



General Superintendent Edward Laclor

WILT THOU NOT...?

(Psalms 85:6)

A REVIEW of history reemphasizes the fact that genuine revival has been the touchstone of every major holiness denomination. Rampant immorality and sin have plunged man and our world today into terrible depths of corruption. So much of “this present world” is infiltrating the Church. Surely every Christian, viewing these things, voices the prayer of the Psalmist more fervently than ever before, “Wilt thou not revive us again?”

We sense a lack in our church life. With buzz sessions, brainstorming, and confrontation, we dissect and analyze, talking on many subjects which may or may not be relevant: church strategy, church growth, signs of the times, changing values, more social involvement. Surely the answer is an invasion of the Holy Spirit in New Testament revival.

Oh, the danger of antinomianism sweeping our church, whereby the biblical doctrine of sin could be denied! A defective view which denies sin as wrong-being while admitting it as wrongdoing causes spiritual defeat for a holiness denomination. When this happens, the fire and fervor that characterize the holiness people leave us. We live on our reputation, not realizing a frost has nipped the root of our distinctive message, and we no longer have the burning, blazing passion that brings revival. The denial of great doctrinal truths is not the

only danger facing us, for the inroads of worldliness can leave us a spiritually innocuous church, as it has left other once spiritually effective denominations.

I pray for a great positive movement toward revival throughout the church—fasting, praying, and personal witnessing under the guidance of the Holy Spirit that will bring genuine revival in our time!

If this prayer is to be more than a dream, we shall have to have the Holy Spirit rekindle the fire among us. Ministry and laity must return to the simplicities of the Gospel. The great red light of Calvary must shine more clearly. More personal work must be done in the homes of people. The great truths must be heard and heeded again: the realities of God’s dealings with the human soul, of sin and Christ’s salvation, of Pentecost and cleansing, of judgment to come, and the love of God for all men. Let our preachers preach these truths that bring revival! Let us all begin thinking, praying, thirsting for revival—a revival commensurate with our message and our mission.*

**Since writing the above and before it went to press, news reached me of the remarkable outpouring of the Holy Spirit on college campuses. Surely the time is NOW. Let every local Church of the Nazarene begin waiting upon God anew, preparing the ground, paying the price—GOD WILL ANSWER!*



Chief announcer Radio WMTC
Vancleve, Ky.

TOASTING

Marshmallows at the Eternal Flame

As a special feature of a Veterans Day ceremony last November, the people of Bradford, Pa., lit an "eternal flame."

A few hours later police found some young people making use of the flame—to toast marshmallows.

Nothing wrong with toasting marshmallows, of course. It is unusual, though, to use an "eternal flame" for the purpose. That blaze is supposed to be more than just a fun-providing bonfire.

Still more out of keeping are marshmallow toasters at the Eternal Flame. Good citizens, who approve of the Church and all that it means. Religion? Proper, and beautiful. But personal involvement? Well . . .

Then someday, perhaps suddenly, the Flame draws near and makes felt the scorching heat of consuming fire.

It happened to Sam in one of those crash patterns that take shape so swiftly on a high-speed turnpike.

He saw the smashup coming, but knew that he could not avoid it. In a flash his Continental would be a mass of twisted steel. He might be trapped inside. They'd drag him out possibly maimed for life. Or even dead.

Sam was not ready to die. He had money, youth, health, success. But it all looked pretty cheap just then.

In the split second before impact, Sam prayed. At the wheel he actually shut his eyes, and

cried, "Lord, save me, and I will serve You!"

Then as suddenly as the danger had come, it was past. Sam was untouched. God had answered his prayer. In a crisis too big for the young man to handle, the Lord had proved His power.

Like Sam, I need the Eternal One.

I need Him because I can't make it by myself.

When Ed's teen-age daughter came down with leukemia, her parents sought help in vain from the best doctors. With breaking hearts they helplessly watched their girl sink deeper and deeper into weakness and pain.

"I wanted to snatch her out of

that bed," said Ed. "I wanted to take her far away and leave sickness and suffering and hospitals and doctors behind. But I couldn't do it."

God did it. He took Esther to be with himself. And through her victory in lingering illness several members of the family came to a personal faith in Jesus Christ.

Somewhere out there I must face the hour of pain and death. Only One can go all the way with me then.

But I need Him now. I need Him not just for the marshmallow-toasting of churchgoing and lip service, but as a daily Power in life's emergencies, large or small.

Take, for instance, the common problem of housing.

In a strange city we found lodging scarce and rent sky-high, beyond any budget-stretching that we could manage.

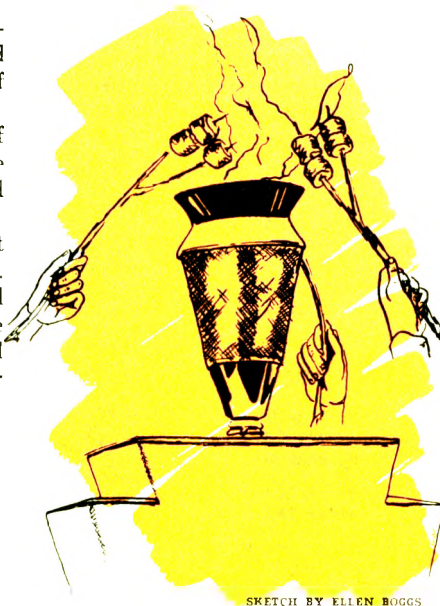
Then we found it. Small but adequate, this apartment had just been reduced \$10.00 a month. (It shot up \$20.00 immediately after our 15-month stay.)

It was only a short walk from school, and just around the corner from a market that did not sell beer. It was right across the street from the service station where later I was to find work.

Coincidence? The sort of coincidence that keeps happening in the lives of God's people.

One more thing about that apartment—it was only two blocks from church.

I cannot do without the church.



There I feel the warmth of the Eternal Flame. He makes himself felt in many ways—through the preaching, through songs and scripture, through contact with others who are trying to serve God.

For instance, one day at church I heard seekers at an altar of prayer confessing their sins. I blinked and sat up straight. For I had been doing, and excusing, those very sins. I was jarred to realize the shallowness of my marshmallow-toasting testimony.

If I had not gone to church that day I might still be kidding myself that I was all right!

I need a holiness church, like the Church of the Nazarene, one which proclaims a complete solution to the sin problem.

Of course in all churches there are marshmallow toasters who play at religion. But also in every church, and especially where holiness is emphasized, those can be found who are aglow with the Eternal Flame within.

I need the fellowship of such all-out Christians. I want to be one with them and one of them. We help each other to keep the fire stirred.

The Eternal Flame is burning in your community and in mine, in the church that you attend, and in the one where I go, too. It glows in the prayer meetings, around family altars, and in the hearts of God's people, at the school, shop, or farm. It shines with a light that the gathering darkness of sin cannot put out. It is stronger than the fires of persecution or martyrdom.

No better protection can be found amid the uncertainties of today and tomorrow than the Eternal Flame burning strongly in a sanctified heart.

Too bad, isn't it, to use such a Flame just to—toast marshmallows? □

Never a Dull Moment

WHEN the Creator put half of us in male bodies and the other half in female bodies and turned us loose together in the world, He knew there would never be a dull moment. He set up the situation for either adventure or frustration, but the plan was surely not a dull one!

Dullness comes to a marriage when spouses lack knowledge, courage, or humility. The divine plan is glorious but the human application can become pitifully unimaginative. Some folks think their marriage is dull because they married a dull person, but it is as likely to be due to the dull person the spouse married.

God's plan made possible the kindled excitement of every spectrum of life. There should be emotional, spiritual, and social enjoyment as well as physical rapport.

The marriage which seeks to live on only a portion of human experience will find life dull. Those who exploit the social without the spiritual are robbing themselves. Those who seek to enjoy the cultural without the physical or those who seek to make marriage chiefly a physical experience are due to experience boredom or frustration. The marriage which would pamper the flesh without cultivating the spirit will degenerate. Deep, inner emotional yearnings must be considered and satisfied mutually.

Some Christians are hard to live with in marriage. They love God and love their mate but are unable

to give themselves in the happy abandon and wholesome devotion essential to the other.

Often it is not a matter of unkindness but of ignorance. Ignorance is not usually a disgrace but in marriage it is apt to be thought of as such. Often the most ignorant are most afraid to confess ignorance, and the one least enlightened will be the last to ask for guidance. It takes humility to confess the need and to go in quest of advice to persons who can help. It takes a mature person to concede ignorance in such personal and yet such fundamental things.

God helps people learn, but He does not use a funnel to pour portions of truth into our thick skulls. He changes our hearts and purifies our inner spirits but He does not give us cellophane-wrapped packages of truth sufficient for happy marriages.

When a person wants to drive a car he is not given a license until he has the education necessary to his privilege. However in marriage the purchase of a license demands not the least proof of knowledge or ability. Too many people buy their licenses and have their weddings without ample knowledge of the deep emotional and spiritual values inherent in their new status.

Many men will study their Sunday school lesson with diligence, for their want to be educated in their public work, but never dare to open their minds to new truths which would double their happi-



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General Superintendents
Church of the Nazarene

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ness and the happiness of their wives at home. They often lack the humility to confess that they don't know it all already. They feel that they can bluff through their ignorance at home.

Often the person who is considerably older or more experienced than the marriage mate is

inclined to feel that this age or experience advantage gives him or her the claim on superior knowledge. In that position one expects the mate to do all the adjusting. Such a person's mind is often closed to further learning.

For a wife to suggest to such a man that he needs to become bet-

ter informed will throw him into a peevish pout for days, and for a child to suggest that he does not know all he thinks he knows would bring immediate discipline—to the child.

It takes humility to be honest at home, where the folks who love us can't help seeing our feet of clay. □

• **By Everett D. Penrod**
Chaplain, Lt. Col. USAF, ret.
Phoenix



Next Door to Lunacy

AT 3 a.m. pandemonium broke loose. The windows rattled, the door sagged against the lock, screams pierced the night, and the sounds of a mad beast tearing at itself outside my window brought me to wide-awake alert.

We were passing through a typical American city and had stopped overnight in a typical modern motel with all the well-known luxuries that seem to spell out comfort, respect, and security.

In the midst of such affluent civilization, how could a wild beast be loose? Yet there it was, right outside the window; clawing, ripping, and tearing out great strands of ivy, and screaming bloodcurdling sounds.

The man next door sleepily opened his door, and she rushed in, clawing, scratching, and yelling. Yes, it was "she," a young woman barely in her twenties and lunatic mad in the frightful throes of a "bad trip" of some sort.

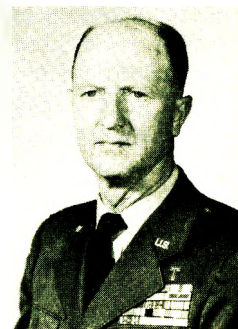
I watched helplessly as police cars screamed in from all angles, and in the flashing red glare from several beacons beheld a nightmare that was real and wouldn't be blinked away. The man next door had fought off the mad thing that had overwhelmed him. Screeching like a banshee, she had upset the table, dashed a typewriter to the floor, and clawed at him until two other men

finally got her pushed outside, when the police arrived and dashed in to help.

I got a glimpse of her as the police closed in—and will never forget the spectacle. She was young and lithe as a tigress as she ripped away from a police officer. Her long, black hair was a tangled mess and full of ivy leaves. Her eyes, huge and inhuman-looking, like those of a cornered wolf, stared out from a blood- and dirt-streaked face. Blue jeans, tennis shoes, and a man's shirt were a blur as she lunged past the pool as three more police raced after her.

She was cornered behind the pool with a high grape-stake fence like a cage, but this did not deter her mad flight, for she fled full tilt into the large wooden gate, splintering the beams, breaking the lock, and out across the alley, smashing through another back gate and into a dark backyard.

Before she could break down the back door and into a house where a mother and three small children were sleeping, the police caught



Penrod

her again. This time three men clung to her feet and waist until the fourth policeman arrived and tried desperately to hold her thrashing head without hurting her.

It was an eerie sight to see such unleashed fury and strength in one young woman. After what seemed a long time, the ambulance arrived. It took four police and two ambulance men to get her into a straightjacket and strapped to a stretcher, for she never ceased fighting, spitting, cursing, and biting until firmly lashed in place.

Then she calmed down and began to cry out, "O God, help me, please; somebody help me, help me!" and with that, the anguished wails were drowned out by the siren as the ambulance rushed away.

It was then I saw the other side of the coin—her young lover, a strapping young man in his late teens; western cowboy hat, loud shirt, and skin-tight pants. His manacled hands were clenching and unclenching as he was led to a police car. I heard him explaining in nonchalant, impersonal tones, "No need for all the ruckus. We were just having a lovers' quarrel. I wouldn't hurt her and she knows it," and off he went in a squad car.

I lingered a moment as an officer took a few notes and secured information from bystanders—most of whom arrived after it was all over, but were first to offer imaginary misinformation. Walking toward his car, I said, "A bad one, huh?"

"No, not really. In fact, this one was pretty mild," he answered. "When you get three or four on the loose around a school yard and some have knives and guns, then it gets bad, real messy."

"Does this sort of thing happen often?" I asked.

"Oh, yes," the officer affirmed, "and becoming more frequent every day. It's just the aftermath of a pot party."

How can a thing like this happen in our "civilized" country? What went wrong that brings on such debacles as this with increasing prevalency?

First, have a World War I and introduce insecurity to a young nation. Follow this with a long depression and teach fear and privation. Out of this bring on another World War and suddenly reveal your great national strength and world leadership. This, in turn, educates people to greed and excess liberty, which brings down moral standards and values.

Out of abundance and strength come a national selfishness and personal complacency. It is only one step further for national apathy to grip a people. Apathy breeds fear; and fear, in turn, produces insecurity and dependency—dependency upon strong military might, dependency upon the magic of science, and now the youth turning

to dependency upon drugs and false stimulants to hide their frustration and insecurity.

Let these events be so exploited for news value that the vocal minority seem to be the voice of the people, while the silent majority are too busy accumulating things to give heed.

Two or three national involvements in Korea and Vietnam added fuel to an already restless generation created by the "No Spank, Spock," permissive philosophy, and you have a social revolt seething out through many manifestations of dress, behavior, and belief. The Church is downgraded and substitutes for religion manufactured.

What's the answer? No patented formula is available, but it would be greatly beneficial to look over the situation, as objectively as possible—starting at the breakfast table; then into the school systems, shops, and offices; and finally into the lawmaking assemblies—at a cure that has been tried and proven to work nationally and personally. That is, a "tightening up" process of moral values and spiritual forces.

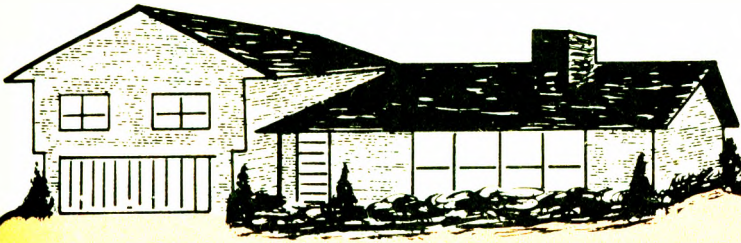
In our terminology we call it revival—revival of spiritual and religious values, revival of moral standards, revival of patriotic devotion to "God and Country," that makes itself felt in a return of personal integrity and responsibility as an individual, and respect for all who practice such

This would require one small step for each man, but would be a great leap forward for all mankind. □

FAITH

Faith brought water from a rock;
Faith walked on Galilee;
Spent a night with lions fierce;
Climbed from a sycamore tree;
Prayed down a consuming fire
On Carmel long ago.
Faith quelled a fiery furnace blaze,
Caused Jericho walls to fall,
A fish to swim to the shore—
No tongue could ever tell it all.
Faith brought Nineveh to God.
No mind its depth has thought,
No mortal's pen has written out
The things that faith has wrought.

Stella Ramsey
Spencer, Ind.



Faith at Home

Balancing the Time Budget

I'm confused," a young mother remarked to me recently. "Happy, but disturbed. Does that make sense?"

A recent convert, she was radiant with her spiritual rebirth. However, now she solemnly watched her three preschoolers playing on the living room rug and explained.

"You see, I'm being urged to tackle half a dozen church jobs." She grinned. "Don't misunderstand. I'm pleased they have confidence in me."

Perching on a footstool, she began folding diapers and asked, "But how much work should I—*dare I*—attempt outside the home?"

"Are you feeling guilty about refusing some requests?"

"Yes, I am."

"Actually it's a false guilt, but natural, I guess. Your only concern should be what the Lord wants you to do."

She went on, "Some say, 'Pray about it,' which I'm doing, but they have this knowing look—"

"As if your 'yes' is already assured?" I finished. She nodded and I said, "Chalk it up to their enthusiasm. It's a trait we need plenty of."

"Oh," she responded, face shining, "I'm very excited about many phases of God's work." Pausing, she dried one youngster's tears. "But, as you can see, I have just so much energy and scads of demands on my time."

"Jesus knows our abilities. Certainly He doesn't intend for you to ruin the physical temple of your soul."

"No," she agreed, "I wouldn't be much help to Him—or anyone else."

"Someone once told me this," I suggested, "and it helped. Try tithing your time. Not in a strict, legalistic manner, but as a flexible guideline."

"How?"

"Well, the Sabbath is the Lord's. Figure a tenth of your daily working hours."

"That would be about an hour and a half."

"Now comes stewardship—prayerfully deciding what has priority, what is now meaningless."

"In our hectic home, devotions or family altar periods may vary each day."

"And you may want to save up time, giving large chunks of it to certain church efforts."

"If everyone tithed their time—"

"And gave spare moments as extra offerings, too—" I added. We sat in silent awe considering the possibilities.

I thought of thousands of devoted but overburdened workers, relieved at last of terrific pressures; of inactive, excuse-filled members accepting fully Christ's challenge, "Follow me."

I saw the Church, at a fantastic rate of growth, filling our entire chaotic world with His light.

By Rosemary Lee
Worthington, Ohio

KICK the Worry Habit

WORRY is a habit. How very well we have taught ourselves this dreadful habit! We worry rather than trust God. And if perchance we get under conviction for worrying, we call it "concern." A new name does not sanctify the sin.

Fulton Sheen has said that worry is atheism. It is failure to trust God. It is a kind of proud independence that thinks we can solve our problems alone.

Our worrying is usually over matters we cannot control. A picnic is planned but it rains. Guess what? We worry! It is vacation time but the husband and father must go into the hospital. And we resort to our worry-habit. Parents, with no reason at all, worry about children a thousand miles away. Why will we kill ourselves worrying if we believe God is still alive?

Most of the things we worry about really never happen. Actually, if they did, we should have to admit the apprehension was worse than the event. If you must worry, at least wait until something happens. At least be sure you have a "cause" for worry. The *Boston Transcript* used to carry these words on its masthead: "I am an old man. I have worried a great deal about many things, most of which never happened!" And so most of us could say!

Our worry is about things—food, drink, and clothes. That was what they were worrying about in Jesus' day (cf. Matthew 6:24-34). Worry about things is idolatrous because it leaves no time or place for God.

So involved do we become that we forget to live while we worry. We want things so we can fill our vacuous lives with trivia. Just how many cars can you drive at one time? How many meals can you eat at a time? How many suits can you wear at one time? In how many houses can you live at the same time? It's not that there's anything wrong with clothes, food,

or houses. The problem is that we are doing too much worrying about "miscellaneous" items.

It is unchristian to worry! Haven't Christians heard that God will take care of us? The best antidote to worry is trust in God. And you cannot trust God while you worry yourself into frenzied hysteria. More than anything else we need a positive faith-approach to life. Physically and emotionally it is a healthy thing to learn how to trust God.

Now read Matthew 6:24-34 again. Listen to what Jesus is trying to say to us. He gave us life, so surely He will provide food to sustain it. Didn't God create our bodies? Then He is certainly able to supply clothing to cover them.

It is an insult to God for His children to worry. When His sons and daughters worry, they are behaving like heathen! "Set your heart on his kingdom and his goodness, and all these things will come to you as a matter of course" (Matthew 6:33, Phillips). God does not want to withhold good things from us. He does want us to learn that He and His kingdom are more important. When God is first, "these things" will mean more when they do come.

Take a look at God's creation, Jesus reminds us. God takes care of the birds of the air. "Are ye not much better than they?" (Matthew 6:26). The lilies are clothed by the hands of their Creator.

Certainly Jesus is not pleading for laziness here. What He wants is complete trust in God. That means, no worriers in the Kingdom. When we worry, we are tempted to forget there is a God.

Elizabeth Cheney has the birds talk about our human worry habit:

Said the Robin to the Sparrow:

*"I should really like to know
Why these anxious human beings*

Rush about and worry so."

Said the Sparrow to the Robin:

"Friend, I think that it must be

*That they have no Heavenly
Father*

*Such as cares for you and
me."*

Worry is so utterly foolish! Like a rocking chair, it gives you some-

thing to do, but doesn't get you anywhere. What circumstance have you ever changed with your worry? If you can change things, then forget about worrying! "Will all your worry add a single moment to your life?" (Matthew 6:27, *Living Gospels*)

Nothing is changed by worry—except the worrier! In its train worry brings ulcers, heart disease, high blood pressure, and the all-too-common "nerves." Some doctors say worry can even cause tooth decay! Certainly its aging process takes a toll on many of us. In extreme cases, it even leads to suicide. Mental confusion is brought on by worry, so that we cannot think clearly. Spiritually we are sapped and victory flees when we worry.


Thus freedom from worry becomes a matter of Christian stewardship. For many years we have said it was wrong to mistreat the body by using tobacco and intoxicating liquors. The time has come to apply the same principle to worry! It is wrong to dissipate our energies on worry when there is so much Kingdom work to be done. And what of the money spent on doctors and medicine because of worry? How far would that go in sending the Gospel to those who have not yet heard?

Probably our greatest worry is about tomorrow. None of us knows what it holds for us. That is perhaps a fortunate thing! Nevertheless we worry about it. But Jesus commands, "Don't be anxious about tomorrow! God will take care of your tomorrow too!" (Matthew 6:34, LG) Then He gives the secret for leaving our tomorrows with God—"Live one day at a time" (Matthew 6:34, LG). That's a hard lesson to learn—but how valuable!

Why don't we just "kick the habit"? We tell the smokers they can. Well, where is our strength for "kicking the habit"?

Thinking Christians cannot afford worry. It annuls our testimony of trust in God. Believing God is able to supply our needs is not consistent with worry. We can have only one God! It's high time for Christians everywhere to kick the worry habit and join the "unhooked generation"! □

The distinctives of Christ's followers are obvious to the world; not only in commandment-keeping and outward appearance, but in Christlike attitudes.—Paul Miller.



Pen Points

Ask or Accept

AFTER more than 25 years in the Christian life, new insights into truth still come with surprising suddenness. It happened while I was having my morning devotions one Monday in my study.

I had read the daily comments in *Come Ye Apart* and then began to pray. After thanking God for the usual blessings of life, and the two good services of the day before—and they *were* good, being especially marked by the presence of the Holy Spirit—I began in my prayer to face the new week with its opportunities of service, and the inevitable problems that would certainly require wisdom and understanding beyond my own ability.

I found myself asking God to guide me in the way He would have me to go through this Monday and this week. . . .

Then it hit me! I suddenly realized that I did not need to ask God to guide me. This He *wanted* to do—this He is *ready* to do—this He is *anxious* to do. I was impressed with the idea that I should not ask God to show me His way, but rather to tell God at the beginning of the day that I would *accept* His guiding hand that day.

As I made this promise anew to Him that morning, there spread over my soul a warmth and a deep joy. Now that God knew that I would follow His leadership that day, *I was assured that He would give it.*

I think from now on I will not ask God to lead me, but will let Him know each day that I will *accept* and follow His leadership.—HUGH B. DEAN, Houston.

SEPARATED LIVING



I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God (Romans 12:1-2).

HOLY LIVING IS SEPARATED LIVING. The call to holiness is not a call to isolation, but a challenge to separation. The true Christian is not "of the world," though he obviously is "in the world." While the charge may have partial and occasional validity that some of Christ's followers are so removed from real life that they are virtually not even "in" the world, this in no way minimizes the divine requirement for separation.

Sociologists frequently observe that in the early days of American history our forefathers were "inner-directed" men. That is, they possessed an inner sense of mission, and a daring to be different where a worthy goal was in view.

Men in our day, however, so it is claimed, are generally "outer-directed." Their ethical and religious decisions are made largely on the basis of what "they" (whoever "they" are) will think. Conformity is viewed as a greater virtue than character.

But the Christian faith has always challenged its devotees to the *separated* life, to a life that is beyond the ordinary and mundane patterns of their associates. This daring, however, is not motivated by the mere human drive to assert one's individuality, for there can be no holiness apart from Christ and His Church.

Nor is the Christian difference prompted by a shallow desire to run upstream, or to buck the es-

tablishment. It does not generate into the kind of "license" which frequently leads to "licentious" living and is based on the claim that one has a "right" to do as he pleases.

Rather, separated and holy living grows out of commitment to a style of life which runs counter to the thinking and practice of those whose existence is determined by selfish and secular concerns.

Separated living is accomplished only by God's gracious enabling. But it is possible when the law of the Lord is written on the heart, when it is "in-lawed"—indelibly stamped on the mind and will—when one falls in love with God's requirements, which are understood as an extension of God himself. When this divine dynamic is present, there is distinctive and holy living, for the springs of virtue are within.

One of the primary meanings of the word "holy" is *separated*. God, who is holy, is separate from man and from all that is sinful. In the Scriptures objects which are designated for a given role, set aside for a distinctive religious use, are said to be holy. A life which is holy, then, is a life which is separate. There are more meanings to the words "holy" and "holiness," but this clear meaning can be disregarded only at one's spiritual peril.

From the earliest stages of Christian experience the element of separation is present.

In conversion one is separated from sin and guilt, from questionable associations and habits, from old ways of thinking and acting. He becomes a "saint," a "holy one," according to biblical terminology, who is separated from all other paths and set on the road to moral and spiritual perfection.

This separation becomes more explicit as the Christian sees fuller

implications of his commitment to this new life, and as he completely consecrates to God his talents and means, his abilities and hopes. The heart cleansing which accompanies such consecration *further* separates him from the thought patterns and ways of the unbeliever.

But because he is living a separated life, the Christian constantly is beset with pressures to conform to the norms of society, to adjust to the cultural environment, to accommodate to the molds of the world. Therefore Christians of whatever stage of development need the admonition of the Apostle Paul to the *church* at Rome: "Be not conformed to this world," or as it has been graphically paraphrased, "Don't let the world around you squeeze you into its own mold" (Phillips).

From the word translated "conformed" we derive our term "scheme." It refers to the outward form or external pattern of a person's life.

Paul's meaning then is clear: "Don't be bound by the world's schemes." "Do away with, or be different from, the style of the world."

The "world's schemes" refers to those aims and aspirations, maxims and goals which determine the life of the worldling. The Germans have an enlightening word for the idea—*Zeitgeist*—meaning the "spirit of the age."

To be like the world is to be mastered by material concerns, satisfied by the secular and sensual and sinful, retarded by the notion that all ideals are relative, and maneuvered by the masses. Such a style of life can only bring emptiness and boredom and ultimate destruction of the self.

In contrast, the Christian is *different* because he has been "transformed," renovated in his essential inward person. This is the word which is used to describe Jesus' transfiguration when His "face did shine as the sun, and his raiment was white as the light" (Matthew 17:2).

A transformed person, one who is holy in character and conduct, is different and separate from the masses. Negatively, he refuses to assume an outward expression patterned after the world, and positively his life is so transparent that the "beauty of Jesus" is seen through him.

Holiness is not only being delivered *from* sin, but it is being *filled* with the fullness of God. Have you accepted the challenge to separate living? □

Decade

THE DECADE OF THE SEVENTIES—now just four months old—shows every sign of being one of the most decisive in the history of the Church.

For one thing, the world in which we live is changing at a breathtaking rate.

Old certainties are being challenged.

Respected authorities are under attack.

Moral decline has virtually become moral collapse.

New times call for new vision and new courage. To stand still is to lose ground. The Church must rally to the call of the hour. For us, as for the Apostle Paul, “a great door and effectual is opened unto . . . [us], and there are many adversaries” (I Corinthians 16:9).

In the light of these facts, the 1970’s have been declared the **DECADE OF IMPACT** throughout the Church of the Nazarene.

“Impact” is no new idea among us. It stands for “Immediate Personal Action for Christ,” and has been used among our young people since 1964.

What is new is the call to make **IMPACT** the controlling challenge for every phase of the work of the Church of the Nazarene.

What is new is the wholehearted grasp of the truth that personal witnessing and personal soul winning are not a fringe activity, but the very core and meaning of the whole life of the church.

The call for a “Decade of Impact” is not a call for a program. It is a call for a passion that puts first the responsibility to witness and win others—assured that when we seek first the kingdom of God and His righteousness all things needful will be added.

Behind the vision of a “Decade of Impact” is the conviction that no Christian is exempt—minister or layman—from the ministry of intercession and personal soul winning.

We have allowed the notion to persist too long that the preacher is the professional soul winner, and the people are those who sit by and watch him work. Too long we have felt comfortable in the pew when we gather regularly for worship, pay our tithes, and keep ourselves separate from the more obvious forms of worldliness.

There can be no less regularity in worship, no less faithfulness in tithing and generosity in giving offerings, no less separation from the sinfulness and moral corruption of the age. What we must see is that we are not truly Christian until every contact and every sit-

Decision

uation of our lives is infused with a passion to share Christ with those who do not know Him.

THE MOST URGENT NEED throughout the church is to make caring a way of life for everyone—laymen, pastors, educators, and administrators. Such caring will find expression in

- a new fervency in worship—public and private;
- a new urgency in evangelism—mass and personal;
- a new vitality in service;
- and a new intensity in compassionate involvement with others.

“Immediate Personal Action for Christ” must become a regular way of life for us all. It must govern the decisions and give direction to each department of the church—local, district, and general.

First steps have already been taken.

The emphasis of the January Conference on Evangelism in the direction of mobilizing the church for personal witnessing and soul winning outside the church as well as within its walls was a good beginning.

The “Herald” in the “Home Missions” edition last week carried an open letter to pastors from the Board of General Superintendents stressing this concern and asking that it be made central in the district assemblies this year.

Regional conferences on evangelism have been held across the church with three yet to come. Without exception, they have witnessed a widely shared concern among both laymen and ministers.

A “Task Force ’70’s” has been set up to assist all of the departments of the church in establishing priorities, assigning responsibilities, setting goals, developing basic guidelines for action, and evaluating results.

But all this will come to nought unless we allow the Spirit of God to stir us and quicken within us the compassion that will not rest until there has been “Immediate Personal Action for Christ.”

Should our vision be any less than 500,000 people won to Christ and the church in the decade of the seventies?

A decade is a long time in most of our lives. Our temptation will be to say, “There are yet four months until the harvest.”

But our Lord’s reply is still the same: “Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together” (John 4:35-36). □

EVANGELISTS' SLATES

Compiled by
Visual Art
Department

Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.



Adams, Wesley. (R) Box 543, Gaylord, Kans. 67638: Kirwin, Kans., Apr. 26—May 3
AKIN, E. P. (C) 7111 N.W. 44th, Bethany, Okla. 73008
ALLEE, G. FRANKLIN. (C) 1208 S. Skyline, Moses Lake, Wash. 98837
ALLEN, JIMMIE (J. A.). (C) Box 559, Chandler, Okla. 74834: Fort Worth, Tex. (Polytechnic), May 18-24; Stephenville, Tex. (1st), May 25-31
ANDREWS, GEORGE. (C) c/o NPH*: San Juan, Puerto Rico, May 10-24; Mayaguana, Bahamas, May 27—June 7
 Anstine, Dene. (R) 634 Damascus Ave., Springfield, Ohio 45506: Toledo, Ohio, May 11-17
ARMSTRONG, CHARLES R. (C) Box 117, Lake Panasoffkee, Fla. 33538: Norfolk, Va. (Calvary), May 1-10; Chesapeake, Va., May 13-24; Pompano Beach, Fla., May 25-31
ARMSTRONG, ERNEST. (C) c/o NPH*: Britton, Mich., May 3-10
BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371: Mayfield, Ky., May 18-24
BAILEY, CLAYTON D. (C) 298 Turrill Ave., Lapeer, Mich. 48446: Carthage, Mo., May 4-10; Fairgrove, Mich., May 19-24
 Baillie, John R. (R) 258 S. Main St., West Bridgewater, Mass. 02379: Lowell, Mass., May 4-10; Saugus, Mass., May 12-17; Reading, Mass., May 19-24; Cape Elizabeth, Me., May 26-31
BARR, JAMES S. (C) 340 W. William St., Decatur, Ill. 62522
BARTON, GRANT M. (C) 301 Lincoln Ave., Bedford, Ind. 47421
BUSH, MARTIN V. (C) Box 130, 15 Ray Rd., Shelby, Ohio 44875: Cincinnati, Ohio (Western Hills), Apr. 30—May 10; Gibsonburg, Ohio, May 14-24; Detroit Lakes, Minn., May 27—June 7
BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413: Topeka, Kans. (Fairlawn), May 3-10; Lafayette, La., May 17-24; Bonham, Tex. (1st), May 29—June 7
BEALS, PRESCOTT L. (C) 717 E. Adler St., Walla Walla, Wash. 99362: Meetings in Australia, Month of May
 Bell, James R. & Jean. (R) Box 776, Bethany, Okla. 73008: Little Rock, Ark. (Cedar Lane), Apr. 28—May 3; Warren, Pa. (1st), May 4-10; Erie, Pa., May 19-24; Malden, Mass. (1st), May 25-31
BENDER EVANGELISTIC PARTY, JAMES U. (C) Box 1326, Riverview, Fla. 33569: Cloverdale, Ind., May 7-17; Georgetown, Ind., May 21-31
BERTOLETS, THE MUSICAL (FRED & GRACE). (C) c/o NPH*: Fairfield, Ohio, May 5-10; Ft. Recovery, Ohio, May 12-17; Ashtabula, Ohio (1st), May 19-24
BETTCHER, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407: Hobart, Ind., May 12-17; Ft. Madison, Iowa, May 18-24
BIERCE, JACK. (C) Box 148, Yeoman, Ind. 47997: Ephrata, Pa., May 11-17; Alberta, Minn., May 25-31
BILLINGS, HARLEY. (C) Box 485, Jackson, Mich. 49204
 Blake, Raymond A. (R) 411 Lincoln St., Brush, Colo. 80723: Reentering full-time evangelism
BOGGS, W. E. (C) c/o NPH*: Tyler, Tex. (South), May 13-24; Dallas, Tex., May 26-31
BOHI, JAMES T. (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537: Warren, Ohio (1st), May 5-10; Louisville, Ky. (St. Matthews), May 12-17; Chicago, Ill. (Emerald), May 20-24; Springfield, Ill. (1st), May 26-31
BOLLING, C. GLENN. (C) c/o NPH*: West Portsmouth, Ohio, May 4-10; Moundsville, W. Va., May 13-24
BONE, LAWRENCE H. (C) 505 N. Stoneman Ave. No. 3, Alhambra, Calif. 91801: Seaside, Calif. (Monterey Peninsula), Apr. 27—May 3; Greeley, Colo. (Sunny View), May 6-17
BOWERS, ESTEL JOE & LUCILLE. (C) 701 N. Buchanan St., Little Rock, Ark. 72205: Atchison, Kans., May 4-10; Kosciusko, Miss., May 18-24

BOWMAN, RUSSELL. (C) 129 E. Tulane Rd., Columbus, Ohio 43202: Mason, Ohio, May 10-17; Williamsburg, Ohio, May 24-31
BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850
BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801: Crawfordsville, Ind. (Bethel), Apr. 30—May 10; Bradford, Pa., May 14-24; Golden, Colo., May 28—June 7
BRRANNON, GEORGE. (C) 4105 N. Wheeler, Bethany, Okla. 73008: Galveston, Tex., May 10-17
BRAUN, GENE. (C) c/o NPH*: St. Marys, Ohio (1st), May 5-10; Decatur, Ill. (Westside), May 11-17; South Charleston, W. Va. (Grace), May 18-24; Lima, Ohio (1st), May 25-31
BROOKS, RICHARD. (C) 780 Armour Rd., Bourbonnais, Ill. 60914: Traverse City, Mich. (1st), May 5-10; St. Louis, Mo. (Grace), May 12-17; Kewanee, Ill. (1st), May 19-24; Assumption, Ill. (1st), May 25-31
BROWN, CURTIS R. (C) 198 E. Munroe St., Bourbonnais, Ill. 60914: Carthage, Mo. (1st), May 4-10
BROWN, GARY & LINDA. (C) Lynn Gardens, R. 4, Kankakee, Ill. 60901
 Brown, Odell A. (R) 1160 N. Sam Houston, San Benito, Tex. 78586: Killen, Tex., May 4-10; Denton, Tex. (Taylor Park), May 18-24
BROWN, ROGER N. (C) Box 724, Kankakee, Ill. 60901
BROWN, W. LAWSON. (C) Box 785, Bethany, Okla. 73008: Sioux City, Ia. (1st), May 7-17; Rochester, Minn. (1st), May 21-31
BURNEM, EDDIE & ANN. (C) Box 1007, Ashland, Ky. 41101: Covington, Ky. (Central), Apr. 29—May 10; Maysville, Ky., May 13-24
BYERS, CHARLES F. & MILDRED. (C) 1656 Valley St., N.W., Cedar Rapids, Ia. 52405: Merrifield, Minn., May 12-17
CAMPBELL, DAVID C. (C) R. 4, Box 38, Union City, Ind. 47390
CAMPBELL, IRA L. (C) 3915 N. Glade Ave., Bethany, Okla. 73008
CANTWELL, LUTHER. (C) c/o NPH*: Indianapolis, Ind., May 1-10; Carthage, Ind., May 14-24
THE MUSICAL CASEYS. (C) c/o NPH*
CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320: Springboro, Pa., May 3-10; Washington, Pa. (Hart Ave.), May 27-31
CHAPMAN, W. EMERSON & LOIS A. (C) c/o NPH*: Salina, Kans. (1st), May 4-10
 Chizum, Dennis D. (R) Box 273, Mishawaka, Ind. 46544: Mo. Dist., May 4-24
CLARK, HAROLD L. (C) 1812 N. A St., Elwood, Ind. 46036
CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324: Campbellsville, Ky., May 4-10; Cincinnati, Ohio (God's Bible School Camp), May 29—June 7
CLARKE, GENE. (C) 104 Waddell St., Findlay, Ohio 45840: Boswell, Pa., May 5-10; Terre Haute, Ind. (1st), May 11-17; Akron, Ohio (West), May 18-25; Proctorville, Ohio, May 26-31
CLENDENEN, C. B., SR. (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885: Napoleon, Ohio, May 4-10; Middleport, Ohio, May 17-24
CLIFT, NORVIE O. (C) c/o NPH*: Hermosa Beach, Calif., Apr. 27—May 3; Cheyenne, Wyo. (Grace), May 10-17; Hoquiam, Wash., May 18-24; Coquille, Ore., May 31—June 7
 Cline, Jerry. (R) 1269 Clay St., Bowling Green, Ky. 42101: Moorehead, Ky., Apr. 29—May 10; Cleveland, Tenn., May 11-17; Dayton, Ohio, May 20-31
COCHRAN, EUGENE W. (C) 6728 McCorkle Ave., St. Albans, W. Va. 25177
COOK, LEON G. & MARIE. (C) c/o NPH*: La Porte, Ind. (1st), May 5-10; New Matamoras, Ohio, May 12-17
CORBETT, C. T. (C) ONC, Kankakee, Ill. 60901: New Orleans, La. (1st), May 4-10; Jerseyville, Ill., May 11-17
COX, C. B. & JEWEL. (C) 707 Middle Dr., Woodruff Pl., Indianapolis, Ind. 46201: Evansville, Ind., May 4-10; Newport, Ky., May 11-17; Clermont, Ind., May 24-31
CRABTREE, J. C. (C) 3436 Cambridge Springfield, Ohio 45503: St. Louis, Mo. (Overland), May 5-10; Cedar Rapids, Ia. (1st), May 11-17; Chicago, Ill. (Oaklawn), May 18-24; Caycee, S.C., May 25-31
CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097: Hillsdale, Mich., May 1-10
CREWS, HERMAN F. & MRS (C) c/o NPH*: Madrid, Okla., May 4-10; Mineral Wells, Tex., May 18-24; Warsaw, Mo., May 26-31
CRIDER, MARCELLUS & MARY. (C) R. 3, Box 27, Shelbyville, Ind. 46176: Poplar Bluff, Mo., May 4-10
CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104: West Chester, Pa., May 17-24
CULBERTSON, NOLAN. (C) 4812 N. Donald, Bethany, Okla. 73008
DARNELL, H. E. (C) P.O. Box 929, Vivian, La.

71082: Spiceland, Ind., Apr. 30—May 10; Wilkinson, Ind., May 14-24; Milltown, Ind., May 25-31
DAVIS, LEO C. (C) 403 N St., Bedford, Ind. 47421: Sardinia, Ohio, May 5-10; Campbellsburg, Ind., May 11-17
DeLONG, RUSSELL V. (C) 121 Siobhan, Tampa, Fla. 33162: Oil City, Pa., Apr. 27—May 3; Goshen, Ohio, May 5-9; Canton, Ohio (1st), May 10-17
DENNIS, DARRELL & BETTY. (C) c/o NPH*: Lawrenceburg, Tenn., Apr. 28—May 3; Ft. Wayne, Ind. (Hol. Conv.), May 5-7; Muldrow, Okla., May 10-17; Scottsbluff, Neb., May 18-24; Missouri Valley, Ia., May 26-31
DENNIS, GARNOLD D. (C) c/o NPH*: The Plains, Ohio, May 1-10
DENNIS, LASTON & RUTH. (C) c/o NPH*
DISHON, MELVIN. (C) R. 2, Bowling Green, Ky. 42101: Warren, Ind., May 4-10; Crossville, Tenn., May 18-24
DIXON, GEORGE & CHARLOTTE. (C) Evangelists and Singers, c/o NPH*: Willard, Ohio, May 3-10; Caribou, Me., May 13-17; Welcott, Vt., May 19-24; Apalachin, N.Y., May 26-31
DONALDSON, W. R. (C) c/o NPH*
DONOHUE, DONAL & BERTHA A. (C) 810 S. L St., Richmond, Ind. 47374: Morrow, Ohio, May 10-17
DUNMIRE, RALPH & JOANN. (C) 202 Garwood Dr., Nashville, Tenn. 37211: Newark, Del. (1st), May 10-24; Nashville, Tenn. (West Side), May 25-31
DUNN, T. P. (C) 318 E. Seventh St., Hastings, Neb. 68901
EASTMAN, H. T. & VERLA MAY. (C) 2005 E. 11th, Pueblo, Colo. 81001
EDWARDS, E. H. (C) 506 Dena Dr., Newbury Park, Calif. 91320
EDWARDS, LOU. (C) 16 E. Southgate, Ft. Thomas, Ky. 41075
EMSLEY, ROBERT. (C) Bible Expositor, c/o NPH*: Livingston, Mont., May 4-10
ESTEP, ALVA O. (C) Evangelist and Scene-felt Artist, Box 7, Losantville, Ind. 47354
EVERLETH, LEE. (C) 612 8th St., Marietta, Ohio 45750: Xenia, Ohio, May 5-10; Portsmouth, Ohio (1st), May 15-24
FAGAN, HARRY L. (C) R. 1, Box 93, Carmichaels, Pa. 15320
FELTER, JASON H. & LOIS. (C) c/o NPH*: Crisfield, Md. (Hol. Chr.), May 5-10; Bingen, Pa. (Reformed), May 12-17; Harned, Ky., May 22-31
FERGUSON, EDWARD & ALMA. (C) R. 2, Box 183, Vicksburg, Mich. 49097: Grand Ledge, Mich. (1st), May 10-17; Highland, Mich., May 19-24
FILES, GLORIA; & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Bellmore, N.Y. 11710: Pennsylvania, N.Y., May 8-17; Leesburg, Va., May 24-31
FINGER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092: Bellefontaine, Ohio, May 1-10; Peterstown, W. Va., May 15-24
FINKBEINER, A. J. (C) 84 B St., Campbell, Calif. 95008
FISHER, WILLIAM. (C) c/o NPH*: Corvallis, Ore., May 5-10; Las Vegas, Nev., May 12-17; San Jose, Calif. (Cambrian Park), May 26-31
FITCH, JAMES S. (C) 460 Elysian Fields Rd., Nashville, Tenn. 37211: Midland, Pa. (Ohioville), May 20-31
FLORENCE, ERNEST E. (C) 202 E. Pine St., Robinson, Ill. 62454: Salem, Ind., Apr. 29—May 10; Elm Grove, W. Va., May 13-24; Albany, Ky. (Northside), May 27—June 7
FORD, NORMAN K. (C) Box 46, Scottdale, Pa. 15683: Greenville, Tenn., May 1-10; Kittanning, Pa., May 15-24; Sharon, Pa., May 25-31
 Fowler, Paul & Sandra. (R) c/o NPH*: Savannah, Ga. (Westside), May 4-10; Jackson, Ga., May 11-17; Lookout Valley, Tenn., May 18-24; Meansville, Ga. (Pine Mt.), May 28—June 7
FRENCH, W. L. (C) 1517 Pecan St., Hope, Ark. 71801: Henryetta, Okla. (1st), May 4-10; Edmond, Okla. (1st), May 11-17
FRODGE, HAROLD C. (C) 708 Walker, Fairfield, Ill. 62837: Arcola, Ill., Apr. 29—May 10; Harrisburg, Ill. (Community), May 11-17; Cedarville, Ohio, May 18-24; Doyle, Tenn., May 28—June 7
FUGETT, C. B. (C) 4311 Blackburn Ave., Ashland, Ky. 41101
 Gardner, C. L. (R) 8029 Palmer Ave., Louisville, Ohio 44641: Elmira, N.Y. (Calvary), May 10-17; Gates, Kenneth W. (R) 1621 S. Bedford Ave., Evansville, Ind. 47713 (Entering full-time)
German, C. Dale. (R) c/o NPH* (Entering full-time)
GILLESPIE, SHERMAN & ELSIE. (C) 203 E. Highland, Muncie, Ind. 47303
GLORYLANDERS QUARTET. (C) c/o Frank A. Cox, R. 2, Box 187, Wilmington, Ohio 45177: Morgantown, W. Va., May 8-10; Eaton, Ohio (1st), May 17; Lexington, Ohio, May 22-24; Trenton, Ohio, May 31
Gormans, The Singing (Charles & Ann). (R)

- 5125 Patterson Dr., Louisville, Ky. 40219: Louisville, Ky. (Meth. Mission), May 3-10; Shelbyville, Ky., May 24
- GRADY, DAVID. (C) c/o NPH*: Okemah, Okla., May 4-10; Odessa, Tex. (Central), May 29-31
- Graves, Gary D. (R) R. 1, Salem, Ind. 47167 Entering full-time evangelism
- GRAVYAT, HAROLD F. (C) Box 427, Anna, Ill. 62906: Archbold, Ohio, May 10-17; Continental, Ohio (Free Meth.), May 17-24
- GRAY, JOSEPH & RUTH. (C) Evangelist and Children's Worker, 2015 62nd St., Lubbock, Tex. 79412: Tyler, Tex. (Westside), May 11-17
- GREEN, JAMES & ROSEMARY. (C) Box 385, Canton, Ill. 61520: Des Moines, Ia. (1st), May 4-10; Parkersburg, W. Va (1st), May 11-17; Pascagoula, Miss., May 19-24; Northern Indiana Indoor Camp, May 27-31
- GREINER, GEORGE & KATHLEEN. (C) c/o NPH*: Grand Forks, N.D., May 3-10; Bismarck, N.D., May 11-17; Washington, D.C. (Faith), May 24-31
- GRIMM, GEORGE J. (C) 820 Wells St., Sistersville, W. Va. 26175
- GRIMSHAW, MICHAEL & MRS. (C) c/o NPH*: Lander, Wyo., May 4-10; Salem, Ohio (1st), May 11-17; Grove City, Ohio, May 18-24
- HAMILTON, JACK & WILMA. (C) 532 W. Cherokee, Springfield, Mo. 65804: Franklin, Ohio (1st), May 4-10; Oxford, N.S., May 14-19; Truro, N.S., May 20-25; Dartmouth, N.S., May 26-31
- HARDING, MARIEDEL. (C) Box 195, Hastings, Neb. 68901
- HARRISON, J. MARVIN. (C) Box 13029, San Antonio, Tex. 78201
- NARROLD, JOHN W. (C) 409 14th St., Rochelle, Ill. 61068: Macedonia, Ohio (1st), May 7-17; Lewisiston, Ill. (1st), May 20-31
- HAYES, A. F. (C) 2 E. Upper Terr., San Dimas, Calif. 91773: Redkey, Calif., May 10-17
- HEASLEY, JIMMY & FERN. (C) c/o NPH*: Dewey, Okla., May 3-10; Union City, Mo., May 17-24; Aurora, Mo. (1st), May 31—June 7
- HEGSTROM, H. E. (C) c/o NPH*: Des Moines, Ia. (1st), Apr. 29—May 10; Jackson, Ohio (1st), May 13-24
- HENDERSON, DEE. (C) Box 201, Islamorada, Fla. 33036: Anderson, Ind., May 6-17
- HERIFORD, RUSSELL W. (C) 1101 S. Mill St., Grove, Okla. 74344: Walla Walla, Wash., Apr. 28—May 8; Redwood Falls, Minn., May 10-17; Claresholm, Alberta, May 20-31
- HESTER, ROBERT L. (C) R. 2, Perryville, Ark. 72126
- HICKS, A. M. (C) 10209 Cliff Cr., Tampa, Fla. 33612: Tell City, Ind. (1st), May 7-17; Fla. Dist. Assembly, May 18-24
- HIGGINS, CHARLES (CHUCK) E. (C) 2666 Megular Dr., Pasadena, Calif. 91107: Rosemead, Calif., May 4-10; Marysville, Calif., May 18-24; Hughson, Calif., May 25-31
- HISSOM, EARL G., JR. (C) Box 544, Charleston, W. Va. 25322
- HODGE, W. M. (C) R. 1, Box 278, Science Hill, Ky. 42553
- HOCKEY, WESLEY W. (C) 642 Vaky St., Corpus Christi, Tex. 78404: Caney, Kans., Apr. 29—May 10; Bloomington, Minn., May 13-24
- HOLCOMB, T. E. (C) 9226 Monterrey, Houston, Tex. 77028: Newport, R.I., May 1-10; Port Clinton, Ohio (1st), May 11-17; Cowan, Ind. (1st), May 20-31
- Holley, C. D. (R) 529 Jessop, Lansing, Mich. 48910: Hastings, Mich., Apr. 29—May 10
- HOOD, GENE. (C) c/o NPH*: Columbia, Ky., May 4-10; Linton, Ind., May 11-17; Martinsville, Ind., May 18-24; Burlington, Ia. (Flint Hills), May 25-31
- HOOT EVANGELISTIC PARTY (G. W. & PEARL). (C) Box 745, Winona Lake, Ind. 46590
- HOOT, W. W. (C) Box 438, Morgantown, W. Va. 26505: Point Pleasant, W. Va., May 4-10; Allison, Pa., May 17-24; McEwen, Tenn., May 31—June 7
- HOOTS, BOB. (C) c/o NPH*: Wadsworth, Ohio (1st), May 3-10; Battle Creek, Mich. (1st Friends), May 12-17; Mayfield, Ky. (1st), May 18-24
- HOUESHELL, MISS L. M. (C) Box 121, Crystal Beach, Fla. 33523
- HUBARTT, LEONARD G. (C) R. 6, Huntington, Ind. 46750: Kokomo, Ind. (Forest Lawn), Apr. 29—May 10; Shipshewana, Ind., May 11-17; Kokomo, Ind., May 18-24; North Pekin, Ill., May 25-31
- HUFF, DEL, JR. (C) 120 E. Chestnut, Glendale, Calif. 91205
- HUFF, PHIL W. (C) 209 N. East St., Vanlue, Ohio 45890: Quincy, Mass. (Granite), May 5-10; Auburn, Me., May 12-17; Pittsfield, Me., May 19-24; Flushing, N.Y., May 25-31
- HUNDLEY, EDWARD J. (C) 732 Drummond Ct., Columbus, Ohio 43214: Fulton, Ohio, May 1-10; Portsmouth, Ohio (1st), May 14-24; South Lebanon, Ohio, May 31—June 7
- HUTCHINSON, C. NEAL. (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018: Somerset, Pa., May 3-10; Charlotte, N.C. (1st), May 17-24
- HYSONG, RALPH L. (C) Mt. Vernon Nazarene College, Mt. Vernon, Ohio 43050: Amelia, Ohio, May 3-10
- INGLAND, WILMA JEAN. (C) 322 Meadow Ave., Charleroi, Pa. 15022: Moncton, New Brunswick, May 5-10; Millinocket, Me., May 12-17; Rockland, Me., May 19-24
- IRICK, MRS. EMMA. (C) Box 906, Lufkin, Tex. 75901: Bay City, Tex. (1st), May 3-10; Ada, Okla., May 17-24
- ISELL, R. A. (C) Drawer 408, Crowley, La. 70526
- ISENBERG, DONALD. (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914: New Carlisle, Ohio (Parkway), May 5-10; Hopewell, Pa. (Br. in Christ), May 12-17; Stonington, Me. (Deer Isle), May 19-24
- JANTZ, CALVIN & MARJORIE. (C) c/o NPH*: Rock Island, Ill. (1st), May 1-10; Jefferson City, Mo. (1st), May 11-17; Miamisburg, Ohio (1st), May 18-24; Newcomerstown, Ohio (1st), May 25-31
- JAYMES, RICHARD W. (C) 321 E. High Ave., Bellefontaine, Ohio 43311: Waterford, Pa., May 6-17; Bluford, Ill., May 20-31
- JENSEN, MARK. (C) 6352 N.E. Caufield St., West Linn, Ore. 97068
- JONES, CLAUDE W. (C) R. 3, Box 42, Bel Air, Md. 21014: Goshen, Ind., May 5-10; Allison Park, Pa. (North Hills), May 12-17; Homer City, Pa. (Hol. Ind.), May 20-31
- Joyce, Richard. (R) 30 S. Wilson Ave., Pasadena, Calif. 91104: Harpers Ferry, W. Va. (Loudon Valley), May 5-10; Sharpsville, Pa., May 12-17; Bishop, Calif., May 19-24
- KEEL, CHARLES E. (C) 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E. (C) 511 Dogwood St., Columbia, S.C. 29205: Mansfield, Ill., May 7-17; Miami, W. Va., May 21-31
- KEMPER, M. W. & HAZEL S. (C) 4560 Larkwood St., Eugene, Ore. 97405: Milwaukie, Ore., Apr. 30—May 10; Woodbury, Ore., May 24-31
- Keys, Clifford E. (R) 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210
- KILLEN, ALLEN R. (C) c/o NPH*: Mansfield, Ohio (1st), May 5-10; Charleston, Ill., May 11-17; South Charleston, W. Va. (Grace), May 18-24; Warren, Ohio (Morgandale), May 26-31
- KLINGER, ORVILLE G. (C) R. 3, Box 115, Reading, Pa. 19606
- LAMAR, C. M. (C) R. 1, Maquoketa, Ia. 52060: Galesburg, Ill. (1st), May 4-10
- LAND, HERBERT. (C) 933 E. Kentucky, Pampa, Tex. 79065: Temple, Tex. (Grace), Apr. 26—May 3
- LANGFORD, J. V. (C) 4908 N. College, Bethany, Okla. 73008: Calgary, Alta. (17th St.), May 4-10
- LANIER, JOHN H. (C) Poplar St., Junction City, Ohio 43748: Lakeview, Ohio, Apr. 29—May 10; Redkey, Ind. (Community), May 13-24; Clear Spring, Md. (Church of God), May 27—June 7
- LASSALL, RAY. (C) R. 2, Box 55, Brownsburg, Ind. 46112: Cincinnati, Ohio (Gospel Tab.), May 4-10; Troy, Ohio (Gospel Tab.), May 11-17; Dayton, Ohio (Chr. Pil.), May 18-24; Collee Corner, Ohio (Wes.), May 25-31
- LAW, DICK & LUCILLE. (C) Preachers, Singers & Musicians, Box 8, Bethany, Okla. 73008: Middletown, Ohio, Apr. 29—May 10; Lebanon, Ohio, May 11-17; Tallmadge, Ohio, May 18-24; Cincinnati, Ohio (Fairfax), May 25-31
- LAXSON, WALLY & GINGER. (C) R. 3, Athens, Ala. 35611: Burlington, Ia. (1st), May 5-10; Des Moines, Ia. (Eastside), May 11-17; Cedar Rapids, Ia. (Oakland), May 18-24; Indianapolis, Ind. (Westbrook), May 26-31
- LEE, TED. (C) c/o NPH*: St. Marys, Ohio, May 5-10; Decatur, Ill. (West Side), May 11-17; Lima, Ohio (1st), May 25-31
- LEICHTY QUARTET. (C) 753 S. Wildwood, Kankakee, Ill. 60901: Joliet, Ill. (Crystal Lawns), May 4-10
- LEIH, JOHN (C) 40936 Mayberry, Hemet, Calif. 92343
- LESTER, FRED R. (C) 1136 E. Grand Blvd., Corona, Calif. 91720: Bellflower, Calif., Apr. 30—May 10; San Pablo, Calif., May 11-17; Yuba C'ty, Calif., May 18-24
- LEVERETT BROTHERS. (C) R. 4, Lamar, Mo. 64759
- LEWIS, ELLIS. (C) 4503 N. Donald, Bethany, Okla. 73008: Oregon, Ohio, May 3-10; St. Louis, Mo. (Lafayette Park), May 18-24
- LIDDELL, P. L. (C) 6231 N. Burkhardt, Howell, Mich. 48843: Chillicothe, Ohio (1st), May 5-10; Albany, Ore. (1st), May 12-17
- LIGHTNER, JOE. (C) R. 11, Springfield, Mo. 65803
- LINDER, LLOYD P. (C) 1121 Maple Row, Elkheart, Ind. 46514: North Liberty, Ind. (Beaver Creek Wes.), May 3-17
- LINEMAN, HAZEL FRALEY. (C) 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H. (C) R. 1, Alvada, Ohio 44802: Royal Oak, Mich. (Troy), May 5-10; Centerville, Ohio, May 12-17; Rochester, Mich. (1st), May 19-24
- LITTRELL, DICK. (C) 12707 Groveside, La Mirada, Calif. 90638: Arkansas City, Kans., May 5-10; Ainsworth, Neb., May 12-17; West Sacramento, Calif., May 18-24
- LIVINGSTON, J. W. (C) c/o NPH*
- LIVINGSTON, JAMES H. (C) Box 142, Potomac, Ill. 61865: Hoopston, Ill., Apr. 29—May 10
- LONG, WILMER A. (C) Fessenden, N.D. 58438: New Rockford, N.D., May 4-10
- LUSH, RON & MYRTLEBELL. (C) c/o NPH*: Cape Girardeau, Mo. (1st), May 5-10; Houston, Tex. (Broadway), May 12-17; Wichita Falls, Tex. (1st), May 19-24; Dallas, Tex. (Central), May 26-31
- LYONS, JAMES H. (C) 1011 W. Shaw Ct., No. 1, Whitewater, Wis. 53190
- MACALLEN, LAWRENCE J. & MARY. (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035
- MACK, WILLIAM M. (C) R. 2, Union City, Mich. 49094: Niles, Mich., May 12-17; St. Johns, Mich., May 18-24
- MacPherson, Walter S. (R) 320 Emmans Rd., Box 289C, R. 1, Flanders, N.J. 07836
- MADISON, G. H. (C) 6601 Meadowlawn Dr., Houston, Tex. 77023
- MANER, ROBERT E. (C) 229 Wallace Rd., Nashville, Tenn. 37211: Monroe, N.C., May 5-10; High Point, N.C. (Calvary), May 12-17; Nashville, Tenn. (Bell Rd.), May 19-24; Nashville, Tenn., May 26-31
- MANLEY, STEPHEN. (C) R. 7, Muncie, Ind. 47902: Peru, Ind. (Peoria Meth.), Apr. 27—May 3; Disko, Ind. (Un. Meth.), May 6-17; Montpelier, Ind., May 18-24; Helmer, Ind., May 25-31
- MARLIN, BEN F. (C) Box 8425, Orlando, Fla. 32806: Massillon, Ohio (1st), May 4-10; Langley, S.C. (1st), May 11-17; Norwood, Ohio, May 18-24; Goose Creek, S.C. (Calvary), May 25-31
- MARTIN, PAUL. (C) c/o NPH*: Kansas City Dist., May 4-11; Hamilton, Ont. (1st), May 12-17; Marion, Ind. (1st), May 18-24; Emporia, Kans., May 25-31
- MAY, VERNON D. & MRS. (C) 2643 15th Ave. Ct., Greeley, Colo. 80631: Moore, Okla., May 6-17; Oklahoma City, Okla. (Woodson Park), May 20-31
- MAYFIELD, PAUL & HELEN. (C) c/o NPH*: Champaign, Ill. (1st), May 4-10; Alton, Ill., May 11-17; Muncie, Ind. (Emmanuel), May 18-24; Buffalo, N.Y., May 25-31
- MAYO, CLIFFORD. (C) 516 Madison, Lubbock, Tex. 79403: Newark, Del. (1st), May 17-24
- MCCOY, NORMAN E. (C) 1020 W. 4th St., Anderson, Ind. 46016
- MCCULLOUGH, FORREST. (C) c/o NPH*: Burlington, Ia. (1st), May 5-10; Des Moines, Ia., May 11-17; Cedar Rapids, Ia. (Oakland), May 18-24; Niagara Falls, N.Y. (1st), May 26-31
- MCDOWELL, DORIS. (C) 1214 California Ave., Apt. 5, Santa Monica, Calif. 90403
- MCGUFFEY, J. W. (C) 4715 Ponderosa Trail, Tyler, Tex. 75701
- MCKINNEY, MRS. EVELYN M. (C) 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034
- McNatt, John A. (R) 881 Union St., Shelbyville, Tenn. 37160: Manchester, Tenn. (1st), Apr. 26—May 3
- MCNUTT, PAUL. (C) 215 W. 68th Terr., Kansas City, Mo. 64113
- MCWHIRTER, G. STUART. (C) c/o NPH*: Ashland, Ky. (1st), May 4-10
- MEADOWS, NAOMI & REASONER, ELEANOR. (C) Box 312, Chrisman, Ill. 61924: Griggsville, Ill., May 10-17; Brazil, Ind., May 25-31
- MEREDITH, DWIGHT & NORMA JEAN. (C) c/o NPH*: Spencer, S.D., May 1-10; Oak Ridge, Tenn., May 12-17; Pelion, S.C., May 18-24; Fayetteville, Tenn., May 31—June 7
- MERRELL, RICHARD L. (C) Children's Evangelist, 403 W. Ninth Ave., Flint, Mich. 48503
- MEWBUORN, D. V. (C) 1001 65th St., St. P. Stersburg, Fla. 33707: Walbridge, Ohio, May 4-10; Wauson, Ohio, May 15-24
- MEYER, VIRGIL G. (C) 3112 Willow Oaks Dr., Ft. Wayne, Ind. 46807: Nashville, Mich., May 4-10
- MICKEY, BOB. (C) 1501 Edison, La Junta, Colo. 81050: Durango, Colo., Apr. 30—May 10; Brush, Colo. (Gary), May 14-24; Bedford, Pa., May 31—June 7
- Miller, Ruth E. (R) 111 W. 46th St., Reading, Pa. 19606: Cambridge, Mass. (West Somerville), Apr. 26—May 3
- MILLER, W. F. (C) 521 Victoria Ave., Williamsstown, W. Va. 26187: Mineralwells, W. Va. (Un. Meth.), May 10-17; Cincinnati, Ohio (God's Bible School Camp), May 29—June 7
- MILLHUFF, CHARLES. (C) c/o NPH*: Patterson, N.J. (1st), May 5-10; Collinsville, Ill. (1st), May 18-24; Springfield, Ill. (1st), May 25-31

- MINGLEDORFF, O. C.** (C) R. 1, Douglas, Ga. 31533
- ◆ **MONCK, JIM.** (C) 2561 Pohens Ave., N.W., Grand Rapids, Mich. 49504: Murphysboro, Ill., May 4-10; Muskegon, Mich. (Eastwood), May 12-17; Vicksburg, Mich. (Chapman Mem.), May 18-24; Cedar Falls, Ia. (North Cedar), May 25-31
- MOORE, FRANKLIN M.** (C) Box 302, Castle Rock, Colo. 80104: Terre Haute, Ind. (Friends), May 7-17; Wabash, Ind. (Wes. Northside), May 21-31
- MOOSHIAN, C. HELEN.** (C) R. 7, Box 44, Westminster, Md. 21157
- MORGAN, J. HERBERT & PANSY.** (C) 123 N. Gilbert, Danville, Ill. 61832
- MOULTON, M. KIMBER.** (C) c/o NPH*: New Cumberland, Pa., May 4-10; Hartford, Conn., May 18-24; Wolfboro, N.H., May 25-31
- **MULLEN, DeVERNE.** (C) 67 Wilstead, Newmarket, Ontario, Canada: Lowell, Mass., May 4-10; Peabody, Mass., May 11-17; Fairview Village, Pa., May 18-24
- ◆ **MYERS, DAVID J. & MRS.** (C) R. 1, Box 108-A, Logan, Ohio 43138: Ashland, Ohio, Apr. 29—May 10
- ◆ **NELSON, CHARLES ED. & NORMADENE.** (C) Box 241, Rogers, Ark. 72756
- ◆ **NESSETH-NOPSON PARTY.** (C) c/o NPH*: Warren, Mich. (Warren Woods), May 3-10; Morenci, Mich., May 14-24; Attica, Mich., May 28—June 7
- NEUSCHWANGER, ALBERT.** (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134: Bartlesville, Okla. (1st), May 4-10; Kalispell, Mont. (1st), May 13-24; Port Orchard, Wash., May 25-31
- ◆ **NORRIS, ROY & LILLY ANNE.** (C) c/o NPH*: Mannville, Ill. (Camp), May 4—Sept. 30
- NORTHROP, LLOYD E.** (C) 18300 S.W. Shaw No. 15, Aloha, Ore. 97005: Graduate Study at PSU, Portland, Ore., Mar.—June
- NORTON, JOE.** (C) Box 143, Hamlin, Tex. 79520: Topeka, Kansas. (Oakland), Apr. 29—May 10; Custer City, Okla., May 14-24; Midland, Tex., May 31—June 7
- Overton, William D. (R) Evangelist & Chalk Artist, New Jersey Ave., R. 2, Sewell, N.J. 08080: Special one-night stands, May 1-15; Eikton, Mo., May 18-24
- **Parr, Paul G. & The Songmasters.** (R) Box 855, Decatur, Ill. 62525: Pekin, Ill. (1st), May 3 (a.m.), Canton, Ill. (1st), May 3 (p.m.); Ft. Madison, Ia., May 18-24
- PARROTT, A. L.** (C) 460 S. Breesee Ave., Bourbonnais, Ill. 60914: Griffith, Ind., Apr. 26—May 3
- ◆ **PASSMORE EVANGELISTIC PARTY, THE A. A.** (C) c/o NPH*: Newton, Ia., May 8-17; Corry, Pa., May 22-31
- PATTERSON, ALEX B.** (C) 33520 Marshall Rd., Abbotsford, B.C., Canada
- ◆ **PICKERING FAMILY.** (C) c/o NPH*: Concert Tour, West Coast, May—June
- ◆ **PIERCE, BOYCE & CATHERINE.** (C) R. 4, Danville, Ill. 61832: Fairfield, Ia. (1st), May 1-10; Marseilles, Ill. (1st), May 15-24; Blue Island, Ill., May 25-31
- PITTENGER, TWILA.** (C) R. 1, Shelby, Ohio 44875
- PLUMMER, CHESTER D.** (C) 515 N. Chester Ave., Indianapolis, Ind. 46201: Clayton, Ind., Apr. 29—May 10; Mt. Sterling, Ill., May 15-24
- POTTER, HAROLD J.** (C) Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48706
- ◆ **POTTER, LYLE & LOIS.** (C) Sunday School Evangelists, c/o NPH*: Roseburg, Ore. (1st), May 3-6; Medford, Ore. (1st), May 10-13; Fortuna, Calif., May 17-20; Reedley, Calif., May 24-27
- ◆ **POWELL, CURTICE L.** (C) 3262 Crimmon Rd., R. 4, Mansfield, Ohio 44903: Franklin, Pa., May 1-10; Batavia, Ohio, May 15-24
- PRATT, G. EMERY.** (C) R. 2, Waldoboro, Me. 04572: Johnson, Vt., May 5-10; Horseheads, N.Y., May 15-24; Brocton, N.Y., May 25-31
- PRENTICE, CARL & ETHEL.** (C) Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008: McAllen, Tex. (1st), May 10-17; Decatur, Ill. (Trinity), May 24-31
- ◆ **PRICE, JOHN.** (C) c/o NPH*: Conway, Ark. (Colleje), May 4-10
- ◆ **PURTESE, NELLINDA.** (C) 1405 W. Washington, Jonesboro, Ark. 72401
- **QUALLS, PAUL M.** (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809: Overland, Mo., May 5-10; Somerset, Ky. (1st), May 11-17; Norwood, Ohio (1st), May 18-24
- ◆ **RAKER, W. C. & MARY.** (C) Box 106, Lewistown, Ill. 61542: Marley Park, Md., May 7-17; St. Louis, Mo. (Golden Gate), May 19-24; Michigan Dist., May 27-31
- RAYCROFT, R. N.** (C) c/o NPH*: Flint, Mich. (West), May 5-10; Ottawa, Ont. (Trinity), May 12-17; Pittsburgh, Pa. (1st), May 19-24; Taylor, Mich. (Eureka), May 26-31
- Reed, Dorothy. (R) Box 32, Danville, Ill. 61832 (Entering full-time)
- **Richards, Larry & Phyllis (Coulter).** (R) 1735 Dawson St., Indianapolis, Ind. 46203: Carthage, Ind. (1st), May 14-24
- RICKEY, NORMAN V.** (C) c/o NPH*: Parkersburg, W. Va. (Vienna), Apr. 26—May 3; Harrisonburg, Va. (1st), May 4-10; Burnham, Pa. (1st), May 11-17; Detroit, Mich. (Trinity), May 18-24; Beckley, W. Va. (1st), May 26-31
- ◆ **ROBISON, ROBERT, & WIFE.** (C) Heaters, W. Va. 26627
- Rogers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210: Memphis, Tenn. (Eastside), May 6-17
- ROUND, RALPH B.** (C) Dubois R., Riverton, Wyo. 82501
- RUPP, JOHN G.** (C) 113 S. Beverly, Porterville, Calif. 93257
- Sanner, Harold M. (R) c/o NPH* (Entering full-time evangelism)
- SCHERRER, L. J.** (C) 6875 Robin Dr., Chattanooga, Tenn. 37421
- SCHOONOVER, MODIE.** (C) 1508 Glenview, Adrian, Mich. 49221: Hudson, Ind., May 4-10; Lawson, Mo. (Canaan Hill), May 11-17
- SCHULTZ, ROYAL G.** (C) R. 6, Box 277A, El Dorado, Ark. 71730: Bossier City, La. (South), Apr. 29—May 10; Natchitoches, La., May 11-17
- ◆ **SCHURMAN, RALPH.** (C) 1329 Manchester Ave., Columbus, Ohio 43211
- ◆ **SERROTT, CLYDE.** (C) Evangelist & Children's Worker, 558 W. Melrose Cir., Ft. Lauderdale, Fla. 33312: Fla. Dist. Assembly, May 15-19; The West Indies, May 20—June 5
- Sexton, Arnold (Doc) & Garnet. (R) 2809 S. 29th St., Ashland, Ky. 41101: Durbin, Ky., May 4-10; Rand, W. Va., May 17-24
- ◆ **SHARPLES, J. J. & MRS.** (C) 41 James Ave., Yorkton, Saskatchewan, Canada
- SHAYER, CHARLES (CHIC).** (C) 1211 Willow Dr., Olathe, Kans. 66061: Naz. Theol. Sem. (visiting evan. instructor), May 1-12; Burlington, N.C. (West), May 13-17; London, Ohio, May 18-24; Richmond, Mo., May 25-31
- SINGELL, TIMOTHY DEAN.** (C) 223 S. Union St., Galion, Ohio 44833: Portland, Mich., Apr. 27—May 3; Lombard, Ill., May 4-10; St. Louis, Mo. (Grace), May 12-17; Kewanee, Ill., May 18-24
- SISK, IVAN.** (C) 4327 Moraga Ave., San Diego, Calif. 92117
- **SLACK, DOUGLAS.** (C) R. 2, Vevay, Ind. 47043: Cincinnati, Ohio (God's Bible School Camp), May 29—June 3
- SMITH, CHARLES HASTINGS.** (C) Box 1463, Bartlesville, Okla. 74003
- ◆ **SMITH, OTTIS E., JR., & MARGUERITE.** (C) 60 Grant St., Tidouate, Pa. 16351: Bay Shore, L.I., N.Y. (Brightwaters), May 5-10; Patchogue, L.I., N.Y., May 12-17; Walpole, Mass., May 19-24; Jamestown, N.Y., May 26-31
- SMITH, PAUL R.** (C) 242 Chapman Ave., Spencer, W. Va. 25276
- SNELLENBERGER, L. B.** (C) 1920 E. University, No. 3, Tempe, Ariz. 85281
- SNOW, DONALD E.** (C) 53 Baylis, S.W., Grand Rapids, Mich. 49507: Xenia, Ohio (1st), May 5-10; Lansing, Mich. (South), May 12-17; Grand Rapids, Mich. (West), May 19-24
- ◆ **SPARKS, ASA & MRS.** (C) 91 Lester Ave., Nashville, Tenn. 37210: Clarksville, Mich. (Elm-dale), May 5-10; Ravenswood, W. Va. (1st), May 17-24; Marlinton, W. Va., May 25-31
- ◆ **STABLER, R. C. & MRS.** (C) R. 1, Tamaqua, Pa. 18252
- STAFFORD, DANIEL.** (C) Box 11, Bethany, Okla. 73008: Piqua, Ohio (1st), May 7-17; Shirley, Ind., May 21-31
- STARNES, SAM L.** (C) 448 S. Prairie, Bradley, Ill. 60915
- STEELE, J. J.** (C) Box 1, Coffeyville, Kans. 67337
- STEWART, PAUL J.** (C) Box 850, Jasper, Ala. 35501: Port Arthur, Tex. (Grace), May 5-10; Asheville, N.C. (1st), May 12-17; Beardstown, Ill. (1st), May 19-24; Shelbyville, Ill. (1st), May 26-31
- ◆ **STOCKER, W. G.** (C) 1421 14th Ave., N.W., Rochester, Minn. 55901
- STRACK, W. J.** (C) 1420 Nebraska Ave., Palm Harbor, Fla. 33563
- Strahm, Loran. (R) 732 Kingston Ave., Grove City, Ohio 43123: McConnellsville, Ohio, May 17-24
- STREET, DAVID.** (C) Box 221, Saunemin, Ill. 61769: Paris, Ill. (Trinity Un. Meth.), May 10-17
- STRICKLAND, RICHARD L.** (C) 4723 Cullen Ave., Springfield, Ohio 45503: Chillicothe, Ohio (Westside), May 4-10; New Lexington, Ohio (1st), May 11-17; Lexington, Ohio (1st), May 18-24; Oak Hill, W. Va. (1st), May 25-31
- SWEARENGEN, JOHN W.** (C) 210 Munroe St., Bourbonnais, Ill. 60914: Marion, Ind. (Lincoln Blvd.), May 4-10; Columbus, Ohio (Bellows Ave.), May 11-17; Waverly, Ohio, May 18-24; Laona, Wis., May 25-31
- TALBERT, GEORGE H.** (C) 409 N.E. 13th St., Abilene, Kans. 67410: Ligonier, Ind., May 13-24
- TAYLOR, EMMETT E.** (C) c/o NPH*: El Reno, Okla. (1st), May 4-10; Little Rock, Ark. (Westwood), May 19-24; Malvern, Ark., May 26-31
- THOMAS, FRED.** (C) c/o NPH*: Rockford, Ill. (Parkside), May 4-10; Mattoon, Wis. (1st), May 11-17; Cadillac, Mich. (1st), May 18-24; Tecumseh, Mich., May 25-31
- THOMPSON, HAROLD C.** (C) 650 E. Main, Blytheville, Ark. 72315
- Tompkins, Joe Lee. (R) Box 297, McCrory, Ark. 72011: Batesville, Ark. (1st), May 3-10; Fort Smith, Ark. (1st), May 11-17; Hiwasse, Ark., May 18-24
- TRIPP, HOWARD M.** (C) c/o NPH*: West Columbia, S.C. (1st), May 10-10; Orlando, Fla., May 11-17; Mobile, Ala. (Pritchard), May 18-24; Longwood, Fla., May 25-31
- ◆ **TRISSEL, PAUL D., & FAMILY.** (C) Box 1201, Leesburg, Fla. 32748: Lansing, Mich. (Pleasant Grove), May 5-10; Flat Rock, Mich., May 12-17; East Tawas, Mich., May 19-24
- TURBYFILL, M. L.** (C) 6812 N.W. 29th Terr., Bethany, Okla. 73008: Goodlettsville, Tenn., May 22-31
- ◆ Underwood, G. F. & Mrs. (R) Box 163, Shady-lane Cir. Ct., Warren, Ohio 44483: Villa Grove, Ill., May 5-10; Red Oak, Ia., May 12-17
- WACHTEL, D. K.** (C) Box E, Madison, Tenn. 37115: Mannington, W. Va., May 5-10; Smithton, Pa., May 12-17
- WADE, E. BRUCE.** (C) 3029 Sharpview Ln., Dallas, Tex. 75228
- WALKER, LAWRENCE C.** (C) c/o NPH*: Cherry Valley, Ohio, May 6-17; Wolcott, Vt., May 19-24; Cadiz, Ohio, May 26-31
- WALKER, W. B.** (C) 6700 N.W. 34th, Bethany, Okla. 73008: Cambridge, Ohio (1st), May 5-10
- ◆ **WALLACE, J. C. & MRS.** (C) 2108 Bridlewood Dr., Louisville, Ky. 40299: Lexington, Ky. (Calvary), May 5-10; Georgetown, Ohio, May 12-17; Olive Hill, Ky. (1st), May 19-24; Wurtland, Ky., May 25-31
- WALLS, LYNDON A.** (C) 414 Oberly Ave., Box 414, Carroll, Ohio 43112
- ◆ **WARD, LLOYD & GERTRUDE.** (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901: Coraopolis, Pa., May 8-17; Terre Haute, Ind., May 21-31
- WATSON, PAUL.** (C) 311 N.W. Seventh St., Bentonville, Ark. 72712: Heber Springs, Ark., May 31—June 7
- ◆ **WELLS, KENNETH & LILY.** (C) Box 1043, Whitefish, Mont. 59937: Litchfield, Minn., May 3-10
- ◆ **WEST FAMILY, THE SINGING.** (C) 26 Corn Hollow Rd., Succasunna, N.J. 07876: Knox, Pa., May 1-10; New Martinsville, W. Va., May 15-24; Collingwood, Ont., May 26-31
- Whipple, Leonard. (R) Lay Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92653: Clatskanie, Ore., May 4-8; Portland, Ore., May 11-15; Myrtle Creek, Ore., May 18-22
- **WHISLER, JOHN.** (C) 404 N. Francis, Carthage, Mo. 64836
- WHITED, CURTIS.** (C) 101 S. Chester, Olathe, Kans. 66061: Marysville, Mo., May 15-24; Bilozi, Miss., May 25-31
- ◆ **WHITTINGTON, C. C. & HELEN.** (C) 4515 S. Santa Fe Dr., Englewood, Colo. 80110
- Wilkinson Trio. (R) 1104 Pennsylvania St., Columbus, Ind. (Evan. Meth.), Apr. 20-26
- WILLIAMS, CLIVE.** (C) 12560 Haster St., Sp. 35, Garden Grove, Calif. 92640: Goshen, Ark., Apr. 30—May 10
- WILLIAMS, EARL C.** (C) c/o NPH*
- ◆ **WILLIAMS, LAWRENCE.** (C) 6715 N.W. 30th Terr., Bethany, Okla. 73008: Enid, Okla. (Maine), May 3-10; Hobart, Okla., May 11-17
- WILLIS, HAROLD J.** (C) c/o NPH*: Placerville, Calif., May 24-31
- WILSON, K. RAY.** (C) R. 5, Box 19-B, Bloomington, Ind. 47401: Bedford, Ind. (1st), May 4-10; Patricksburg, Ind., May 14-24
- WITHROW, CURTIS D.** (C) 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064: Victoria, Va., May 1-10
- WOODWARD, GEORGE P.** (C) 68 Bristol Ct., Hamilton, Ohio 45013: Roanoke, Va. (Villa Heights), May 3-10; Evansville, Ind. (Victory Chapel), May 15-24; Hamilton, Ohio (Millville), May 29—June 7
- WYMAN, EDWARD G.** (C) 6259 Saylin Ln., Los Angeles, Calif. 90042: Argentina, May 1—June 5
- Wyrick, Dennis E. (R) c/o NPH* (Entering full-time Sept. 1)
- **YOAKUM, BEATRICE.** (C) 309 W. Jackson, Medford, Ore. 97501
- ◆ **ZIMMERLEE, DON & JUNE.** (C) 2060 S. Florissant Rd., Florissant, Mo. 63031: West Lebanon, Ind., May 4-10; Georgetown, Ill., May 14-24; Veedersburg, Ind., May 25-31
- ZIMMERMAN, W. E.** (C) Box 1114, Marlon, Ohio 44302: Correction: Columbus, Ohio (Berwick), Apr. 1-12; Algona, Ia., Apr. 20-26; Killbuck, Ohio, Apr. 30—May 10; Rowsburg, Ohio, May 11-17

(C) Commissioned (R) Registered ◆ Preacher & Song Evangelist ● Song Evangelist
*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.



OPENING day at Nazarene Central American Seminary

CENTRAL AMERICAN SEMINARY OPENED

The Nazarene Central American Seminary opened March 1 in San Jose, Costa Rica, Central America, with 47 students, the World Missions Department reported. Dr. H. T. Reza of the Spanish Department in Kansas City was the speaker at the inaugural ceremony, which took place March 8 at 2:30 p.m.

The seminary president, Rev. Howard Conrad, is being assisted by Dr. and Mrs. David Uerkvitz, Mrs. Modena Conrad, and Miss Neva Flood as faculty. Rev. Ignacio Hernandez is dean of men.

At a reasonable cost, four buildings have been nearly completed, with a chapel to be erected at the entrance of a 10-acre campus located near the university grounds. The student body includes 11 from Nicaragua, 15 from Guatemala, nine from Panama, nine from El Salvador, two from Costa Rica, and one from Peru, South America.

The following level of courses are being offered: the preparatory course for those who have not completed high school, in which 18 are enrolled; the bachelor of theology course, with 21 students; and postgraduate studies in theology, with six in the beginning group.

Only 47 students were accepted. Fifty more were turned away. About 20 were expected by those in the earlier planning. The higher opening enrollment has caused problems of housing and faculty assignments, but the Lord has been helping wonderfully. With an unshakable faith in God and an enthusiastic spirit, both faculty and student body request the prayers of our people everywhere that they may fulfill God's plan in the provision of adequate pastors for our growing city churches in Central America. □

DISTRICT ASSEMBLY INFORMATION

MISSISSIPPI, May 5-7. First Church of the Nazarene, 603 W. Silas Brown, Jackson, Miss. 39204. Host Pastor: Tom Cox. General Superintendent: Dr. Orville W. Jenkins.

PHILADELPHIA, May 5-7. Church of the Nazarene, N. Academy Dr. at

Dawn Ave., Ephrata, Pa. 17522. Host Pastor: William D. Mowen, Sr. General Superintendent: Dr. V. H. Lewis.

CENTRAL CALIFORNIA, May 6-7. Bethel Temple, 4665 N. First St., Fresno, Calif. 93726. Host Pastor: Ira L. True, Jr. General Superintendent: Dr. Eugene L. Stowe.

WASHINGTON PACIFIC, May 6-7. First Church of the Nazarene, 4401 2nd Ave. N.E., Seattle, Wash. 98105. Host Pastor: Donald C. Moore. General Superintendent: Dr. George Coulter.

SACRAMENTO, May 6-8. First Church of the Nazarene, 1820 28th St., Sacramento, Calif. 95816. Host Pastor: James R. Snow. General Superintendent: Dr. Edward Lawlor.



Pro: Herald Art

Just a word of appreciation for the very attractive artwork in the *herald*.

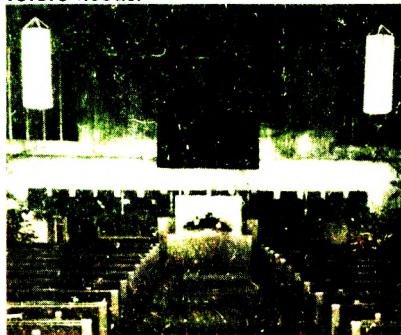
When you have occasion to illustrate one of my items, the illustration is better than the article.

Good artwork not only makes a periodical more attractive; it makes it more meaningful as well. It gets the point across better.

Keep up the good work.

Laura Forinash
Texas

THE PASADENA, TEX., CHURCH has experienced growth and progress since the beginning services held in a tent during the summer of 1942. Through two major relocations, the church is now built on a five-acre site near Bayshore Hospital—on Pasadena's "growing edge." Pictured is the interior of the new sanctuary which was dedicated by Dr. Hardy C. Powers in December, 1969. In addition to the sanctuary, the present building includes two large educational wings with a total of 22,000 square feet of carpeted floor space. Evaluation of the property is set near half a million dollars. A master plan calls for additional buildings to meet future needs.



"**TIME OUT**" was taken to tour the Publishing House while these men were in Kansas City during the week of March 9-13 for the N.A.I.A. tournament and business meetings. From left to right are Myron Finkbeiner, Pasadena College coach; Percival Wesche, professor at NNC; Daryl Nicholson, Pasadena College coach; Bob Hopkins, professor at Biola; C. B. Land, layman of Denver; and Ted Cummins, pastor of the Friends Church, Arcadia, Calif. While here, Dr. Hopkins was inaugurated into the N.A.I.A. Hall of Fame.

MOVING MINISTERS

Edgar N. Craig from Rocky Mountain House, Alberta, Canada, to High Prairie, Alberta, Canada.

Wayne E. Cummings from Lavelle, Pa., to Perkasio, Pa.

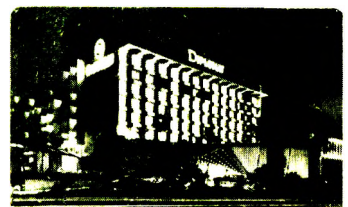
Bob Fetters from Garden City, Kans., to Chandler, Ariz.

Stewart B. Fretz from Coatesville, Pa., to North Tonawanda, N.Y.



The Second INTERNATIONAL Laymen's Conference on Evangelism

AUGUST 18 through
SUNDAY NOON, AUGUST 23
MIAMI, FLORIDA



Plan to Attend

Howard D. Hopkins from Kellogg, Idaho, to Meridian, Idaho.
 Charles B. Horne from Ft. Walton Beach, Fla., to Elkins, W. Va.
 James L. Krauss from Drayton Plains (Mich.) Williams Lake to Highland, Mich.
 Gerald Laing from Jackson (Mich.) Grace to Grand Ledge, Mich.
 Vern H. Lewis from Klamath Falls (Idaho) First to Molalla, Ore.
 Joe Meade from Coffeyville (Kans.) Central to Amarillo, Tex.
 Alvin Orchard from Oregon, Mo., to Milford, Ill.
 Robert Schmidt from Poca (W. Va.) Harmons Creek to Nitro, W. Va.
 Carl Selfridge from Hurdleton, Mo., to Ironton, Mo.
 Carl Soliday from Palco, Kans., to Nevada, Mo.
 Max W. Stone from Brisbane, Stafford, Queensland, to Biloela, Queensland.
 Noah Sullivan from Niles, Ohio, to East Liverpool (Ohio) La Croft.

VITAL STATISTICS

DEATHS

ELKIN W. WILLIAMS, 63, died Mar. 3 in Fitzgerald, Ga. Funeral services were conducted by Rev. James B. Hubbard. Survivors include his wife, Annie; a daughter, Mrs. Homer Strickland; and four grandchildren.

JACK L. WEST, 55, died Mar. 14 in Fitzgerald, Ga. Funeral services were conducted by Rev. James B. Hubbard. He is survived by his wife, Eunice; one son, Donald; one daughter, Miss Jean; and three grandchildren.

HUGO T. ENGSTROM, 71, died Mar. 1 in Paramount, Calif. Memorial services were conducted by Rev. John E. Maybury. Surviving are his wife, Evelyn; and one sister, Nina Soderstrom.

REV. ELIJAH GREEN WINFIELD, 90, died Feb. 4 in Grannis, Ark. Funeral services were conducted by Revs. Al Ayers, H. C. McCoy, and Thomas Hermon. He is survived by his wife, Margaret; four sons, Clarence, Othell, J. E., and Grant; two daughters, Mrs. Bessie Sullivan and Mrs. Irene Talburt; 12 grandchildren; 10 great-grandchildren; one sister; and one brother.

MRS. CORA PRITCHETT, 89, died Aug. 19, 1969, in Yakima, Wash. She is survived by three daughters, Mrs. John Short, Mrs. Fred Wyatt, and Mrs. Don McWain; three sons, Charles, Laroy, and Neal; 22 grandchildren; 45 great-grandchildren; 15 great-great-grandchildren; one brother; and two sisters.

MRS. BESSIE ELLEN MAUER, 77, died June 19, 1969, in Yakima, Wash. She is survived by her husband, Adolph; one daughter, Mrs. Grant Spicer; five grandchildren; 13 great-grandchildren; one great-great-grandchild; and one brother.

CLARENCE LYLE FRIDAY, 68, died Aug. 31, 1969, in Yakima, Wash. He is survived by his wife, Violet; four sons, Lyle, Ernest, Clinton, and Donald; two daughters, Mrs. Dorothy Leslie and Mrs. Karen Thomas; 17 grandchildren; three brothers; and five sisters.

MRS. FREDA DRUMMOND was killed in a car accident Feb. 19 in St. Petersburg, Fla. Funeral services were conducted by Rev. G. Charles Finney. Interment was at Peabody, Mass. She is survived by her husband, Robert; two daughters, Mrs. Patricia Hollett and Mrs. Phyllis Shattuck; and six grandchildren.

REV. MARY ELLEN ALTHOUSE, 95, died Mar. 23 in San Diego. Funeral services were conducted by Rev. Milton Poole.

KOHLMAN RAY HALL, 69, died Mar. 19 in Torrance, Calif. Funeral services were conducted by Rev. Thomas L. Goble.

BIRTHS

—to Lee and Sharon (Westerman) Trythall, Clarksville, Tenn., a boy, David Michael, Feb. 18.

—to Charles and Nancy (Rhodes) Brisker, Chillicothe, Ohio, a girl, Rebecca Lynn, Dec. 1.

—to Mr. and Mrs. Bob Yeakley, Oklahoma City, a boy, John Christopher, Mar. 3.

—to George and Carol (Perkins) Larsen, Whittier, Calif., a girl, Keri LeAnn, Feb. 9.

—to Wendell C. and Nell Addington, Lufkin, Tex., a girl, Lorrie Michelle, Mar. 21.

DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City 64131. V. H. Lewis, Chairman; George Coulter, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins; Eugene L. Stowe; Samuel Young.

NEWS OF RELIGION

You Should Know About . . .

WARNS OF ASTROLOGY HOAX. In an age when men fly to the moon, faith in astrology seems to stand stronger than faith in religion or science, says Columnist Harriet Van Horne of the "San Francisco Examiner & Chronicle."

The writer warns that harmless parlor games in astrology have grown into a national idiocy involving witchcraft, spiritualism, and black magic.

"If you discuss astrology with one who lives by his horoscope you are ultimately dismissed with the statement, 'Check it out. It really works.'" says Miss Van Horne.

But distinguished astronomers **have** checked it out and it doesn't work, the news woman declares.

According to astrologists, a child born under the sign of Libra will have a strong artistic bent and will probably settle upon art, music, or literature as a lifework. A few years ago a skeptic named Farnsworth had a statistical analysis made of birthdays in "Who's Who" and every other compendium of great names he could find. Were horoscopes valid, the dominant birth month should have been October—under Libra. It wasn't.

Miss Van Horne estimates that the mumbo jumbo of astrology is currently a \$200-million-a-year business in America. □

MARXIST PROFESSOR SCORES SCHWARZ. A German-born professor who made headlines in southern California for demanding to present the Marxist philosophy on college campuses is protesting the appearance of an anti-Communist leader Fred Schwarz, M.D.

Herbert Marcuse of the University of California in San Diego is objecting to the school's scheduling of Dr. Schwarz as a speaker during a 10-week undergraduate course.

The man whose resignation has often been called for described the forthcoming appearance of Schwarz as "an insult to the intelligence of any serious audience, a mockery of conservative thought."

A university official said no change is planned for the course, titled "Conservative and Traditional Views of Contemporary Issues." □

SPC CHAPEL BECOMES MARATHON REVIVAL MEETING. A 30-minute chapel period at Seattle Pacific College lengthened into a marathon prayer meeting involving more than half the student body at this Free Methodist school.

At the peak of the spontaneous outpouring of religious fervor, March 24, more than 800 students crowded into Gwinn Common, a dining hall, for an impromptu Communion service.

Cubes of bread on paper plates and grape juice in small plastic cups, gathered hastily from the dining hall kitchen, were carried among the students sitting, standing, and kneeling.

"This is a new day for Seattle Pacific College," President David L. McKenna told the students. "This is a new day in my life and a new day in yours."

The service was led by Rev. Dr. Frank Kline, head of the theology department. □

PRESIDENT'S PERSPECTIVE—NORTHWEST NAZARENE COLLEGE. This year at NNC has been characterized by the sustained, quiet, fruitful presence of the Holy Spirit all through the year. Accompanying this widespread and continuing spiritual tone there has been a great deal of positive, courageous thinking about the needs of our day and a realistic commitment to service in the highest sense of Christian love.

We are profoundly grateful for the help of the Holy Spirit and the prayers of all our constituents in the Northwest. God is helping us and will help us in the difficult, but exciting, years that lie ahead.—John E. Riley, president. □

FIRST PART OF PENSION PLAN APPROVED

THE BOARD of General Superintendents has recently given approval to part one of a new basic pension plan for ministers who are not presently covered by some other church-related pension plan. This new proposal has been approved by the Finance Committee of the General Board in harmony with that body's action last January. The plan includes an increase in NMBF budget apportionments that averages an approximate 50 percent increase, according to a recent committee study. These recommendations for budget increases are subject to the approval of the 1970 district assemblies.

The special committee making these recommendations is scheduled to meet again for final review on September 11 and 12, according to J. Wesley Meiras, vice-chairman of the committee. Other members of the committee are: L. S. Oliver, chairman, Gordon Olsen, Norman O. Miller, M. A. Lunn, Robert W. Crew, and James Morsch. W. D. McGraw and Dean Wessels are serving as consultants, and Samuel Young as general superintendent advisor. □

MOUNT VERNON SEEKS ACCREDITATION

MOUNT VERNON Nazarene College was granted the status of "recognized candidate for accreditation" in the

RANDY MICHAEL, president of the Bresee Society, Nazarene Theological Seminary, presents two checks to Rev. Eddie Lee Walker, pastor of the Kansas City Park Avenue Church of the Nazarene. A check for \$200 from the seminary students was accompanied by a personal check from Dr. William Greathouse, president. In making the presentation on April 5, Mr. Michael said the gifts express a way of saying, "... we care." The money is to be used for the building and enlargement program which the church has begun. Pictured with the pastor to receive the check are church officers: Mr. Hobart Strickland, Mrs. Mildred Broadway, Mr. William Spencer, and Mr. John Gray.

PHOTO CREDIT: NAVCO



North Central Association of Colleges and Secondary Schools in its annual meeting in Chicago on April 8. This is the second of three steps in the process toward membership in the Association, which constitutes accreditation and is granted following consideration of the report of an examining team which visited the campus last fall. In addition to the North Central action the Ohio College Association, on April 2, granted MVNC associate membership with a possibility of full membership following graduation of MVNC's first class this June. □

ALL-TIME HIGH IN RADIO MINISTRY

S. N. WHITCANACK, speaking for the Communications Commission, announced that "Showers of Blessing" has reached an all-time high since Easter. Thirty-six stations have been added, making the new total 604. The previous high was 578. □

NORMAN SHOEMAKER JOINS STAFF IN DEPARTMENT OF YOUTH

NORMAN SHOEMAKER, former minister of youth at Bethany (Okla.) First Church, joined the Department of Youth staff April 1.

According to Paul Skiles, executive secretary of the Department of Youth, Mr. Shoemaker "is responsible for directing the development of special ministries in youth evangelism and is supervising the development of resources in local-church youth programming for pastors and local youth leaders."

The staff position is a newly created one, says Mr. Skiles, to handle increasing youth interest and involvement in IMPACT evangelism projects and to process requests from local personnel regarding development of local youth ministries.

A native Californian, Mr. Shoemaker received a bachelor's degree from Pasadena College in 1961. He did graduate work at Pasadena College and California State College in Los Angeles. From 1962 to 1966 Norman served as youth minister at Pasadena (Calif.) Bresee Church. In September, 1966, he accepted a similar position at Bethany (Okla.) First Church. While serving on the staff of the denomination's largest church, Norman was also chairman of the Northwest Oklahoma youth camp board and headed the district's *Conquest* subscription campaign.

Norman's experience in youth min-

istry has involved junior high, senior high, and college young people. Evangelistic and service-type projects have been one of the main features of his ministry.

Norman and his wife, Judy, have two sons—Scott, five; and Stevie, three. □

OF PEOPLE AND PLACES



REV. BRUCE BLOWERS, Nazarene missionary in New Guinea, is pictured with Dr. Eugene Nida, at right, of the American Bible Society. The picture was made at a translators' conference held at Banz, in the Western Highlands of New Guinea. Dr. Nida was the special speaker at the conference. Mr. Blowers is actively engaged in language and literacy work. His translation of Mark in the Kaugel language has been published by the British and Foreign Bible Society. He has also developed language lessons in the Waghi language for Nazarene missionaries in New Guinea.—CAROL ANNE EBY, reporter. □

THE MARCH MEETING of the board of regents of Northwest Nazarene College, Nampa, Idaho, honored Dr. Thelma Culver by election to the title Dean Emerita and Dr. L. Wesley Johnson to the title Vice-president for Development Emeritus.

In the same meeting Dr. Gilbert Ford, professor of physics, was elected vice-president for academic affairs; and Dr. Howard Miller, business manager, was elected vice-president for financial affairs. □

DR. KENNETH RICE, secretary of Church Schools, has begun a series of appearances in Great Britain and on the Continent that will keep him abroad until June 5.

Most of the time will be spent lecturing at the British Isles Nazarene College, Manchester, England, and European Nazarene Bible College, Busingen, Switzerland. Mrs. Rice joined her husband in England on April 7 and will complete the schedule with him.—N.I.S. □

Next Sunday's Lesson

The Answer Corner

By John A. Knight

FROM PERSECUTOR TO MISSIONARY

(May 3)

Scripture: Acts 9:1-31; 11:19-30; Galatians 1:11-17 (Printed: Galatians 1:11-17; Acts 11:19-26)

Golden Text: Acts 20:24

To say, "God has no hands or feet other than ours," may be an overstatement, for He is able to raise up children for himself even out of stones. But it is true that He carries on His work in the world through divinely prepared workmen.

1. A Dramatic Transformation

Saul of Tarsus was notorious for his persecution of the Church. The disciples were slow to accept him following his conversion (Acts 9:26), and even the beloved Ananias reminded the Lord of the great "evil he hath done to thy saints at Jerusalem" (9:13). Paul himself frequently referred to his misguided zeal which wreaked havoc upon the believers (Philippians 3:6).

But his confrontation with the Lord on the Damascus Road made him a new creature, and redirected his zeal in ways pleasing to God (Acts 9:1-31). He now promoted the Church with the same singleness of purpose with which he earlier had pursued the Church. (Compare Philippians 3:6, 12, 14, where "persecuting," "I follow after," and "press" translate the same word.)

Saul was "separated" to preach Christ to the heathen (Galatians 1:15-16). He became "addicted" to the Gospel, for the love of Christ "constrained" him (II Corinthians 5:14).

2. A Universal Proclamation

It was Saul's provincialism that in part prevented his conversion from occurring earlier. His conversion opened his eyes to the universal proportions of the Gospel, as well as its power. Thus when the laymen who had been scattered everywhere upon the persecution of Stephen began to preach to the Greeks, Saul was anxious to assist Barnabas in missionary endeavors (Acts 11:19-26). Thus the greatest missionary who ever lived joined hands with a great layman to declare the universality of the Gospel.

God is still calling *all* His followers not to count their lives dear unto themselves, so that they may "testify the gospel of the grace of God" (Acts 20:24). □

Conducted by W. T. Purkiser, Editor

I would like to see scriptures refuting "Science of Mind" teachings such as: "I trust in God not only within me but within everyone"; "The law of sin and death is not true—there is only one law, the law of life."

The "science of mind" is a theosophical sort of doctrine which is basically pantheistic—that is, holding that "God is all" and "all is God."

Without meaning at all to be facetious, I would say that the entire Bible from Genesis 1:1 to Revelation 22:21 stands squarely opposed to such views.

God created the universe and man, but He is not identical with them. His grace is extended to all, and preventive grace works in the hearts of the unconverted long before they come to the Lord.

Yet the truth still stands that unregenerate men are "children of wrath" (Ephesians 2:3) and "of the devil" (I John 3:8-10).

I will apologize in advance for my "dumb" question. It is in regard to I Corinthians 15:29, ". . . baptized for the dead." I have Adam Clarke's Commentary but, with all due respect and admiration for his monumental work, I cannot seem to resolve this very difficult text to my satisfaction. I would like to know your thoughts concerning this verse. My uncle is a Mormon and they literally go through a baptism ritual for the dead.

As far as I am concerned, no honest question is dumb. The "dumb" questions are the loaded ones with a booby trap more or less concealed.

Adam Clarke does wade through 10 numbered paragraphs dealing with suggestions for understanding this verse. He gets to the point in the last one.

The context seems to me clearly to show that Paul was talking about Christian baptism, which in those days was

almost tantamount to a death sentence. To be baptized meant to be exposed to the threat of death.

The whole point of the chapter is the certainty of the resurrection—first of Jesus himself, and then of those who die in His faith. So the apostle is in effect saying, "If there is no resurrected life, then why should anyone run the risk of being baptized?"

While all are objects of God's love and care and are potentially able to become His children, no person apart from saving grace is a child of God (Matthew 5:14-18).

More specifically, it is through Christ alone that we are brought into a right relationship to God and become recipients of His divine nature (John 1:11-12; 14:6; Acts 1:12; II Peter 1:4).

Please explain Matthew 13:52—"Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."

I'm not sure what your problem is with this verse.

Its context is the understanding by the disciples of Christ's teachings about the kingdom of God.

The scribes were comparable to Sunday school teachers or pastors in our day, charged with the duty of teaching the Word of God.

Jesus simply says that every such teacher who is indoctrinated in the

truths of the Kingdom is like a homeowner who provides for his family things both new and old from his storeroom.

Bishop Hogue used to add that this verse shows the importance of teachers continually putting new things into their resources of understanding and illustration. If they don't, pretty soon everything that comes out is old.

In Psalms 119:7, "I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments"—we are hung up on the "when." Was the Psalmist in a backslidden state at this time? Please explain the when.

I do not think the Psalmist was backslidden at this time.

The term "when" is often used with the force of "as" or "during the time

that."
Moffatt translates this verse: "As I learn the justice of thy rulings, I thank thee with unfeigned heart."

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Memorial Day

Labor Day

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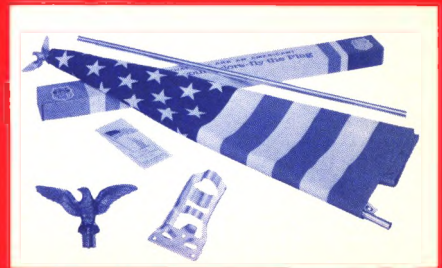
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TO CALL OR NOT TO CALL?

*How many times I have thought about
Everything under the sun —*

*That is, everything perhaps, except
How a particular soul might be won!
Always, you see, I'm just too busy;
There is no time to witness or call.*

*Well, that is, hardly any time.
I have to have time for hobbies and all.
Now some people don't see any point in
Needing to keep up with the times.
Even while souls die without HIM,
There must be a certain amount of
Hours spent keeping the body trim.*

*So after I've relaxed my body, you see, I'm
Overcome with exhaustion and
Usually I just must early retire.
Lazy I'm not, though. You see,
Scarcely a day goes by, but*

*I'm up at the crack of dawn
Searching for chores to be done,*

*Waking the energies once more,
Insisting on perfection all the while.
So I intend to witness though things may be undone,
Ever since my closest friend died without being won.*

(Proverbs 11:30)

—KENNETH C. WATTS
Kankakee, Ill.

SAVE SOME

1 Cor 9:22

LITERATURE • EXAMPLE • CHILD EVANGELISM • MUSIC

