

HERALD of HOLINESS

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WHOLE NO. 842

WHAT THE BIBLE TEACHES ABOUT MAN

THE Bible teaches that man was created by the efficient fiat of God; that the pattern after which he was made was God himself; that at the time he was made he was holy, immortal, capable of possessing knowledge and endowed with the godlike power of freedom in choosing.

The Bible teaches that the first human pair yielded to temptation and became personal sinners and passed on a taint and depravity and bias toward sin to all posterity; that the condition of man since the fall is such that he cannot turn and prepare himself by his own good works to faith and calling upon God, but, left alone, is morally helpless and hopeless.

The Bible teaches that God's love for man reached out to him in his ruined estate and provided atonement for sin through the life and death of Jesus Christ; that through this atonement probation has been rebestowed upon man and that without condition on man's part there has been given back to him ability of will to repent and believe on Christ for salvation.

The Bible teaches that, because of the atonement made by Jesus Christ, all who live and die without becoming responsible are infallibly saved. So that in permitting the propagation of the human race in sin God has not become party to the damnation of any innocent soul.

The Bible teaches that all who reach the age of responsibility must be vitally changed in relation to and state before God before they can become heirs of His glorious kingdom. It teaches that this radical and vital change is freely accomplished by the efficient grace of God in all who will genuinely repent and believe on Jesus Christ.

The Bible teaches that it is the duty and privilege of all believers in Christ to be sanctified wholly and made perfect in love; that this grace and experience is a prerequisite for heaven, is obtainable now, and that its conditions are consecration and faith.

The Bible teaches that all who turn in sincerity to Jesus Christ for salvation will spend an everlasting eternity in heaven with God and holy creatures, and that all who persist in impenitence until they die will spend eternity in hell.

HERALD OF HOLINESS

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EVANGELISM OUR HOPE

DR. H. K. CARROLL in his annual statistical survey of the churches in the United States, in the *Christian Herald* of April 14 says: "It will be observed that the churches which are given to evangelism have encouraging net increases in membership. The Church of the Nazarene seems to be concentrating on evangelism. It has 68,612 members, and its additions last year were 4,789."

This is remarkable publicity for so small a body as ours to receive in so important a place as Dr. Carroll's report in the *Christian Herald* and the effect is sure to be quite favorable as regards the impression made on those not connected with our work. But we are thinking now of the effect such a conclusion should have upon us. There was a time, no doubt, when all evangelical churches expected to grow primarily through evangelism, but now so many have become enamored of "educational" methods as to make specialization on evangelism seem quite unique. And we ourselves are engaged in building up schools for the education and training of our youth, and we are bound to give a large place to the Sunday school and other educational facilities, but yet our hope of worthwhile success depends upon our remaining pre-eminently and peculiarly evangelistic. And this must apply not simply to certain evangelistic meetings which we shall hold ever so often, but it must apply to every department and to every activity of the church.

Of course, in a real world like the one in which we live, nothing works as well as it seems it should in the business of saving souls and building up the kingdom of God. But already this affair has gone far enough to make us sure that the old historic way is the best, if not indeed the only way.

There can be no doubt that there has been a falling off in missionary giving in the churches of the country—the figures show this. And many explanations of this want of interest and liberality are offered. But the real cause of the lethargy is not often mentioned, and many times is not readily admitted when it is mentioned. The real cause, as we believe, is the removal of the old, practical, Pauline motive. Once men went out and jeopardized their lives to preach the gospel to the heathen because they believed the only hope for the heathen to be saved is in Christ. But

now it is claimed that there is much that is good in the religion of the non-Christian peoples of the world and that their civilization is just "different" from ours, and may be "just as good." These claims are made by church and missionary leaders and then they turn around and ask people to give liberally of themselves and of their money to hospitalize and educate and in various ways "improve" the people who have not heard of Christ. But the motive is too weak to bring results. And indeed why should we be exercised greatly over the heathen if our efforts are designed only to relieve poverty and alleviate physical suffering and broaden the intellectual horizon? There is plenty of such work as this in our own lands, and always will be, so long as men are mortal. The only motive that ever has drawn out men and money in worthy quantities for the cause of missions in foreign lands is the evangelistic motive, and it's the only motive that ever will do it. The larger hold Modernism gets upon the churches the smaller the gifts for missions. The more a church leans toward the Unitarian notion of "salvation by character" the less it will do for the salvation of the lost, whether those lost are across the sea or simply across the city street.

No cool, calculating, educational, "salvation by character," "see if you can't make men some better," "save men by reclassifying them" program will be aggressive enough to deserve or to obtain an increase in the membership of the body subscribing to it. And for church conferences to concern themselves about pacifism, disarmament, and internationalism is to waste their time, miss the mark, and mislead the people as to the real mission of the Church in the world. God has not called the Church to save the world as it is now organized. He has called the Church to save men out from the world. Preachers and Christian workers are not called to be ship carpenters to repair the old sinking ship of the world; they are called to man lifeboats and to encourage all who will be saved to leave the old ship and seek personal refuge in Jesus Christ whose blood alone is sufficient ground for the sinner's hope.

More education would be good for us. More simple, old-fashioned, horse sense would be a boon. Better organization and improved legislation should be welcomed among us. But let no one get his head turned with the notion that we can make a success of those things which have accompanied the failures of others. Evangelism—every day, everywhere, every way—evangelism is our genius, even as it was the genius of the Church of the first century. We need many things—passingly; need them so much that we shall be thankful if God, in His good providence, sends them to us. But we must have more soul passion, more deep care for souls, more certain fear of judgment and hell for ourselves and for those whom we would save, more prayer and heart groanings, more zeal of a godly sort. If we have not always succeeded as we wish we could,

let us not change methods, but just work harder on the methods which have been in a measure blessed.

There is a fearful judgment awaiting all men after death. There is a hell of horror for all who die in their sins. There is no name under heaven or among men whereby we must be saved but by the name of Jesus. Sin is a terrible reality, not only in the governments and societies of men, but in each and every man as an individual. This sin is the cause of alienation from God and also of the soul's unlikeness to God, so that impenitent sinners have neither the right nor fitness for heaven. And death ends probation. All who are not saved at death are lost forever. Destiny knows no compromise.

But the provisions of the blood of Jesus Christ are sufficient for all sin. And we are commissioned to preach a gospel that is free for all and sufficient for all. The Holy Spirit is the Executive of the Godhead in this dispensation and He is infinite in power. His purging fire penetrates to the core and center, to the heart and marrow of man's being and burns out the dross of sin. And the grace and power of God are available to keep all who put their trust in Him until "that day."

And yet God has ordained that redeemed men shall be the vehicles for bearing the saving message to others, and when there are any who have not the knowledge of God, this fact is recorded to the shame of the Church. The work of God is hindered for the want of men and for the want of money that He expects His people to give. So that at the judgment the Church and the members of the Church must answer for the souls that would have been saved if the gospel had been given to them. And only those who have wrought to the limit of their power will find comfort in the words: "Well done, good and faithful servant, . . . enter thou into the joy of thy lord."

These tenets are as old as the Great Commission, and they have been held by all who have contributed to the task of saving men with a sufficient earnestness to produce revivals. And these tenets are fully believed by all among us. Indeed our danger is that we shall not be consistent with such a faith, and not that we shall depart from the faith.

The early Church was accused of "filling Jerusalem with their doctrines," even after it had been legally forbidden to urge its propaganda. But to us the whole world-wide field is open. This is no time for us to talk about having too many evangelists. This is no time for us to checkmate any man's zeal. This is the time for us to buy gospel tents—where we have one now, we should have ten within twelve months. This is the time for every Nazarene member to become a host in the matter of preparing for meetings in new fields. It is the time for us all to pour out our time and energy and money for the one great task that is before us. This is no time for theorizing, it is a time for action. The way to do this thing is simply to get up and do it. General Superintendents, District Su-

perintendents, pastors, evangelists, college presidents and teachers, local preachers and deaconesses, laymen, old men and little children—all are challenged to join a crusade for souls. A crusade of unceasing home and foreign missionary endeavor is declared as our proper ground of hope. This is no time to dicker with small things. The great, wide, white harvest field is waiting for real soul savers to enter in. And let no one linger, saying, "I do not know how." For three-fourths of the wisdom of soul-winning is sincerity and zeal. If you want to do it bad enough, no doubt you will find the way to do it.

The new quadrennium is about to open. What shall its motto be? Ah, let it be souls—souls saved from sin. Let this prayer consume us. Let this zeal eat us up. Let this crusade begin here and now and reach on to the ends of the earth and to the coming of the Lord.

OUR SPECIAL GENERAL ASSEMBLY ISSUE

There is no doubt but that, under the blessing of God, the General Assembly of 1928 will be the greatest meeting of the kind ever held in the history of the Church of the Nazarene. There will be by far the largest attendance of visitors that has ever been present at one of our General Assemblies and the program is to be the richest and best that is possible for our preachers and people to provide.

We sincerely wish all our people could be in Columbus, Ohio, June 13-26. But since this is not possible, we want that all shall share in the blessings of the great General Assembly as much as possible. There will doubtless be a little General Assembly news in our issue of June 20. But believing that our readers will get a better idea of the Assembly by giving the news and the principal accomplishments of that body in one single issue of the paper, we have arranged to combine the issues of June 27 and July 4th and to publish one General Assembly Special. This number of the paper will come out under date of July 4th and will contain 68 pages, will be illustrated by many pictures, will contain the Quadrennial Address of the General Superintendents in full, a brief of the reports of the various Boards and Standing Committees, a list of the General Assembly delegates, a brief summary of the daily minutes of the Assembly and an account of the plans and goals made and set for the new quadrennium.

We really believe this will be the best number of the paper we have ever published. It will come to the regular subscribers, of course. But the Publishing House has arranged to sell this special number at five cents a copy and we would like to see ten thousand extra copies placed in the hands and homes of our friends who do not receive the paper regularly. Will not everyone who reads these words immediately order a few extra copies of this special issue sent to his friends? This is an opportunity to acquaint your friends with the character and doings of your church.

EDITORIAL COMMENTS

April 22-28 was designated as "Better Homes" week for the entire United States by an organized movement which is said to be rapidly spreading over the country. The organization is nonpartisan and the President of the United States is at the head of the advisory council. Charles H. Williams, state chairman for Missouri, in a statement for the press, says: "It should be emphasized that the movement is not intended to encourage the building of expensive homes or the purchase of expensive furnishings. Indeed, its purpose is quite the opposite: it is trying to give information as to how present homes may be made more attractive at a very small expense; to inspire beautifying homes by economical interior decoration and by the planting of inexpensive shrubs and flowers; and wherever new houses are being built to encourage the construction of well-built, modest, attractive ones. Above all else, the movement seeks to encourage the intellectual and social side of home life and to stimulate character training in the home. The conditions under which people dwell have an important influence upon their health, efficiency, character and welfare. Children especially are deeply influenced by attractive, helpful and inspiring surroundings."

In a leaflet recently circulated, the Milwaukee railroad reports that last year 168 automobiles ran into trains on that system. This was more than forty per cent of the accidents at crossings on that road. One driver ran into the fifty-first car of a long freight train.

The Literary Digest under date of April 14 publishes a list showing the per capita giving for all purposes of twenty-six leading Protestant denominations during the year 1927. The average is shown to be \$21.38. Against this the Nazarene giving of a little better than \$49.00 per capita is not bad. And yet, upon the basis of the tithe, our giving should be \$65.00 per capita. So we must not be satisfied to compare ourselves "among ourselves," we must move on up to the scriptural standard.

Rev. Roy L. Smith, a Minneapolis pastor, in "Sentences Sermons," says: "YOU WILL NOT FIND: Any permanent success that is not built upon hard work; any real friend who wants you to surrender principles to keep his friendship; every giver of advice ready to accept responsibility for his advice; any opportunity as good as the one you make for yourself; any friends when you are in trouble if you do not make them when you are not; many radicals who stay radical after they have been given authority; the wisest people by looking for those who do the most talking."

Bruce Barton, author of "The Book Nobody Knows," and "The Man Nobody Knows," in a new series on "What Can a Man Believe?" finds that

among the religions of the world, Christianity is shown to be "the most optimistic." "Neither Confucius nor Buddha talked of God nor evidenced any sense of dependence upon Him. Mohammed's Allah is a decidedly partisan and imperfect being, short-tempered and bitter toward adversaries. Christianity alone teaches that God is still imminent, still at work, still available for direct help to all who call on His name."

The research department of "The Church Federation of Sacramento" in a recent release says:

"The effect of religious environment in producing men of genius is illustrated in data recently published by American eugenicists. A Protestant clergyman's son has a one chance in 20 of being listed in 'Who's Who.' The physician's son has 1 in 105, the farmer's 1 in 680. The skilled laborer's son has a tremendous advantage over the unskilled labor, for his chances are 1 in 1,600 while the latter is only 1 in 48,000. The atmosphere which characterizes the home of the Protestant minister of the gospel thus makes for success even in this world. Mankind is beginning to grasp that populations consist of people with different hereditary endowments. This is true of different groups, such as racial or occupational groupings. The material development of the Protestant nations of Europe, their world's leadership in all lines of endeavor is due largely to the children of their clergymen. Conversely, the backwardness of Jesuit-controlled areas in both Europe and Latin America must be due in part to the Roman Catholic policy of celibacy. This has through the centuries drained their populations of the offspring of their spiritually high-powered leaders, both priests and nuns."

A correspondent suggests that the coming General Assembly pass legislation forbidding pastors to resign during the assembly year for the purpose of entering evangelistic work or other fields and forms of labor. Our answer to this is that we have no law "providing" for such resignations. Just the other day a District Superintendent remarked that three of his pastors had recently resigned. I asked him to whom they resigned. He said they submitted their resignations to him. I reminded him that our law does not provide for any such resignations. When a minister accepts the pastorate of a church in the Church of the Nazarene he accepts it for the assembly year and is morally obligated to continue his work until that regular time for making other arrangements, and we think he cannot justly give up the work unless the action is agreeable with the church and with the District Superintendent. And surely a preacher ought to have a conscience.

The Baptist says: "Professor Irving Fisher of Yale, trained economist specializing on the study of prohibition, comes out with new statistics, revised up to a recent date, stating that the amount of alcoholic liquors consumed in the United States now is not more than one-fifth, and probably not more than one-tenth of that in the period just preceding prohibition. He estimates the total economic value of prohibition to the nation at six billion dollars a year."

TEMPTATION AND TRIALS

By Evangelist E. E. Shelhamer

No. 1

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life.

THERE is a difference between temptation and trials. Temptations come from Satan, as God gives permission. Trials come from God, and differ from temptations in that they are intended to strengthen, confirm and promote holiness, while temptations are intended to weaken, confuse and make shipwreck.

We are not responsible for being tempted, nor can we ever hope to be free from temptation in this life. Nevertheless, through grace the weakest saint can resist and overcome every diabolical scheme of hell.

Trials and temptations are not necessarily evidences of sin, but simply a fact connected with the probationary life. It is one of the "mysteries of iniquity," that ever since the fall of angels, the prohibition of anything arouses a curiosity to investigate and partake. How do we know but had our foreparents overcome the temptation, that the time might have come when because of perfect resignation to their probationary state, the all-wise God would have given them permission to partake of the "tree of life" and henceforth live forever?

There is a great similarity between the temptations of Eve and Jesus. The same successive steps that Satan used in deceiving her, he has worked with everyone who has since made shipwreck of faith. He accomplished so much in his first attempt with our foreparents, that he hoped to succeed in pursuing the same steps with Jesus, but thank God, he hopelessly failed.

Temptation takes advantage of selfishness, and appeals to the interest of the party tempted; at least, this is the way the deceiver tries to make it appear. He knows full well no one would be foolish enough to yield to something he thought would tend to his disadvantage. And this is the weakness of fallen humanity. In their blindness they work against their own eternal interests. They vainly imagine they are justified in following a certain course, and afterwards wake up to the fact that they have brought leanness to their souls.

Temptation does not consist so much in the outward presentation of objects, as in the mind's receiving ideas intended to inflame desire. But so long as the power of choice triumphs in favor of righteousness there is no sin.

Temptation is first presented to the mind. This is the seed or germ. If the will gives it permission to remain, it is born and becomes sin. The will is the executive power of the soul. In the regenerate the will is already on the God side of everything. As long as the individual retains saving grace a temptation may be presented to the mind for consideration, but it is

referred to the decision of the will. The will is so fully consecrated to God that though devils howl from without and carnality clamors from within, the will declares itself on God's side, and power is given, not only to resist that from without, but suppress and demand silence within.

The more a soul resists temptation, the greater his power of resistance becomes. The more he yields the less will be his power to withstand a similar temptation in the future.

It would be well for everybody to heed and adopt Mr. Hobo's rule of life. It reads thus: "Think not to do evil!"

"To foster the evil thought, craving, passion or desire for indulging in any evil habit when assailed by temptation, would lessen the resistance for restraining that evil. But to keep up a resistance would strengthen the will and enable the faculty to overcome the evil. And the way to keep up a resistance is to subdue the evil thought, craving, passion or desire in its first initiation in the imagination—keep on with the resistance and change the subject of your thoughts for something better to think about. This can be carried out (through grace) by increasing your efforts and strengthening your determination. Hence, make no excuse for yourself to indulge in any evil habit; nor allow the force of habit to override this rule, but dislodge every form of mental concupiscence from the imagination, free the mind from evil and supply the intellect with purer and better thoughts.

"Never allow the force of the will to become relaxed; that would have a tendency to cause you to indulge in any evil habit, but always keep it predominant for the subjugation of evil."

There is a difference between evil thoughts and thoughts of evil. We cannot help thinking about some of the evil things that have taken place in the past, but we can keep from feasting and dwelling upon them. "We cannot hinder Satan from putting thoughts of evil into our minds, but we are not obliged to hatch out the evil brood. Temptation is an egg, sin is the chick. Thoughts of evil are eggs, but evil thoughts are the chicks we hatch out by keeping them warm." Destroy the eggs and there will be no chicks. Go to smashing eggs and keep it up all your life.

Temptation cannot be accounted for from any reasonable standpoint. Trials can. The devil cannot accomplish much with a soul as long as he is deliberate and self-possessed. It is Satan's business to inflame desire, so that in view of some present gratification the soul becomes oblivious to the future and yields, rather than be willing to wait and suffer if need be, in order to enjoy something more lasting and satisfactory.

Why not meet every temptation and evil suggestion with a few pointed questions like the following: Why should I yield to anything that will mar my peace or bring unrest of soul? Why should I fear down in one minute what I have labored hard for months or years to build up? Why should I indulge my mind in criticism or uncharitable suspicions, when I know it will leave its mark upon my conscience and soul? Why should I allow my eyes to behold or my ears to hear,

my mind to conceive or my hands to touch that which the devil can use in the future to harass and torment me? Yea, why should I yield to a single thing, and console myself with the thought that no one will know it; and though forgiveness is sought and found, yet I will never be what I might have been had I not yielded? If every soul would seriously ask himself such questions occasionally, it would greatly strengthen him against each assault of the devil.

OBJECTIONS TO HOLINESS

By Evangelist C. V. Fairbairn

Then Elisha said, Hear ye the word of the Lord; Thus saith the Lord, Tomorrow about this time shall a measure of fine flour be sold for a shekel and two measures of barley for a shekel, in the gate of Samaria. Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the Lord would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof (2 Kings 7:1, 2).

And the Lord spake unto Moses, saying, . . . Ye shall be holy; for I, the Lord your God, am holy (Lev. 19:1, 2).

SO accustomed is the race to unholiness that right in the face of God's express command and promise, many a one, like the skeptical nobleman, declares that the divine will cannot be accomplished. Some of the favorite objections to the experience of holiness follow.

1. *It is not Possible.* Then God has commanded the impossible, and yet has declared that without holiness we cannot see the Lord. Then, if it is impossible to be holy, God has practically told us that no one can get to heaven.

God is not a tyrant. "He knoweth our frame; he remembereth that we are dust." He knew all about impossibilities when He said, "Ye shall be holy." Then, since with us this is impossible, and since God commands it, He must assume the full responsibility of making us holy. This He does. "Faithful is he that calleth you, who also will do it" (1 Thess. 5:24).

2. *It cannot be done in this Life.* We will be holy in heaven; but we cannot be holy here. This objection leaves out of account the power of omnipotent God. It views the question from the mere human standpoint.

God gave His oath, "That he would grant unto us, that we being delivered out of the hands of our enemies might serve him without fear, in holiness and righteousness before him all the days of our life" (Luke 1:73-75); and He tells us, "that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world" (Titus 2:12).

3. *This is a new Doctrine.* Nay, it is God's original

purpose in creation. "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth" (2 Thess. 2:13). "He hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love" (Eph. 1:4).

4. *It was for the Apostles Only.* God says that it is "all men" who are to live soberly, righteously, and godly here. Jesus' prayer was not alone for His disciples; but "for all them that believe on him through their word." "The promise is to . . . even as many as the Lord our God shall call" (Acts 2:39).

5. *But there is none righteous, no not one.* Please do not try to make the Lord contradict Himself. He declares that Abel (Heb. 11:4), Noah (Heb. 11:7), Zacharias and Elizabeth (Luke 1:6), and Simeon (Luke 2:25), were all righteous. If your contention is right, then these could not be righteous; but God says they were. When God says, "There is none righteous," He refers to man apart from grace and to no others (See Rom. 3:10-18). Yet, nevertheless, if they, even they, shall walk in the light, they shall also be made righteous (See 1 John 1:7).

6. *There is none Perfect.* No one is perfect in physique, or mind, or absolutely, as God is perfect; but we can have that "perfect love" which "casteth out fear."

"Well," says one, "Paul said that he wasn't perfect." Yes, in Phil. 3:12, he said that; and then in Phil. 3:15, he said he was perfect. Please reconcile these. Read the whole context and you will see that Paul said that he had not yet finished (perfected) the course he was running, but that he was going to keep running the race until he did perfect or finish the course. Then he says, "Let those of us, therefore, as many as be perfect, be thus minded." God declares that Noah (Gen. 6:9), Job (Job 2:3), and, by endorsing his prayer, Hezekiah, were perfect.

7. *But our Preacher does not Preach it.* God commands it. Is your preacher ignorant of this? The Bible is full of it. Is your preacher an unbeliever? This much is true: he cannot preach the experience if he does not enjoy it; and he cannot enjoy the experience and not preach holiness. Paul had a first bless-

ing, a revelation of Christ to him; but he also had a second blessing, a revelation of Christ in him. Paul preached holiness. Pray that your preacher may get the second revelation, then he too will preach holiness.

8. *But so many Profess it who do not live it.* "We are not responsible for others, but only for our own obedience to God's commands. The same reasoning, if applied to the trades and temporal occupations, would keep you out of them all. For in educational life only a small percentage of those who graduate know how to think; only a trifle over five per cent of business men avoid bankruptcy; more than ninety per cent of the sick suffer from preventable diseases; and so on throughout the list, ad infinitum. Man is a neglecter, a waster of his opportunities, and the excuse you offer, if made the law of your decision in all respects, would close to you every door of life."—J. R. PITT.

9. *So long as I get to heaven I shall be satisfied without any great Professions of Holiness.* An old darky mammy, after listening to a white brother declare that he would be satisfied to get a back seat in heaven, responded, "M-m-m-m, honey, de back seats

am all spoken for. People needs to press up to de front dese days." God says that "There shall enter there nothing that defileth;" that "without holiness no man shall see the Lord;" that the very road to heaven "shall be called the way of holiness" (Rev. 21:27, Heb. 12:14, Isa. 35:8-10).

Brother, your difficulties may be real; they may only be pretended: but, be they what they may, God says, "Without holiness no man shall see the Lord." Were it possible to get to heaven without holiness, without it you could not see God; and to be in heaven and never see God, if this were possible, would unheaven heaven.

Some day holiness is going to be popular. Men are going to see it as the great essential, the *sine qua non*, and cry for it, when it will be too late to obtain it. Some day you will see that God does indeed fulfil His every promise, and does make men holy. I pray God that it may not be with you as it was with the Samaritan nobleman, who saw the fulfillment with his eyes, but never tasted the benefits. Unbelief forfeited the blessing for him; it will do the same for you.

MC PHERSON, KANS.

DEARTH IN ZION—CURED, OR IMPERATIVE SOUL-WINNING

By A. M. Hills, D. D.

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord (Acts 11:24).

LAST Saturday our heart was stirred within us by an article in the Literary Digest telling of 11,394 churches without a convert, thirty-two per cent of all the churches reporting in three denominations.

This following Wednesday we are stirred again by an article in the Sunday School Times on "Evangelism Imperative." It dovetails into the other so exactly that we do not hesitate to use it and comment on it. The writer was Mark A. Matthews, D. D., of Seattle. He has had signal success in the world as a pastor and soul-winner. He has built up a Presbyterian church of over seven thousand members, one of the largest in the world. When he writes about soul-winning he writes from personal experience. He knows what he is talking about and we all do well to sit up and listen to what he has to say. He tells us:

I. "When Jesus Christ said, 'Go ye into all the world and preach the gospel,' He specifically instructed them to evangelize the whole world. There is but one department in the work of the Church and that is evangelism. All other departments are by-products and are subordinate. The Church's first business, her constant business, her indispensable business is the evangelization of the world. As souls are saved, they should be indoctrinated, organized, supervised, directed, and made to become self-supporting, personal evangelists, in order that the work may be perpetuated.

II. "History. For the first hundred years the Church was very evangelistic. For the succeeding four hundred years she became increasingly subject to worldly ambition for organization. From the sixth to the eleventh centuries came darkness because the Church had lapsed in her conception of her evangelistic duty. From the eleventh to the fifteenth centuries practically no evangelistic work was done in the world. Then came the rustling of leaves, the pricking of consciences, and the realization of the Church's diabolical condition. Out of that came the Reformation and the revival of the only doctrine that has ever evangelized any section of the world, namely, the doctrine of justification by faith. From that period to the eighteenth century there were a few efforts made that stirred the hearts of men and brought to devout souls the real commission that Christ gave to the Church to evangelize the world.

"In different parts of the world great leaders were raised up to preach with fervor and power, and there came as a result of their work the idea of periodical revivals, and evangelistic campaigns. But the idea of an evangelistic effort being a periodical effort was an absurd position! God never intended the work of evangelism to lapse for a minute, or for it to drift into the idea of what might be called a program of scientific organization. *You can't inject machinery into an evangelistic program and retain the freedom of the Holy Spirit.* Because of the high-powered machinery and the excessive financial burden and the cranks connected with the campaigns, great evangelistic cam-

paigns have lapsed, and are today practically useless. Great evangelists are admitting that something else must be done.

"The need of evangelism is greater than ever before in the history of the world. We are not fighting the lower and baser passions only. We are not trying to redeem men from the slums only. We are not dealing with the coarse and mean and vulgar and revolting forms of sin only. We are engaged in a battle of strategies. *We are fighting the strategies of the devil. He is the greatest strategist in the universe.* He is not asking men to become drunkards and liars and thieves; he is asking men to become atheists, spiritualists, theosophists, Christian Scientists, Unitarians. He is dwelling in the realm of psychology. He lives in the religious atmosphere. He is trying to anesthetize the consciences of men. He is making a direct stroke against the deity of Christ. He is urging men to teach that Christ is only one of the great founders of religions. He is bringing Hinduism, Buddhism and Confucianism to the front. He is trying to revive a false monotheism. He is a great pantheist. He is an advocate of the beautiful. He is making his great central attack through modern psychology, and he is using every psychological strategy known to his power. He has captured one of the intellectual and educational departments of the Church and is boldly teaching rationalism and when he gets an opportunity he teaches bolshevism, socialism and finally anarchy. Therefore the necessity for real evangelism is greater than ever before.

III. "Jesus Christ demanded that Christianity become universal. He does not recognize or permit the false religions above mentioned. The necessity for the first century evangelism, the house to house evangelism, the evangelism that is imbued with the Spirit of God, controlled by the Holy Ghost, magnified by Christ and vested with the powers of the Godhead, is greater today than ever before in the history of the world. Spectacular, noisy evangelism will not defeat the strategies of the devil.

THE HOLY SPIRIT PROGRAM

"When Jesus Christ sent His disciples out by twos to do His work, He gave the most scientific method as well as the most devout, spiritual method of doing evangelism that has ever been tried. Two are more than twice one in any contest.

"In the first century the Holy Spirit directed them to go from house to house, conferring, praying together, catechizing the members of the family, parents, children, servants, and literally evangelizing the people of those households. He extended Christ's plan and made it the permanent plan of the Church. He commands the individual Christian to hand-pick lost souls. There is but one kind of evangelism: the saint to the sinner. It is mathematically correct, it is scientifically correct, it is ordained of almighty God, and it is the program of the Holy Spirit.

THE CHURCH

"If the church were doing her evangelistic duty and if every member of the church were finding his man, praying with him, talking to him, explaining the Scripture to him, and leading him to Christ, America could be evangelized in *thirty days*. The trouble is that the individual Christian is absolutely ignorant of his evangelistic duty, or *he is so lazy that he will not perform it*. To name but one denomination, if the elders of the Presbyterian church would hand-pick one man each week and lead him to Christ, they could lead 180,000 people to Christ each month; or they could bring to Christ and into the church 2,100,000 souls every year. But the average elder is so lazy that he will not even attend prayermeeting. He imagines that he occupies a seat of authority when he is not fit to occupy any such position; in fact, if he were a real Presbyterian he would know that his only duty on the session is the duty of leading men to Christ. There is no position in the Presbyterian church for an elder unless he is imbued with the spirit of evangelism. We do not need governors; we haven't anything to govern. We need personal workers, not egotistical peacocks. There is but one plan of evangelism, namely, the Holy Ghost plan, and his plan is personal evangelism.

MINISTERS

"A great deal of what has been said applies to ministers. If they were to do personal work and make an appeal at the end of each evangelistic sermon, more people would be saved and be brought to Christ and into the Church. The average preacher is an *evangelistic deadhead*. He has lost his position as an evangelist because ignorant of his duty. He doesn't know how to preach an evangelistic sermon. He is talking books and poetry and moving pictures and every other form of trash that can be conceived. He has been destroyed by one of the devil's strategies. The preachers have put evangelism out of the conscience of the church, because they seem to be *incompetent* or *they have lost the fire, the spirit, the fervor necessary, or they are too lazy to carry on the campaign*.

"The average preacher spends too much time at home washing the dishes when he ought to be washing the feet of the sinner, or he spends too much time at golf and the world's attractions. The average preacher is guilty of busy idleness. No wonder the record of the church shows that he hasn't received people on profession of faith! He has neglected his duty as an evangelist. If he is not an evangelist he has no place in the pulpit. The Holy Ghost plan is to preach the gospel, draw the net; yet there are preachers all over the country who receive members on communion days only. The devil never created a more diabolical scheme to destroy the evangelistic spirit than that scheme. There is but one God-decreed kind of evangelism, namely, personal evangelism, in season, and out of season, without recess, never permitting a lapse, always

at the business of finding a lost soul and bringing him to Christ.

"If the Church, if the individual Christian, if the church officer—pastor, elder, deacon, deaconess, Sunday school teacher, and worker in any and every department—can be made to see that his supreme business in life is finding a lost soul and leading him to Christ, then evangelism will return to the glorious position it occupied in the first century, and God will add to the Church daily those He is saving. It is hand-picked work, it is personal effort, it is a passion for souls under the leadership of the Holy Ghost that is going to set the Church on fire with evangelistic zeal. When the Church becomes absolutely loyal to Jesus Christ as Lord and Master and Savior; when she becomes absolutely loyal to Jesus Christ, the eternal and only Son of God, and believes in His blood to save, and believes that there is no salvation without the shedding of the blood of the Son of God, then she will have a passion for souls. When she becomes absolutely loyal to the Holy Ghost as the third person of the trinity, the executive of the trinity, the leader of the Church, and obeys His orders, then personal evangelism will be revived and will come into its real place in the Church.

"When the Church becomes absolutely loyal to the Word of God, the only rule of faith and practice, and begins to study it and teach it as such, then she will be able to indoctrinate her members and make real evangelists out of her preachers and workers. When the Church becomes a praying Church and is on her knees every day praying God to manifest His power in the regeneration of sinners, then you are going to see men crowding into the churches asking what to do to be saved.

"The Church is not praying today. She does not know how to pray. The average morning prayer of the average preacher is a recitation to God and might be delivered at any school commencement. It is a farce when you think of real prayer. When the Church begins to mourn because of sin, and groan because of the burden resting on her heart, and cries out in her agony to God to have mercy upon her because her children are under the power of demons, then she will begin to pray—and not until then. Remember, revivals are not pumped up, they are prayed down. You can't have a revival unless you have a praying church. Call the Church to prayer. Let her demand prayer in every home, the erection of the family altar, the gathering of her members in prayer groups every week, and the opening of every church building every day in every week, for prayer and meditation, and then the revival will be here."

I make no apology for making these lengthy quotations from this noble address. It is a fresh view of revivals, and our churches sorely need it. The big hippodrome revivals have been, comparatively speaking, expensive failures. Only today I received a letter

telling of the feeble results of a much advertised revival by a world-famed evangelist, costing thousands upon thousands of dollars, and leaving behind grieved pastors, sick churches, and a big harvest of bitter disappointment. Is it not possible that our brother has pointed out to us a more helpful and scriptural way?

Some years ago one of the most successful and soul-winning pastors of Methodism wrote a book on revivals. He said, "What is needed is evangelists in boots going from house to house, proclaiming a life-giving gospel to dead souls." He further said, "If my eternal salvation was conditioned on my winning another thousand souls, I would attempt to do it by personal work with individuals."

In my pastorate in Allegheny City, Pa., I had one blessed deacon worth his weight in gold. He watched for a chance to speak to at least one person each day about his soul. While I preached he watched the audience every Sunday night and picked out someone to talk with after service about his salvation. On the street cars, in his place of business, on the streets, everywhere, he was on the lookout for souls, and many, many did he win for his Master. He will shine in glory.

This is the way the Savior worked. Have you never noticed that much of His best achievement was brought about by personal endeavor? The apostles seem to have been all won individually. Some of His greatest sermons were preached to an audience of one. How very much our Bibles would lose if the sermon to Nicodemus and the address to the lost woman at Jacob's well, and all the private conversations with the blind and lepers and fallen and demon-possessed, were left out! Follow through the Acts of the Apostles and note how great things were done by individual effort and personal endeavor. It will grow upon you that this is God's plan and what He wants of all Christians, and that this is the secret of large and widespread Christian usefulness.

Dr. Theodore Cuyler saw three thousand people join his Presbyterian church in Brooklyn, New York, and he said, "I have handled every stone." What a testimony to the value of personal work! I met a Christian brother in England, a wool broker, who was a very prince in the kingdom of God. I spent some ten days in his home and company doing Christian work, and his zeal and skill put me to shame. He was a modest, diffident man and I never heard that he ever made a public address in his life; but the private note books he had kept for eight years showed that he had won about five thousand souls for God. I begged him to write a book telling others how he did it. But his modesty kept him back, and one morning I received a telegram that the night before he had been suddenly translated. How he will shine as the stars forever!

Oh, ministers, Christians and churches, learn the lesson and let the days of your barrenness be ended.

PASADENA, CALIF.

THINGS CONCERNING ZION

By General Superintendent Reynolds



For about two and a half years Rev. C. M. and Mrs. Harrison have been laboring as pioneer home missionaries in North and South Carolina, their labors being made possible by the contributions of the Indiana and Chicago-Central Districts, together with amounts from the General Home Missionary Board and gifts of other interested friends toward tents and other evangelistic expenses. During this time District Superintendent Harrison has been assisted by some of our evangelists and District Superintendents. General Superintendent J. W. Goodwin also held two annual conventions within the territory now embraced in the "Carolina District."

A third annual convention was arranged to be held May 8-13 at Greensboro, N. C., with the thought of it being the second annual meeting of the churches within this home mission territory; and, furthermore, if it should prove advisable by a sufficient number of Nazarenes present, it might resolve itself into the first Assembly of the Church of the Nazarene, provided it met with the approval of the Chairman, who had been designated by the Board of General Superintendents to preside at said gatherings.

A flexible program had been arranged that could be used in part or as a whole, depending upon what action might be taken, the presiding officer having requested the District Superintendent in his last round among the churches to have everything set in order according to the Manual for a District Assembly, should it be thought advisable to organize. The personnel of the gathering at Greensboro Tuesday, Wednesday and Thursday of the convention seemed to be so unanimous in their desire for organization, that a special order was fixed for Friday, 10 a. m., May 11, to vote by ballot for or against organization. Some Nazarenes who requested to be informed if organization was to be discussed, were notified. When the hour for the special order arrived, 41 members of the to be Nazarene Assembly were present, 41 ballots were cast and 41 ballots were for organization and 41 expressed a desire to, and on Saturday, May 12, became charter members, on which date the territory known as North and South Carolina and a part of Virginia was set in order according to the Manual of 1923. The baby district was so mature at birth that it was capable of and named itself "Carolina District."

According to our established custom and in keeping with requirements of our Manual, the pastors and other ministerial members reported and characters were passed. The report of the Superintendent of the Mis-

sion District showed that God had honored the faith and blessed the gifts and rewarded the labors until we had ten organized churches, with over 300 members; ten Sunday schools with 639 members; two N. Y. P. S. organizations, with a membership of 90, and two Woman's Missionary Societies, with a membership of 25, and over 60 members of the new district, 41 of whom were charter members.

Among the fifteen ordained elders were Evangelists Jim Green and Raymond Browning, and others who have recently come to help us do the job; twelve licensed ministers, one song evangelist and several other evangelists, with a church property of \$62,000.

Following the report of the Superintendent of the Mission District, Rev. C. M. Harrison was elected on the first formal ballot, receiving every ballot but one. The election proceeded with regularity, including the quota of delegates they were entitled to, with alternates, to the General Assembly. Although the W. M. S. had not a sufficient number of local organizations to effect a district organization, the Chair appointed district officers and also appointed delegates to the W. M. S. Convention at Columbus. He also instructed the N. Y. P. S. to be sure and meet requirements as far as possible for the General Convention of the N. Y. P. S. at Columbus.

One beautiful and to the writer strong evidence that now was the time to organize, was the fact that all ballots cast (and all votes), were for organization. And every motion made and seconded, whether on adoption of the report of the twenty or more committees, the election of officers, boards, committees, or memorials, prevailed by an unanimous vote and all present voting. All the services were spiritual. A splendid corps of singers and musicians were present and by solos, duets, quartets, evangelistic or band parties rendered most helpful service in the day and night meetings. A goodly number of the laity and ministers remained over Sunday and several elders assisted in the ordination of Brother Lyda Cook.

Pastor M. S. Cook and church, with District Superintendent Harrison and wife and their many friends, royally entertained the Assembly members and the many visiting friends, and the necessary funds were easily raised, with a love offering for the presiding officer. Every department of the District and General work of the Church of the Nazarene was considered and an effort made to assist in all of the work, local, district and general. A budget of an amount equal to \$3.00 per capita for district and \$2.00 for general interests was adopted. Dr. Henricks was present and rendered most valuable assistance and his recommen-

dation with reference to Trevecca College was provided for.

The assembly voted to be considered a mission district and desire the General Home Missionary Board and Board of General Superintendents to continue such assistance as may be possible, and made special mention of their great need of two or three large tents at once as the District Superintendent and pastors have secured splendid evangelistic parties who are waiting for the tents in order that they may put them to work. Among the workers to be employed on the district is Miss Gladys Hadley, song evangelist, who rendered most excellent service as Secretary of the assembly; another perhaps better known to us is Rev. W. F. Farmer; and still another well known on the Chicago Central District is T. T. Liddell, and those well known to the Carolinas, Rev. Jim Green and Rev. Raymond Browning. For further information in regard to this new and promising district, consult the statistical report which will appear later in the church periodicals.

On Friday night following the close of the Assembly, District Superintendent Harrison took his wife, daughter, Miss Gladys Hadley, Rev. Farmer and the writer to Statesville, N. C., where we greatly enjoyed meeting with Rev. Jim Green, evangelist, and his splendid song quartet and an attentive congregation of people which nearly filled the large brown tent. Brother Green and his workers are greatly encouraged at the outcome of this meeting, as already a large number have manifested a desire either to be converted or sanctified wholly.

After this interesting service Brother Harrison took all of us to Charlotte, where we were royally entertained by Rev. and Mrs. O. L. Maish and the church. Here we greatly enjoyed meeting Dr. Henricks, President of Trevecca College, who is assisting the pastor and his splendid people in a very encouraging series of revival meetings.

There are many very interesting incidents we would be pleased to mention, but time and space will not permit, further than to say that immediately after the service at Charlotte we entrained for home.

HAVE YOU HEARD?

THAT with the closing days of April the General Budget slipped over the top, and registered a neat advance?

That only a few days are left of May, and then the General Treasurer's books must be carried to the great Columbus General Assembly?

Pastor, burdened as you are with a hundred demands, will you not, however, make one more effort to send in your General Budget money before that event? The General Treasurer must pay the current bills of the church while we are in the General Assembly session, consequently we ought to have a goodly sum, above an even break, for that time. Help us, pastors, and District Treasurers, to see that the church

is financed while the great quadrennial gathering is legislating for it.

Again, for the success of our glorious movement, let us urge upon all our people, at family worship, private devotion and church prayermeetings, fervently to entreat the Holy Ghost to honor our quadrennial assembly with His presence. Every General Assembly closes one period and opens another. *The Columbus meeting that we approach, promises to be an unusual crisis!* World conditions have changed markedly in four years. Modernism has "shot its bolt" and is perceptibly on the wane. Fundamentalism has demonstrated that fighting for orthodoxy is not sufficient, but that real Christianity must consist of a burning experience, as well as some orthodox doctrines. Worldliness has made a terrific assault, and is preparing for further attacks. Home missions is a problem that requires wisdom and vision. Nazarene Foreign Missions are situated where they need spiritual statesmanship of an unusually high order. The adoption of a constitution, the possible rearrangement of the plan of a General Board, the suitable superintendency of our foreign fields, all these matters are more or less critical, and if correctly solved mean unheard of advance and prosperity for our church and the cause of holiness. Improperly adjusted, and they inevitably clog our progress and handicap the spread of full salvation.

Consequently, we earnestly beg of all our precious Nazarene people, to *pray!* Pray fervently. Pray definitely. Pray that now as Modernism perceptibly subsides, and Fundamentalism shows its weakness, our beloved church may take an even more enthusiastic stand for the experience of cleansing, fullness and fire through the baptism with the Holy Ghost.

Pray that the turbid waves of worldliness may assault our people as vainly as the Mediterranean Sea lashes the Rock of Gibraltar, and that the Columbus meeting may register fervent rebuke to what little of that sinister enemy may be found among us.

Pray that such vision and enthusiasm may characterize the General Assembly treatment of Home Missions, as shall cause it to "run and be glorified" in carrying heart purity to the unreached regions of America and Canada.

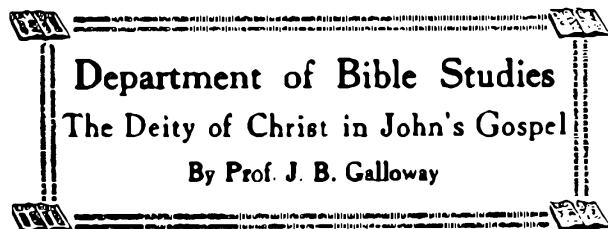
Pray that the statesmen of our movement may find the mind of the Spirit for our great and critical Foreign Mission problems.

Pray that wisdom be accorded the delegates for consideration of the constitution, changes in relation to the General Board, and superintendency of our foreign fields.

Pray that every delegate individually, and every committee, and the General Assembly as a whole, may be wondrously and definitely and powerfully anointed with the Holy Ghost. That *perfect love* may burn in every heart, beam from every eye, shine in every face, and exhale from every personality. That every motion shall be actuated by it, every discussion be tempered and made redolent with it, every speech be an exempli-

fication of it, and every election an expression of this supreme fruitage of the experience we teach, believe and experience. *Perfect love to God! Perfect love to one another! Perfect love toward burdened chairmen! Perfect love toward hesitant and seemingly obtuse brother delegates! Perfect love in debate, repartee and rejoinder.* Such tenderness and love among us all as shall induce outsiders to say, "*We have never seen it before on this fashion!*"

J. G. MORRISON, *Executive Field Secretary.*



Lesson Eighteen

PART ONE. STRENGTH FOR THE STRUGGLES OF THE YEAR

1. *The Day by Day Scripture Reading for the Week.*

First day, 2 Kings 11-13. Second day, 2 Kings 14-16.

Third day, 2 Kings 17, 18.

Fourth day, 2 Kings 19-22.

Fifth day, 2 Kings 23-25. Sixth day, 1 Chron. 1-3.

Seventh day, 1 Chron. 4, 5.

2. *A Choice Morsel from the Week's Bread-Basket.*

"*And he did that which was evil in the sight of the Lord, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin*" (2 Kings 13:2). This awful verse occurs more than twenty times in First and Second Kings. Many times in the identical language of this verse and at other times with just a little variation in the wording. What a horrible trail Jeroboam left behind him. This is a solemn warning of the immortal influence of a bad life. Every sin leaves an unending black trail behind it. Sixteen kings are said to have followed in the steps of Jeroboam, and to have caused Israel to sin. Every king of Israel that followed him was wicked, and the only reason that it is not recorded of the other three kings of Israel is that the record concerning them is too short to record the fact of their sin. God had to give Israel up because of the sins of Jeroboam who caused them to sin (1 Kings 14:16). Read this awful record in these verses. The kings of Israel who are said to have followed in the ways of Jeroboam and to have made Israel to sin are: Nadab (1 Kings 15:26), Baasha (15:34 and 16:2), Zimri (16:19), Omri (16:26), Ahab sinned above them all (16:31), Ahaziah (22:52), Jehoram (2 Kings 3:3), Jahu (10:29; 31), Jehoahaz (13:2; 6), Jehoash (13:11), Jeroboam II (14:24), Zachariah (15:9), Menahem (15:18), Pekahiah (15:24), Pekah (15:28), and of Hosea it is said he did evil but not as the kings of Israel. By this time

Israel had become so accustomed to following the sins of Jeroboam that they went in the ways of sin even though their king did not go so far and God was very angry with Israel and removed them out of his sight (17:18-22). We may be encouraged to believe that the glories of a good life will reach just as far as the shadows of an evil life. May we be very careful about our influence that it is as it should be.

PART TWO. STUDYING THE GOSPEL OF JOHN TO FIND THE SON OF GOD

The Week's Study, John 13.

1. *Build Your Own Commentary.*

Who are "his own," of verse 1 that Jesus loved? (15:9, 10, 14; 17:9, 10. See also 13:34). Compare the constant love of verse 1 with the condescending love of verse 5.

Notice how the work of evil done by the devil in the human heart increases. The devil put it in the heart of Judas to betray Christ (v. 2), and filled the heart of Judas in verse 27. What was the first time that Jesus spoke of the work of the devil in the heart of Judas? (6:70). Who else was the devil trying to get at this time? (Luke 22:31). Connect the betrayal of Judas (v. 21) with the denial of Peter (v. 38).

Connect "all things into his hands" (v. 3) with "began to wash the disciples' feet" (v. 5). Did Jesus wash the feet of the one He knew would soon betray him? What lesson has this for us?

Find the answer of the question of the 12th verse, "Know ye what I have done to you?" (See verse 15).

What will be the result of following the example of Jesus in serving? (See verses 17 and 35).

Compare the pride of Peter with the humility of Jesus in verse 8.

The heart closed to Jesus is open to Satan. Notice the progress of evil in Judas. Consented to betray Jesus, Satan enters into him. He went out from Jesus into the darkness (v. 30). And later hanged himself in disgrace. It is dark (night) when we leave Jesus (v. 30).

2. *The Week's Study. The Son of God on His Knees.*

One of the indications that Jesus was the divine Son of God is found in the fact that He was so high and yet stooped so low. He was rich yet for our sakes He became poor. He left a throne for a manger. He was in the form of God, He was equal with God, He was God, yet He took on Himself the likeness of man, yea, the form of a servant. The second chapter of Philippians reveals to us one of the greatest condescensions that it is possible to think of. Only a divine Being could make such a change of position. This reaches from earth to heaven. To lay aside His enrobed glory and step down from the throne, down to the humiliation of the cross is more than human. It is divine. Only God could and would do such a magnificent act. There is not a greater expression of divinity to be found than that recorded of Jesus, the Son of God on His knees before His disciples washing their feet. This is our Savior. Bless His name! All

things were given into His hands, yet in His hands all we see at this time is a basin of dirty water and the feet of his questioning disciples. A towel girded about His waist, His outer garment cast aside, and a bent back indicated a servant. Indeed, the whole action indicated a servile act, which was not supposed to ever be done by a superior for an inferior. Jesus teaches here that we should not disdain to do service for others. Notice what He does. How He does that which none of the disciples were willing to do. It was a common custom in Palestine, where they wore sandals and walked in the dusty roads to have their feet washed when they entered the house. This was done by a servant, and never done by the head of the house unless it was a distinguished guest. If my Lord would do this it would be an honor to follow in His steps and serve, even though the world says it is a humble place.

PART THREE. A MOMENT'S MEDITATION ON CHRISTIAN DOCTRINE FOR THE HOME CIRCLE

Jesus the Second Person of the Trinity.

Jesus is not only divine but He is a member of the adorable Trinity and as such He is a person. He is one with the Father yet a real person. One of the distinctive characteristics of Christianity is the fact that it centers about a person. You may divorce Buddha, Mahomet or the leader of any of the false religions from their system of belief and still have their religion, but if you take Christ out of Christianity there is no Christianity left. For this reason the enemy is constantly trying to rob us of a proper faith in our Lord, either by dragging Him down to our level or exalting Him as a vague, ideal principle that has no existence. Take away a practical Christ that is able to feel our infirmities and succor us and we have no Christ left. From beginning to end, every phase and aspect of Christian faith is dependent upon the person of Christ. The faith of Christianity is a faith in Him. The life it gives is from Him. Its hopes are the ones He has inspired. Its moral system is an application of His principles in practice. Its strength is a touch of His power. Without Him there is absolutely nothing.

FRONTIERS AND FRONTIERSMEN. PART 1

By JAMES PROCTOR KNOTT, M. A.

SOME day an epic should be written of the American frontier as it has moved across the continent from the Alleghenies to the Pacific. Bishop Berkeley was wiser than he knew when he wrote that "Westward the star of empire takes its flight." The story of the trans-Mississippi West is more thrilling and inspiring than fiction could be.

In the bewildering panorama we glimpse the expedition of Lewis and Clark up the Missouri and down the Columbia in 1805, at a time when the Louisiana purchase gave us a mighty empire stretching west to the faraway Rockies; we note the old Methodist circuit rider jogging along on his pony with saddlebags flopping and a song of Zion on his lips—God's true frontiersman in God's great out-of-doors; we catch sight of a host of trappers and fur traders, among them that noble Christian, Jedediah Strong Smith, pathfinder of the Sierras and the first American to reach California by the overland

route, leading his little company of trappers westward in 1826; we see the coming in 1841 of the first overland company of settlers to the Pacific coast and among them John Bidwell, one of God's true noblemen and later as a Californian the candidate of the Prohibition party for President of the United States; we observe the gold fever gripping the American people and the rush for the coast. On they come by sea around the Horn in sailing ships or across the prairies in covered wagons—great swinging ships of the plains.

In the panorama we note the riders of the Pony Express "flash by in a streak of shapeful color, followed by a long-drawn quivering whoop"; we see the real iron horse of the West come puffing over the dusty miles of the so-called "Great American Desert" in May of 1869, and halt fifty miles west of Ogden, Utah, where with due ceremony a golden spike is driven, uniting the Union Pacific and the Western Pacific railways, and the West for the first time is tied to the East with bands of steel. Again, we see the Pacific Northwest, a wonderland of nature, being peopled with intrepid pioneers who had journeyed over the old Oregon Trail and among them as sturdy frontiersmen for Jesus Christ and His kingdom were Jason Lee, who labored in the Willamette Valley, the first Methodist missionary to that country, and Marcus Whitman, whose mission was two hundred miles inland on the Walla Walla river. "The influence of the mission stations of Jason Lee and Marcus Whitman upon these early settlements and provisional governments molded the future firm Christian sentiment of our Northwest. Whitman did his full share in saving to the United States all of that vast territory of the old Oregon country below the forty-ninth parallel."

The panoramic picture reveals California in the middle of the last century—during the days of the Vigilantes and the times about which Bret Harte wrote so vividly. It was "manifest destiny" that California should belong to the Union and Protestantism and back in 1846, before the gold rush days and after it had been under six different flags, namely, those of Sir Francis Drake, Spain, Argentina, Russia, Mexico and the Bear Flag Republic, Commodore Sloat raised the Stars and Stripes over the "Land of Hearts' Desire" where it has floated to this day.

When the mad rush for California was on, the frontiersmen of Christ did not forget their duty. Among the several outstanding preachers in early California was William Taylor, later Bishop Taylor, who preached every Sabbath afternoon in the Plaza of rip-roaring San Francisco, surrounded by miners, bandits, cut-throats, scarlet women and ex-convicts from Botany Bay who were fresh from the gilded saloons, brothels and gambling hells that lined the Plaza. But his audience gave close and respectful attention to the words of eternal life and thus were the seeds of the kingdom of God sown in the pioneer West.

*"We heard the tramp of pioneers,
Of nations yet to be,
The first low moan of waves, where soon
There rolled a human sea"*

The frontiersman in American history was hardy. He could not have been a pathfinder and an empire builder otherwise Dangers were met on every hand. The sufferings of those hardy Argonauts who came by overland routes to California in 1849 were many and varied. Among these were cholera, scurvy, accident, thirst, hunger, fatigue and Indian attack.

For those "Forty-niners" who came by sea around the Horn in sailing vessels there were such dangers as shipwreck, cholera, scurvy, accident, thirst, tropical squalls and seasickness. The average time required to make the trip was from five to six months.

Despite all these hardships the number who came in 1849 to California has been estimated to be as high as 100,000.

This jazy, materialistic and godless age will put its mark on any but the rugged, frontier type of Christian. The child of God with the pioneer spirit will withstand temptation and succeed in spite of hardships. Spurgeon once told his children

that the reason the lions did not eat Daniel was because he had so much grit and backbone.

The American frontiersman was resourceful. Often far removed from any settlements or stores he would be thrown upon his own resources with respect to food, clothing and shelter. Whether faced by the stern realities of a bleak winter or confronted by a murderous band of Indians he must ever be the man of resource. Quick thinking as well as careful planning have no doubt been important distinguishing traits of the frontiersman. Then he must be well-versed in the geography, topography, animal and bird lore of his area. This knowledge made possible his great degree of resourcefulness.

We of this effete age should study the lives of the holiness frontiersmen through the centuries—those men and women whose resourcefulness in times of need and danger is wonderful to behold. The close walk with God gave them the intimate knowledge of those riches of His grace which in turn made them resourceful. In a word, their resources were in Christ—not in politics, machinery or position. May God keep our young movement free from anything that will tend to minimize the frontier spirit of rugged resourcefulness in Christ. "The people that do know their God shall be strong and do exploits." That is why God is so wonderfully blessing our movement today. It is not strange that new Nazarene churches are springing up on every hand. It is not difficult to understand why God is blessing us with men and women of vision and whose vision is matched with Spirit-born plans for home and foreign advance in kingdom building.

Right at this juncture may the suggestion be made that it is high time for our people to begin writing their own text books in many of the fields of study. For our holiness schools we need theologies and histories of philosophy from men like Dr. H. O. Wiley and texts on science from men like Prof. L. A. Reed. We deplore the evolutionism, materialism and worldliness of much of the text book output. Let us pray God to put it upon the men in our movement who are properly qualified—and there should be many—to begin writing. Make use of those resources.

Again the frontiersmen were men of faith—they left home behind to make a new home on the frontier line of civilization. It took faith to do that. They had faith in the fertility of the new country as well as in their ability to make good. Their faith transcended their hardships.

The eleventh chapter of Hebrews is the Westminster Abbey of faith. But since that divinely inspired account was written multitudes of other heroes and heroines of faith have added their names to God's list of the immortals kept in heaven. If we are to continue to succeed as a movement we must keep this trait of the frontier-faith. We must have implicit faith in the Trinity, in the blood of Jesus Christ and in the whole Bible and every doctrine therein; we must faithfully exemplify holiness in life and conduct; we must believe in each other; we must have sincere faith in our church as a vine of God's own planting; and we must have unshaken faith in God's power to send old-time Holy Ghost revivals.

HOLLYWOOD, CALIF.

SILVERY LININGS

Messages of Hope and Cheer
By BASIL W. MILLER

"A light where shadows fall." No life is so saintly but the shadows will fall. None is so sheltered but somewhere the blighting winds of ill fate will blow. No pathway is so secure but somewhere there must be the sharp rocks of disappointment. No day is so grand but that the night shall come to it. The sun shines nowhere but that its rays are checkered with the shade. Every rose carries its thorn; and every day, its clouds. The sun may burst with a golden halo across the eastern hills, but ere it has run its hallowed course for the day the shades of gloom will fall upon its majestic light. Yes, there will be the shadows. Life, as the poet says, is checkered

with shade and sunshine. For the holy one there is the shadow of death—nightshades of trouble—the gloom of weary hours of trial and temptation—the smoke of battle—the horror of forsaking friends—hours when His voice is silent—and the heavens seem as but brass. But the Savior is a light where shadows fall. Through even the valley of the shadows of death, He shines as a blessed light. In the wilderness and barrenness of life's highway, the light of His glory bursts upon the soul. When the soul seems left entirely to its own pleasures, He comes with a blessed beauty that dispels the doubt and the gloom. Into the night of Daniel's trial, it was the countenance of that "shining light" that came; and soul, if thou wilt lift the curtains in the hours of shadows He too will come to thee. David said, "I will lift up mine eyes unto the hills." Then with hope, look up. In the seasons of despair, lift thine eyes to the holy hills where the aurora of heaven's light is still dazzling in all its splendor. God will never disappoint thee; His Spirit will never forsake thee; the Christ will never cast thee off. His love will undergird thee; His mercy shall be extended unto thee; His grace is sufficient for thee. As deep as the sea flows on the stream of grace; as wide as the needs of man is grace; as low as the farthest hell, and high as the loftiest peaks of man's extremities is grace. Let love dispel the shadows. Let His voice cheer the heart. Let the glory of His presence encourage thee, and His tender smile enswathe thee. Then every shadow will be driven away with the glorious light from above.

*"Behold this ruin! 'Twas a skull
Once of ethereal spirit full;
This narrow cell was Life's retreat,
This space was Thought's mysterious seat;
What beauteous visions filled this spot,
What dreams of pleasure long forgot!
Nor hope nor pleasure, nor joy nor fear,
Has left one trace of record here.*

*"Beneath this moldering canopy
Once shone the bright and busy eye;
But start not at the dismal void—
If social love that eye employed,
If with no lawless fire it gleamed,
But through the dews of kindness beamed,
That eye shall be forever bright
When stars and suns are sunk in night.*

*"Within this hollow cavern hung
The ready, swift, and tuneful tongue;
If falsehood's honey it disdained,
And, where it could not praise, was chained,
If bold in virtue's cause it spoke,
Yet gentle concord never broke,
This silent tongue shall plead for thee
When time unveils eternity.*

*"Say, did these fingers delve the mine?
Or with its envied rubies shine?
To hew the rock, or wear the gem,
Can little now avail to them;
But, if the path of truth they sought,
Or comfort to the mourner brought,
These hands a richer meed shall claim
Than all that wait on Wealth and Fame."*

When your path is black as night—shine for Jesus! It is so easy to shine when the morning breaks on the heart with health and vigor—when prosperity abounds—when friends cling to you as a safe retreat—when all the world is sunshine—and the winter's blast has lost its rigor for the soul—and the nights are bespangled with a thousand banners which are diamond strewn—when even the thorns have been shed from the rose—and the desert blossoms with glorious beauty—and all nature is a riot of color. But the time to shine for the

Master is when the path is black as night. Even when hope is dead, love should shine on. Though the night be for a season, if Jesus dwells within, you can shine. For the man who shines for the Lord of our glory, every cloud wears a rainbow, and every battle has its assured victory. Could we call the roll of ancient worthies we would find that they dared to shine on through gloom and hate, through the storm and through the night. It was a long dark pathway that was Abraham's but he let his light shine. The dark path, the gloomy hours, the forsaken marches are all forgotten in the wonder of his being the father of the faithful. The coward lets his light fail when the night comes on—that's Peter before Pentecost. The brave man, the courageous soul, is undaunted by any storm of hate or persecution, that's Peter after Pentecost crying out to be crucified with his head downward.

Riding the Storms! I stood on the banks of the Pacific while the wildest storm broke with all its fury on the fleet of vessels anchored out in the open waters. A veritable tornado of water would sweep against them, rush over them. The strongest waves would inundate them. Winds would sweep across them as hoping to drag them from their anchor. But the vessels outrode the storm. They might pull at their anchor chains, and ride on the tempest-tossed bosom of the ocean, but they could not be shaken, nor driven away. They were anchored safe and secure. So shall the soul be anchored to the "Rock of ages." Sweep on then, oh, winds of hell, but the soul that is anchored to the Master can outride thy raging furies. The strongest tests but drop the anchor deeper in the depths of His mighty power. Never a soul has gone down who dared to trust his bark to the caring hands of the Savior.

*"Blow, your wildest then, oh, gale,
On 'my bark so small and frail;
I shall never, never fail,
For my anchor holds, my anchor holds."*

This is the song of the saint—he courts the strongest tests, he calls for the wildest winds, he bids for the hardest places. For the test affords added grace, and the winds drive toward the eternal heaven, and the hard places brighten the luster of soul.

Where the digger finds gold! The innumerable treasures of the Lord too often are lost because we fail to dig into their depths. Down, deeper down, than ever yet man has gone, are treasures untold. "If we suffer with him, we shall also reign with him." As the writer states true it is that the light afflictions work for us a far more eternal weight of glory. For God to teach the lessons of obedience to Israel it required the years of desert marches. For God to instruct Daniel in the lessons of trust and confidence in His guidance it took the lions' den. Through suffering the saint is oftentimes made perfect. Through blindness the inner visions of Fanny Crosby were fanned into things of beauty, and she sang as only the blind singer is able. I love to think that the sweetest psalms of David were written—sung to the music of trouble, hummed to the melody of battle, chanted out of an overflowing soul in hours of darkest discord. God's greatest treasures lie the deepest in His rich storehouse. To mine them it will require the sacrifice of earthly pleasures, the constant grating of His polishing processes.

*"Rugged and rough on the earth's fair face,
Craggs that are ugly and old,
Shadow the beauty that lies at their base;
Yet 'neath them the digger finds gold."*

Then if you would win the gold of glory you must dig beneath the surface. The rarest pearls are found in oysters which are hidden in the deepest waters. In the darkest caves the grandest gems lie concealed. The most beautiful ivory is discovered in the strangest places. Battle, if you would win the victory. Race, if yours would be the crown. Dare to trust, if yours would be the assurance of His guidance. Bear the cross, if you would wear the crown.

*"Are you yearning for worlds to conquer?
Are you looking for great things to do?
Then gaze not at distant horizons
In search of deeds worthy of you.
The task close at hand is a big one,
Though it seem to be humble and small;
If you think that it's not worth your effort
You wouldn't do great ones at all?"*

*"Close at hand are your worlds to conquer—
They lie not in regions afar.
How you tackle the task at your elbow
Will measure the man that you are.
It is given to few to be famous
And you may not win in the race,
But remember he's no less a victor
Who conquers the commonplace."*

—JOSEPH MORRIS.

The dust will hide the crown! Could you find a Cæsar, and unearth his weary bones, the crown for which he fought, for which he sold all else, now is hid by the dust of the smoldering ages. Could the famous of each century be called to testify, they who lived for but fame and fortune, would speak that the garlands they won, with all else, have passed to dust. March out, ye generals, ye lords of battle, show us your burnished swords of fame. Ah, they too have been eaten away by the blight of rust. Dust has never failed to hide the crown, and rust has in time found every sword that has won fame. But the heavenly treasures, peace and love and mercy sought after, will never be sprinkled with the dust of the centuries, nor blighted with the rust of the ages.

*"Who drives the horses of the sun
Shall lord it but a day;
Better the lowly deed were done,
And kept the humble way."*

*"The rust will find the sword of fame,
The dust will hide the crown;
Ay, none shall nail so high his name
Time will not tear it down."*

*"The happiest heart that ever beat
Was in some quiet breast
That found the common daylight sweet,
And left to heaven the rest."*

—JOHN VANCE CHENEY.

PITTSBURGH, PA.

LATE AND IMPORTANT NEWS OF THE WORLD

By REV. C. E. CORNELL

James N. Gamble of Cincinnati, business man and philanthropist of the well-known firm of Procter and Gamble, of Ivory Soap fame, celebrated his ninety-first birthday at the home of his son-in-law, Judge Alford K. Nippert, on August 9, 1927.

Almost before the editors could lay down their pens, after writing of the tragic loss in the death of Mrs. Wayne B. Wheeler and her father by fire, news was flashed around the world that Wayne B. Wheeler, counsel of the Anti-Saloon League, and chief sentinel on the walls of dry America, had suddenly passed to his eternal reward. Few citizens were better known and few stood higher in public esteem for moral integrity, keen political insight, indomitable courage and fighting power. The wets, many of whom hated him fiercely, bear testimony to his ability and incorruptibility.

David C. Cook of the well-known firm of David C. Cook Company, Chicago, publishers of Sunday school literature, died at Elgin, Ill., July 30, 1927. He was born in East Wooster, N. Y., 77 years ago. The David C. Cook Company now issues 43 Sunday school periodicals with a vast circulation.

Dr. E. Stanley Jones, the author of that remarkable book, "The Christ of the Indian Road," which has already had a sale of over 250,000 copies, has written a new book, "The Christ of the Round Table."

Preliminary figures recently made public relative to the 1925 farm census for the United States reveal a decline in farm population of from 31,614,269 in 1920 to 28,981,693 in 1925. Country life is improving, but there are still 4,746,436 farms located on dirt roads as compared with 472,990 on pavement and 946,057 on gravel.

Whate'er events betide,
Thy will they all perform;
Safe in Thy breast my head I hide,
Nor fear the coming storm.
—H. F. LYTE.

So much as we are quiet and cheerful upon good ground,
so much we live, and are, as it were, in heaven.—R. SIBBER.

According to a British estimate, almost 20,000,000 tons of iron and steel, nearly 25 per cent of the production, are wasted in the world annually by throwing away worn-out articles.

A peculiar shade of bluish-green that is the correct complement for the color of blood when exposed to the air has been found to be the best color for surgeons' equipment as most restful to the eyes.

Dost thou ask when comes His hour?
Then, when it shall aid thee best.
Trust His faithfulness and power,
Trust in Him, and quiet rest.
—ANONYMOUS.

The record price for a violin is said to be that paid by a Hungarian violinist, Zoltan Szekely, who lately bought a Stradivarius for some \$50,000. The violin in question is a "Michael Angelo," famous for its extraordinary varnish. It formerly belonged to a wealthy amateur who, at his death, gave authority to his heirs to sell the instrument, provided the purchaser were a violinist.

"Beware of soft jobs," said Professor Jack of Manchester College, Oxford, England, recently. "Man was not made for happiness; he was made for doing physical, beautiful, heroic work, and the only happiness he is entitled to as a right is the happiness that comes from doing his work with all the excellence that it demands of him."

Rich relics from a treasure house long kept guarded by the Turkish government have finally been exhibited. Some of the pieces are of such value that they bring to mind stories of the "Arabian Nights." One exhibit is a gold and jewel encrusted throne of one of the shahs of Persia, which is valued at \$15,000,000.

Traffic congestion in Belfast, Ireland, has compelled city officials to adopt new regulations that bar horse-drawn vehicles, unless for the delivery or collections of goods, from all principal streets during the busy hours of the day.

The next fifty years will probably be a great epoch of inventions, greater than the past fifty years because of the number

of trained men and laboratories which can experiment on specific problems.

I cast all my concerns on the Lord, and live securely on the care and wisdom of my heavenly Father. My ways, you know, are in a sense bedged up with thorns, and grow darker and darker daily; but yet I distrust not my good God in the least, and live more quietly in the absence of all by faith, than I should do, I am persuaded, if I possessed them.—JOSEPH ELIOT.

MRS. MARY A. MESSENGER GONE HOME

Mrs. Mary A. Messenger, wife of our beloved Rev. F. M. Messenger, of Chicago, Illinois, passed to her reward, Monday, May 7, 1928, at the age of 69 years, leaving husband, two sons, and four daughters: Mr. D. E., Mr. H. M., and Miss Mabel Messenger, Mrs. E. T. Berry, Mrs. A. E. Moody and Mrs. R. E. South.

Sister Messenger was not sick long, but her condition was serious from the first. Prayers besieged the throne for her recovery, but God sees as we cannot, and in spite of all the petitions, it seemed to be His will to take her home to heaven. Perplexed as we may be, we must bow in submission and say, "Thy will be done," and through heartache and tears, look forward to that glad day when we shall clasp her hand and understand the whys of all our pain.

Sister Messenger was quiet; not active in public work, but much of the good works of her husband were inspired and encouraged by her and she shares in the glory and reward of his labors.

She was a conscientious Christian, a faithful wife, a wonderful mother and a true friend. We shall miss her, but we mourn not as those without hope, for we know she is safe in that pearly white city where tears and sorrow are unknown, and pain and parting are no more. Some day we shall meet her there to live through the endless ages of a bright eternity.

Rev. F. M. Messenger is chairman of the board of Messenger Publishing Company, whose calendars circle the globe. He has preached the gospel all over this country; is chairman of our local church board, a trustee of God's Bible School, Cincinnati, Ohio, and President of the General Board of the Church of the Nazarene. He is also active in God's cause in many other fields. His host of friends extend their heartfelt sympathy in the loss of his faithful companion who has journeyed by his side so many years. Had she lived until Mother's day, May 13, they would have celebrated their forty-ninth anniversary, but she slipped away a few days before.

If death can be beautiful, hers was. She left a wonderful testimony and was ready to go, and the smile of peace that settled on her countenance we shall never forget.

The funeral service was held Thursday, May 10, from the First Church of the Nazarene, Chicago, where the family has for years held its membership. Our pastor, Rev. W. G. Schurman, conducted the service, assisted by Rev. John Norberry, of New Jersey, Rev. M. G. Standley of God's Bible School, Cincinnati, and Rev. Carrie Sloan of Akron, Ohio. Relatives from Pennsylvania and Tennessee were also present. The beautiful words spoken, the sweet songs sung by Mrs. Sarah Hammer, Mr. Paul Hammer and Mr. Adolph Gross, helped us to look away from this sad parting to that glad reunion at the Eastern Gate. The service throughout was permeated with the spirit of heaven, and all who were present felt a new impulse to press on through the battles of life and win an abundant entrance to our heavenly home.

The many friends gathered, the numerous and beautiful floral pieces, the long train of cars following to the last resting place, all proved the love and confidence and prayers that shall follow the bereaved family to that lonely home where Mother's chair is vacant. May God, in His compassion, reach down and comfort and sustain them and keep them looking forward to meeting Mother in the skies.

MRS. J. A. BERRY.

MISSIONARY NEWS AND COMMENTS

J. G. MORRISON, Assistant Secretary, Department of Missions

DELIGHTED TO BEAR BURDENS FOR AFRICA

Bremersdorp, Swaziland, South Africa,
January 2, 1928

My dear Friends in the Lord:

New Year's greetings in Jesus' name from Africa! It is with a heart full of gratitude and praise I greet you from this part of God's vineyard. It seems almost too good to be true that I am really here, that God has brought me back to the sweetest place in the world to me, because it is the center of His will. I do thank you for the part you had in making it possible for me to return. God will reward you!

As we journeyed toward Africa we saw sin on every hand, but in the midst of it all Jesus was so precious and overcame every difficulty. We met some of God's chosen people on the ship, and we had blessed fellowship as we studied the Scriptures together daily. With these friends we spent a few hours in the Andrew Murray Missionary Home at Capetown—a fine place for outgoing and incoming missionaries to stop. We met some fine people there, among the number a Miss Olson, a cousin of our own dear Brother Anderson (E. G.) who is doing missionary work in the Belgium Congo under the Methodist Board.

As we left Capetown for Johannesburg, a journey of forty-eight hours, we suffered from intense heat. At one station a shower of rain was falling, the first for two years. Reaching Johannesburg, how glad we were to look upon the faces of our own precious missionaries, Brother and Sister Ferree. What blessed fellowship we had as they asked questions about America and we about Africa! How good it seems to get home! But I did not fully awaken to the fact that I had really arrived, until I went into those compounds on the Rand and tried to talk Zulu to those precious boys. How God did bless, and from the depths of my soul I shouted, "I'm back, I'm back, I'm back, it is really true."

I never knew the greatness of the work on the Reef until I went from one compound to another, and looked into those bright faces. I seemed to see the multitudes as sheep without a shepherd. I spoke to a few heathen boys in the open; in a few minutes almost a hundred had gathered, eager for the message, trying to catch every word, and when we went into the compound for a service with our Christian boys, some of those heathen boys followed, and again listened so intently as we tried to give out the Word. A great work is being done there, not only in the compounds, but in the locations where the families of these boys live, also in the hospitals, where we prayed in one ward after another, with the sick and the maimed and the dying. My heart cried out, "Lord of the harvest, send forth reapers!" Brother and Sister

Ferree are abundant in labors. God is wonderfully using them, but they are only two. Where are the others God wants to labor there?

From Benoni we went to Sabie, another great white harvest field in the Transvaal, where our own Brother and Sister Penn have been laboring so faithfully during the heat of the day. It was blessed to be with them again for a few days, but my heart ached as I saw how worn and weary they looked, from holding the work alone, when helpers are needed so badly, and what a blessing a furlough would be to them. But there is no one to relieve them. I tried to bring the Sunday morning message. Sixteen souls knelt at the altar. No doubt these have all been there before, but their hearts are hungry, they are still seeking Jesus. Sometimes it is a long time before the light breaks in on these blighted hearts. The enemy is fighting hard in that part of the vineyard, but the God of battles does answer prayer!

Leaving Sabie by train I was met at Komatipoort by our Superintendent, his wife and Miss Robinson. It was a glad meeting and yet a sad one, as I looked into the face of our Superintendent and saw how worn he looked. I thought, "Surely, he needs a furlough and a real rest, but who will fill in the gap?" One of the first questions asked was, "When are the new missionaries coming?" It was very hard for me to tell them that I did not know the exact time. Additional workers are needed, but who will take the places of the worn ones while they go on furlough? As I went by auto over the same road, part of which I had traveled by donkey in other days, I could only say, "What hath God wrought!" How much more could be accomplished now, if we only had workers!

Again my heart rejoiced as I received a royal welcome back from the boys and girls in our training schools. I missed the absent ones, some of whom are out on the firing line, but I could only thank God with all of my heart as I saw such wonderful development along all lines. But again I thought of the great price that had been paid. I read it all in the faces of our single women who have taught and suffered and prayed and lifted to bring about this great change in hearts and lives. They are not asking for furloughs. Why? It is not because they do not need them, but who will care for this work for which they have given their all, even the pleading of dying mothers, that they might look on their faces once more. They have paid a price and are still paying it.

At last I reached Bremersdorp, and I was overwhelmed at what God hath brought to pass here! A real hospital in Africa! Our dreams come true! We give Him all of the glory! I could go on and

on, and tell of the interesting patients, serious cases that God has marvelously healed and saved. Dr. and Mrs. Hynd, Miss Munro and Miss Carpenter have not considered themselves, but have considered others and He who died for them, hence the great results!

I count it a wonderful privilege to be a co-laborer with God in this part of His vineyard. We now have twenty-two patients in the hospital, some serious cases, but almost all are improving wonderfully. Those who are able to go are carried to the church for services. The voice of united prayer is heard morning and evening in the wards and rooms. Surely God is in this place and the atmosphere is heavenly. I am sure that God is wonderfully blessing all who had a part in helping to make this hospital a reality, and who are still helping us to carry on by your prayers and money and gifts, will have a great reward when the harvest has all been gathered.

I am yours and His for sacrifice or service, abundantly satisfied with His will for me.

Your missionary,
MYNIE C. MARTIN.

In a recent letter received from Peter Kiehn he states that on account of the fighting in and around Chaocheng he has been obliged to go to Tunz Chang Fu and is with Brother Troxell of the National Holiness Mission. Brother Kiehn also reports that the Lord is blessing our native workers and they are finding many open doors for the gospel message.

"A living sacrifice" is the life poured out in loving ministry for others. How often our own lives are impoverished because we reserve them for ourselves!

LATE NEWS Sails Immediately After General Assembly

Rev. and Mrs. Guy C. McHenry will sail for Peru immediately after the General Assembly. Anyone wishing to send packages or boxes, large or small, to Miss Mabel Park, or to Brother and Sister Winans, or Brother or Sister Carson, send them care of Rev. Joe M. Tyson, 713 Liberty St., Crawfordsville, Ind. Band and stringed instruments for a Peruvian band or orchestra, will be thankfully received.

DEPARTMENT OF FOREIGN MISSIONS.

Rev. Peter Kiehn and wife, returned missionaries from China, will soon be enroute from Pasadena to Columbus, Ohio, to attend the General Assembly. They are anxious to assist in a few missionary conventions enroute. Any pastor desiring these interesting and up-to-the-minute informed missionaries for a rally, write or wire Brother Kiehn at 1468 Bresee Ave., Pasadena, California.

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you last week at Milwaukee where we had such a fine time with Brother Morgan and the other fine Nazarenes. On Saturday we made a run down the lake to the beautiful city of Racine, and

found our rooms where we were to stay over Sunday. Then we made a run down to Waukegan, where Brother Young and another fine young man from the North Side Chicago church had been running a meeting for several weeks, and were getting ready to organize a new Church of the Nazarene, which will be done next week. We had a fine time for Saturday night. That brought us up to April 28.

Thank the Lord, the boys are doing the job on the Chicago Central District. After that fine service we made a run back to Racine, and we had a lovely home with Brother and Sister Cramer, and we had a fine breakfast on Sunday morning. Brother and Sister Cramer made their way to their own church which is the First church, and Brother Messer and I joined Brother Chalfant at the parsonage of the Central church. Here Brother C. A. Geeding is the fine pastor, and we had a most delightful service. We took dinner at the parsonage, and after dinner at the parsonage we made our way to the large union tabernacle. This is a great building that seats at least two thousand people. We did not have it full, but had a fine crowd. Here Professor Messer sang that great song, "But We Shall Go and Dwell on Zion's Hill," and old Bud preached from the subject, "Does the Bible teach two works of divine grace to be wrought in the human heart by the Holy Ghost?" After preaching we made our way to the home of Brother Will Hilker who was just out of the hospital, and we had prayer with him. Then we made our way back to the home of Brother Fred Hilker and had a fine supper. Then all hands of us made our way to the First church where Brother Whistler is the fine pastor. We did not have a large crowd as the big churches all around us were having something that was big in a block or two of us. Dr. E. Stanley Jones from India was holding forth and of course many good people wanted to hear him, and on the other side of us a revival was in progress. But we had some fine singing and then old Bud preached. After preaching we made our way back to the nice Cramer home and had a fine night's rest.

Monday morning, April 30, we were up early and Sister Cramer had a lovely breakfast for us. We loaded up and hit the highway for Chicago. Out some little distance from the city, near the banks of the beautiful lake, we passed by the home of Mother and Father Lunn, the

mother and the father of the Lunn boys of the Nazarene Publishing House. We had this fine old couple of saints with us on Sunday morning. There are no finer people on earth than Mother and Father Lunn. When you see them you are not surprised that their sons are among the finest business men in the nation, and not only fine business men, but Christian gentlemen of the first magnitude.

We had to hurry on into Chicago as we were booked to preach for Sister Vennard at the Chicago Bible Institute, and we arrived in good time. We met Brother Joseph H. Smith there. He had just arrived from a meeting at the Marion, Indiana, Wesleyan Methodist College, and he reported a fine convention. We preached at eleven o'clock and had dinner at the institute. At two o'clock we had Brother Joseph Smith in the school of the prophets. He brought a great message. At three we left for our service on the north side, where good Brother Young is pastor. We had a fine time on the north side. Brother Laurence Howe from Harvey was with us for supper and we had a fine time together. I may have forgotten to say that Brother E. O. Chalfant has been in charge of all of these fine services. Brother and Sister Dennis Walsh from the south side came over and we went home with them on Monday night and had a fine night's rest. They have a great home, and there is nothing on earth that they would rather do than take a crowd of preachers home with them and feed them well. I don't think our stay could have been more delightful than it was.

We had to leave on Tuesday morning, May 1, for the big rally at Champaign, Illinois, where our good Brother Garvin is building one of the largest churches on the Chicago Central District. It will cost seventy-five thousand dollars and will seat twelve or fourteen hundred people, and will be seated with fine opera chairs. Brother Garvin is a miracle worker, no make-believe about it. He has worked a miracle. Think of this, four years ago last October Brother Chalfant and I were there in a short convention in a small wooden tabernacle, and he had eleven members, and today on that same lot there stands a brick church that is worth at least seventy-five thousand dollars and people to peddle. In the five years going back to the spring of 1923 when he opened in an old tent, he has seen not less than five thousand kneel at the altar seeking God, and everybody for fifty miles around knows that he is doing the job. His church went over the top for the HERALD OF HOLINESS. His was the banner church, and Brother Harry Morrow's at Woodlawn was the second. They were the two banner churches. In the offering for the evangelist Brother W. G. Schurman of Chicago First church has the banner church on the district, but

counting the members, Sister Hoke's church at Peoria was the banner church on the district. But you must remember that Sister Hoke has worked a miracle in old Peoria. She is a great woman and a great preacher and a great general. She could just about manage a great army of men if she had studied militarism. She could have licked the kaiser.

Well, old Chalfant has at least 120 churches and pastors to look after, and on the district he has about two hundred preachers. Brother Schurman of Chicago First church is the greatest pastor now in the Nazarene connection, but here is something that interests me. Chalfant has at least eighty as fine young men as you will meet in a lifetime's travel. Our church is blessed in that she has the finest young men in the nation. Just think of a church with 2,700 young preachers and not one but what is in the experience of second blessing holiness, and not a tobacco user in the crowd and not a lodge man in the crowd, and not a monkey man in the crowd. Isn't that a great outlook?

Well, after our great service at Champaign we shook hands until our hand was tired, and then hit the highway for beautiful Olivet, and drove in at midnight. We made the Chalfant hotel our headquarters until after dinner on Wednesday, May 2, and then turned our faces to the south and made a run to Vincennes, Indiana. We had finished the Chicago Central District in fine shape. More later.

UNCLE BUDDIE.

Sunday School Lesson

June 10, 1928

By M. EMILY ELLYSON

LESSON SUBJECT: The Arrest and Trial.

LESSON TEXT: Mark 15:1-15.

GOLDEN TEXT: *He is despised and rejected of men* (Isa. 53:3).

THE night hours had dragged wearily away, and about six o'clock in the morning, after extended consultations had been held by the Sanhedrin, "they bound Jesus and carried him away, and delivered him to Pilate." Jesus is now absolutely alone in the power of His enemies. And this was how the Jews at last received their promised Messiah, whom for two thousand years they had longed for with passionate hopes, and for two thousand years since has been regarded by them with the same spirit of bitterness, a fit person to be insulted with impunity.

The trial of our Lord teaches us that God does not always confuse the plans of wicked men, but when He does not, there is always an unseen design, and from seeming evil He will bring great good to many and the exaltation of the sufferer. In this instance Judas the traitor, Caiaphas the high priest and Pilate

the governor, all, unintentionally, helped to lift up the divine Redeemer, so that all men might be drawn unto Him. Thus from the deliberations of a few who were Jesus' enemies, and the carrying into effect of their diabolical schemes, the whole world has gazed upon the tragedy of the cross, and admits the superiority of the Man of Nazareth over every other man, and the faith of Christianity over every other system of religious belief.

"Ye fainting hearts fresh courage take,
The clouds ye so much dread,
Are big with mercies, and will break
In blessings on your head."

Thus wrote a poet who knew what it was to enter the crucible of mental suffering and another said, "No chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

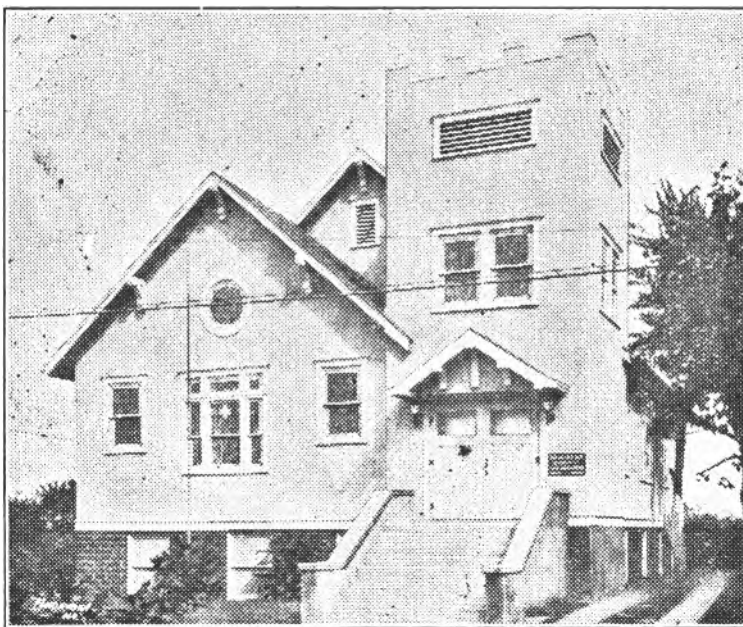
We also learn from Jesus' attitude when on trial the Christian way of meeting accusations against us. His silence was far more forceful and convincing than any eloquent defense He could have made. Some of us may be called upon to stand alone in the midst of a mob of clamoring and conflicting voices, who accuse us wrongfully, and whose contemptible slanders show most clearly the envy that lurks at the bottom of their treachery. In such an hour may we remember our Master, and seek to emulate His calmness and silence. Such characteristics cannot fail to draw admiration from even one's foes. Pilate marveled at such self-control evidenced under the most trying circumstances with which a man could be surrounded. And though Jesus went to the cross, He went with kingly mien and demeanor. To suffer wrongs in silence bears the stamp of godlikeness. We do not have to justify our cause if we are really children of God. We can afford to wait and leave the judgment of our case to the heavenly powers. Lincoln said, "I had to learn to keep absolutely quiet under every accusation." If the enemy can get us perturbed and get us to talking when placed in trying circumstances, almost invariably we lose our cause, for we let ourselves down when, in self-defense, we mix up with the heckling elements with which we are environed.

We gather from our lesson some excellent truths concerning the working of envy. We are plainly told that Jesus was delivered up to Pilate for the death sentence "for envy." We see here the finished product of envy. These Jewish officials had their places of prestige in society, they enjoyed fine positions as religious and civic leaders of the nation. But Jesus had a hold upon the masses that roused their ire, and His doctrinal preaching uncovered their hypocrisies and stirred their bitterest envy.

Envy and pride, twin sisters and attributes of carnality, are selfish, and begrudge what they see others enjoy. With this spirit in control the priests sought the death of Christ, not, however, to secure any justice or legal satisfaction for any wrong act on His part, but to remove what was to them a growing hindrance to their evil ambitions.

Many there are in the ranks of religious

QUINDARO BLVD. CHURCH, KANSAS CITY, KANSAS



KANSAS CITY, KANSAS, QUINDARO BOULEVARD CHURCH—"After nearly four months of visitation, prayer and services in homes of the people we succeeded in getting together sixteen persons who formed the first group of Nazarenes in Kansas City, Kansas, and on the second Sunday in May, 1922, Rev. A. C. Tunnell, Kansas District Superintendent, perfected our organization. These good people were not widely known and afforded but little financial resources and at first it was difficult to raise money enough to pay the rent on a place of worship, to say nothing of pastor's salary, so my time for the first three years was divided with the Y. M. C. A. We were pushed from one location to another until finally our present location was acquired which completed the cycle of seven moves. Our present location is convenient and well located for the future. From a few cents consecrated to God we have accumulated properties valued at about \$20,000, with an indebtedness of some \$8,000. Besides the church, modernly equipped in every way and a comfortable parsonage, we have another place near the church which we hope to convert into a deaconess home in the next year or so. Money matters have been close all along and are so at present but only one year did we fail to bring up the apportionments in full. The following departments are well or-

ganized and under splendid supervision: Sunday school with over 200 members, using graded literature; Home and Cradle Roll departments, a W. M. S., Young People's Societies; a Mothers' Club; a Week-day School of Religious Education and plans arranged for a Vacation Bible School in July; about sixty-five good, dependable members and five young preachers. We have had as special workers during these six years some of the very best people on earth, our general men have encouraged us many times by their presence, messages and words of encouragement. Scores have been saved at our altars, a few at a time. Rev. Ray Davis, formerly of Bethany, Okla., is conducting a meeting now in which several have been saved and quite a number will unite with us. We have a wonderful people here, generally kind, easily to be entreated, this, plus encouragement from friends elsewhere, has helped us to endure the difficulties encountered in having to work here and there for the major part of support for a family of seven, else I would have no doubt become discouraged and yielded to the temptation to give up the task long ago and 'change climate for the sake of my wife's health,' but God has stood by us, and with His presence, health and strength we expect to stay until the job is finished"—Elmer D. Russell, 2510 North 13th Street.

leaders today who are playing the same role, for anyone who would deliberately put anyone else at a disadvantage in order to enhance his own interests is at the same old game. But no amount of false evidence or condemning verdict can make innocence guilt. Envy may connive to destroy, but every poisoned arrow will fall harmless when it strikes against the shield of white innocence. Jesus listened in silence to all their perjury and simply allowed His false accusers and their false

listeners to entangle themselves in the hideous coils of their own malignant lies.

Envy delivered up Christ and moral cowardice crucified Him. These two dispositions of the soul are most dangerous, and are often prominent in un-Christian leadership, which is very likely to become a most powerful force for evil. Pilate was a moral coward. He saw through the flimsy charges against Jesus made by the priests, and was fully convinced when they clamored for the release of Barab-

GREAT TIME AT REST COTTAGE, PILOT POINT, TEXAS

We have just returned from Rest Cottage, Pilot Point, Texas, where we met the members of the board of Rest Cottage, our rescue home, and celebrated the Twenty-fifth Anniversary and Silver Jubilee, and to say it was a great occasion does not express it. It was a great delight to us to meet our dear Brother and Sister J. P. Roberts, our very worthy and self-sacrificing and efficient superintendent and wife, and to see the great work that has been accomplished under their wonderful supervision.

Also to meet our dear friends and brethren again. Some of the things that made the occasion great was that we had with us our senior General Superintendent, Dr. H. F. Reynolds, also our dear Dr. J. B. Chapman, editor of our *HERALD OF HOLINESS*, who did the preaching. We also had with us Rev. and Mrs. Hatfield of Waco, Texas; Rev. and Mrs. Corlett of Dallas, Texas, who sang to the delight of all present; Rev. John and Sister Grace Roberts of San Antonio, Texas, and our good Brother and Sister Allie Irick, two of the old stand-patters of Rest Cottage, who always bless everybody they come in contact with. We have visited many institutions over the country and to our mind we have never visited a place that came so completely measuring up to one hundred per cent sanitary as this one does. Such cleanliness and tidiness, and well-arranged affairs, beautiful lawn, and well arranged flower-beds, no landscape



J. P. ROBERTS AND WIFE

gardener could beat what they have at Rest Cottage. The parlor, bedrooms, baths, clothes closets, dining room and kitchen show what a well-regulated home is. And the dear little Nazarene church so close, where the gospel can be heard every Sunday, and where we have such wonderful services.

The last night service was the greatest of all. Dr. Chapman gave us a message on Rest Cottage and the work it had accomplished from its beginning up to the present time. An old-time hand-shaking and singing and shouting and good-bys ended one of the greatest events of Rest Cottage. We left hoping that we would have the opportunity of celebrating the fiftieth anniversary of Rest Cottage.

R. E. McCAIN.

bas, who was an outlaw and under sentence of death for treason—the crime for which they were demanding Jesus' death—that the whole ghastly plan was the product of envy. Pilate as governor knew his duty, it was as clear as daylight. He knew these fanatics were ravening for innocent blood. He knew their charge of sedition was insincere and absurd. Their hypocrisy made them contemptible in his sight. But he hesitated and the next step was to yield to their rage.

Pilate pacified the populace by assenting to the crime and appeased his conscience by disowning it. How readily we think that if we protest against a thing formally, we absolve ourselves of guilt. But Pilate could not abnegate his responsibility and cast it upon others. When he condemned Jesus he condemned himself. He has furnished the world from that moment on with a repulsive example of the fate of all who hesitate and vacillate when the path of duty is plain.

AN OHIO PREACHERS' MEETING

The Akron Zone Nazarene Preachers' Meeting was held in the Greentown, Ohio, Church of the Nazarene, on May 15

draws has done a great work in this town.

Evangelist (Miss) Miller of Canton Holiness Association brought a stirring message in the evening. Her remarks were based upon the theme of "Heaven." Several were at the altar during the closing service.

There is harmony in the Akron Zone. All the preachers work in harmony with each other. Two months ago there was a simultaneous rally day in each of the Sunday schools, and there were over 2,000 in the nine churches.

This was the annual election of officers, and the following were elected: Chas. Hanks, pastor of the Arlington St. church, Akron, was elected president, and B. H. Pocock, pastor of Springfield Heights church, Ellet, Ohio, was elected secretary and treasurer.

All of the churches reported showed that "all had a mind to work." Brethren, pray for us. Next meeting will be held at Wadsworth, Ohio, June 5th.

B. H. Pocock, Secretary.

FLORIDA PREACHERS' MEETING

The Third Annual Preachers' Meeting of the Florida District was held at the First church in Tampa, May 9 and 10. The Woman's Missionary Society held their District Convention on May 8, stirring the hearts of the preachers and giving them a good start for their meeting.

To one who is familiar with the work of the Church of the Nazarene in Florida a wonderful progress, even since the District Assembly in October, could be seen in our Preachers' Meeting. Praise God for the good lineup of preachers who are not here just to take advantage of our beautiful climate for the winter, then, as the geese fly to the north in summer, forgetting the work to be done here; but they are here to remain and sweat and bleed and die for the cause of Christ in this field which has been neglected so long, but is now coming into its own.

Rev. Howard Eckel, our real Superintendent, has organized three new churches on the district since the assembly and has the fourth in view, and we are all looking for others to follow soon. These churches are not mere organizations but real live wires. Thanks be to God who giveth the victory through our Lord Jesus Christ.

The presence of God was felt throughout the entire session, and manifestations of His blessings upon the work were seen in each service. Beside the melting times in the devotional services and the help received from each of the papers, the three evening services were blessed times. Brother Eckel, on Tuesday night, gave us a missionary message on "Go ye," which made us all feel like buckling on the armor a little tighter and putting forth a greater effort to do the work God has called us to do. Wednesday night Sister Crawford helped us to see in a new way what the qualifications of a "good soldier" are, and closed with the thought that the buckle which holds the armor in place is prayer. Glory! It took this original thought to help us over the grade. We all feel like praying more. This service saw two at the altar. Thursday, the last night, was made unique by the marriage

There was a good representation from the Akron Zone Nazarene churches in attendance.

The different pastors were present and gave encouraging reports of their work: Dr. J. Howard Sloan, pastor of North Hill church; R. F. Heinlien, pastor of Barberton; Robert Andrews, Greentown; Chas. Hanks, Arlington St., Akron; E. M. Kelbaugh and wife of Kent; J. M. McGown of Warwick; Miss Astella Kinsey, of Wadsworth; B. H. Pocock, Springfield Heights church, Ellet, Ohio, and H. H. Davis, Kenmore, Ohio. H. M. Kirpatrick, elder in Pittsburgh District; Frank Lehman, former pastor of Barberton, and now engaged as evangelistic singer, and others were present. The reports given denoted victory along the line. Indeed, it was like a small assembly.

The Greentown church did well at supper time. The tables were spread with good things; and if any preacher went home hungry it was his own fault, for there was plenty and to spare for all. At Greentown is one of the big small churches in the district. Brother An-

of Rev. O. B. Hoffpauir, the young pastor of the Tampa church, to Miss Hall, both formerly of Louisiana, Rev. Eckel, helped by Revs. Shell and Melton, officiating. After this Sister Crutcher brought us the message, "The God that Answers by Fire Let Him Be God." After hearing this message and seeing the results we cannot help believing that God will answer by fire if we give Him a chance. There were seven at the altar, five of whom prayed through to definite victory.

So with the wonderful time and the encouragements received at the Preachers' Meeting, we are looking forward for greater victories and more blessed times in Florida.

J. W. CROSSMAN, Reporter.

N. Y. P. S., LIBERTY CHURCH, NEAR PRESCOTT, ARKANSAS

We, the young people of the community around about this church, have organized into a band of cheerful workers. The society has enrolled over seventy members and each one is more than anxious to lend a helping hand toward the advancement and betterment of the organization. Therefore, we are highland bound and the powers of Satan cannot stop us. We are expecting to see some results of the influence that has been made by the society at the annual revival meeting here. The society renders a program each Sunday evening.

On May 13 a very interesting Mother's day program was given. In addition to our program a splendid talk was made by Rev. Earl McGaha of Pasadena, California. His subject was "Mother's Love." We certainly did enjoy his talk and we cordially invite him back again. We give all the praise for the success of our society to its organizer, Rev. E. O. Tapley. Don't forget us in your prayers.

OURNA DANIEL.

PROMINENT SPEAKERS AT BETHANY-PENIEL COLLEGE

To be truly educated, a man's threefold nature must be developed. Our state schools have qualified teachers who endeavor to train the student's mind and muscles, but who make no pretense of developing his spiritual nature. In Bethany-Peniel College a student has opportunity to develop mentally, physically and spiritually. We have state accreditation for the four years of college work, capable teachers and leaders in athletics, and a wholesome, spiritual atmosphere permeates the classrooms, chapel and religious services. Plenty of innocent recreation and entertainment is provided for the students, but no places of worldly amusement are permitted to operate in the school town.

The students have opportunity to hear many prominent people in our church—General and District Superintendents, General Officers, evangelistic singers, pastors, evangelists and missionaries. This year we have had the privilege of listening to Dr. R. T. Williams, Rev. Bud Robinson, Dr. H. Orton Wiley, Rev. Jarrette and Dell Aycock, Rev. A. K. Bracken, Dr. J. G. Morrison, Mrs. S. N. Fittin, the Edwards Evangelistic Party, Dr. J. B. Chapman, and many others. Also

NOTICE

Notice is hereby given that the General Board of the Church of the Nazarene, and its departments of Foreign Missions, Home Missions, Church Extension, Publication and Ministerial Relief, will meet at the New Virginia hotel at Columbus, Ohio, at 9:00 a. m., Tuesday, June 12, 1928, for the purpose of transacting any business that may properly be presented.

All persons having business with said Board or its Departments should notify the Secretary at the earliest possible date in order that arrangements may be made on the program of the business.

E. J. FLEMING, Secretary
2923 Troost Ave., Kansas City, Mo.

prominent men outside of our church address the students occasionally. We have been fortunate this year in hearing Dr. W. B. Riley, President of the National Fundamental Society, deliver an address at chapel, setting forth his views on Fundamentalism; Judge Walter S. Mills, of Oklahoma City, impersonate Jean Valjean; Professor Josh Lee, Head of the Department of Expression in the University of Oklahoma, read the Prince of the House of David; and Dr. H. C. Morrison give an inspiring message to the students, particularly to those who were preparing for the ministry. Other speakers of note, and musical artists come to Oklahoma City, whom the students are privileged to hear.

Our school motto is Culture, Character, Christ. If a student in Bethany-Peniel College so desires, he may acquire culture, build character, and find Christ.

MRS. N. E. WOOD,
Student, Bethany-Peniel College.

THE OZARK GROUP MEETING

One of the best group meetings we have had in our group was held at Halltown, Missouri, April 24 to 27, 1928. Some of the subjects that provoked the greatest amount of discussions, were the tithe question, by Revs. Savage and Stevens; "Sabbath Observance," by Rev. Blystone, and "The Two Extremes in Our Church," by the writer. The Woman's Missionary Society had the larger part of one afternoon, Sister N. B. Herrell being the main speaker. All of the preachers of the group were present except two. Also we had with us Dr. J. G. Morrison and the London Party, who added much to the inspiration and helpfulness of the group with their timely messages and soul inspiring songs. We all came back to our homes much encouraged and feeling it was good to be there.

J. W. Cox, Secretary.

ARKANSAS DISTRICT

Our recent Ministerial Convention at Fort Smith was a splendid success in many ways, but could have been better in attendance. However, Dr. Chapman's lectures and sermons will linger with us a long time. It was such a pleasure to have him with us. May God bless him as he ministers to hundreds every week.

Our First church has just closed a good meeting with Rev. Paul Rees. Much good was accomplished. This church will soon

be ready to go "on the air." Dr. Borders and his people are undertaking great things.

The Edwards Ladies' Quartet have just closed a good meeting for Rev. L. L. Gaines in North Little Rock church. The results were very satisfactory, and this work is marching on up the road to victory.

Rev. Woodson is coming fine at Searcy. He is actually accomplishing wonders there. They are to entertain the assembly next fall.

Rev. D. C. Reynolds is winding out a good year at Hot Springs. The work is in good condition and another year ought to put them a long way up the road. These health resorts should be made special objects of prayer, for these are the places to reach hundreds of people.

Rev. J. H. Russell is very popular at Morrilton. He has been called back for another year. They say they can't give him up. We are glad they feel this way about it.

Rev. J. W. Henry has paid out his new lot and is making ready to build a brand-new church at Batesville. He has about the hottest bunch of Nazarenes in the Wonder State.

Rev. J. S. Wallace has just closed a good meeting with Evangelist Hill. Wallace is doing a good work at Jonesboro.

Our summer revivals are very promising. We hope and pray that revival fires will burn from one end of this old district to the other. Thousands of people here to reach yet. We haven't begun to reach the masses of this state. I sometimes wonder if we will ever wake up to our opportunities?

Interest in our great State Campmeeting is deepening, and many are writing us they are coming. We feel we have a great team. Hundreds have been blessed in the four previous years, and hundreds will be blessed in the years to come. This campmeeting must be kept red-hot with pentecostal glory and power. Be sure and meet us there.

While we have been hard hit, we are all pulling together, and in spite of high waters, boll weevils, short crops and short salaries, we are determined to make this the best year of any yet. God is still on the throne, and will lend a listening ear. Brother, get hold of one of the horns of the altar and pull it off or have God down on us in a wonderful way in all our efforts.

Many places are looking to us, and we are going to do our best to get to them. Blessings on the hungry multitudes of old Arkansas. They are here and it is up to us to get to them with the message of full salvation. Shall we do it?

To join our own force of evangelists we are to have Revs. A. O. Henricks, Andrew Johnson, John Fleming, J. S. Wallace, and a host of outside help this year. With all this help we should give the devil a lively chase, and come out victorious. Bless God, I believe if we will only be true, our Zion will come up to the next assembly with her colors flying. Come on, fellow-worker, and plant your faith on the promises.

Dr. Borders has been elected president of the Vilonia school and things are looking good for the coming year. The term now closing has been a very spiritual

WANTS

Jack Linn's Hallelujah Gospel Solo Books. The Red, the Blue, the Yellow. Great success. Thousands in use. Price 25 cents for each book. Address, Her. Jack Linn, Oregon, Wis.

Singer—Soloist, Personal Worker. Twenty-five years' experience. Would correspond with pastors, or committees, needing such help. References on demand.—C. V. Spell, 900 Ave. D, Beaumont, Texas.

FOR SALE OR EXCHANGE—Ten room modern house and five acres land close to college campus. Easy terms. Write Olivet College, Olivet, Illinois.

MINE MANAGER AND MINERS WANTED—Manager must thoroughly understand how to open coal mine. Want men well recommended by pastor and former employer. Nazarenes preferred. Work begins soon. Depth of vein six feet. Write for particulars to Leslie P. Schwada, Clarence, Mo.

NOTICE—My husband and I will give a limited number of Christian young men, who desire permanent positions in Chicago, free room rent while hunting positions, also any help possible toward securing jobs. Particularly we would like to hear from a pianist, capable of playing accompaniments, and others with musical training of some kind. Also would be glad to hear from anyone thinking of coming to the city to study music. Write Mrs. B. L. Bailey, 3124 Walnut St., Chicago, Ill.

Will Thomas B. Buckalew kindly communicate with Leroy Frank, Chatham, Pa.

NOTICE—I am expecting to leave Durant, Oklahoma June 6th for the General Assembly at Columbus. Will drive through in a closed car, and could arrange to carry three other passengers with me. If interested write me at once. Address, 401 South 9th Street.—Her. W. A. Carter.

I would like to get in touch with a community in which there is a free Church of the Nazarene and a good school and where a general mercantile store could be operated successfully. If any one should see this who knows of such a place, or if you would like a general store in your community, write this address, Box 144, Eupora, Miss.

WANTED: Traveling companions for General Assembly. I will have room for at least three more persons in my car going to General Assembly. New York District or New England District. C. M. Goodman, 14 Willow St., Stamford, Conn.

one, and the foundation has been laid for a good work. Pray for Vilonia. Rev. John White, the pastor, is well liked and the work under him is taking on new life.

JOHN W. OLIVER, District Superintendent.

SOUTHERN CALIFORNIA DISTRICT ASSEMBLY

The Twenty-second Annual District Assembly of the Southern California District was held in the First church, Long Beach, May 8 to 13. Deep spirituality and exuberant victory characterized the sessions. Dr. Goodwin presided with his

NOTICE Special Meeting

Notice is hereby given that a special meeting of the membership of the Mutual Benefit Society of the Church of the Nazarene will be held at Columbus, Ohio, at 2:30 p. m., Tuesday, June 19, 1928, for the purpose of hearing the quadrennial report of the Board of Directors and considering any other business relating to the welfare of the society. All persons holding membership in the Society and present at the meeting will be entitled to a member's seat and a vote.—Charles W. Jones, President; M. Lunn, Clerk-Auditor.

usual grace and tact, directing the heavy volume of assembly business in this large district so that final adjournment was possible on scheduled time.

Evenings were largely given over to evangelistic and inspirational services. The preachers were Reverends M. Grant Nelson, Lum Jones, Clifford Keys, U. E. Harding and Dr. Goodwin. Foreign missionaries present were Dr. C. E. West, Rev. and Mrs. Harry Wiese, Rev. and Mrs. Peter Kiehn, China; Rev. and Mrs. W. A. Eckel and Mr. and Mrs. I. B. Staples from Japan. A great missionary service featured one of the evenings when a throng that well filled the house listened to God's frontiersmen from across the seas.

One of the high points of the assembly was the rally for Pasadena College. The people were told of the nearness of the goal to free the school from debt and then asked to come to the rescue. Amid joyous hallelujahs and fervent amens they rallied to the cause and over \$11,000 was raised. The wife of one prominent preacher gave her valuable diamond engagement ring which she had kept through the years. It was, throughout, a service of genuine sacrifice.

John E. Moore conducted the music of the assembly ably and thus contributed much to the general success. He was aided by a number of soloists and quartets.

Pastor L. A. Reed entertained the assembly in a manner which showed the closest attention to the slightest detail. Reed does things right when he attempts them and no mistake about it.

John T. Little was re-elected District Superintendent by an overwhelming vote. He is a man of strong convictions and yet great gentleness of heart. Mrs. Little was given a love offering of about \$200 in order that she might accompany her husband to the General Assembly.

Mrs. Paul Bresee, District Secretary and Mrs. C. E. Jones, District Treasurer,

were re-elected and thus begin, each of them, their eleventh year of service. Fitting recognition was made by the assembly of their faithfulness and efficiency.

The following thirteen were ordained to the Christian ministry: G. Burton Cummings, Mrs. Lucille Dunham, Leonard M. Feece, Fred W. Fettes, Clifford Keys, William Kopp, Mrs. Inez W. Mathews, John J. Neufeldt, Mrs. Pearl Neufeldt, Hardy C. Powers, B. V. Seals, Jesse C. Tryon and Myra Vernon. Mrs. William Kopp was consecrated a deaconess.

The following were elected ministerial delegates to the General Assembly: J. T. Little, L. A. Reed, Dr. C. E. Hardy, Dr. H. Orton Wiley, J. W. Short, H. B. McCrory, James Proctor Knott, Dr. C. B. Widmeyer, C. J. Kinne, William Eckel and Melza Brown. The following were elected as lay delegates to the General Assembly: Mrs. Paul Bresee, Mrs. J. T. Little, Mrs. L. A. Reed, Mrs. John W. Goodwin, E. L. Hawkes, John E. Moore, F. L. Winn, Mrs. H. Orton Wiley, F. Stoy Spangler, A. S. Spaulding and Mrs. Phoebe Sanders.

Southern California District is on the increase, there being now close to five thousand members. New churches have been established and new edifices erected. Tens of thousands of people continue to pour into this great Pacific Southwest, thus presenting to the Church of the Nazarene a mighty challenge and a great opportunity.

JAMES PROCTOR KNOTT,
Assembly Reporter.

SMITH MILLS CAMPMEETING CONVENTION

Through the hospitality of the pastor, Rev. R. J. Kirkland, and people of our New Bedford, Mass., church, we have just held a most excellent two days' convention in their newly acquired church building, in the interest of Smith Mills Union Holiness Campmeeting. Dr. and Mrs. Wm. G. Heslop were the preachers, and as usual put their best into it. The church was well filled and the convention closed with a gracious altar service and a goodly number of souls praying through to victory. Stirring song services were finely supplemented by local church talent. Visitors were entertained by the New Bedford sisters in their customary profuse and efficient style. The enthusiasm manifested in the convention for the coming camp, July 13 to 22, was justified by the fine corps of workers that have been engaged, Rev. Geo. B. Kulp, and Dr. and Mrs. Wm. G. Heslop, with Rev. Mabel R. Manning in charge of the music, and Miss Thelma Brand at the piano. The tabernacle, grounds and dormitories at Smith Mills are all electric lighted, and there are both city water and finest well water on the grounds. Definite improvements for the comfort of campers are being made every year, and the coming season will be no exception to the rule. Nearly all of the thirty or more tents and some of the rooms are already engaged. Twelve hundred on the grounds the first night is the slogan, and prayers of the saints are solicited for salvation in streams at this growing camp in southern Massachusetts.

TOM M. BROWN.

Finally!! New Sheet Music Songs Now Ready SONGS

- 45. Coming Soon (New)
- 35. Kept on the Firing Line (New)
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HOME MISSIONS IN MONTANA

By W. D. SHELOR

The Central Northwest District Assembly last August appointed the writer president of the Home Mission Group in this state. Lack of workers and finance, sudden death of Mrs. Shelor in December, and two months' sickness recently pretty well incapacitated me for this work. However, we have been receiving calls and corresponding with people in various places where meetings may be put on. Our chief effort so far has been in the beautiful Miles City where things are moving on toward organization. Rev. W. O. Harrell and wife from Lincoln, Nebr., are doing a splendid work there. Billings church has been helping them some with the finances but God is raising up friends to our work there and this is no longer a very great problem. We also had a short meeting at Gibson, Montana, last fall but the deep snows compelled the closing of it before much could be accomplished. We hope to get back there some time. My church here in Billings is under this pioneer work and have purchased a new gospel tent which will be in the field all summer. Rev. W. O. Harrell and wife and Mr. C. R. Price will be the team for this work and have four towns slated for their summer's campaign. Rev. Roy Bowers of Lansdale, Pa., has been secured for Miles City and will take Brother Harrell's place about July 1. Calls come to us from many towns and cities for help and we have a number of good workers that want to come to this great state for pioneer work, but we have nothing to offer them—no tents and no money. It's a sad condition indeed and must grieve the great heart of God. With from fifty to a hundred dollars we can put on a meeting in several places that are open to us. If the General Assembly will set Montana off to itself as a Home Mission District and give us a competent and aggressive pioneering Superintendent supported by general funds, we will give the denomination a self-sustaining district in another quadrennium that will pay back into the General Treasury all and more than it will take to develop our opportunity in Montana. Please pray for us.

raised for Northwest Nazarene College. Dr. J. G. Morrison was elected District Superintendent. The writer was again chosen District Secretary, and Dr. F. D. Luse succeeded himself as Treasurer. All turned from the assembly with new determination and faith. General Assembly delegates included, H. D. Brown, DeLance Wallace, E. J. Lord, Donnell J. Smith, all well known to the denomination. Fuller report later."

The church at Carthage, Ohio recently closed a successful revival with Evangelist R. P. Fitch of Norwood, Ohio; Wm. Lewis had charge of the singing, with Mrs. J. C. Simpson of Madisonville, Ohio, at the piano. Rev. C. B. Hail is the pastor and reports that twelve new members were added to the church, the Sunday school nearly doubled, and the church is making progress.

Rev. Richard A. Kisse, Lamar, Mo., writes: "Rev. and Mrs. N. B. Herrell and I have just closed a good revival at Ozark Holiness Academy, near Ava, Missouri. Fourteen prayed through to victory at the altar and a great number of saints were helped. Eleven HERALD OF HOLINESS subscriptions were taken. We are to go back next Tuesday, May 22, and organize a Church of the Nazarene

with over forty charter members. Thus we expect to open up a hitherto untouched field for the great Church of the Nazarene. You will hear more from the Ozarks later."

Evangelist N. E. Tyler, Rogers, Texas, has an open date, June 21-July 1, which he would be glad to give to some church or campmeeting.

Evangelist E. Coryell, Ogilvie, Minn., has recently held a meeting at Lacqui Parle, Minn., in which there were a number of remarkable cases of salvation.

Rev. B. A. Nelson, President of the Illinois Holiness Association, reports splendid monthly meetings held by the association every month, except one, since August. The most of these meetings have been held in the First Free Methodist church in Chicago. But the one for April was held in the Roseland Gospel Mission in the southern part of the city, and Rev. W. G. Schurman, pastor of our First church in Chicago, was the preacher. A good meeting is reported, and leaders of the association work are encouraged to press the work of spreading scriptural holiness more than ever.

NEWS IN BRIEF

Rev. Mrs. Flora M. Bardwell, pastor at Hewitt, Minn., reports a good revival meeting with Rev. Connie Corbett, a young preacher full of the Holy Ghost and faith, as evangelist. There were forty-three at the altar and almost all of them chimed victory for pardon or purity. The pastor and church are much encouraged and looking for greater things ahead.

The following from Rev. D. Rand Pierce, reporter of the North Pacific District Assembly reached us too late for insertion in last week's issue: "The Tenth Annual Assembly of the North Pacific District was one of the very best sessions we have ever held. Peace, love and harmony prevailed throughout. Dr. Williams never presided more graciously nor preached more wonderfully. \$2,000 was



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Rev. Thomas Ahern and his wife, Mrs. Myrtle Ahern, live at Post, Texas. He is pastor of the church at Grassland and she pastor at Lynn Chapel. Brother Ahern had the Cleghorn Evangelistic Party for a meeting in March. There were about forty professions and twenty-two joined the church, so that the strength of the church was wonderfully replenished. The last of July and first of August he is to have Rev. Ralph C. Gray for a meeting. Brother and Sister Ahern held the meeting in her church at Lynn Chapel, and the Cleghorn Party came by for three nights and left Brother Woodrum, one of the party, for a longer time. There were about thirty professions, and eight were received into the church. Sister Ahern and some others opened our work in Brownfield in February, having about ten professions in the meeting, and the Cleghorn Party is to go there for a meeting the last of May. It is hoped that a new church can be organized there at that time. Evangelist I. M. Ellis is to hold the mid-summer revival for the Lynn Chapel church, beginning August 15.

Rev. Frank Daniels, who has been in the evangelistic work for the last year, has accepted the pastorate of our church at Hawthorne, California. Friends desiring to reach him by mail, please address him at Hawthorne, California, from now on.

Mr. E. G. Slemmer, secretary of our First church, Wichita, Kansas, reports the church in good spiritual condition and

with a determination to carry on to victory. Rev. B. F. Griffith was recently unanimously recalled as pastor for the fifth year, twenty-two new members were received into the church on Easter Sunday and the prospects for the future of First church, Wichita, Kansas, are improving.

Evangelist C. T. Corbett of St. Paul, Minn., who spent several months of the winter in school at Olivet, Ill., recently had a splendid meeting at Hewitt, Minn., which was reported by the pastor. Brother Corbett has had good success in the work of evangelism during the last five years and is encouraged to press on to even greater victory.

Pastor Frank Mayhew and his people at Arnold, Nebraska, have recently had Evangelists Mack Anderson and wife for a meeting. The evangelists rendered remarkably acceptable service and the meeting was graciously blessed of the Lord.

Evangelist F. S. Lucas of Joplin, Mo., and Evangelist R. Fettes of Webb City, Mo., are in a meeting near Columbus, Kansas, and report that they expect the meeting to result in a revival and in the organization of a new church. They are assisting Rev. E. T. Harris who lives in the community where the meeting is being held. These evangelists are available, we understand, for meetings and offer as reference District Superintendent N. B. Herrell, Carthage, Mo.

Rev. Karl L. Teisinger, who became pastor of our church at Diagonal, Iowa, in December, has recently been asked by the unanimous vote of the church to continue for another year. The spiritual condition of the church is good and the attendance at all services is encouraging. Evangelists Lewis and Edyth Rice are to hold the summer tent meeting for this church June 24-July 15.

Rev. C. Warren Jones, pastor of First church, Cleveland, Ohio, writes: "Last month Evangelist G. Howard Rowe gave the church a most excellent meeting. It was entirely too short, but had to close on account of the District Assembly. Brother Rowe won a place in the hearts of the people because of his straight-forward and unctuous messages. A goodly number prayed through to victory and on the last Sunday a class of eight were taken into the church."

CHURCH NEWS

EVANGELISTS ALLIE AND EMMA IRICK—"The Lord gave us a most fruitful campaign with Pastor King and church at Bartlesville, Okla. This pastor and church are forging ahead for greater things for God and the kingdom. Our next engagement was with Pastor Barlow and church at Hominy, Okla. This is one of the most aggressive and wide-awake pastors and churches one will meet in months of travel. This was one truly great and fruitful campaign. Many saved, reclaimed and sanctified wholly. A fine class of people came into the church, with more to follow. We were treated royally by pastor and church at all places of engagements. God bless them. A large pounding for Brother King at Bartlesville, and a very generous offering of over one hundred dollars to defray the expenses of pastor to General Assembly, was given at Hominy. We were invited to return to these churches for another campaign. We hope to be able to respond. The revival with Pastor Richey and church at Ford, Kansas, was a decided success for God and the church. This is an excellent church, with large, new, commodious brick building, with all the modern and efficient equipment for every department of our fast growing denomination. Many found God in the old-time way. The evangelists were well supported by prayers, love, faith, co-operation, finance and good will. At this writing we are waging a very glorious warfare with Pastor Neil and church at Slick, Okla. The prospects are encouraging for a gracious, soul-winning, church-building and God-honoring revival. Our slate is full until the middle of November, and we will gladly consider campaigns with pastors and churches for winter, spring and summer, anywhere and at all times, for the glory of God, the advancement of His Church and the salvation of souls. We are now slating for 1929 and some down in 1930. Please address us at Box 918, Bethany, Okla. We must have greater revivals, line up our converts in our church, promote Bible holiness and conserve our labors, and thus build for a stronger future for our beloved Zion. The pastors and churches are good to us and the Lord is most precious to our souls, and we love the great program of our church. Our church must promote a great home mission and evangelistic campaign in the United States for the next four years, such as we have never dreamed of before. The time is ripe for such a movement, the hour has arrived, the needs require it, the people demand it, and our entire church craves

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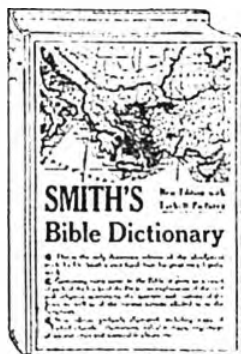
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for such a mighty sweep of holy power and revival wave. 'Meet me at Columbus.'

OSKALOOSA, IOWA—"April 13-19, 1928, the Oskaloosa Church of the Nazarene celebrated its fourteenth anniversary. The heads of the various departments gave reports of the progress of the work. April 13, 1914, the church was organized with 41 members. We worshiped in various places until we built our own church. There have been 424 members passed through the church doors in these fourteen years. Some have gone to heaven, others have moved away to other fields of labor. At present we have a membership of 115. Our church has sent out about 35 preachers, 10 missionaries, and 15 song evangelists. These have gone forth to preach and sing the gospel of full salvation to the ends of the earth. There has been \$55,596 contributed by the members and friends, an average of \$4,118.22 each year. Our W. M. S. organized April 19, 1919, with about six members. At the present we have twenty-seven members. We were one of the four societies that helped perfect the Iowa District Organization. During the summer of 1914, our young people organized. Aided by Rev. E. A. Clark they drew up a constitution. This was partially adopted at the next General Assembly by the National N. Y. P. S. This organization has been a great blessing to our young people in many ways. A Junior N. Y. P. S. was organized Sept. 4, 1927. This is supervised by the Senior Department. Our membership has increased from twelve to twenty in these seven months. The blessing of the Lord has been upon our Sunday school also. Many of our scholars have been converted and taken into the church. The Sunday school has had a healthy growth during these years. We also have a cradle roll and home department in connection with our Sunday school. Truly the Lord has been good to us and His blessing has been upon us. He has brought us off more than conqueror. To Him be all the praise."—Reporter.

EVANGELIST W. W. LOVELESS—"We recently closed a fine revival campaign with the Union Mission at Cecil, Pennsylvania. The holiness folks of that town and vicinity have built a commodious and beautiful tabernacle at the edge of the village in which they worship. They also have a fine camp ground near the town, where they maintain annually a very spiritual camp. Our revival was well attended throughout. Each Sunday was a busy day with three services. While the battle was stubborn, yet Satan was defeated and we had a number of bright cases of regeneration and sanctification. Also a number were healed of sickness. The last Sunday the tide seemed to rise higher than ever with fifteen seekers at the altar and almost all seemed to pray through to a definite and joyous experience. Some of the most consecrated and devout saints we ever met live at Cecil. From Cecil we came over to McDonald, Pa., for two nights and had a spiritual feast with these fine saints. We were at McDonald last January for a revival, and by special

request stopped off with them two nights on this trip. Since coming home from Pennsylvania we have assisted Rev. Theodore Howard in a revival at Bookwaller, Ohio. God gave us some precious fruit in this revival also. We are at home at present, as we have some vacant time just now. However we are endeavoring to keep busy among our home folks. We preached Sunday night in the First M. E. church in London, and have also delivered two missionary addresses in other churches since coming home. As we have some vacant time we wish to slate up, we will be glad to correspond with any pastor or campmeeting committee who might need our services. Our address is London, Ohio."

TROY, OHIO—"God is blessing the Church of the Nazarene here, both spiritually and financially, for which we praise His name. Last fall Lewis J. and Edythe Rice gave us a meeting. The work was owned of God, a number finding their way to the altar of prayer, and we believe some really prayed through, as their lives

are still bearing fruit. In February we held a meeting with the Edwards Quartet. These sisters are truly gifted of God, and their preaching, singing, and playing drew the crowds until we were unable to accommodate the people, even with standing room. A number were added to the church as the result of the two meetings. Our pastor, Millard R. Fitch, carries a burden for the church he serves as do few men. After serving us for nearly three years, he finally persuaded the board to adopt the unified budget plan of meeting expenses. After a trial of four months, the church is entirely out of debt, all obligations of the district met, and a surplus in the treasury to paint and redecorate the church both inside and out. We have lately purchased a new parsonage, and the old parsonage rooms which adjoin the church have been converted into Sunday school classrooms. Our prayermeetings are well attended, the Lord manifesting Himself in an unusual way in the Friday night cottage prayermeetings. We suffered a loss the past year which has been deeply felt by the

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Dr. J. W. Goodwin

As the title indicates, this is a book on prayer yet it is not a re-statement of much that already has been said on this subject. Dr. Goodwin writes in the Foreword: "I have read many books on prayer and have thus been greatly helped. However with all that has been said and written to encourage prayer, which is all so vital and important, yet it has seemed to me that there has not been sufficient emphasis on right conditions of the heart, proper attitudes, and spiritual relationships in the exercise of prayer. It has been my thought to strengthen this point in the writing of this book."

In this volume the author has poured forth his very soul and has given us the results of a life of devotion and intimate communion with God. As is brought out in the Introduction, there is the science (the theory) of prayer and communion and there is the art—the living of it, the practicing thereof. Without the latter the former is impotent and useless. Dr. Goodwin's thoroughness as a student and his aptness for clear and independent thinking guarantee the correctness of his theories. And most important of all, his godly walk, his practice of the presence of God, his firsthand knowledge of the hidden mysteries of the deep things of God, have made him, to a remarkable degree, competent to write a volume and to speak with authority on the subject of prayer.

Here are some of the Chapter Titles: Living Before the Lord, Waiting in His Presence, Secret of Holy Communion, Clouds that Intervene, Praying Through to Victory, Faith or Spiritual Sight in Prayer, Principles that Govern Faith, Prayer and Faith for Divine Healing, Gathered Facts and Testimony to Healing, The Possibilities of Prayer.

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entire church. God saw fit to take unto Himself our brother, J. W. Boyden. He is missed in every department of the church, more especially as a song leader. He rarely led the song service without getting blessed, and standing before us with the tears running down his face, he would sing a blessing down upon the congregation. The influence of this man of God is still felt in the community, and from those with whom he came in contact have come many testimonies of his deep devotion and holy living. While we mourn his loss, and miss his ministrations among us, we bow to the will of Him who doeth all things well."—Mary Snider, Reporter.

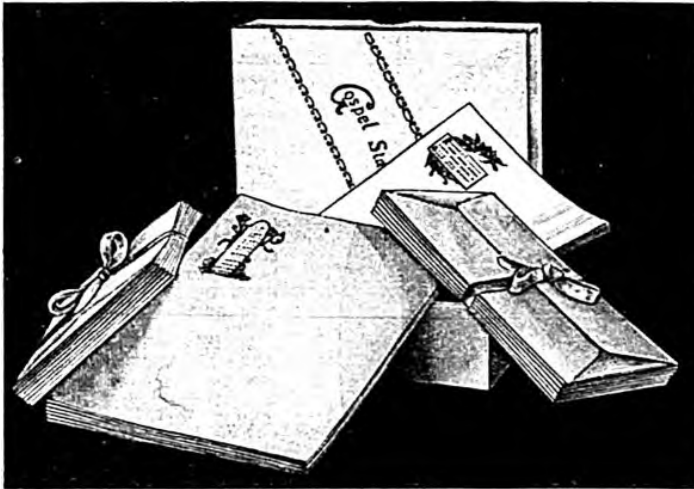
LIVERMORE FALLS, MAINE—"We were very glad to welcome a former pastor to our church and community once again, when Rev. Leslie E. Mann gave us a week's meeting recently. Our brother, who has just returned from a tour and study of the Holy Land and sixteen other foreign countries, brought many Spirit-filled and unctuous messages that have

left a great impression upon our own people and many of the town folks. Brother Mann gave several interesting talks on his trip in the Holy Land, exhibiting relics, pictures, and curios from the different countries, but his messages were of an evangelistic type, bringing us truths from the old Book in a sane, rugged, fearless manner. He was our pastor for several years and was the one whom God used to put our church on its feet and he left us with a church on fire for God, and many of his old-time friends took the opportunity to hear him again. There were not such a large number at the altar, but it was a tremendous strengthening time for the Christians and saints. Every heart was immensely stirred as we realized the powerful influence that the Word of God and its beautiful doctrines were exerting upon this sin-cursed world. Our hearts were stirred within us to earnestly contend for the faith once delivered unto the saints, in a greater degree than ever before. Words cannot express and eternity alone will reveal the big influence the preaching of our brother made upon

the public in general in our vicinity. As a church we feel that Brother Mann has been benefited and made more able to preach the good tidings of salvation by this trip and study that God so divinely made possible. Special singing was rendered by Brother Carleton French during the meetings. We still feel the effects of the meetings and know that we have made a big step forward. Since the District Assembly we have been delighted to receive our new pastor, Rev. Lloyd Byron, to our midst. God has already put His seal on his ministry among us and we are looking forward to a bigger and more blessed year than we have ever had before. God's seal is upon our church here and we are believing God for a mighty outpouring of His Spirit upon us in these last days. Some of us will meet you at Columbus. Oh, yes, even Maine will be there with the glory on the souls of her delegates. To God be all the glory."—Church Reporter.

NORMAN, OKLAHOMA—"The Church of the Nazarene here has just closed a gracious revival with Rev. W. H. Minor of Bethany, Oklahoma, evangelist, and Brother Hurst of Oklahoma City, leading the singing. This was our second revival with Brother Minor this assembly year and we feel that his ministry has been a blessing to our people. Some new material was dug out and some of the members received special help, while all of the saints were blessed by the sane, sound, heart-searching sermons preached under the anointing of the Holy Spirit by Brother Minor and the Spirit-filled singing of Brother Hurst. These are indeed men of God, out to win souls for the Master, and are ready to put their very life's blood into the fight. The Norman church has been steadily growing, especially since the coming of our good pastor, Rev. A. A. Miller, who is now serving his fifth year with us. Under his wise, godly and sympathetic leadership the church has gained recognition and respect. Our Sunday school, under Brother J. D. Hall, continues to grow and the N. Y. P. S. is gaining ground. Under these developing conditions the church is compelled to make a move toward securing a better and more commodious place in which to worship and do the work God has for us to do in this university city. At present Brother Miller is leading us in a desperate effort to raise money to build a building sufficient for our ever-increasing needs. Join with us in earnest prayer that God will help the Norman people to accomplish the purpose for which He in His infinite wisdom and mercy has placed us here. There is now joy in our heart to remember that there is still a 'balm in Gilead,' there is still help in God."—A. LeRoy Taylor, Reporter.

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EVANGELIST L. N. FOGG, LOS ANGELES, CALIF.—"I have been in California for twenty months, and have not written one line to the HERALD. I met a friend of mine and he said all my friends back East think I am dead, so I think I will write them just a word through the paper and tell them I am very much alive. I have held less meetings in the past year, than in any one year since 1896. I was very

sick when I came out here, but God has touched me, and by His blessing and the good warm sunshine of this wonderful state I am feeling fine. I have preached many times since I came out here, in many of our churches but I have only had meetings in four of our churches, all my other meetings have been in missions. We have some good churches out here—all small but four or five, but they are fine people, and all the pastors are fine men, nearly all college men, and good preachers. We have many good ministers out here that have no work. They come here for their health, or the health of their families, and many of them can't get away, so they are working at anything they can get to do to keep the wolf from the door. You may have often heard that many of the preachers out here are backslidden, but I want to tell you it is not so. They are a fine bunch of men, and have a good experience, and would be preaching if they only had the chance, but there are so many preachers here that there is not work for us all, so we shall have to go back into the cold to keep busy I suppose. I attended the assembly last week, and it was a great time, a beautiful spirit of harmony all the way through. A good revival spirit on all the time, souls at the altar every night. Rev. J. T. Little was again unanimously elected District Superintendent and he would be hard to beat. He is a fine Christian gentleman and a great preacher. Everybody out here is saying 'meet me in Columbus.' and if we don't all come it will be because we can't, that is all. This is a wonderful country and climate. I would like to stay out here all the time, but there is no work for me, and I have got to work, so I shall have to come back East, or South or somewhere, for I must work, so brethren, please hurry up and call me somewhere. I will go anywhere you call and do my best for you, and you do your best for me—that is all I ask. I want to tell all my friends in the churches back East I have many new sermons you have not heard. This is the first time I have had to ask for meetings since 1893, so please don't let me have to ask again. Call me quick anywhere you want me. The very God of peace sanctifies me wholly, and I have the best experience I ever had. I know God better. Bless His name."—Address: 5314 6th Ave.

PASTOR W. D. SHELOR, BILLINGS, MONTANA—"On February 25 I was stricken suddenly with influenza and have been on the shelf most of the time since. We have seen more of hospitals, doctors and nurses than of church lately. These are very great servants to have when a fellow is sick and we thank the Lord for them, but are more than happy that their service is no longer needed by this scribe. It was my grief to be out of the pulpit nine Sundays in twelve, but my good people stood by loyally and prayed things on to victory. Various laymen and laywomen of my church filled the pulpit in the absence of their pastor and did efficient service. I am justly proud of my 'assistant pastors.' When returning from the hospital I immediately discovered a deepening of my church's spirituality which

was due to the much praying done while I was away from them. God is giving us a loyal substantial people here that is a credit to holiness. They have just extended their pastor a unanimous call to stay with them for the third year, and we expect victory on all lines. Our old friend from Minneapolis, John Wesley Henry, closed a meeting with us last Sunday evening, May 13. Our people greatly enjoyed his ministry and were helped on to higher things. Dr. Henry preaches to bless hearts; in fact he is blessed himself in his messages. He is free and easy in the pulpit and gets results for God. There were seekers at almost all of the services and the last night service closed at 1:30 o'clock Monday morning. Our people never got under the burden and prayed so hard and faithfully as they did in this meeting, and we went just a little higher in victory than in any other meeting. We are looking for a great time in our next meeting with C. C. and Flora Chatfield next Oc-

tober. Please pray for Billings. Oh, yes! Meet me at Columbus."

CLARKSVILLE, TENN.—"We wish to report victory in the name of Jesus, for surely God is with us. After the completion of our new church with its comfort and beauty and the untiring efforts and labors of love and messages of power and unction from our beloved pastor, Rev. R. B. Rawls, the congregation has grown to almost double in six months. In April we began a meeting that proved a glorious success, conducted by the pastor. The crowds were large and interest fine—results gratifying. Over twenty professed faith in God and a class of eight received into the church. We are now building a beautiful tabernacle, 50x60 feet, on the vacant lot adjoining the church lot on the west side, which will seat 500 people comfortably for our summer services, which will add much to the comfort and attendance of our summer's work. We have been able to finance our building project here with ease and satisfaction.

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SANCTIFICATION

The Experience and the Ethics



FOREWORD

This little volume is published not because the world needs more books. Its object is twofold, first it is an endeavor to answer some uncharitable and also some honest criticisms against those who profess the experience of full salvation. Second it is written with a sincere desire to aid those who possess a pure heart and are trying to live a life consistent with their testimony.

What is to follow is not an apology for the doctrine of holiness nor for those who claim such experience. No apology is necessary. The doctrines of the Bible need no defense.

There is a deep conviction in the heart of the writer that proper distinction has not been made between the experience of holiness and the ethics of holiness in the preaching and writings on this subject. That is why we have ventured to publish this book.

Being a Christian and living like Christ is the greatest achievement possible. This little book is an endeavor to express in a small way the heart-throb and passion of the writer's soul to thus achieve, and encourage others in their sincere effort to do likewise.

R. T. Williams.

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- I Sanctification.
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- III Grounds of Objections to Sanctification Examined Further.
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The town responded to our needs with large contributions which has enabled us to have one of the most complete quarters for our work I know of. Last Sunday was Mother's day, which was a great day for us. Dear old Brother S. W. McGowan of Stewart, Tenn., brought us a blessed message on 'Mother, Home and Heaven,' after baptizing three infants. His message throughout was freighted with power and humility and unction. The night service was one of force and power, the pastor using for his theme 'The Vacant Chair,' which brought tears and memories of those who have gone. For it all, we give Him praise."—J. M. Rye, Chairman, Board of Stewards.

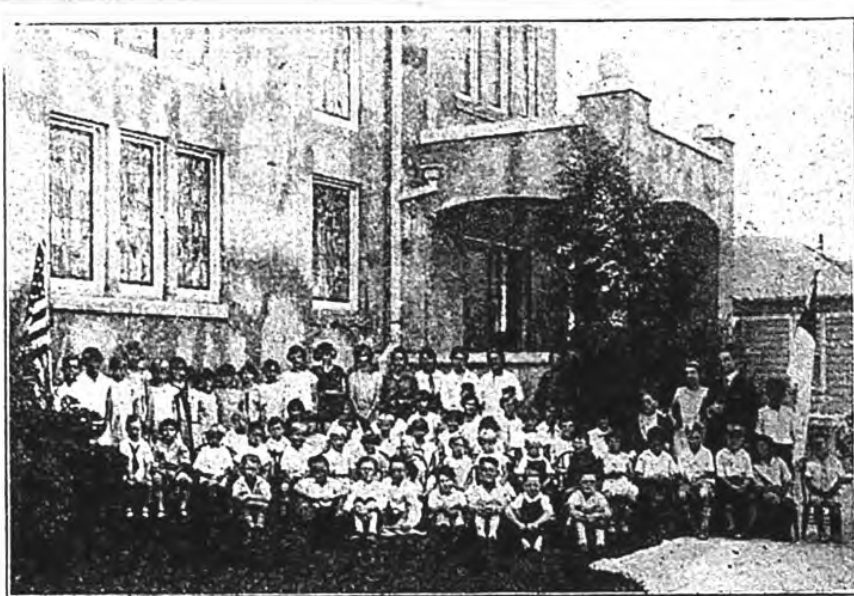
PASTOR L. LEE GAINES, NORTH LITTLE ROCK, ARK.—"The Edwards Evangelistic Party have just closed a very successful evangelistic campaign with our church here. While there were not so many professions, we consider it one of the best

meetings we have had since we have been here. They sang before the business men's club, the high school, and for a week at the noon-day shop meetings at the railroad shops, besides giving two programs over the radio. They are untiring workers, congenial and carry a burden for souls. Our church and city appreciated their labors among us. We are moving on very nicely with our work here. We have recently installed new pews which were greatly needed and add much to the appearance and comfort of our church."

PASTOR H. T. NYRUS, VALLEY CITY, N. DAK.—"We closed our special revival meeting on Sunday, May 6, with Aug. N. Nilson of Oakland, Calif., as our evangelist. This meeting was a great blessing to the church. A goodly number were at the altar and some of them prayed through to definite experiences. Others got new light which we trust they will

thank God for, and walk in. Some of the unsaved that we had been praying for got so busy looking after business affairs that they did not attend hardly a single service. Brother Nilson's sermons brought conviction, light and salvation. Our people stood by the meeting well. Some of them didn't miss one night in the four weeks. They paid the evangelist well, and all the other expenses of the meeting were taken care of. Several of our friends from other churches in the city gave us liberal support with their prayers, presence and finances. God bless and reward them. Some of the people from out of town Nazarene churches came over and gave us a boost several times. The Jamestown church and our beloved pastor, Brother I. W. Gough from New Rockford, and some of his people were the main ones. Then, too, our District Superintendent, Rev. E. E. Wordsworth, stopped off between trains at the beginning of the meeting and shouted us on. We had a good meeting and best of all, God was with us and His presence still remains. We are marching on to victory."

PASTOR F. P. KERST, LOUISVILLE, KY., FIRST CHURCH.—"We have just closed, so we are told, one of the best, if not the best, revivals in the history of our church in this place. We had as workers District Superintendent Wells, and Professor B. D. Sutton and wife. They came to us with a burden for lost souls and preached and sang in the Spirit, until many souls bowed at an altar of prayer for either pardon or purity. Sunday, May 13, we shall receive a fine class of people into the church as a result of this good meeting. Our workers were well paid, and we must say that all the offerings came easy. God was with us to bless and the people had a mind to work and pray and get blessed. A beautiful love offering was taken for the pastor and the good people are sending us to the General Assembly. We wish to say that our General Budget is paid in full for this assembly year and we will soon have our District Budget paid in full also. Our good people gave us a return call for another year and so far we do not feel disposed to leave. Last Sunday we had 101 in our Sunday school and we received some fifteen, or sixteen new pupils into our school on that date. There are many other good things we could say about the work here, but we wish to refrain for a time yet at least. But you can see if you have had us on your prayer list, that your prayers have not gone amiss. God is answering, bless His name. Only let me beg you to please continue to pray for us. We are in a very fine location and God has already put His seal upon this place. We are entering our financial campaign now for our new church building. You are aware of the fact that we are now worshiping in a tabernacle which we built in the winter as a temporary building, and already the crowds are forcing us to build greater. The other day a good holiness preacher of another denomination gave us one hundred dollars for our new church. This good man of God is well known among our people and is interested in our work here. If you have



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Just off the press! This book deals with a comparatively new but vitally important department of church activities—The Vacation Bible School. A rapidly increasing number of our churches are entering this field and are finding that the effort and means put into it are bringing returns that are highly gratifying. Much is being done in Vacation Bible Schools that has no relation to the Bible and no spiritual objective. For this reason especially we are delighted to offer a book written by one of our men, one who has had signal success in work of this kind and who discusses the subject from the practical, experimental point of view and not altogether the theoretical.

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friends or relatives who you believe would help us in this line, please write them a letter and ask them to do so. Then write me and give me their names and addresses and I will see them. This I have already done in many instances and am glad to keep the good work up. Please help us to do what God wants us to do in this city. We are praising God for every victory which He has given us. We mean to always praise Him. Address me at 2208 West Kentucky St."

EVANGELIST R. F. WHITEHURST—"In a recent visit in the city of Chattanooga, Tennessee, I had the first opportunity of worshipping with the First Church of the Nazarene of this city, with Rev. W. M. Tidwell, pastor. I had heard much of this wonderful church and its good pastor, but the half of the good things that this people are doing under the able leadership of their devoted pastor has not been told. This church is surely fulfilling its high calling in Christ Jesus as it ministers through all its departments to the needy in spirit and body. I had the honor of preaching in the morning service Sunday, April 29, and found myself preaching to between five and six hundred people. At the evening service there were near one thousand that listened to Rev. Tidwell deliver a powerful and Spirit-directed message on the last judgment, that brought such conviction a number came forward for prayer and were finders, thank God. What a contrast to the average church service in this modern day of apostasy. The membership of this church are a loyal, consecrated people that

love their pastor and together they are reaching many souls, touching many homes, and accomplishing a work for God and holiness, the like of which is seldom seen these days. Not only do the members stand true to this church and pastor, but great numbers from other churches and of no church fill the auditorium to listen to his powerful messages. Let us pray that the Lord may raise up many such churches with leaders such as Rev. W. M. Tidwell has proved himself to be, and who for the past twenty or more years has had the utmost respect of all the good people of this great city—aye! of even those who are so unfortunate as to be under the power and dominion of sin, and paying the penalty for their sins in the prisons, for with his people, this good man of God visits the prisons, holds street meetings, and conducts many prayer meetings. He is called upon a great deal to minister in funerals and in the homes of the people."

BETHANY, OKLAHOMA—In the recent report in the *HERALD OF HOLINESS* of our students' revival, the names of the young preachers were inadvertently omitted. As these young men have been in my classes, and I have come to know them well and to prize their gifts and graces, I think our people in the church at large should be acquainted with them by name. They are Milton Smith and Geron Roberts, graduating from Bethany-Peniel this year; George Brannon and W. H. Burton, undergraduates. I would take pleasure in commending them to any church or campmeeting committee that holds to the

old-time holiness gospel.—Charles A. McConnell, Department Religious Education, Bethany-Peniel College.

PASTOR E. J. MILLER, HUTCHINSON, KANS., PENIEL CHURCH—"We have just closed one of the greatest revivals in the history of Peniel church. Brother and Sister Wear of Arcadia, Calif., were the evangelists and did some great singing and preaching. This was one of the hardest fought meetings I have ever seen, the meeting refusing to break until we had prayed much and finally had an all night of prayer at the church. From that time on there were seekers at every service until Brother Wear and wife left us. During that time folks we have been praying for and endeavoring to get to come to church during our two years in the pastorate since the church was organized came and were saved, for which we give all the praise and glory to Jesus. There were twenty or more folks prayed through and better than that was the recognition we gained in the neighborhood. The next to last Sunday night our new basement church could not hold the people who came to our services. We also put the meeting over without making a public pull for money with which to pay the evangelists which increased our favor with the people. The evangelists, however, raised a great deal of the pastor's back salary before they left. Among the number of things done to stimulate interest were singing on the street corners of the residence district at midnight and holding of services at the salt plant in our neighborhood, one of these being

Special General Assembly Edition of the Herald of Holiness

Combining the issue of June 27th and July 4th. Sixty-eight pages of inspiration and information concerning the Seventh General Assembly of the Church of the Nazarene. This issue will be bound in heavy paper covers. In appearance it will be attractive and a credit to the church. Its value to the membership and interested friends will be hard to compute. The report of the General Assembly will be given in full; condensed accounts of each day's proceedings will be printed; a summary of the reports from the various departments and General Officers of the church.

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held at 10:45 p. m. for the night shift. The last four nights of the meeting we secured Ustle Dibble and the Girls' Quartet of Brescia College and closed up with nine seekers, all praying through, the last night of the meeting. Pray for us that we may continue to hold and gain new ground and that Peniel church may stay on the map."

TELEGRAMS

PLATTSBURG, NEW YORK

We organized a church in Port Henry, New York, May 20. This was due to the faithful labors of Miss Sarah Stevenson and Rev. J. L. Vaughn. We held a few services for them and found a loyal class of folks. Rev. J. L. Vaughn, pastor.—J. A. Ward.

COLORADO SPRINGS, COLO.

Closed revival with Jarretto Aycock. 126 seekers, almost all prayed through.

Twenty-six joined church. 106 subscriptions to HERALD. Money raised to send pastor to General Assembly. 385 in Sunday school. Aycock called back.—J. N. Tinsley, Pastor.

GARY, INDIANA

Professor A. S. London and family have just closed greatest revival in history of local church here in the heart of Gary. Over one hundred separate professions. Twenty-one new members and more to follow, and the London party called back for a month next year. Pastor's salary raised ten dollars per week. Holland's evangelistic preaching, Professor London's great lectures, and the southern melodies by the quintette are never to be forgotten.—First Church of the Nazarene, Rev. D. V. Johnstone, Pastor, Gary, Indiana.

ANNOUNCEMENTS

NOTICE—Rev. J. E. Gaar of Des Moines, Iowa, will hold a tent meeting at Lacona, Iowa. May 27 to June 10.

Mrs. McKinny of Des Moines, will have charge of the singing. We should be glad for all who are near us to come and give us a boost.—O. L. Mossman, Pastor.

NOTICE—We will be available any time in the immediate future as song evangelists or as evangelists and carry our own singing. For reference address Rev. Elmer McKay, Greenville, Ohio; Rev. E. O. Chakant, Danville, Ill., or Rev. Guy Little, Box 498, Des Moines, Iowa.—Evangelists B. Orville Donaldson and wife, Richland Center, Wis.

AN APPRECIATION—We wish to express our heartfelt appreciation to our friends for the love and sympathy expressed in the many letters and telegrams received, and also the beautiful floral offerings. Our unworthiness causes us to sense all the more keenly the true Christian spirit which prompted your thoughtfulness. May God bless you all!—F. M. Messenger and Family.

NOTICE—We plan to hold a holiness revival campaign during the month of July in Salmon, Idaho. Anyone living in or near this place that is interested in full salvation, please write us.—Lewis E. Hall, evangelist, 723 Ninth Avenue South, Nampa Idaho.

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For further information or School of Music Bulletin, address School of Music, Prof. Harold W. Gretzinger, Dean, Northwest Nazarene College, Nampa, Idaho.

NOTICE—The General Court of Appeals of the Church of the Nazarene is called to meet at 10 a. m., Monday, June 4, in the new Southern Hotel, Columbus, Ohio. The meeting is called for the purpose of trying one appeal now before the Court and any other business which may come before it. All papers and communications for the Court should be addressed to the Chairman, H. D. Brown, Southern Hotel, Columbus, Ohio.—H. D. Brown, Chairman, General Court of Appeals.

PASTORAL ARRANGEMENTS

Southern California District

DISTRICT SUPERINTENDENT—Rev. J. T. Little, 1558 Atchison, Pasadena, Calif.

DISTRICT SECRETARY—Mrs. Paul Bresee, 1126 Santee St., Los Angeles, Calif.

DISTRICT TREASURER—Mrs. C. E. Jones, 1969 N. Marengo, Pasadena, Calif.

CHURCHES—Alhambra, Melza Brown; Altadena, W. M. Kopp; Anaheim, Mrs. Cornish; Brea, W. B. Corlett; Burbank, W. C. Frazier; Coachella, to be supplied; Compton, W. E. Ellis; Corona, I. C. Mathis; Cucamonga, Hardy Powers; Cypress, F. E. Chapman; Downey, F. A. Fairley; Escondido, B. V. Seals; El Centro, T. L. Taylor; Fullerton, W. H. Johnson; Glendale, Henry Schelde-

man; Hawthorne, Frank Daniel; Hemet, W. I. DeBoard; Hermosa Beach, E. P. Baker; Holtville, S. B. Dameron; Long Beach (First), L. A. Reed; Long Beach (North), E. D. Cornish; Los Angeles (Boyle Heights), Ira P. Bowen; Los Angeles (Eagle Rock), J. R. Gilmore; Los Angeles (Emmanuel), P. G. Linaweaver; Los Angeles (First), C. E. Hardy; Los Angeles (Garvanza), L. R. Butcher; Los Angeles (Glassel Park), A. E. and Mrs. A. E. Belk; Los Angeles (Graham), F. E. Graham; Los Angeles (Grace), Earl H. Mack; Los Angeles (Hollywood), J. Proctor Knott; Los Angeles (Mexican), Mrs. M. McReynolds; Los Angeles (Riverside Drive), Paul Goodwin; Midway City (Huntington Beach), Josiah Tucker; Monrovia, Joseph Gray; Montrose (La Crescenta), to be supplied; Ontario (First), G. W. Siefarth; Ontario (Mexican), Thomas Sanchez; Pasadena (Bressee Ave.), J. W. Short; Pasadena (East), E. M. Hutchens; Pasadena (First), H. B. Macrory; Pasadena (Mexican), Carlos Miller; Placentia, M. R. Dutton; Pomona, C. W. Griffin; Redlands, S. M. Lehman; Riverside, G. S. Hunt; San Bernardino, T. V. Cox; San Diego (First), V. P. Drake; San Diego (University), J. E. Bates; San Diego (Mexican), S. D. Athans; Santa Ana, U. E. Harding;

Santa Monica, T. E. Beebe; Upland, W. L. Brewer; Van Nuys, M. W. Gunn; Venice, F. A. Smith; Whittier, Frank L. Stevens; Wilmar, M. M. Summers; Wilmington, to be supplied; Mission—Bellflower, J. D. Cart; South Pasadena, J. T. Black.

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GENERAL ASSEMBLY

The Seventh General Assembly of the Church of the Nazarene will be held at Columbus, Ohio, beginning June 13, 1928.—E. J. Fleming, General Secretary.

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CAMPMEETING CALENDAR

June 1 to 10, Montevideo Campmeeting. Workers: Rev. Theo. and Minnie E. Ludwig. For further information write Karl Delsing, Montevideo, Minn.—A. G. Dahl.

June 7 to 17, Bethel Campmeeting, Coshocton, Ohio. Sixteenth Annual Session, Interdenominational. To be held on a newly purchased thirteen acre tract about one mile from the court house on the bank of the Muskingum river. Auto route No. 16. Workers: Dr. C. H. Babcock and William G. Heslop, evangelists; Anna E. McGhie, young people's and children's evangelist; A. H. Johnston and wife, singers. For further information write the secretary, R. K. Gamertsfelder, 338 North 8th Street, Coshocton, Ohio.

June 13 to July 1, Annual Campmeeting of Elmdale Circuit Church of the Nazarene, Richland County, Montana. Fourteen miles south of Brockton, Montana. Workers: Ernest Coryell, R. E. Swim, and others. For information write William King, Poplar, Montana, or R. E. Swim, Poplar, Mont.—R. E. Swim.

June 24 to July 3, Manville Holiness Camp, Manville, Ill. Workers: Mr. and Mrs. J. Warren Lowman, A. A. Moore, Mrs. Ruth Moore, Rev. H. B. Jensen. New dormitory erected this year. Lodging free. Bring bedding. Pastors and evangelists in the work entertained free. For further information write Wilder Hoobler, Secretary, Manville, Ill.

June 29 to July 7, North Reading, Mass., Eighth Annual Campmeeting of the New England District, Church of the Nazarene. Workers: Rev. H. V. Miller, District Superintendent, in charge. Rev. T. M. Anderson and Rev. B. H. Haynie, evangelists. Prof. B. D.

Sutton and wife in charge of the music. For rooms write Miss Rose Wright, 1076 Middlesex St., Lowell, Mass. Other information, Rev. E. T. French, 466 Main St., South Manchester, Conn.

July 12 to 22, Alberta District Campmeeting, Red Deer, Alta. Workers: Jarrette and Dell Aycock and daughter. For information write Rev. James Spittal, pastor Red Deer.—Charles E. Thomson.

July 19 to 29, Ohio District Campmeeting, North of Columbus on Moore's Road, between Cleveland Avenue and the "C. C." highway. Workers: C. A. Gibson, Raymond Browning, T. M. Anderson, P. M. Messenger, Rev. and Mrs. B. D. Sutton, The Vaughan Radio Quartet. For information address Rev. W. R. Gilley, Secretary, 2104 Revere Ave., Dayton, Ohio.

July 19 to 29, Annual Campmeeting, Long Island Holiness Campmeeting Association, Prince Ave., Freeport, L. I., N. Y. Workers: J. F. Knapp, Howard Sweeten, D. F. Brooks, Miss Florence A. Fairbanks, Woodford Taylor. For information write H. J. Cornell, Corresponding Secretary, 46-14 Burling St., Flushing, L. I.—John A. Duryea, President.

July 26 to August 5, Arkansas District Campmeeting, near North Little Rock, Ark. Workers: Dr. A. O. Henricks, Andrew Johnson, and Miss Ruth Harris. For information write Mrs. Anna L. Oliver, District Secretary, 621 Olive St., North Little Rock, Ark.—John W. Oliver, District Superintendent.

August 2 to 12, Annual Campmeeting of the First Illinois Holiness Association, Sherman, Ill. Workers: Rev. Frank E. Arther, Rev. J. W. Dibben, Della B. Stretch. For information write Mrs. Julia Short Hayes, Secretary, 2217 E. Capitol Ave., Springfield, Ill.

August 3 to 19, Oregon, Wisconsin Hallelujah Camp. Workers: Rev. Theo. Ludwig and wife and other splendid people. Address Rev. Jack Linn, Secretary, Oregon, Wisconsin.

August 3 to 12, Annual Campmeeting of Michigan District Pilgrim Holiness church, Seminary Park, Owosso, Mich. Workers: George B. Kulp, E. E. Shelhamer, Julia A. Shelhamer, Charles L. Slater.—Rev. B. O. Shattuck, District Superintendent.

August 9 to 19, Wisconsin Wesleyan Methodist Campmeeting Association annual camp at Burr Camp Ground, seven miles west of Hillsboro, Wisconsin. Workers: Rev. Preston Kennedy, Dr. Peter Wiseman, Rev. Raymond Lewis, and others. For information write Rev. J. B. Clawson, Wonevot, Wisconsin.

August 16 to 26, Thirty-ninth Annual Campmeeting of the Kansas State Holiness Association, Beulah Park, Wichita, Kansas. Workers: Rev. C. W. Ruth, Rev. C. M. Dunaway, Rev. Homer L. Cox, Mrs. W. D. Bartlett, Mrs. C. J. Meyers, Professor and Mrs. B. D. Sutton. For information address Rev. W. R. Cain, 515 S. Vine St., Wichita, Kansas.

August 17 to 26, the Forty-Second Annual Camp of the Central Illinois Holiness Association, Normal, Ill. Workers: Rev. A. L. Whitcomb, Rev. Harry Morrow, Clay Milby, Miss C. R. Cooley. For information write Mrs. Bertha C. Ashbrook, Secretary, 451 W. Allen St., Springfield, Ill.

August 24 to September 2, Mount of Praise Annual Campmeeting, Circleville, Ohio. Workers: Dr. Joseph Owen, Dr. Andrew L. Johnson, Rev. Charles L. Slater. For information write Rev. E. A. Keaton, 481 N. High St., Chillicothe, Ohio, Secretary.

"Meet Me At Columbus"

June 13th

SEVENTH GENERAL ASSEMBLY

Church of the Nazarene

Every member and friend of the Church of the Nazarene, who possibly can come is urged to attend this great gathering. It will be evangelistic, inspirational, educational and legislative.

For particulars concerning board, rooms, camp grounds, etc., write Rev. O. J. Nease, 146 King Ave., Columbus, Ohio. For other information regarding the General Assembly write Rev. E. J. Fleming, General Secretary, 2923 Troost Ave., Kansas City, Mo.

The first official business meeting of the General Assembly will convene at 9:00 a. m. Thursday, June 14, 1928.