



# HERALD of HOLINESS

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WHOLE NO. 841

## "MOAB HAS NOT BEEN DRAWN FROM VESSEL TO VESSEL" (JEREMIAH 48:11)

THE process of purifying wine in the ancient times included the drawing of it from one vessel into another, the sediment being left behind each time, until the desired state of purity was reached. Hence, charging that a man or a nation had not been drawn "from vessel to vessel" was equivalent to saying he or it had not submitted to the processes of purifying.

And there are divine processes for purifying the heart. Beginning with the sinner, there are "the washing of regeneration" and also "the renewing of the Holy Ghost," two works of grace, in the bringing in of a state of purity. And of many, even of those who have found initial salvation, it must be said, "They have not been drawn from vessel to vessel." That is, they have not yet been sanctified wholly. This is no fault of the Husbandman who would have all to be brought into His own full likeness, but it is the fault of the subjects of the vintage who have failed to submit themselves to the purifying processes.

First of all, one who would be purified must inwardly loathe his sin until in deepest truth he can pray, "O wash me Thou, without, within; or purge with fire, if that must be. No matter how, if only sin, die out in me, die out in me." And then he must surrender himself without reserve to "the God of peace" who in faithfulness to His calling of us to holiness will sanctify wholly and preserve us, spirit and soul and body, unto the coming of our Lord Jesus Christ. And finally, he must accept by faith the purging, purifying Spirit whom the Father will give to all who obey Him and believe Him.

But the act of purifying, the baptism (purifying) with the Holy Ghost, is assured to the consciousness of the believer by Him who does the work, and the state of purity is maintained by the indwelling presence of "the Abiding Comforter." The spiritual pedigree of the believer, therefore, enables him to testify that he has been "drawn from vessel to vessel," having been sanctified wholly by a distinct second work of grace, and his present consciousness enables him to say that his heart is clean and pure today.

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J. B. CHAPMAN, D. D., *Editor*

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## THE CURSE OF RELIGIOUS SHALLOWNESS

**A** CORRESPONDENT writes, "I have always been used to the old-fashioned manner of carrying on a revival. This manner was to preach judgment to the people and pray for divinely wrought conviction to come upon them, until the people came to the altar of prayer weeping, repenting of their sins, confessing to those whom they had wronged and to God against whom they had sinned. The preachers taught the duty of making restitution for all past wrongs to the measure of one's ability and the seekers were urged to stay at the altar or to come repeatedly and to pray until they were definitely born again and received a 'know so' religion, which radically changed their whole lives.

"But I notice that there is now very little preaching of the warning kind, not much burden of prayer, and when seekers come to the altar every effort is made to get them to say they believe. And I have noticed that comparatively few of the converts are permanent enough in their interest to join the church and go to work for God. Were we mistaken in the old days or are these religious leaders of today mistaken?"

Without hesitation, the editor would say, you were not mistaken in the old days and the religious leaders of the present of whom you speak are mistaken. When I hear people, our own people, sometimes, make special tirades on women's dress and other such "symptoms," and speak of these things as though they were real causes in the apostasy of the times, I feel that they are not going far enough back or deep enough down. To me, there is nothing quite so alarming and quite so fundamentally wrong as the "salvation without repentance" tide which has swept and is sweeping over the land. This movement began in what some call "the old line churches" which were anxious to add to their numbers and which thought to do it by "letting down the bars" and making salvation a matter of name and profession only and church joining such an easy thing that no one could reasonably balk at its terms. But these churches are even now awakening to the fact that they have made salvation so meaningless that not many people care to pay taxes on it and church joining so easy that the "joiners" have carried the thought yet farther and have dropped out just as

readily and swiftly as they came in, so that even the cause of "numbers" has not been helped by the shallow methods and suave, sweet preaching which have been in vogue.

But this shallow, "take it by faith" without repentance, tide has been further augmented by the great union evangelistic meetings which have had pretty full swing during the last generation and which are just now showing definite signs of having run their race. In these meetings, organization eclipsed everything else and the necessity of securing wide toleration and co-operation made it necessary to descend to the lower planes and to discard judgment preaching and "campmeeting" methods. The result is that the average union revival is a curse to the cause of true religion in the community where it is held. We may therefore be thankful that the long-suffering people seem to have their fill of this cheap, surface propaganda and the union revival is passing.

But the majority of "higher life" revivals now have accepted the non-offensive doctrines and methods. The modern tongues movement started out in unadulterated fanaticism about twenty-five years ago. But it is the history of men and movements that in their doctrines and practices they swing readily, like the pendulum of a clock, from one extreme to the other. So now the modern tongues meeting, is in many cases, about the shallowest in town. Preaching of hell and judgment and sin and repentance and restitution and confession of sin and a general, old-time, moral earthquake are not part of the tongues and "semi-tongues" meeting. In fact the earmarks of "take it by faith" without repentance are as plainly seen in these meetings as in any one will find in the whole land. And there is very little to it. Every man and every movement that becomes party to the modern shallow methods of evangelism must itself repent or perish.

And in a great many instances men and movements which are really Wesleyan in doctrine are affected by the trend of the times. In our own meetings there is a tendency to urge seekers to believe when they need most to repent. Our pulpits ring clear on the judgment themes and on the doctrines of repentance and restitution and confession. Then let us not permit the altar service to deteriorate and let us not yield to the tendency to hasten seekers to a profession until they have truly met God. Our observations have convinced us that the altar service is the crucial point and that more meetings fail at this than at any other. In the old days a man who did not pray through at the first service and arise to give his own testimony to victory was expected to practically join the "mourners" and come to the altar repeatedly until he had discovered his faults and straightened them up and found God in pardon or in holiness so that he could and would give clear testimony. Yes, the old way was the right and scriptural way.

## A SILVER JUBILEE IN TEXAS

*Editorial Correspondence*

Twenty years ago this coming October the General Assembly of the Church of the Nazarene met at Pilot Point, Texas, and many who read these lines will remember that indescribable "wedding" which took place there when three of the principal branches which now compose the Church of the Nazarene became one.

But five years before the General Assembly there, Rev. J. P. Roberts and wife came to Pilot Point and founded a home for the rescue and redemption of unfortunate girls and women. Therefore the annual meeting of the board of directors, and the convention which was held in connection with it May 1-3, was observed as the twenty-fifth anniversary of the founding of Rest Cottage, and it was designated and celebrated as the Silver Jubilee. The editor of the *HERALD OF HOLINESS* was invited as the special speaker at the convention and was appointed to preach the anniversary sermon on the night of May 3.

Our joy in the privilege of taking part in this Silver Jubilee was made the fuller because of our remembrances of the past, since it was our privilege to be associated with the Roberts in this work and to serve as a member of the first board of directors which was organized in the interest of the work.

Twenty-five years is quite a long time, especially when it covers more than half of one's life, and the reminiscences which we are able to recall in connection with this great and difficult work are more enjoyable than the actual experiences themselves were.

The attendance at the convention was splendid, and Brother Roberts and Evangelist Allie Irick, two of its principal promoters, declared that the attendance was the most representative that has gathered there in many years. It would occupy all our space to recite the names of even the District Superintendents, pastors, evangelists, missionaries and other Christian workers who were in attendance. But among them came General Superintendent Reynolds, whom we can but call "The Grand Old Man of the Church of the Nazarene." His coming was a glad surprise and his message on Wednesday morning was the outstanding feature of the occasion.

But I hasten to speak of Rest Cottage itself, for to me it is the standard institution of our connection. It is, in my judgment, one of the best kept, best managed and most efficient institutions of any sort in any church. People who visited it this year for the first time were surprised, agreeably surprised, but none of them more than ourselves, who have known it from the beginning, but who have not seen it for several years.

The physical holdings of the institution consist of fifty or sixty acres of fine land, a large portion of it right in the edge of the beautiful little city of Pilot Point, a modern and well-equipped home with accommodations for something like fifty girls and half that many babies and children, a superintendent's home,

an office building apart from the other buildings, and cows and chickens and fruit and vegetables and shrubbery and flowers and beauty of landscape that constitute one of the show places of the entire section. It is pretty difficult to estimate the actual value of the plant, but I am confident that one could not replace it, just as well adapted as it is, for less than one hundred and twenty-five thousand dollars. But one's wonder is increased when he finds that the physical value of the institution is fully half of the entire sum of donations received by the management during the twenty-five years that the home has stood.

The superintendent's and manager's report showed that the home has housed and maintained 183 persons during the last year, and that the cost per person was less than fifty dollars. This does not mean that each person was maintained for the full year, of course, but at the time of the anniversary there were upwards of seventy persons in the home, and I think this would perhaps be about the average number at any given time during the year. So the showing is phenomenal, and I think unequaled in the annals of such institutions for the year. The explanation, aside from the fact that God's special blessing has been upon this home from its very founding, is found in the facts of efficient management, the wonderful spiritual environment which makes it possible to operate with a minimum force of helpers, and the production of so large a portion of the food required right there on the premises. I do not know of any place where a dollar goes as far as it does at Rest Cottage, Pilot Point, Texas.

At the anniversary we were reminded that the home has sheltered and assisted more than three thousand unfortunate women and children during its quarter of a century of operation and that a very large per cent of these have gone out to make good as citizens and Christians. The ideal at Rest Cottage is to shelter and rescue and restore. Many of the babies are placed in good homes and adopted by splendid Christian people. And, personally, we think this is much better for the child than any institutional life that can be offered it. Once when Brother Roberts published a notice in the *HERALD OF HOLINESS* that he had a child for adoption, sixteen replies came from various sections of the country, fourteen of which were from ministers, eleven of them from Nazarenes. The child was placed with a splendid Nazarene family in a central state and at last reports was doing well. There are hundreds of fine Christian homes in the country in which children are welcome and there is nothing nobler that a childless pair can do than to adopt a child and give it a chance. On the other hand, there is no finer sacrifice that an unfortunate mother can make than to give her little one such a chance as its adoption into a good Christian home affords. We are fully convinced of the justice and mercy of this course.

But to think what a city of fine people have once lived at Rest Cottage and have gone out to bless and be blessed! And the home was never so well prepared

to pursue its work as now. Rev. J. P. Roberts and his wife, Rev. Minnie Roberts, have held this work in their hearts all these years, and they have made it a monument of prayer and faith and sacrificial service. In this ministration it has gone out much beyond its own borders and has been a blessing to thousands who have shared in one way or another in its maintenance.

Many friends and quite a few churches remembered Rest Cottage's Silver Jubilee, and not being able to be present, sent in substantial offerings. And a number who were present were anxious to get home and raise an offering for the work. Rest Cottage does not make debts, but it does need a thousand dollars extra at once to take care of gas fixtures and equipment which are now required because gas has just been piped into the town. Let us extend the Silver Jubilee just a little and make it fuller by all sharing in an offering for the home. And let us make the offering large enough in the aggregate to take care of this present improvement, as well as to keep the current expenses going. During the year just closed, more than \$6,000 of the \$15,000 sent in for the support of the work was expended for permanent improvements. There are a thousand people up and down the land who should send substantial offerings to Rest Cottage, Pilot Point, Texas, within the next thirty days, and I believe that if they could see and know the work as it is they would do so. Perhaps a great many of them will brook all the ifs and ands and do it anyway.

And one more thing: Sister Minnie Roberts, the manager of Rest Cottage, is suffering from the effects of a cancer which threatens her health and her life. She has trusted God for healing for many years. But in the present case she very much needs help in prayer and faith. Shall we all join in an earnest prayer for the healing—the complete healing—of this true and devoted and sacrificing handmaid of the Lord! Let this be an earnest prayer and a united prayer that God shall be pleased to answer. Blessings forever more upon Brother and Sister Roberts and upon Rest Cottage, the child of their prayers and faith and wonderful service.

### WE MUST ORGANIZE EVERYWHERE

Looking over the statistics of the principal Protestant churches today, we observed that a good many of them recorded a decrease in their number of churches, even though they were able to record increase in the number of members. There may be explanation in some cases that will justify this decrease in the number of churches in other denominations, but we think no such explanations could apply to us. We must organize everywhere.

A few days ago a brother remarked that the Church of the Nazarene should not organize in fields where other holiness churches are operating. We replied that we thought the churches which are enough alike should form organic union, and that if there are so many and such vital differences between churches that they can-

not unite, then they are so unlike that they should exist without regard to one another.

We lose hundreds, if not thousands of members every year because we are not well established in many centers of population and in all the sections where there are fields and opportunities for us. Our people move just as often and just as far as other people do, and when they land in communities where we have no church, there is nothing for them to do but to work in connection with such churches as are in their community. Many of our loyal people do this thing reluctantly and temporarily, hoping that soon the Church of the Nazarene will come their way. But the saddest part is that in many cases these people are not only lost to us, but they are lost entirely to all churches. If all or even a large majority were simply transferred from us to other communions where they can do active work for the cause of Christ, the matter would not be so important. But the very safety of souls requires that we organize everywhere. We have now fifteen hundred churches in the denomination, but we should have twice this number within ten years, and the great advance movement that is being inaugurated throughout our lengths and breadths make this goal seem a possible and practical one.

Two items which appear in the Watchman-Examiner (Baptist) are quite interesting: "The Parkview church (Baptist), Shreveport, La., voted recently to tell the truth in church letters which they send out. For instance, if a church letter is granted to a member who has not been to church service for six years, the letter will so state." "Dr. Robert E. Speer says that there is need for 100,000 physicians in the non-Christian world today. We wonder what appeal this makes to our Christian young men and young women who are physicians or who are studying to be physicians."

Commenting on the fact that although the churches of the Northern Baptist Convention received 1,250,000 members between 1917 and 1927, they nevertheless show a loss of 65,750, the editor of The Baptist remarks that "During the last ten years joining a church has become so easy and so meaningless that the logical outcome of such joining is just as easy and meaningless, a dropping from the church roll." During the same period in which the Northern Baptists have been losing, the Church of the Nazarene has been steadily gaining. Some have told us that we could never grow much on account of our "narrowness," and our restrictions which make it comparatively difficult to join our church. But until a better showing can be made by churches which have made it easy for members to get in, we had better stick to the old landmarks.

## THE CRY THAT OPENS HEAVEN

By A. M. Hills, LL. D.

*The cords of death compassed me, and the pains of Sheol gat hold upon me: I found trouble and sorrow. Then called I upon the name of Jehovah: O Jehovah, I beseech thee, deliver my soul . . . and he saved me. Return unto thy rest, O my soul; for Jehovah hath dealt bountifully with thee. For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling (Psalm 116:3-8, R. V.).*

ONE of the most blessed things about the Bible is that it gives a faithful record of human experiences and God's dealings with men. If anyone wants to find out how God will deal with repentant sinners and believing saints the Book will tell him. Here is the experience of the psalmist after he had been a child of God many years. He carelessly sinned and fell and lost his salvation utterly. His security was forfeited. His peace was lost. His joy departed. His moisture turned into the drought of summer. His bones wasted away.

1. Notice how conviction comes upon a soul that God is seeking. "The cords of death compassed me." Like birds in a net that, struggle as they may, cannot escape. Like beasts surrounded by a cordon of hunters and hounds and snares. Like soldiers entirely surrounded by infantry and cavalry and artillery and fortifications and mines as at Port Arthur. They take a retrospect and see nothing in the past but sin and rebellion against a holy God. They look within and see no ray of light, no ground of hope. When John Bunyan looked back at his sins, he wished he had been born a toad or a serpent rather than a man. William Clowes under conviction wished he had been a bird or a beast, anything not accountable to God—the present dark and painful; habits binding him; judgment hanging over him! His prospect was hopeless—only "a fearful looking for of judgment . . . which shall devour the adversaries."

2. "The pains of Sheol gat hold upon me." *Remorse*—a dreadful horror and sorrow for sin because of its awaiting oncoming doom; afraid to go to sleep for fear he will wake up in hell. *Condemnation*—conscience becomes a court of trial, itself furnishing the judge, the jury and the witnesses, and the memory marshalling an endless train of unnumbered sins, each one crying, "Guilty! Guilty! Guilty;" and anticipating the fatal verdict and the terrible but deserved penalty. "Cursed is every one that continueth not in all things which are written in the book of the law." *Hopelessness!* That is one of the acutest pangs of an awakened conscience, an unalleviated and terrible despair. I heard a girl once praying at the altar, "Oh, it is so dark! so dark! Pray, pray! The very powers of hell are after me!"

3. "I found trouble and sorrow." All terrors, and

all groans, and all the pangs of hell did not and could not help him. The poor soul found no alleviation from all his anguish. He looked everywhere else for help and "found only trouble and sorrow." So it is with sin always and everywhere. In the end it is always loss and sorrow and misery. Law cannot help, for the sinner has broken the law, and all it can do now is to condemn him. Morality cannot help, for he has none. Self-reformation could not relieve his conscience; for "God requires that which is past." Self-righteousness could not avail; for at the touch of conviction it fled away. Tears could not blot out the record against him, nor wash out the stains of his guilty past:

"Could my tears forever flow,  
Could my zeal no languor know,  
These for sin could not atone,  
Thou must save, and Thou alone!  
In my hand no price I bring,  
Simply to Thy cross I cling."

"Surrounded utterly!" "The pangs of hell!" "Trouble and sorrow!" These are the permanent wages that the devil pays, even to his most faithful servants. And God arranges all this. If nothing else can make the prodigal weary of sin and sinning, He providentially arranges that a bitter famine shall strike that "faroff country" whither he has gone, that he may feel the pangs of hunger for himself, if perchance, he may awake to a sense of his beggary and shame, and at last "come to himself" and remember his Father's house, where there is "bread enough and to spare." Thus would the loving God by the lash of affliction drive the sinner to the shelter of his Father's bosom. There is but one ray of light in the sinner's darkness; that streams from the cross where Christ died for his sin. There is but one open door of refuge. Christ said, "I am the door; by me, if any man enter in he shall be saved!" There is but One in earth or heaven that can help. "Jesus, blessed Jesus!"

II. The sinner of my text found this only escape from hell.

1. "Then called I on the name of Jehovah." The very name "Jesus" means "Jehovah that saves." "And there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

Notice, this man did not wait until conviction cooled off, until the Holy Spirit ceased to strive. Neither did he wait until he had made himself better. No "then" when God showed him that filth of his sin! "Then" when he found as far as all human and earthly hope was concerned, his case was hopeless. "Then" when every other arm was too short and too weak to save. "Then called I upon the name of Jehovah."

When I was in England the last time the morning

paper told us that (Oct. 30, 1913) a woman was rescued from being buried alive in a swamp at Knutsford Moor. She had sunk in the mire to her neck. Two policemen heard her groans in the night and waded in and found her nearly dead, and sinking constantly. They risked their own lives to save her. Her cries and groans saved her life. What better could the psalmist do than lift his groans and cries to God? Jesus had borne the same pangs of death for him and fathomed the soul darkness and the pit of despair. He alone could help!

2. I want you to study this prayer: "O Jehovah, I beseech thee, deliver my soul!" The eternal interests of one of the greatest kings of all human history at stake, and it was all decided successfully and gloriously by a simple prayer of eight words! It was, however, a prayer into which was compressed a very agony of earnestness: "I beseech thee, deliver my soul."

Still further, it was a prayer of frank and honest confession. "My sins have overtaken me and covered me with shame and blood-guiltiness." No human help can avail. "O Jehovah, I beseech thee, deliver my soul!" The brevity, you observe, marked the sincerity and the earnestness. St. Peter prayed a prayer of five words: "Lord, save or I perish." Col. S. H. Hadley, a poor, depraved, hopeless drunkard within a step of hell, went to an altar and prayed six words: "Dear Jesus, can you help me?" The publican prayed a prayer of only seven words: "God be merciful to me, a sinner!" These prayers all had much in common, brevity, earnestness, confession of guilt and helplessness, faith in God for deliverance! They were the agonizing cries of men consciously sinking into hell and calling on God for immediate salvation.

III. Notice the result of David's prayer.

1. "I was brought low and he *saved* me." Oh, blessed word! Pardon for the asking. Deliverance from the penalty of sin for a prayer. It is getting the most for the least of any transaction in the universe of God.

2. Notice the personal element in this testimony. There are no careless general phrases, no logical deductions as "Jesus died for everybody and I guess I'll be saved." Nothing of the kind. Brother, salvation is an intensely personal affair, and a tremendous reality. Listen: "I called upon Jehovah! I beseech thee: deliver my soul!" "Thou hast delivered my soul from death." A head belief of a historical faith is not enough. A committing of a creed and a confirmation are not enough. There must be a *personal transaction* between each soul and God. A confession, a prayer to God, an appropriating act of faith accepting the blessing and an answer from God!

3. See the heavenly assurance in this testimony. It was not a surmise, a weak presumption. It was not, "I guess I am saved," or "I hope I am!" No! It was a *know so* salvation! "Thou hast delivered my soul from death." He knew he was saved and his sins were blotted out for he had heard from heaven!

IV. Observe the bountifulness of the salvation. He asked first for pardon; then for a clean heart. And what did he get? God forgave all his iniquities (Psalm 103:3). When he prayed for a clean heart (Psalm 51:10) he got such a blessing that he shouted for joy: "Return unto thy rest, O my soul: for Jehovah hath dealt bountifully with thee. For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling." It is the blessing of a clean heart that gives the perfect rest unto the soul, and wipes away the tears, and keeps the feet from falling.

Several years after Merle D'Aubigne's conversion he was studying under Klenker, biblical professor of the university at Kiel. "When we read the last two verses of Ephesians 3: 'Now unto him: that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,' this expression fell on my soul as a revelation from God. A full trust in Christ for the work to be done in my poor heart now filled my soul. We knelt in prayer. When I arose I felt as if my wings were renewed as the eagle's. All my doubts were removed, my anguish was quelled, and the Lord extended peace to me as a river. Then was I able to say, 'Return unto thy rest, O my soul, for the Lord hath dealt bountifully with thee!'"

So come, needy one, and Christ will blot out all your transgressions, save your soul from death, and give you "the peace of God that passeth understanding."

PASADENA, CALIF.

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*Meet Me at Columbus!*

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### "I DON'T KNOW WHY I DID IT"

By EVANGELIST E. E. SHELHAMER

SOME things cannot be explained or accounted for, only from a supernatural source—the activity of demons. Thousands of people are possessed with demons now as of old, and do not know it. We are so politely wicked, we speak of "fits," "spasms," and "temporary insanity," when the fact is, it is demon possession. Mary Magdalene had seven of these "unclean spirits," while the man in the tombs had six thousand. We are told that he "ware no clothes." According to this, the less clothes, the more demons. Take warning, fair damsel!

These demons use the human tongue today, as in the past, when they cried out with a loud voice saying, "Let us alone!" They recognized Christ's authority and were afraid. If we had more of His power, doubtless the same scenes would be reproduced.

Poor, deluded people who go to a seance or "circle" and there imagine they get in communication with a loved one! They are simply talking or listening to a "familiar spirit" who impersonates the departed. For,

before his death, this demon either possessed him or was fully acquainted with all his characteristics.

Then there are thousands of other people—some of whom are pious, who are not necessarily possessed, but are tormented or influenced by demons. If these cannot enter into one they will flit around him and if possible push him into strange and extravagant things. Wesley said that many of our sudden ills and calamities could only be accounted for by these fallen angels, which are innumerable and next to God Almighty in wisdom and power.

A fallen minister, when confronted with his crime, said, "I don't know why I did it!" Perhaps he was off his guard and the carnality within enabled the demon from without to trip him. For remember, these are skillful wrestlers and watch our every step. "We wrestle not against flesh and blood, but against principalities, against *powers*, against the rulers of the darkness of this world, against *spiritual wickedness in high places*."

Hickman the kidnapper and mutilator said, "I don't know why I did it. It was the *urge* and I couldn't help it." The fact is, it was a murderous demon who possessed and impelled him.

Clarence Darrow and other infidel alienists declare

that these arch-criminals are troubled with "dementia præcox" or "norosis procosis." The poor, blind skeptics! Much learning has led them away from the simple and scriptural analysis of things. These murderers, thugs and bandits are not in the "twilight zone" between sanity and insanity, but are simply demon possessed. This does not however, lessen their responsibility, for back there somewhere, they deliberately rejected light and sold themselves to Satan to work iniquity.

A mother brought her fifteen-year-old boy to the altar, requesting us to pray that the thieving demon be cast out. She said that the boy was kind and good in every other respect, but he could not refrain from stealing. If sent to the store, he always stole something—a cake of soap, an apple, or orange. We laid hands upon him and in the name of Jesus Christ of Nazareth rebuked the demon. Later we were told that the boy was completely cured.

We, as Christ's ambassadors, have what He gave to His disciples—"power against unclean spirits to *cast them out and to heal all manner of sickness and all manner of disease*." "According to your faith," or lack of faith, "be it unto you."

LOS ANGELES, CALIF.

## PERFECTION IMPOSSIBLE

By Wm. G. Heslop, D. S. Litt., D. D.

**T**HE longer we live, the farther we travel, the more experience we obtain, the more satisfied we become that perfection is impossible in this life. We have traveled upwards of a quarter of a million miles, we traveled about fifteen thousand miles last year and if our lives are spared, we will travel about fifteen thousand miles this year, and the more we travel the more satisfied we are that perfection is impossible. We have visited thirteen different countries, including Japan, Korea, China, India, Egypt and France and we are more satisfied than ever before that perfection is impossible. We have met thousands of holiness people both in the new world and in the old and the more we become acquainted with them the more satisfied we are that perfection is impossible. The nearer we get to the holiness movement the more we become acquainted with the holiness people the more we are satisfied that perfection is impossible. The better acquainted we become with ourselves and others the more we are satisfied that perfection is impossible.

Yet no Bible student or teacher or Christian, of course, will deny the possibility of heart perfection which is sometimes called Christian perfection or perfection of love. In view of such passages as "Enoch walked with God," and "Noah was a just man and perfect in his generation," and God's command to Abraham twenty-four years after he was justified by faith,

"Walk before me and be thou perfect," and the command of Christ himself, "Be ye therefore perfect," and the prayer of Epaphras, "That we might stand perfect." In view of these and other scriptures, we say that no responsible person who believes the Bible can disbelieve the doctrine of Christian perfection. In view of the fact that Paul says, "Let us therefore, as many as be perfect, be thus minded," no unbiased person will doubt the possibility of an inward, heart, soul perfection. We are thinking at present and speaking now about perfection of head and perfection of body. In this latter sense Paul says, "Not as though I had already attained, either were already perfect." In one verse Paul says he was not perfect and in the next verse he says he was already perfect. "Let us therefore as many as be perfect" (heart perfection) and "not as though I were already perfect" (head and body perfection). As long as we are in the body, sickness, sorrow, pain and death are possible and only after the rapture or resurrection will perfection of body be possible. As long as we are in this world, infirmities, weaknesses, faults, failings and shortcomings, misunderstandings and mistakes will be possible and only after the rapture and resurrection will perfection of head be possible. It is true that Christ said, "Be ye therefore perfect, even as your Father in heaven is perfect." Let us put it as strongly as we can, "Be as perfect as God." God has not a physical, material

or earthly body and hence perfection here does not mean physical perfection. It does not involve or imply absence of sickness, pain or death. Again, God has no brains. He has no earthly, material brain or gray matter and hence perfection here does not mean mental perfection. It does not involve or imply absence of mistakes, misunderstandings, etc. *God is Spirit*, and hence the perfection here spoken of is a spiritual perfection. *God is Light*, and hence perfection here simply includes the absence of all sin and darkness and the presence and fulness of light. *God is Love*, and hence the perfection here spoken of by Christ is a perfection of love, a perfection of Christian charity or kindness, if you please. Not Adamic perfection, or angelic perfection, or resurrection perfection, or human perfection, but Christian perfection, perfection of the heart.

A good brother was once testifying that God had saved him from an awful life of sin and that later God had sanctified him wholly. He had a bald head, a crooked nose and was wearing a pair of spectacles. The leader of the meeting called this good brother forward, drew the attention of the audience to the man's bald head and two pairs of eyes and said, "Now fancy a man like this saying he is perfect." This was both unkind and unfair. Either the leader was woe-fully and wilfully ignorant or else he was wicked. In either case, he was to be pitied. The bald-headed brother never testified that his head was perfect, he was not witnessing to the fact that he had perfect eyes. If the good brother pointed anywhere whilst he was testifying he would point up to the throne where there is an uttermost Savior and then humbly point to his heart where there was an uttermost salvation. We may talk as we please, but God has never had but one standard for His people and that standard is perfection of heart. A perfect brain in a perfect body will be ours at the rapture or the resurrection. In the meantime we may obtain a perfect heart, so there is a perfection that is possible and a perfection that is impossible.

ALLENTOWN, PA.

## THE PRESIDENCY AND PROHIBITION

By REV. ROBERT L. SELLE

Legally and constitutionally, the United States is a bone dry nation, made so by the voice of the people. Democracy has spoken and the die is cast. The liquor traffic has been outlawed. It is an anarchist. The people have so ruled. Every dabbler in booze violates the law and the constitution of the United States. This is a serious question.

No officer in the United States, from the President down to the lowest officer in a precinct, can be a true representative of the people unless he is bone dry, both in his habits and in his official attitude towards this outlawed traffic. This point should be kept in mind by every voter in the United States.

If either the Republican party in national convention assembled at Kansas City, Mo., or the Democratic party in national convention at Houston, Texas, indorses and puts out a candidate for the Presidency of the United States who is not bone dry above suspicion, it will be the equivalent to a funeral notice of that national party.

ROGERS, ARK.

## HAVE YOU HEARD?

That there are fully one hundred worn-out Nazarene preachers and widows of preachers, who are incapacitated because of age, or disabling affliction, within sight of penury and the poorhouse, unless the church steps in between them and such a fate?

That what the lot of these men and women is, may be the lot of any earnest holiness preacher who is now in the prime of life? We all stepped out with courage high, and braved poverty, hardship and the world's scorn for the privilege of preaching holiness. So did these men and women now looking pathetically to the church for a pittance to keep soul and body together until Jesus comes, or sends for them.

In some instances, illness struck them down. In others, death removed the bread-winner. Again, it was sheer old age that brought incapacitation. At all events, here they are, helpless, unable to work, with no ability to plead their own cause, facing a dark future.

A United States senator arose recently in Congress and declared that one million unemployed people in a country as large as America was not at all bad. Another senator answered, "No, unless you or I chance to be one of the million who are jobless and foodless, and then it could not possibly be worse!"

True, true, a hundred helpless, hungry, old, worn-out ministers or ministers' widows, is not at all bad in a church of seventy thousand members, and some fifteen hundred or more active preachers. No, not at all, unless you or I chance to be of the number. But if we were old, helpless, ill, hungry and without means, facing the chance charity of the local church, or the unfeeling community, *then the situation could not possibly be worse!* The cruelest horns in all the world are the horns that are goring *our own sides*, or the sides of our loved ones! When they gore the other fellow's sides, or the sides of his folks, they don't seem half as bad!

Let us all put ourselves in the places of these retired veterans. It will be but tomorrow or next day, at most, when many of us will be there. Shall we not be true comrades in the holy war for spreading holiness? Shall we not share and share alike? When one comrade fails, shall we not bear him gently with us in our onward march, until he is promoted to the church triumphant? The vicissitudes of tomorrow's engagement may place you or me in the hospital train. Sustenance for the wounded, the "invalid corps," the sick and exhausted, should share equally with that for the strong who rush to battle.

The church is rapidly taking the disabled gospel "service men" onto its heart. If sentiment now existing, continues as strong when the General Assembly meets, something definite, outstanding and worth while for the retired veterans of the cross will be the outcome. May the great Head of the Church grant it to be so!

J. G. MORRISON, *Executive Field Secretary.*

## THINGS CONCERNING ZION

By General Superintendent Reynolds



Since reporting to the HERALD OF HOLINESS family the writer has visited our work and assisted in church and other services in Edinburgh, the capital city of Scotland, where District Superintendent Rev. Peter Clark and the District Home Missionary Board have been and are endeavoring to reopen a Church of the Nazarene, and at present the outlook is good for success.

Sunday, March 25, we put in a full day with our church and Sunday school, N. Y. P. S., and W. M. S. at Perth, with Pastor J. M. Cubie, at one time in the New England District. Pastor Cubie and people have a great opportunity in this city, the ancient capital of the British Isles, to develop the good work already established.

After a very pleasant afternoon and enjoyable tea, with District Superintendent and Mrs. Clark and son, Rev. Clark and the writer went to Blantyre, where we have about thirty members. We had an interesting meeting with about fifty persons present, but it was a time of sadness as Pastor Topley was absent in London, administering his last act of love to his wife who had suddenly departed to be with her Lord. Here we have over a hundred in our Sunday school, and a N. Y. P. S. Having only four miles to go we were soon back at "the Grange" at Motherwell, where the Rev. George Sharpe and family so royally entertained the writer during the greater part of his stay in Scotland. Being my headquarters, through the courtesies of Pastor Sharpe, I took part in several prayermeetings, W. M. S. meetings, N. Y. P. S. services, the Sunday school missionary program by Miss Isabel Sharpe, also the Sunday school soiree, a gathering or custom observed by all of our Sunday schools in Scotland, at which they serve a light lunch of sandwiches, pastry and tea, followed with a social hour and program, conducted usually by a deputation from some other Sunday school of ours or of another denomination. I also preached for Pastor Sharpe Sunday morning before the assembly and in the evening addressed the Sunday school. Our work in Motherwell is taking on an aggressive atmosphere and we trust permanency. The British Isles Bible School being located at Motherwell, with Rev. Sharpe at its head, makes it possible for the District Superintendent to furnish students to supply for several of the churches which are in a radius of from three to thirty-three miles, and accessible by bus, train and car lines.

The meeting at Bells Hill with Pastor William Wilkie, one of the many railway tower men, District Superintendent Clark, and about a score of people,

we believe was profitable, for the persons present representing about fourteen members, and a Sunday school of over sixty, gave marked attention as here (as in all of the other churches except Dunfermline) I spoke from the seven charts taken from headquarters in the U. S. A. These represent the departmental work of the Church of the Nazarene and her more than 73,000 members, 140,000 Sunday school enrollment, 25,000 N. Y. P. S. members, and 15,000 W. M. S. members, working at home or abroad.

At Kilmacomb Brother Anderson, one of the Bible school students, a supply pastor in the absence of Rev. George Frame on account of illness, took charge of the service with over twenty present. The major portion came from our church at Port Glasgow, some four miles distant, notwithstanding the unusually heavy wind, rain and snow. Our people worship in a school hall. The most of the residents of the "cityfied" village being well-to-do property owners of other denominations, a church building at present seems out of our reach with only a membership of fourteen. The severity of the night was met in part by a good lunch given by one of our elect ladies before we returned to Glasgow, where we were met by Miss Sharpe and her mother, as they had done several other times, and brought us to Motherwell in their Essex super-six much quicker and more comfortably than was possible by bus, tram or railway train.

Our heavy slate of the first Sunday in April was made possible and much easier because District Superintendent Clark and Rev. Sharpe arranged for my transportation to and from Port Glasgow in a closed car. We found Pastor MacLagan in the six p. m. street meeting. Many of the people followed him into our fine new church building which was well filled. We had much liberty in trying to show why we are not ashamed of the gospel of Christ, using the charts to illustrate that the "Lord hath done great things for us, whereof we are glad." Rev. MacLagan and people have a splendid opportunity for evangelistic and aggressive church work, for they are in a densely populated section on the Clyde river. This was evident from the fact that Miss Sharpe, on the first part of the thirty-three mile return trip, had to drive slowly because of the hundreds of people walking on the highway and most of them were young people. This affords him and his fifty members more than a hundred Sunday school folks and a score of N. Y. P. S. members, a great and ripe field to gather many sheaves for the Master.

The following Monday night District Superintendent Clark and the writer were made welcome by about thirty of the eighty or more members of the Paisley

(the city of thread industry) church. Doubtless had it not been for another severe rainstorm many more of its members and representatives would have been present from its 120 Sunday school enrollment and twenty-five N. Y. P. S. members. We had a good time speaking in their well located church building, again using the charts, and our message seemed to be well received.

April 3 District Superintendent Clark met us again at Glasgow where we entrained for Troon, about thirty-five miles distant. This is the last church organized by our District Superintendent, with about thirty members, who composed the larger part of the audience, and were very attentive while I tried to illustrate the great work which the Lord had enabled the Church of the Nazarene to accomplish in the past twenty years. This closed our itinerary made possible by the District Superintendent and the many others mentioned, and if some fruit may be gathered as a result the credit will be due Jesus and those who so heartily and unstintingly co-operated with the writer. We trust the results of the itinerary will prove a blessing to our whole denomination and its several departments.

#### BRITISH ISLES DISTRICT ASSEMBLY

The Twelfth Annual Assembly of the British Isles District convened April 5 and closed April 9 at Glasgow, Scotland, and was entertained by the Parkhead church, which has 150 members, 316 enrolled in Sunday school and forty-four in N. Y. P. S., with a W. M. S.

The assembly session was, as is the custom, preceded by a welcome service on Wednesday night, and before that service the District W. M. S. put on a program, and had their business meeting, at which they placed on exhibit a great variety of articles that the local W. M. S. had either made or with Sunday schools and N. Y. P. S. had donated money to purchase articles for the Raleigh Fitkin Memorial Hospital and other work in Africa, and to be put in boxes for Africa and Jerusalem.

At the completing of the roll fifty-nine members of the assembly responded. It was remarked that every church in England and Scotland was represented by one or more credentialed representatives. The extreme points on the district where we have churches are Morley, England, and Perth, Scotland, about three hundred miles distant. The assembly reporter will go into detail of the business of this their Easter assembly, however it may be expected that the chairman will make a few brief statements in addition to the above. The members of the assembly remained remarkably well. A few railroad employees were obliged to return to their work, however the voting power remained over fifty to the end on Monday night, April 9.

Among what seemed to be difficult problems was the possibility of continuing the Bible school in which our prospective preachers and other church depart-

ment workers might qualify themselves to fulfill their high calling of God. As Rev. George Sharpe felt that according to the advice of able physicians he must make a change, owing to the physical condition of Mrs. Sharpe, he must and did resign from the principalship. The future of the institution was unsettled at the close of the assembly.

Another and important matter to be dealt with was the securing of a District Superintendent. After much time and effort, the assembly failing to elect, persistently requested the chair to appoint, and Rev. George Sharpe is the appointed Superintendent of the British Isles District.

The report of the statistical secretary will show such gains as should be a source of comfort for both pastors and people, that they will encourage themselves in the Lord and press on with an increased determination to strengthen the work already in hand, and as soon as possible undertake new work, not only in Scotland and England, but to be on the outlook for openings for our work in Ireland and Wales.

The distance and expense going to and from the next General Assembly at Columbus, Ohio, caused some delay in securing delegates that could and would go and pay their own expenses. However, it is believed that a good delegation will be present at the opening of and during the General Assembly in the persons of Rev. George Sharpe, Rev. Robert Purvis, ministerial delegates; Mrs. Robert Purvis and Mr. William Robertson, lay delegates; Mrs. George Sharpe and Rev. K. McRichie, ministerial alternates.

The reports of the Sunday schools, N. Y. P. S., and W. M. S., together with the Committee on Missions, having charge of both the home and the foreign work, all indicated enlargement of vision and increase in determination to accomplish greater things for the Master than ever before. Dear reader, is it too much to ask that you will pray that the results of their work in the future may far exceed the past?

Rev. and Mrs. H. F. Schmelzenbach arrived from South Africa April 2, and aside from traveling weariness were unusually well. They were kept busy during the assembly week meeting committees, giving addresses on missionary work, and other programs. Indeed, they were much used of the Lord in the assembly to enlarge the vision of, and to encourage, the members of the assembly. Since the assembly closed they, with the writer, visited our churches and addressed the congregations gathered at Perth, Scotland, the home of Miss Monroe, our nurse in Africa. We also held a missionary rally in Morley, England, and are now enroute for the U. S. A. Mail addressed at 2923 Troost Ave., Kansas City, Mo., will be forwarded to them.

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*Meet me at Columbus*

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## Department of Bible Studies

### The Deity of Christ in John's Gospel

By Prof. J. B. Galloway

#### Lesson Seventeen

#### PART ONE. STRENGTH FOR THE STRUGGLES OF THE YEAR

##### 1. *The Day by Day Scripture Reading for the Seventeenth Week.*

First day, 1 Kings 17, 18.

Second day, 1 Kings 19, 20.

Third day, 1 Kings 21, 22. Fourth day, 2 Kings 1-3.

Fifth day, 2 Kings 4, 5. Sixth day, 2 Kings 6-8.

Seventh day, 2 Kings 9, 10.

##### 2. *A Choice Morsel from the Week's Bread-Basket.*

"What doest thou here, Elijah?" 1 Kings 19:9, 13.

If God asked everyone who was out of the line of duty this question as plainly as He did Elijah many would be startled. How about it disobedient one? One of the surprising things about it is that this incident follows immediately after a great victory. God had just wrought a great deliverance for His cause by the word of Elijah. The fire of God had just recently fallen from heaven. God had proved Himself the only God and both able and willing to hear the heart prayer of His servant. Elijah fled from the angry Jezebel, and at the time that God asks him the question above he was ninety-five miles out from the place that God had called him and placed him. He did not trust God where he was serving God but fled. He was discouraged and thought that he was the only one who was serving the Lord. He had seen the difficulties and the people so much that he needed to see God. Twice God asks him this question but instead of answering he tells about his past loyalty and the faults of others. Why could he not see his own fault? How human. Be careful about such experiences. Notice God's answer, "Go, return on thy way." Go back to the work you have left because of discouragements. But that was not all. Elijah, if you do not want to do the work that God has given you to do you may be excused. "Elisha . . . shalt thou anoint to be prophet in thy room." Read verses 15 and 16.

#### PART TWO. STUDYING THE GOSPEL OF JOHN TO SEE THE SON OF GOD.

##### Study Seventeen. John 12

##### 1. *Build Your Own Commentary.*

Make a study of the characters mentioned in this chapter. Lazarus who had been raised from the dead (v. 1). Lazarus who sat at the table with Him (v. 2). Lazarus the center of attraction (v. 9). Lazarus dined, Martha served, Jesus honored and worshiped, Mary loved. But Judas complained, would betray, was a thief. Jews curious (v. 9). Chief priests consulted

to put Lazarus to death. Pharisees confounded (v. 19). The Greeks came to worship, sought Jesus, are introduced to Him.

Notice what Mary did. She sacrificed, she anointed Jesus' feet, she filled the house with the odor of the ointment. Yet she was criticized by a professed follower of Christ.

Follow the influence of the raising of Lazarus. "By reason of him many believed" (v. 11). "The world is gone after him (v. 19). Verse 32 says, "Will draw all men unto me."

Connect "Walk while ye have light" (v. 35), with "While ye have light believe" (v. 36).

Connect "lest darkness come upon you" (v. 35), with "He hath blinded their eyes" (v. 40).

Contrast "Walketh in darkness" (v. 35), with "Whosoever believeth on me should not abide in darkness" (v. 46).

Notice the price that Jesus paid to draw men to Himself (v. 32).

##### 2. *The Week's Study. Jesus Comes as a Triumphant King.*

We have one picture of Jesus honored as the King of the Jews while He abode among men as the lowly servant. The suffering son of Man is lifted from the "Via Dolorosa" to the prophetic King. A Palm Sunday of Hosannas with days of rejection and humiliation both before and after it. An example of the honor that He should have always had.

The scene of the triumphant march must have been a very impressive one. Jesus deliberately planned it and intended to indicate the fact that He was their Messiah. Yet its significance was not grasped by His followers. Before His exaltation He must become the victim of Calvary. The day chosen for this event was just four days before the Passover. The paschal lamb was chosen by the Jews according to the Mosaic law on the fourth day before the Passover. Jesus was to become our Passover and be slain for us, how fitting that He should be chosen on this day and honored as the Messiah. The procession begins at the Mount of Olives which runs parallel with Jerusalem on the east. They cross over the southern slope of the hill and wind around over the little Brook of Kidron. On the way a turn in the mountain pathway throws the southern part of the city in view, and the city of David stands out before them. In excitement the disciples cry out, "Hosanna to the Son of David. Blessed is the King that cometh in the name of the Lord." One after another takes up the cry for the multitude is growing. A little dip in the road and the glimpse of the city is out of view for a moment. But after a climb over the ledge of rock the whole city burst out before them in splendor. The golden pinnacles of the temple and the marble walls of Herod's palaces glitter in the morning sunlight. The little company is enlarged by the groups of the visitors coming up to the feast and soon the whole air is filled with the praises of God and Jerusalem is echoing with the praises due the Son of God

who is riding into the city in triumph. The fine young unriden colt which now bears our Lord with the garments and palm branches thrown in His pathway indicated to all who saw it that a king was coming. All recognized what it indicated. The choice of the ass to ride upon indicated a peaceful conquest in contrast to the war charger that He might have ridden. The prophet had foretold that the Messiah would come in this way. And the people, remembering the words of Zechariah cried out, "Rejoice greatly O Daughter of Zion; shout, O Daughter of Jerusalem: behold, thy King cometh unto thee: He is just, and having salvation; lowly and riding upon an ass, and upon a colt the foal of an ass." There could be no doubt that Jesus meant to proclaim Himself the Messiah as many had been expecting Him to do. He either was the Messiah or He was deceived or intended to deceive the people. And He well knew before the crown was the cross.

PART THREE. A MOMENT'S MEDITATION ON CHRISTIAN DOCTRINE FOR THE HOME CIRCLE  
*Jesus, the Divine Son of God.*

The truth or falsity of Christianity rest upon the proper deity of Christ. If the enemy can get men to believe that our Lord is no more than other men he has gained the victory. The deity of Christ is a fundamental point that we cannot give up without surrendering Christianity. He existed as a divine being with the Father and equal to Him from all eternity. The whole trinity of God planned the scheme of salvation and the divine Son of God executed it. He was divinely conceived by the Holy Ghost, a member of the Godhead. He was incarnated by being divinely begotten and became one with us in the flesh. His birth was all miraculous and divine. His work was above that of man, for He was divine. His death was divine and so was His resurrection. To have an improper view of the deity of Christ means the whole scope of your theology is false. The Bible shows Him divine by the divine names by which He is known (terms which are restricted to God are applied to Him), by the divine attributes that He possesses, by the offices He fills, by the divine works that He performs, by the way the Scripture connects Him with God, by the fact that the Bible indicates that divine worship is due Him. If we would see God let us fall at His feet and worship Him with a sincere heart.

### SILVERY LININGS

*Messages of Hope and Cheer*

By BASIL W. MILLER

*Limitless territories!* True it is, the whole land is before thee. Vales of delight, mountain peaks of grandeur, expanseless plains that are dotted with cedars of Lebanon, valleys that are carpeted with lilies and roses fair—meadows well-watered, rushing springs, trickling brooks, streams in the desert, oases in the barrenness of the wilderness—the whole land is before one, as truly as when Abraham asked Lot, "Is not the whole land before thee?" The danger is that in spite of such a magnificent prospect one may subscribe to a limited possibility of God and His glory. Many a one who has been surrounded

with all the opportunities of grace that could thrill the soul of a saint, turned as did Lot to the life of ease, and his possibilities shriveled to naught. The land was there from which to choose, but glowing opportunities were found only in the difficult path, the mountainous regions. God offers all the territories of grace to the soul, but it will require the rigors of battle, trial, adventure in things divine, before all the land is possessed. Israel was promised the land—but Israel had to conquer the enemies. "Able to make all grace abound toward you" is God's promise, but to be able to appropriate this all sufficiency, this "exceeding abundantly above all" one must battle, strive, labor, undergo, flinch not, and dare not to falter in spite of all hell's conflicts. This is the price of grace divine. This is the route to the crown. This is the road that leads to the fulfilled promises. This is the pathway, rugged and jagged, that conducts one to the sunrise on the mountains of Beulah. The territory is thine, if thou wilt battle for it. The vales of beaming wonder are thine, if thou wilt dare to face the numerous, burly giants that confront thee. All faith possible to man is thine, only thou must be willing to live the life of sacrifice, that thou mayest pray without ceasing. We possess only what we win for ourselves and God. The land is before thee, battle for it. The treasures of the Lord are thine, if thou wilt open them. There are hidden streams that flow out through the rocks, but thou must seek for them. There are springs in the desert, but God leaves it for thee to discover them.

He was a pilgrim, weary and footsore, who had through the long night traveled far over the mountain. Through the pathless waste he had wandered, only to find that each step carried him farther from his course. Lost—the word echoed through his fevered mind. Suddenly he slipped, fell, tumbled down the side of a chasm; to find himself hopelessly walled in by rocks of impregnable strength. A rushing stream flowed into the side of the mountain. To scale the heights was impossible; to dive in under the water and ride the course of the wild stream meant certain death; to stay where he was, hopeless and faint, spelled tragedy. But one course offered—plunge under the waters, and yield himself to the furies of fate. With a deep breath he dived. The stream rushed him from side to side, tossed him as a straw in the wind. He came to the surface, opened his eyes, and round about him was a meadow of wondrous grandeur. Flowers, wild and untouched by the hand of man, carpeted the valley. Mocking birds sang their cheery songs. Overhead, as a flaming golden disc, the sun beamed lustrous and warm. All nature was tinted with rainbow colors. He had dived through, thinking only of destruction, but by so doing he had found a paradise. Many a soul is thus walled in. To the right are mountains too steep to climb, to the left are marshes, dangerous to cross, to the rear, rushing enemies of the soul, while overhead flames the sun that scorches and blights the soul. The stream, the stream is the only hope. Plunge into Calvary's flow. It will carry you on its bosom to the paradise of love, to the table of the Father, to the brotherhood of the Master, to the tender care of heavenly hosts. It is the only path that leads out to the golden sunlight of pardon, where the soul will be kissed with the breezes of the glory land.

"There is a fountain filled with blood,  
Drawn from Immanuel's veins,  
And sinners plunged beneath that flood,  
Lose all their guilty stains."

"I have failed in a thousand cases,  
But I still have the heart to try;  
I am scarred in a hundred places,  
No darling of luck am I!  
In many a crucial hour  
I have hoped, and been scorned and kicked;  
But never has fate had power  
To convince me that I was licked

"I have trusted and been mistaken;  
My friendship has been betrayed;  
I have struggled alone, forsaken  
By men who have had my aid;  
I have listened to those who flattered,  
Their motives misunderstood,  
But my faith has remained unshattered;  
I believe in the ultimate good.

"I ask for no unearned pleasure,  
No pathway through flowery lanes;  
I offer a full, fair measure  
Of effort for all my gains;  
I'll try, though the pace be grilling,  
Nor whine if I'm tripped or tricked,  
As long as my soul's unwilling  
To let me believe I am licked."

—KISER.

*The light in the ark!* Mighty fine it was for Noah that the only light in the ark was in the top. A man's soul would be far better if there were only one way he could look—up to the heights of love and grace. We are too full of windows—we can look outward toward the world—and backward to the errors of man and time—and around to the failures of others. But we are prone to try the uplook. One has well written, "If the outlook is poor, try the uplook." There is no changing in the scene from the up-look—it is always promising, always thrilling, always inspiring. Bunyan in the jail tried the up-look and wrote that immortal piece, "The Pilgrim's Progress." While trudging through the swamps of Africa, but one prospect was in view for the missionary-statesman Livingstone. As did David centuries before, he looked up to the Lord. When Daniel raised the windows toward Jerusalem, he looked up. Let us then open the windows of the soul to the heavenly prospect. There one sees not the enemy, but the hosts of the Lord encamped 'round about. There one catches glimpses not of the height of the mountain, but of the burden-bearing power of the Master. One is stunned not by the low-lying stream but one rests on the wings of the Almighty. This is the secret lesson in waiting on the Lord. He who never looks up, never waits. He who never waits, never renews his strength, nor does his soul mount up with wings as the eagle, nor is his ever the privilege of running and not being weary, nor walking and not fainting.

When the weather suits you not,  
Try smiling;  
When your coffee isn't hot,  
Try smiling.  
When your neighbors don't do right,  
Or your relatives all fight,  
Sure 'tis hard, but then you might—  
Try smiling.

Doesn't change the things, of course—  
Just smiling;  
But it cannot make them worse,  
Just smiling.  
And it seems to help your case,  
Brightens up a gloomy place;  
Then, it sort o' re-its your face—  
Just smiling."

*Polishing the diamond!* The diamond when first found is certainly in the rough. The glow, its glint and shimmer and sparkle, only comes after the diamond has been cut and scraped and polished. Were the polishing process never undergone, the luster would never appear. Were there no cutting out the sections wherein flaws appear, the beauty of its sparkle would be affected. No cutting, rubbing, polishing, there is no beauty that one should desire it. We oftentimes are led to won-

der if God does not thus make the saint. Moses had his forty years of polishing in the desert while he was herding the sheep. David sang the nobler songs only because he had undergone the chafing of the desert, the heartaches of many nights alone, driven from place to place by his enemies. Isaiah rolled forth the mighty sentences of oratory, because of the times of preparation, polishing, that had gone before. There is no other way for the soul to shine but to be polished. The grace of God's glory will not rush forth from the soul unless God has had chances to test the life and the being. The man who will not undergo the trial is not worthy of the sustaining grace of God. He who is afraid of the smoke of battle is not worthy of the crown of victory. The scars of contests will be the grandest banners in the realm of rewards.

*"If you want to be happy, begin where you are  
Don't wait for some rapture that's future and far.  
Begin to be joyous, begin to be glad,  
And soon you'll forget that you ever were sad.*

*If you want to be happy, begin where you are.  
Your windows to sunlight and sweetness unbar;  
If dark seems the day, light a candle of cheer,  
Till its steady flame brightens each heart that comes near.*

*If you want to be happy, begin where you are;  
Tune up daily discords, till out of their jar  
New harmony rises, rejoicing and sweet,  
And onward, in music, go ever your feet.*

*If you want to be happy, begin where you are.  
God set in each sky heaven's joy-bringing star.  
Live bravely beneath it, through cloud and toward light,  
And under its radiance your path shall be bright."*

—PRISCILLA LEONARD.

PITTSBURGH, PA.

## WORLD WIDE NEWS

By REV. C. E. CORNELL

According to the Commissioner of Indian Affairs, there are now about 350,000 persons in the United States who are classed as American Indians.

Printed in raised characters, a monthly magazine designed for blind persons has grown to a 60-page publication and is the first of its kind to carry advertisements.

Women and girls seem bound to impair their good health. They will go to almost any end if they think they can make themselves look "pretty." If they are fat and overweight they foolishly starve themselves to get thin, thus endangering their health because of low vitality. If they are thin and in poor health because of their thinness, they starve themselves in order to stay thin and be in style. I'd rather see a plump, robust young woman than a shadow or skeleton any time. If they have a few ugly hairs, a mole, some freckles, or some other blemish on their faces, they will take a chance in having it removed, although they know, in many cases, that there is danger. In not a few cases the result is that the little mark is made into a real, permanent and disfiguring blemish. It may develop into cancer. The American Medical Association warns that over-dieting leads to a frail body which is easy prey for tuberculosis and other diseases.

Those caught in a shipwreck can don a costume of air-inflated rubber and float for an indefinite length of time during calm or storm, declares the inventor of the costume. The suit has a helmet of metal with hinged front that may be opened to replenish the air. A pair of paddles to attach to the wrists so that one may pull for the shore, is supplied with the suit. Tests of the invention in Germany have proved satisfactory, it is reported.

## MISSIONARY NEWS AND COMMENTS

J. G. MORRISON, Assistant Secretary, Department of Missions

"Oh, by mighty help of living God we press on to rescue souls; we pray much, but mean to pray more. Sister Staples has worked so faithful and hard for our people, and without rest last two and a half years; we know she needs rest, and we are sending her to General Assembly, so glad she can go to it and expect them both to return this fall, if Jesus tarries, with renewed strength to push the battle for souls. I hope I can attend the blessed assembly once more. I remember great blessing of God on my soul in America. It was like heaven to go to church there, and hear sweet singing and blessed preaching, but by and by we will all gather home to the supper of the Lamb of God. Oh, it will be wonderful! I want to trust Him more and more and be filled with the Holy Ghost like Paul, and count all things but loss for Jesus, and come up to heaven with souls that Jesus helped us to win. So pray earnestly for us here. We will miss the help of Sister Staples so much while away, but God will undertake as we pray and trust Him. We have not much time to work for Him, as He is soon coming again."—H. Kitagawa, Nazarene District Superintendent in Japan.

We extract three paragraphs from a recent letter from Japan. It shows that our Nazarene missionaries are not simply spreading western civilization, or dealing out medicines and instruction in sanitation, but spreading scriptural holiness, in foreign lands:

"Lately a young man died. We prayed but he was not healed. I never witnessed a more wonderful deathbed. We saw him often the last few days, and he did not speak of healing, but praised God and talked of heaven. The night before he went to heaven, he called me and told me that he was going, and said, 'Have a Christian funeral, and I want to be baptized before I go.' His unsaved father and mother and relatives were there, and looked on with great wonder at his joyful going, as three had died before in the family with great darkness and struggling; but this boy's face fairly shone, and he only talked of Jesus and heaven and was so happy. We called in twenty of the Christians and baptized him, and it was glorious, and we know the angels were there. The old father, a very fine man, wept and said, 'I will give up idols and serve this God from now,' and the mother, too, turned to the Lord, followed by the two sisters and an uncle and his wife, so by this young man's death, the whole family were saved. We recently had a meeting in the home, forty-four were present and we had a gracious meeting. The whole family now attend church, and the father has brought several others to the church, and they have been saved. Praise God for one more in heaven and his folks on the way.

"About two years ago a young high school girl in Fukuchiyama was saved; she was the daughter of a Buddhist priest. They strongly opposed her and tried to keep her from going to church, but she held fast to Jesus, and her life was so changed and she was so happy and blessed, that finally her mother's heart was touched and she consented for her daughter to be a Christian, and later she was baptized. She is deeply spiritual and began to work for God in the high school and brought two of her teachers to church and they were saved last year. I was there the other day for a meeting and over twenty of the high school girls have been led to Jesus. It was such a blessing to my soul to hear them pray and testify, and I was so impressed with the truth that all who truly follow Jesus can lead others to Him. Oh, let us be faithful. 'He that winneth souls is wise.'

"It meant much for one young man to come to Jesus this summer. He confessed to us and to the store where he worked that he had taken 4,000 yen of their money, though he was not suspected. He said that if he went to prison he would preach Jesus there, but the firm commended him for confessing and kept him in his place. He makes monthly payments to them and tithes to the Lord and is wonderfully blessed."—M. L. and I. B. Staples.

Recently a devout Chinese Christian, 84 years of age, suffered extreme persecution at the hands of his two sons. They said to him, "You follow the foreign devil; we will not support you. You will then become a second devil. You go your way and we will go ours." At times they would beat him, make him carry his own water, prepare his own food, and sleep in a cold, tumbled-down hut. They would steal the little grain and vegetables he had and pull up his wheat. They devised every scheme possible to prevent him from attending worship on Sundays and midweek prayer-meetings. They hid his Bible and song book. He patiently endured but later appealed to the village elder for assistance but in vain. Finally he decided to bring the matter to the Chinese court and walked forty miles to see the official. Just as he entered the large city gate, he seemed to hear a voice saying to him, "Why not travel the heavenly road to the little church on the hillside instead of the worldly, devil's road?" He was obedient to his heavenly vision and when he came to the church, by God's appointment, the pastor, with smiling countenance, was standing in the gateway ready to meet him. After he had told his pathetic story, they both knelt in prayer and his burden became one hundred per cent lighter. He went home rejoicing and praising God. His sons treated him differently and he urged them to study the sufferings of Jesus. A great change took place in

their characters and they began to show a deep sympathy and love for their aged father. Before the faithful father died he had the glory of seeing his two sons received into the fellowship of the Christian Church.

Bishop Nicolai of Serbia, preaching in the Cathedral of St. John the Divine in New York, said "The people of orient and occident are twins who have become separated from and suspicious of each other. The East represents wisdom and the West represents power. All through the years the East has been striving for more wisdom, and the West for more power. What is wrong with the East is that it lacks divine revelation, and the West lacks inspiration. Therefore the wisdom of the East has sunk into a spiritual sadness, nothingness, idolatry and ignorance that require divine enlightenment. The power of the West has sunk into brutal wars, revolutions, suicides, divorce, fear, crime, troubles that cannot be settled by human power. In the East the wisdom has been acquired without Christ, and in the West the power has been gained without Christ. Christ is what both need. The East needs Christ to cleanse men's minds and to elevate their hearts. The West needs Christ to instill more brotherly love. We need today most of all Christ's revealed wisdom to rectify and vivify the wisdom of the East, and His divine inspiration to spiritualize the power of the West."

"In order to be able to illuminate this country, in order to wake it up, we must work like the missionaries, be patient like the missionaries, self-sacrificing like the missionaries, possessing like the missionaries' the strength of persuasion, like the missionaries combining various kinds of knowledge with the conviction of heart. When this time comes, it will be our fortune to be successful in awakening the people of our land."—*Heathen Reformer*.

Here is the testimony of Henry G. Adams of the University of Michigan, adviser to the Chinese Republic on the standardization of Railway Accounts:

"When I went out to China I did not think much of foreign missions or foreign missionaries, but I now take off my hat to the missionaries. I have never contributed much to foreign missions but now I expect to put everything that I can spare into the foreign mission offering. The missionaries are a noble lot of men and women and are rendering a very great service to the people of China."

The man who does not believe in missions had better burn up his New Testament, for it is a record of missions.

This work of missions is the biggest, the most far-reaching, most divine task that confronts the twentieth century man.

## Uncle Buddie's Good Samaritan Chats



### BELOVED SAMARITANS:

I left you in my last letter at the closing up of the big day at Decatur, Illinois. Well, on Monday we made a run to Pontiac through one of the finest farming countries of the nation. We had a fine time at Pontiac. Brother J. Y. Jones is the pastor. His work is a new one, but he has built a beautiful new church and he has a fine people. We had one great time with Brother Jones. He secured a fine, warm room for us in a good hotel. The people down South and out West may be wondering why we have to have a warm room. Well, we have already had three snowstorms since April 8, so that will make it plain. Brother Jones' church so far has given the largest list of subscriptions.

We left Pontiac on Tuesday morning, and Brother Jones came with us as far as Cornell. We arrived at the Bennett home in time for a great chicken dinner, although it was about one o'clock, but everything was ready when we arrived. Well, there is no way to improve on the Nazarenes on the Chicago Central District. Old Chalfant has so trained them that when you sit down to a great chicken dinner and old-fashioned corn bread and fresh buttermilk you would imagine that you were in Tennessee or Georgia. We had a lovely service at Cornell, and moved on to Ottawa. Here my old friend, William McPherson, and his wife, are the fine pastors. There are no finer people on earth. They are the limit. Four years ago we had nothing at all in Ottawa, and today we have there a church I judge worth ten thousand dollars, and nearly 150 as fine Nazarenes as you will find on the continent. It is nothing short of a miracle, but big Brother McPherson is a miracle worker. There is no way to tell you how much I love him. When I first met him I loved him as though I had known him all the days of my life. Just now he is not in the best of health, and I want every Nazarene on the face of the globe that reads this chat to make one prayer for him.

On Wednesday morning we made a run from Ottawa to Rock Island. Here we had nothing four years ago, and today we have a great work in that great city. We have a fine pastor there, Brother Larrabee, and he has done wonders in Rock Island. We have there now about one hundred as fine members as you ever met. While they are worshipping in a rented church, they have bought a very large lot in a fine location, and they are planning to build in the summer. Well, they can do the thing for the good people want to build them a good church home of their own, and they are able to do it, and they will do it. Old Chalfant and Larrabee can do

the job. We had fine warm rooms in the home of Brother and Sister Weise, among the finest people on earth. What entertainment we had! We had a great service and secured a fine list of subscriptions. We had in our party Brother Poffer from Ottawa. He is a very fine pianist and he played for Professor Messer at Ottawa, and also at Rock Island. Then we brought him back on Thursday as we came back through Ottawa, and left him at his home.

Then we made a run to Joliet for Thursday night, April 19. At Joliet we have as fine a pastor and wife as walk the earth, Brother Jesse Brown, an old Pasadena student, and he married one of the Newkirk girls of Chicago First church. They now have two of the sweetest babies that you ever put your two eyes on, a boy three years, and a girl one and a half years old. We had one great time in old Joliet. My, my, but such singing that you will hardly hear in a lifetime's travel. And just think of it, five years ago when Chalfant and I were touring the district we had to travel almost all day in that city to find a place where we could stretch a tent. If it had not been for the love and kindness of my old friend, J. F. Thomas, we might have had a much harder time than we did have. When the tent was stretched and Brother Jimmie Miller opened up in that city, one of the little Thomas girls played the piano for six weeks every night. When Brother Miller had run ten days he had never had more than ten out at one time, but on the tenth day the spell broke and some forty came out. Then for six weeks he had fine crowds and left with a Church of the Nazarene organized in Joliet. In the fall Brother Chalfant and I went back and gave them a week-end convention. They called Brother Jesse Brown for their pastor, and he went and started in to make good, and he has done it. He has secured a lot in as fine a location as can be found in that great, old, wicked city, and he has put down a fine basement, and they are at home. In a year or two he will put on the upper story, and then you can just watch them grow. He secured us the finest room in the best hotel in Joliet. It was by far the best so far on this trip. Well, Brother Jesse Brown is making one of the great preachers and pastors in the Church of the Nazarene. He and his wife were both brought up under the old constitution and nothing but the real thing will ever attract them.

On Friday morning Brother Jesse got a day off from his nice home and wife and babies and made the trip into the city with us. We went by Brother Schurman's and got the mail, and then drove to the parsonage in Chicago Heights and took dinner with Brother J. D. Roach. It was one great dinner. A few of the neighbors came in and we read

and prayed with them, and then went over and looked at the beautiful new church that he has built. Then we made a run to Roseland, Chicago, where Brother and Sister Harold Small are the fine pastors. My, my, but they are fine young people. We had one of the most beautiful services almost of the trip. They are both very fine singers and both very fine pianists. It is wonderful how God is gathering out the fine young people of the nation and the best musicians and bringing them into the Church of the Nazarene. We had supper with them, and then spent the night with them. Their babies are so sweet that I made the plea of my life to get Sister Small to put the baby in the basket when they took up the offering, but she made no promise. Every time that I looked in the direction of Sister Small she was kissing the baby. Well, a good mother and sweet baby are the sweetest things on earth. Our stay was one of delight in the parsonage at Roseland.

Well, may heaven rest upon the good Samaritans everywhere on earth is my prayer.

*In perfect love and all for Jesus,*  
UNCLE BUDDIE.

NOTE: Uncle Buddie delayed mailing this "chat" which should have appeared last week.

### ALBERTA DISTRICT N. Y. P. S. CONVENTION

The second convention in the history of the N. Y. P. S. in the Alberta District was held the day prior to the District Assembly. A representative group from the different societies on the district were present for the devotional service which was led by the District Superintendent, Rev. Chas. E. Thomson. A number of interesting papers followed: "The Weak Point in the N. Y. P. S. and How to Remedy It," by Rev. Wilbert Cross; "How Can We Win and Hold the Young People?" by Miss Mary Laird; "Some N. Y. P. S. Objectives and How to Attain Them," by Miss McMurray; "The Qualifications of a N. Y. P. S. President," by Rev. J. D. Fowler. These were interspersed with musical numbers.

It is the intention of the N. Y. P. S. to undertake a worthy missionary project, over which the delegates were enthused. The district was divided into four zones, and it is expected that zone meetings will be held throughout the year. This is a new venture for this district, but it is anticipated that the plan will work well.

The election of officers resulted in the following: President, Rev. P. J. Bartram; Vice President, Miss Mary Walsh; Treasurer, Mrs. W. Cross; Secretary, Miss Ethel Burgess.

The blessing of the Lord was evident during the sessions, and it was the general feeling that a profitable time had been spent.

REPORTER.

## NEWS AND NOTES FROM HAMLIN DISTRICT

### SUPERINTENDENT'S REPORT

During the month of April we did not visit as many churches as we have in the preceding months but we have traveled farther, having gone nearly 1,500 miles, either in our car or on the train.

Among other things that were seen after was the district tent which has been purchased from S. C. Bozarth. The tent was at Lockhart and in coming from Houston we came by that way and had the tent shipped to Greenville where Rev. Ralph C. Gray and wife are holding a meeting at present. On our way from Lockhart we stopped by with Brother Threadgill and his church at Austin. A nice crowd was out to hear us preach at night and we had a very enjoyable visit. Brother Threadgill is doing a good work in Austin. God bless Brother Threadgill and family.

We also had the privilege of being with Brother Sharp at McKinney in his revival and God gave us a few good services there. McKinney church is in fine shape and the people there are encouraged and are pushing on to victory. On April 15 we were with our Dallas First church celebrating their 26th anniversary. Twenty-six years ago Brother J. T. Upchurch organized the Holiness church in Oak Cliff and the church has had many reverses, but through it all God has brought them safely and under the leadership of our present pastor, D. Shelby Corlett, the church is looking up and out for a great future.

Rev. S. C. Bozarth is having good services with his church at Cedar Hill, with whom we spent one night and preached for the people there. Cedar Hill is having the largest attendance in their Sunday school it has ever had. R. L. Johnson is making a good Sunday school superintendent. Corsicana is on the upgrade with a new parsonage in building and they are expecting to build a new church as soon as the parsonage is completed. Our new location is much better than the old one. The Lord gave us two good services with the church there. Rev. Aaron is holding a meeting for them and some people are praying through to victory.

We were invited to preach at the fifth Sunday meeting at Johnson Chapel which we accepted and God gave us some good services there. While we were preaching in the morning service, taking for our subject, "Prophecies Fulfilled and Fulfilling," the saints shouted us down and we had several to pray through to victory at the close of the service. We were also invited to be with our pastor, Brother Parks, at Dallas Central for the fifth Sunday, but on account of previous arrangements Brother Upchurch filled our place there. Brother Parks, I understand, had a great opening day in their new tabernacle. Dallas Central is on the upgrade.

We are now in a revival at Grand Saline and God is giving us some services and the meeting is starting off well but the devil is not dead at this place. Brother Kidd has the hearts of the people of the town and we are having the best people in town out to our services.

Yesterday we received a very pitiful letter from our pastor at Culleoka, Brother T. C. Ingram, stating that Sister Ingram had to have an operation for which the local church has paid but she is to have another operation which is to cost \$55, and no money to pay for same. I am wondering if some churches of our district could take up an offering and send it on to Brother Ingram to help pay this doctor bill. Send it to Rev. T. C. Ingram, Rt. No. 5, McKinney, Texas.

On with the revivals.

"Meet me at Columbus."

F. E. WIESE.

### BEAUMONT, TEXAS

Returning from my tour of Palestine, Europe and Egypt, April 20, I found the church here had been enjoying blessed and fruitful services during my two months' absence. The Lord used our local preachers here, also Evangelist D. M. Spell, who preached two Sundays, and Brother Lowrey from Orange, who gave us one Sunday, and our District Superintendent, who was here two Sundays and the intervening week. In most of the services souls were in the altar, and a revival spirit was on the church. The Sunday school, under the efficient leadership of our superintendent, W. D. McGraw, Jr., who is also the assistant pastor, enjoyed a steady growth, and the enrollment is about two hundred. Our present building is inadequate to provide room for our fast growing Sunday school, and we plan to build an annex in the near future. Since I came back, I have been preaching to larger crowds in our regular services, and several were blessed in the altar Sunday night. My tour is giving me access to more people than I ever preached to before. I addressed about twenty-five hundred here in a large tabernacle Tuesday night. I expect to give lectures and addresses in a number of churches as the Lord opens the way. The N. Y. P. S. is doing some aggressive work in the way of cottage prayer-meetings. We have an excellent lot of young people here, who are loyal, and spiritual. Also the W. F. M. S. is having weekly meetings, and God is blessing them and their labors. We are to have a revival here with the Iricks May 24 to June 3. We are expecting a great victory in that meeting.—W. D. McGraw, Pastor.

### TEXARKANA, TEXAS

It has been some time since I reported to our good paper, but we have not been

idle. We were never busier calling on the people, praying unto the Lord, and studying for information. The Lord has been graciously smiling upon us, whereof we are thankful. Our congregations have held up well, though many revivals have been in progress around us. A good spirit has been in all our services. Recently our church gave us a five year recall to stay with them. We are praying and planning for a big revival which is to begin May the 20th, with Evangelist B. H. Haynie. Pray for us.—W. B. Walker, Pastor.

### CORSICANA, TEXAS

I would like to report that Corsicana Church of the Nazarene has bought a lot and has almost got the parsonage complete, without any debt for lumber or fixtures for parsonage. We will begin on the church building soon. We are about four or five blocks east of the courthouse. We are praising the Lord for His goodness to us in letting us get a place in which to worship. We have had a revival, using home talent, preacher and singers. There were thirteen professions during the meeting. We are expecting greater victory ahead. Pray for us. The pastor will get moved into the new parsonage this week. Our Sunday school is increasing in number, also our N. Y. P. S.—Rev. Mrs. L. E. Cellan, Pastor.

### BLOSSOM, TEXAS

I wish to sound a note of praise through the good HERALD OF HOLINESS to our heavenly Father for His blessings that have been upon us since we came to Blossom. We came to this work October 27, finding plenty to do. Truly the Lord has been blessing our hearts and we are gaining ground. We are not doing things in a stormy way, neither do we expect it to blow over as a storm. We are expecting the good that is being done to live on. We have had some special treats since we came this way that have been an uplift to us and a blessing to the church. The first was the visit of our beloved District Superintendent. His messages were inspiring and enjoyed by all who heard them. We feel sure that our beloved Superintendent was given to us in answer to prayer, and we are trusting that it will please the Lord for him to remain as Superintendent; if ever in our life we met a man of God we feel sure he is one. He has been a source of encouragement to us. The next was our fifth Sunday rally in April which we feel was greatly enjoyed by all who attended. We had with us during these services our good pastors, Rev. J. H. Vines of Wills Point, Texas, and Rev. George Kidd of Grand Saline, Texas. Their messages were inspiring and uplifting. One dear soul prayed through to victory and the church is greatly en-

couraged. Our summer meeting is to begin the second Sunday in July, and we are asking that you join us in prayer that this will be a real, old-time revival. We also have the Halesboro work and the dear Lord is helping us with this work. We are looking forward to our summer meeting which is to begin Friday night before the first Sunday in August. We will have with us Evangelist E. W. Wells. We are expecting God to meet with us during these revivals in a wonderful way, so beloved pray for us.—Rev. Floyd Pendleton, Pastor.

### Sunday School Lesson

June 3, 1928

By M. EMILY ELLYSON

LESSON SUBJECT: Jesus Facing Betrayal and Death.

LESSON TEXT: Mark 14:17-25; 32-36.

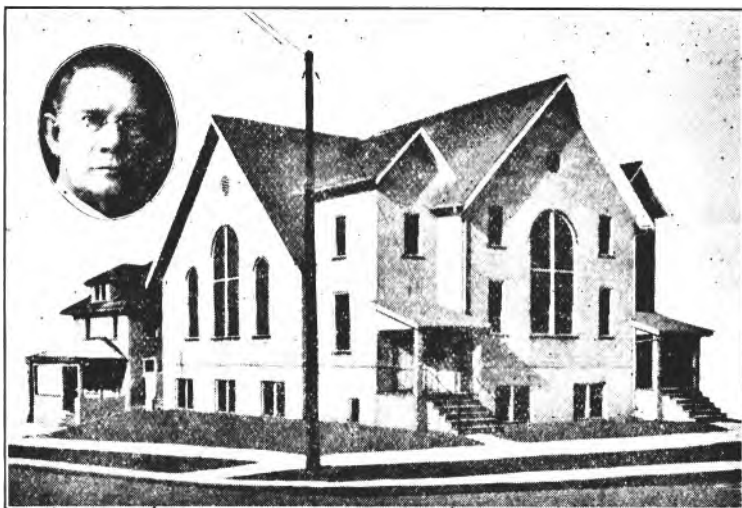
GOLDEN TEXT: *Not what I will, but what thou wilt* (Mark 14:36).

THE priests having fully decided to put to death our Lord, and knowing Him to be in the vicinity of Jerusalem, because the Passover feast was near at hand, and they judged that He would remain in that part of the country for some days, decided to make an end of Him before He should have opportunity to get away from that territory. Judas, probably taking offense because Jesus had reproved him for his critical attitude of Mary's act of devotion, had left the company of disciples at Bethany and gone on into Jerusalem. There he met the priests and entered into their plot, consenting to put Jesus into their hands for thirty pieces of silver. This entire transaction was but the fulfillment of prophecy uttered long before.

We have in the opening of this lesson the announcement of the betrayal of the Master, which brought consternation to the disciples. Each one of these men, but the betrayer, was much exercised, and with wonderment asked, "Lord is it I?" This is really the right attitude toward all of Jesus' words if we are truly His followers. But so many people ask, "Is it my neighbor? or is it John or Mary? it surely cannot be I." But the question should always be turned upon ourselves, asking, "What does this statement of the Master hold for me?"

Judas' attitude was the attitude of a traitor. He was silent, evasive and defiant in the sullen gloom of his guilt. It may be he was stung by some sense of the shuddering horror with which the mere possibility of his guilt was regarded, but he nerved himself for the shameful and shameless question after all of the rest had sunk into silence. How that hoarse, untimely whisper, in all the bitterness of its mockery, must have grated on the Savior's ears. Judas did not ask as did the others, "Lord, is it I?" but with the cold, formal title he asked, "Rabbi, is it I?" Then came that tender, unapproachful answer that sealed his guilt, "Thou hast said." It was said so low that probably none but Peter and John caught the words. Judas ate the sop given him by the Lord, and Satan entered into him.

## NEW CHURCH AND PARSONAGE, FIRST CHURCH, FLINT, MICHIGAN



We present herewith the picture of the new church and parsonage, the home of First Church of the Nazarene, Flint, Michigan, with Rev. C. L. Bradley, pastor, in the insert.

First church, Flint, Mich., was organized July 13, 1920, by Rev. C. L. Bradley, who was then the District Superintendent of the Michigan District. The church worshiped in a dwelling house until October, 1924, when two lots were purchased at the corner of Lyon and Wood streets and a church basement with a seating capacity of three or four hundred was built. The superstructure shown in the picture was completed in

1927, as was also the parsonage which is located on the rear of the two lots.

The church is 50x66 over all. The ceiling is twenty feet high. With the balcony, the seating capacity is about 500. Both the church and the parsonage are constructed of cinder blocks with elastics stucco outside and plastered inside. The parsonage has six rooms, a study, bath, basement and two-car garage and is modern in every particular. The church is furnished with splendid pews and other necessary furniture. The whole property is valued at \$50,000. Rev. C. L. Bradley has been pastor for the last seven years.—Editor.

As the winds on some night of storm, riot and howl through the rent walls of some desecrated shrine, so, through the ruined life of this recent follower of Christ, envy and avarice, hatred and ingratitude, were rushing all at once. Oh, the bewildering chaos of that hour! A soul spotted with mortal guilt, the satanic had triumphed over the human. In that dark heart earth and hell were thenceforth at one. In that lost soul sin had conceived and brought forth death.

From the lighted room, from the holy banquet, from the blessed company and from the presence of his Lord, Judas went immediately. John tells us, with a shudder of dread significance, as he lets the curtain fall forever on that appalling figure, "and it was night."

The twenty-first verse of the lesson shows how keenly Jesus felt the awful contrast between the position of Judas and His position. The Master goes "as it is written of him," that is, He is going in co-operation with the divine purpose and plan, and with a free human will. His is a voluntary offering up of Himself. His going was to the cross, and the cross was not an accident, for He was as a Lamb slain from the foundation of the world.

With Judas it was far different. His going was out into the night. Christ's going was out of earth night into the

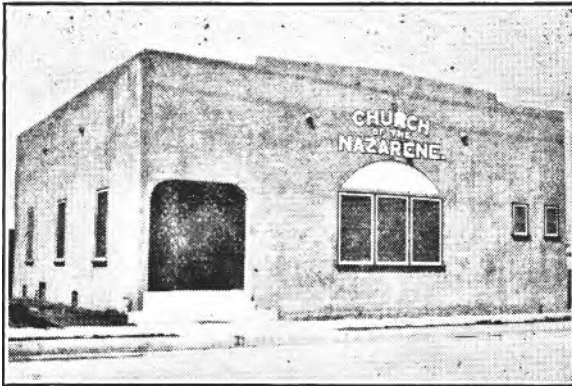
light and joy of His Father's presence. When Judas discovered that Jesus knew his dark scheme, he became more determined than ever to carry out his terrible plan. If his conscience had not been dead, the fact that Jesus knew but did not oppose his plan, would have stung him deeply. But instead he went out to carry out his base compact that very night. The Master had said, "What thou doest, do quickly," and this he did.

Again, in this same verse we detect a wail of woe, a tone of lament. Jesus could not lose even the "son of perdition" without sorrow. He loved all men and mourned over one in whom much that was good and of fair promise had been blighted by a sordid selfishness and covetousness; one who had given place to the devil. There must have been something good in Judas or he would not have been "called to be an apostle." But we see him here overcome with avarice and lust for money. Yes, "good for that man had he never been born." Better not to have lived at all than to have become the man he was.

But there are many of whom this might be said. Judas is not the only man who has been unfaithful to his ideal, nor is he the only man who has played traitor to Christ because of a spirit of selfishness and greed. We have in Judas the finished product of greed. It is the father of treachery, a companion of

## NEW CHURCH BUILDING, WILMINGTON, CALIFORNIA

Rev. J. T. Little, District Superintendent of the Southern California District, in October, 1926, conducted a tent meeting at Wilmington, Calif., which resulted in the organization of a church. At the close of this meeting Rev. W. P. Olin, who is the present pastor came on the scene and took charge of the work. Prior to his work in California Brother Olin and his good wife, who greatly assists him in the work of the ministry, being a consecrated deaconess, spent fifteen years in the ministry, most of this time in Oklahoma, and a short time in Colorado. In 1927, Brother Olin and his consecrated people purchased a lot in a most excellent location in this now growing seaport city, and early in the year 1928 the first unit of the new church home was erected. It is built of stucco, beautifully decorated, commodiously seated and has capacity for seating two hundred and fifty people. The interior is all finished in the new French-gray stain (including pews), and has six Sunday school rooms. On Sunday, April 15, after a pre-dedication revival conducted by Rev. and Mrs. U. E. Harding, the new church home was dedicated to the



worship of God, District Superintendent Little in charge, and a number of visiting pastors and friends taking part in the service. Wilmington is a coast city with a population of fifteen thousand, and these figures are increasing every day. The city is in the Los Angeles corporation and is the great Los Angeles harbor, which is destined to be the world's largest harbor. More than fifty great vessels were in harbor there on one single day during Evangelist Harding's stay. Los Angeles is moving toward the sea, with streets open through from the heart of the great city to the harbor. Within a few years the church at Wilmington should be one of the great churches in our movement on the coast.

avarice, envy and despair. The fall of Judas should be a great warning to all of us who would be inheritors of the kingdom of heaven. How very easy it is to become dazzled and misled by what seems to be a splendid achievement, a clever plan that will increase our store of earthly goods, or that will put us in some place of prestige, and we become eventually, through the carrying out of these things, a traitor to Christ and His cause. Better not to have been born than to become an Iscariot.

We are impressed with the fact of Christ giving thanks over the symbol of the shedding of His own blood as He instituted the new communion service for the church. There was so much that was unworthy in those disciples. Thomas was skeptical, Peter was rash and weak, and all of them had a streak of cowardice in their nature, for all fled for their lives and left the Master alone in the midst of enemies. But Jesus saw beyond their frailties and weaknesses, and all were invited to eat and drink of this cup of blessing which was to bring them into closer fellowship with Himself—and they all partook of it. If Christ received at His table only those who were worthy, we fear He would sit in loneliness, for who among us is really worthy? But He receives all sincere hearts, whatever may be their faults; and they who partake of His cup here, in sincerity and truth, will drink it again with Him—when discouragements are all over, and

the power of sin and vice is broken—new in the kingdom of God.

This cup then is not just a cup looking back to the sorrow of the cross, but it is also a cup of expectancy looking forward to His coming again. It is as if we climbed to the mountain summit and turned our gaze toward the eastern sky to see if there be any sign of the coming dawn. And is not the sky already reddening with the splendor of the coming of the King of day?

### DR. JERRETT AT EASTERN NAZARENE COLLEGE

Commencement at Eastern Nazarene College this year is to cover the period from June 6 to June 10, at which time there will be given programs by the expression department, music department, the academy seniors, the theological seniors, and the college seniors, as well as the baccalaureate sermon by President Nease. In addition, we are to have the very great privilege of having with us Dr. Howard W. Jerrett, pastor of the First Church of the Nazarene of Detroit, Michigan, as our special speaker. Dr. Jerrett will address the college upon five occasions: Thursday and Friday mornings, Friday evening and Sunday afternoon and evening. The great commencement gathering will be on Friday night. Sunday afternoon Dr. Jerrett will deliver the annual missionary address, and we will close with a great evangelistic service at night.

We are anticipating that the capacity of our new "gymnasium" will be taxed. We can conveniently seat fully eight hundred people in this splendid new building. We are centrally located and expect that scores, if indeed not hundreds, of folks from the churches in the New England, New York, Pittsburgh, and Washington-Philadelphia Districts will be at the college.

The time for the registration of new students has come and we will gladly send full information upon request. Our new catalog is now at press and to those desiring it we shall be glad to give full details concerning the new year which is to begin Tuesday, September 11, 1928.

FLOYD W. NEASE, A. M., S. T. M.,  
President.

### COLORADO-WYOMING DISTRICT

As we are coming down toward the closing of our assembly year, we just want to report that God has been with us through the past months, and we have been laboring honestly and earnestly to propagate and conserve holiness on this great district.

Yes, we have had our battles, but in almost every place we have gained the victory through an all-conquering King. Our preachers have been faithful to their charges and the people have stood nobly by them. In making our last round among the churches and assisting in the plans for another year, we have felt that the hand of God is upon the work and plans are being made for advancement along every line.

We recently dedicated a beautiful church, free of debt, at Calvary. Brother Cochran and his people have wrought well there, and they have a fine opportunity to reach many people with the gospel of full salvation. We recently preached in the new church buildings at Delta, Yampa and Haxtun. Paonia church has recently purchased nice lots and will soon be in a building campaign. Also Brother T. P. Dunn and his South Denver church expect to erect a substantial building soon.

Our District Convention in the early winter, with Dr. Chapman as special worker, was the best we have had on the district.

There have been a number of good and successful revivals conducted among our churches of late. Brother Heslop did fine work with our Greeley church. Brother Lum Jones had good meetings with Montrose and Delta churches. M. E. and Nina DeVoll just closed at Stoneham, and are now beginning at Walsenburg. Walsenburg is a new field for our work and they are going in for a siege, trusting that God will enable them to establish a church. Brother Roper of Denver and the John Wesley Trio conducted a revival at Wray, which proved to be the best in many years there in the salvation of souls and increasing the membership. Evangelist I. M. Ellis just closed a good revival with our Pueblo church Sunday. Mrs. Davis is engaged in a gracious revival of salvation with La Junta church. Brother Jarrette Aycock is beginning special meetings with our Colorado Springs church tonight. So the good work goes on. Several new fields are opening to us. We are having a call

to enter Stratton now. This is the first time the door has been open to us there. Brother Eastman is gaining ground in the good town of Salida, and we hope to see a church organized there within the next few months. We are feeling that we must strengthen our already organized churches, and in our larger points push out into other sections of the towns and cities with our work, then we must enter more new fields. We are in this fight to win. Amen! Well, "Meet me at Columbus." I should say also that our District Assembly will convene very soon after the General Assembly, and will be held in the First Methodist church building at La Junta.

C. W. DAVIS, District Superintendent.

### SOUTHERN CALIFORNIA W. M. S.

The Annual Meeting of the Southern California District W. M. S. was held April 27, at the Bresee Avenue church in Pasadena. The devotional service of the morning session was led by Mrs. T. V. Cox of San Bernardino, and the afternoon service by Mrs. Felix Graham of the Graham church, Los Angeles. Both of these women are wives of pastors on the district, and when we say that both gave splendid "sermonettes," we call them so only because there was not sufficient time for them to reach the length required to be called a sermon. Both women would have been equal to the occasion if time had permitted.

The chief feature of the day was the election of the officers—I might well say the re-election, for beginning with our President, Mrs. Paul Bresee who has served the district so efficiently for about nine years, all of the Executive Board remains the same with the exception of First Vice President, and this change was made only because Mrs. Bates' health will not permit her to continue in office at present. No woman on the district has the cause of missions more at heart than Mrs. Bates, and we were sorry to give her up. It will be remembered that the society of which she is president led all the rest in the matter of the Thank Offering for our Bresee Memorial Hospital at our last district meeting.

Our pianist for the day was Mrs. J. Proctor Knott of the Hollywood church, and the special music was furnished by a trio of girls from our Pasadena College. They sang with the Spirit, and brought blessing to our hearts.

Last but not least, we were privileged to have with us Dr. West, who, having just arrived from the field, brought a fresh and inspiring message. Somehow, we felt the message he gave us was just a little different from the usual missionary address, and it stirred our hearts. Almost any traveller can speak interestingly of the customs of the people of various countries, but while Dr. West does this, he does more. As I said in the beginning, he is just "different."

A rising vote of thanks was given to the ladies of the local church who so efficiently served us at the lunch hour.

Rev. C. J. Kinne was on hand with his camera at this meeting, and to those who would like to know what a District meeting of the W. M. S. in Southern California looks like, we refer you to

### NOTICE

#### Special Meeting

Notice is hereby given that a special meeting of the membership of the Mutual Benefit Society of the Church of the Nazarene will be held at Columbus, Ohio, at 2:30 p. m., Tuesday, June 19, 1928, for the purpose of hearing the quadrennial report of the Board of Directors and considering any other business relating to the welfare of the society. All persons holding membership in the Society and present at the meeting will be entitled to a member's seat and a vote.—Charles W. Jones, President; M. Lunn, Clerk-Auditor.

our picture in the W. M. S. booth at the General Assembly.

MRS. C. E. HARDY,  
Corresponding Secretary.

### MINNESOTA N. Y. P. S. CONVENTION

The Minnesota N. Y. P. S. Convention was held in Minneapolis at the First Church of the Nazarene May 4, 5 and 6. Delegates and visitors were present from fourteen of the churches in the state. The Lord met with us from the opening service until the close of the convention. Our District President, Rev. F. L. VanHeck of Fergus Falls, brought the message on Friday evening, using for his text Psalm 17:15, "As for me, I will behold thy face in righteousness: I shall be satisfied when I awake, with thy likeness."

Saturday morning and afternoon were spent in discussions of the various topics and business sessions. Rev. Wm. H. Deitzman of Buffalo Lake brought the evening message found in Songs of Solomon 2:4, "He brought me to the banquetting house, and his banner over me was love." Rev. Ben Mathisen brought the usual Sunday morning message in the absence of the local pastor, using for his text John 3:16. Our newly elected sub-district president, Evangelist C. T. Corbett of St. Paul, delivered the afternoon message from Acts 26:19, "I was not disobedient unto the heavenly vision," which was preceded by a duet, "Don't Lose the Vision," sung by Mr. and Mrs. Westmark of Minneapolis.

Our closing service Sunday evening was brought by Rev. E. L. Van Heck who gave a soul-searching message from 2 Samuel 18, using portions of verses 20 and 32, "Is the young man . . . safe?" as his text. About forty souls sought the Lord. God was in the camp and wonderful victory was being proclaimed.

The delegates and visitors of the N. Y. P. S. who rendered special songs and gave suggestions were very much appreciated for their help in making the convention a success. The next Minnesota sub-district convention will be held at Litchfield, the Lord willing. Let us endeavor to make it the greatest convention the district has ever witnessed.

ETHEL TOMLINSON,  
Sub-District Secretary.

*"Meet me at Columbus"*

### NORTHWESTERN IOWA N. Y. P. S. ZONE RALLY

Our zone rally opened on Friday evening with Pierson, Sioux City, and Climbing Hill represented. After prayer and songs Merrill Strong gave the address of welcome. Lucille Kerberg of Pierson brought us a paper on "How can we promote a closer relationship between our societies?" Several suggestions were offered and discussed. We were favored with a number of special songs during our services and were especially pleased to have Brother and Sister Crutcher, returned colored missionaries from Africa, help along this line.

A paper entitled, "The Distinguishing Feature of the Tithe," was read and commented on by Olive Larson of Sioux City. Miss Larson mentioned the different types of tithes, illustrations, and methods of tithing and for her New Testament text stated, "Seek ye first the kingdom of God and his righteousness and all these things shall be added unto you." We heartily agree that her theory was correct. Our next paper was "Volunteer or Conscripted Work in the N. Y. P. S.," by Carl Luth of Climbing Hill. His paper was based on several passages of scripture which he explained. We believe that the Lord is expecting volunteer work in our various societies. After a brief discussion the meeting adjourned.

Our next session was Saturday afternoon. After Bible reading and comments by Rev. Russell of Pierson, Dr. Belle Larson of Sioux City read a paper on "The N. Y. P. S. and Law Observance." One feature which Miss Larson emphasized was the lack of home training even in Christian homes, yes, Nazarene homes. District Superintendent Dobson's questionnaire standard was next brought before the society. As a zone we adopted this standard as our standard, and it will mean something for each member to measure to it. Following this was the business session of the rally.

In the evening, after the devotional service, a good paper written by Gertrude Allmon of Missouri Valley on "Advantages of Early Conversion," was read. This paper was based on her own experience. An interesting part of the program was the Bible verse contest conducted by Brother Russell for the young people from the churches represented. The winning contestants were from Climbing Hill. Brother Crutcher then brought us a very helpful message.

The Sunday services were at the usual hour. Brother Steeley of Climbing Hill preached in the morning and Brother Russell was the speaker of the evening.

GRACE STRONG, Convention Reporter.

### CENTRAL NORTHWEST DISTRICT

Since reporting last we have been "in labors abundant" and have visited the following places: At Mitchell we found Sister Mansveld pressing the battle. Recently a revival conducted by Pastor Seevers of Mt. Pleasant was held. Sister Mansveld is doing her utmost for Mitchell and God is helping her with the perplexing problems of this church. We spent a Sabbath with Brother McDonald at Platte and the day was delightful and

full of divine blessing. This good pastor has labored faithfully and efficiently in this place but feels led of God to some other pastorate for the ensuing assembly year.

Kimball recalled Pastors Wesselings. They are a great team. Freeman has been faithfully served during the year by Brother McNaughton, but he is re-entering his beloved evangelistic field. He would be glad to labor with our Montana churches, and it gives me pleasure to recommend him to you. He is a man of prayer and power. We had a mighty fine service at Turkey Valley where Brother Swallow has labored and built up a good substantial work. He feels the pull to evangelize and carries a burden for souls. A good pastorate where they want to move out and help somebody else, should secure this good man, but I rather think you will be too late when this report appears.

Viborg is doing fine under the ministry of Cecil Smith. He is recalled and has accepted the call. At Edmunds we found Pastor Gough of New Rockford in a good revival. Sister Lenton of Jamestown has done very excellent work, and is much beloved by her people. Then we journeyed on to Oakes for the Preachers' Convention. Dr. Goodwin was at his best and his messages and lectures were of a high order. Pastor Driskell and his people took good care of the convention. Salvation flowed in the midst.

We visited Buffalo Lake and Litchfield and Hutchinson. Pastor Dietzman is doing splendid work among the Buffalo Lake people and around about. His work is growing right along. At Hutchinson he and Brother Strong are planning on getting a work started. We preached there recently and we believe in the near future we can organize there. Sister Stout of Loomis goes there for a revival. Litchfield recalled Pastor Strong. Valley City has recalled Pastor Nyhus and he will return for his third year. Backus is still on the map. Pastor Johnson of Alexandria is holding forth there and we look for things to move. Hewitt is moving up and on. Pastor Bardwell does not let the grass grow under her feet or give the devil any standing room. They want her to remain there.

We put in an all-day meeting with Dr. Goodwin at St. Paul. It was a great day and Pastors Mathisen are still leading on the saints. We spent a day or two on the Tuttle circuit. Here Pastor Bickmore kept us on the move all the time. We visited Robinson, Tuttle, a schoolhouse, and Denhoff. We preached at all places and organized a mighty fine church at Denhoff with eighteen charter members and more to follow. Bickmore is a hustler and gets things done. He is tactful, spiritual and aggressive, and the Lord graciously uses him. He is called to North St. Paul pastorate, where he will succeed Brother Schaap who has done a great work. Schaap will evangelize in Montana this summer.

Dickinson has recalled Pastor Hart and he will remain with them. Things are going fine at Dickinson. We looked over Bismarck but for lack of home missionary money it seems we cannot enter there right now. We have visited Fergus Falls

### NOTICE

Notice is hereby given that the General Board of the Church of the Nazarene, and its departments of Foreign Missions, Home Missions, Church Extension, Publication and Ministerial Relief, will meet at the New Virginia hotel at Columbus, Ohio, at 9:00 a. m., Tuesday, June 12, 1928, for the purpose of transacting any business that may properly be presented.

All persons having business with said Board or its Departments should notify the Secretary at the earliest possible date in order that arrangements may be made on the program of the business.

E. J. FLEMING, Secretary  
2923 Troost Ave., Kansas City, Mo.

recently. God is still on the throne and He will lead this people on. At Taylors Falls we spent a Sunday and found the saints rejoicing. Pastor Stoltz will remain with them another year.

E. E. WORDSWORTH,  
District Superintendent.

### TWO MID-YEAR PREACHERS' CONVENTIONS

Rev. F. C. Savage says of the Kansas City District Preachers' Convention, which was held at Ottawa, Kansas: "Perhaps this was the most successful meeting of the kind held since the organization of the district. From the opening devotional hour to the final benediction God was especially present. The lectures at 11 a. m. and the sermons at 8 p. m. by Dr. J. B. Chapman were inspiring indeed. The papers all showed careful study and preparation. Dr. J. G. Morrison's sermon on Missions gave new insight and inspiration for this great work. Among those who spoke in the devotional services was Rev. Ray Davis, now pastor at Dewey, Okla., and he was well received among his friends here. Our beloved District Superintendent, N. B. Herrell, added much to the success of the meetings. His vision and enthusiasm were contagious. The Kansas City District has one of the best Superintendents and one of the finest outlooks of any district in the Nazarene connection."

Rev. J. K. Davidson says of the Ministerial Convention at Ft. Smith, Ark., April 24-29: "The convention was a decided success—some said it was far the best preachers' convention ever held on the Arkansas District. The questions discussed were new and not just a rehash of those used in former conventions. We had a fine attendance from our own district and a number of visitors from other districts, especially from the Eastern Oklahoma District. Dr. Chapman's lectures and sermons and District Superintendent Oliver's addresses were a great inspiration and blessing. The mayor of Ft. Smith was with us the last night of the convention. This was the first Nazarene service he ever attended."

### NEW MEXICO DISTRICT

We are now beginning our second year as Superintendent of this district. Last year was a year of battles, but also of victories.

In population our district is small. Not more than a half-million souls in all this

175,000 square miles, a distance of 400 miles by near 500 miles. Naturally our towns are small, not more than three cities have more than nine thousand. Probably half of our population is Mexican, which is near one hundred per cent Catholic. Also a strong element of the whites are Catholics. Many churches of the old denominations have been organized a quarter of a century, yet are not self-supporting. Added to all else have been a number of dry years in succession. They have driven out of the state many of the very people who are our material. Those who have not been driven out are seriously depressed, even to a spiritual extent. Many stockmen went broke and nearly all the banks closed, however conditions are some better now.

Some of the best people on earth inhabit this district. Courtesy, friendliness and hospitality are characteristics, which still hold sway with this great frontier people. When they pray through they make the best of Nazarenes. Courage and sacrifice are parts of their nature.

Some strong men have labored in this section, and a number of strong men have begun their ministerial labors on this district. We have twenty-four small, but efficient churches, which are doing a splendid work in their respective communities. We have some good pastors, almost all of them are young, but spiritual and have a mind to see things go. Last year was the district's greatest gain in membership, which was above 20 per cent, with three new churches organized.

There seems to be every reason to believe that next year should be a good year with us. Our motto is, "A revival in every church and a special effort to reach new territory."

Our new District Evangelist is Rev. H. A. Gregory, who is a man of service and sacrifice, and who is a soul winner. All of his time for months is planned and he is hard at his job. Our District N. Y. P. S. President is likewise a strong young man in the pulpit, just the man for the place. His name is Rev. W. J. Bell. He is planning to visit every church in the interest of his work. He has just completed a week's revival with our young people at El Paso, Texas, where Rev. L. M. May is pastor. The effort was a success, with a number of good cases of salvation. What time Brother Bell is not working directly in the interest of the N. Y. P. S., he will be helping to dig out new churches. Our aim this year is 25 per cent increase.

Our greatest needs are, first, two or three new tents; second, a few hundred dollars to help get our feet down in new places. At least three places on the district could be worth-while places within a short while if we had from \$100 to \$250 to put in each place. In some instances mountain lumber can be purchased as low as \$15 per thousand feet out of which can be constructed tabernacles that will serve as a place to conduct pioneer revivals and a place for the new church to worship until a better building may be had. Our third need is some building for certain of our small, young churches. Another need is our prayers.

EDWIN E. HALL

### PITTSBURGH DISTRICT ASSEMBLY

The Twenty-first Annual Assembly of the Pittsburgh District convened April 24-29, at the First church in Akron. The assembly was preceded by a meeting of the District W. M. S., which was made memorable by the presence of Brother and Sister Schmelzenbach of South Africa. On Tuesday night General Superintendent Williams opened the assembly with one of his characteristic messages. The day sessions were noted for their harmony and practically every motion made was carried without a dissenting vote. The morning messages of the presiding officer endeared him as never before to the great Pittsburgh District. The numerous reports showed an increase in every line over the former year. New churches were established. The membership of the district has reached the high tide of 4,755, and for the coming year the mark is set over the 5,000 point. District Superintendent Sloan read his report with much feeling, and as he briefly reviewed the work of the year, and of the preceding eight years of his superintendency, during which time the district has grown from one of the smallest to the largest, the assembly rejoiced that under the leadership of this godly man the district had grown to such proportions. Dr. Sloan, receiving a strong vote for superintendency, withdrew his name from re-election, since he had been called to the pastorate of the Akron First church. Rev. C. Warren Jones, who has recently dedicated one of the finest churches in the denomination, was elected as superintendency, and was heartily assured of the loyal support of the pastors and the laity of the district. Rev. O. L. Benedum was re-elected as District Treasurer, and Rev. Basil W. Miller was elected as District Secretary. Twenty-two delegates were elected to the General Assembly, including the leading pastors and laymen of the district. The evangelistic services were conducted by the different preachers present—Dr. Williams, Rev. B. W. Miller, Evangelist Lawrence Reed, Rev. E. W. Johnson, and District Superintendent Miller of New England District. The outstanding service of the assembly was on Friday night when Rev. Schmelzenbach and wife of South Africa spoke. This mighty missionary, who for twenty-one years had hid himself in Africa without a furlough, poured out his soul for dark Africa. He has lived so long in this land that even his speech is that of a foreigner and not of an American. He told how in this time he had made one member out of every thirty-five of the Church of the Nazarene a dark-skinned African. On Sunday morning Dr. Williams preached a matchless sermon on Love, one of the greatest messages we have ever heard. Numerous Gospel singers were present to bless the audiences and to intersperse the business with solos. Rev. and Mrs. A. H. Johnston had charge of all the music. Numerous visitors from other districts were in attendance, such as Rev. John Gould, business manager of E. N. C.; District Superintendents Gibson and Miller, Evangelist Bennett, Rev. Williams, pastor of the college church at Olivet, Ill. Everyone present seemed to return from the

assembly with a greater vision of our responsibility and of our opportunity in this, the industrial heart of the nation. The assembly next year is to meet in the First church of Pittsburgh. The Pittsburgh District will be at the General Assembly a thousand strong!

B. W. MILLER, Reporter.

*Meet Me At Columbus*

### IDAHO-OREGON DISTRICT

The District Assembly which recently convened at Nampa, Idaho, was unusual in giving and great in glory. The spirit that existed could not be excelled. The harmony that prevailed was simply superb and delightful.

The opening service on Tuesday evening, at which Dr. and Mrs. J. Hudson Taylor of the China Inland Mission gave addresses, could not have been improved. They are most excellent missionaries. Dr. Taylor gave a splendid message to students, preachers and delegates on Wednesday morning at the college chapel. He asserted in his message that for sixty-three years not one applicant called of God had ever been refused work in the China Inland Mission. At the present there are two thousand white, and four thousand native workers on the field. This work is carried on strictly and solely on the basis of faith and prayer. No public offerings are taken. God has in a most gracious way supplied every need. And the last sixty-three years eighteen million dollars have been received and disbursed in this unique adventure. Scores and hundreds of souls have been won to Christ through the diligent and vigilant efforts of these missionaries.

Dr. Williams arrived late Wednesday afternoon on account of the great distance he made coming to the assembly. At the morning and afternoon sessions A. E. Sanner, our District Superintendent, presided and did fine and dispatched business in a splendid way.

The out-of-debt campaign in this Northwest section of the country in the interest of Northwest Nazarene College has been a success. The educational rally on Friday evening of the assembly witnessed a large congregation present. The business manager, Rev. J. C. Henson, gave a report of the college financial situation. The report indicated good, solid progress had been made the last year. Six thousand dollars were yet required from Northwest educational zone, and before the service closed approximately four thousand five hundred dollars was subscribed to help liquidate the indebtedness. The people gave gladly and generously. This offering was a great victory for the college. It is evident this great institution will be saved to our church. This signifies that students will enter and enroll who will receive spiritual and mental equipment to go out and promote the cause of Christ both at home and on the foreign fields. A night of relay prayer was observed before this great offering.

The Nazarene-Sanitarium under the supervision of Dr. Mangum has made splen-

did growth. The walls of the new sanitarium are being built. The people are encouraged. This institution under the direction of a sanctified doctor and nurses has been and will continue to be a great and unusual blessing to the people of community and country both physically and spiritually. It is a place where returned missionaries in need of medical help will be given the very best of care and attention. This is the only holiness hospital in the world. If ever you are permitted to visit same you will appreciate it wonderfully.

The District Superintendent, A. E. Sanner, was unanimously re-elected on the nominating ballot. He is untiring in his efforts and has done a great work for district, college and Nazarene Sanitarium. It seems he is loved by everyone who composes the district. The churches mean to stand for and by him. The district has advanced under his administration. May God bless and guide him in his position.

There were many persons present and introduced to this assembly for the first time. Those from a distance were Dr. Nolte of Jamestown, North Dakota, who gave a fine talk to the Sunday school on Sunday morning and the reporter's brother Ed and wife from Sylvia, Kansas. It was a great pleasure to meet them in this assembly.

The General Superintendent gave us many good addresses, remarks and suggestions for Sunday school and church work. He spoke clearly and pointedly to both the laity and the ministry. His message to the two who were ordained on Saturday evening was strong and emphatically delivered. His message on limiting God and concerning incidental and fundamental mistakes in life was great and unctuously proclaimed. The sermon Sunday morning on Romans eight, twenty-eight was a masterpiece. God blessed it to the hearts of the vast audience that listened very attentively. We all love and appreciate our General Superintendents.

The Woman's Missionary Society deserves a word of commendation. They have raised much money and supported Miss Louise Robinson on the field this last year and promised to support Miss Fairy Chism, an outgoing missionary to Africa.

The reports of pastors, Sunday school superintendents and presidents of Young People's Societies all showed that good work had been done during the year.

The Statistical Secretary's report indicated a good substantial increase in membership the last year. The increase was three hundred twenty-eight, with a loss of one hundred and twenty-seven, making a total net increase of two hundred and one for the year. For all purposes on the district more than ninety thousand dollars was raised. This is remarkable for a district which comprises only twenty-four churches.

The secretaries, treasurers and committees of assembly did their work acceptably and commendably. May the Lord give us many more similar assemblies where the spirit of unity and co-operation prevails.

J. E. KIEMEL, Reporter.

## NEWS IN BRIEF

District Superintendent Oscar Hudson of the Georgia District recently held a good revival with our church at Donaldsonville, Georgia, where Rev. D. W. Simpson is pastor. The church was wonderfully revived and encouraged and fourteen prayed through to victory at the altar. The District Assembly is to be held with the Donaldsonville church this fall.

The Northern Zone, Dallas District, recently held a Preachers' and Christian Workers' Convention at Denison, Texas. The District Superintendent, Rev. F. E. Wiese, was unable to be present, so Rev. I. L. Flynn presided. There were many helpful discussions, Miss Leona Bellew, recently returned from Africa, gave a splendid address on missions, and in the evening services, in which Rev. D. M. Spell was the evangelist, there was splendid victory with souls in the fountain.

Rev. Mason Lee of Huntington, W. Va., says: "I recently held a week's good meeting with Pastor P. R. Rood and his church at Middleport, Ohio. This is a new church, organized by Brother Rood about a year ago, and the members are loyal and true. There were thirteen professions the five nights we were with them. This church has purchased a fine lot with a parsonage on it and is planning to build a new church. Nazarene prospects are good in Middleport."

The Cleghorn Evangelistic Party recently held a good meeting with Pastor S. H. Irvin and his church at Lubbock, Texas. Fifty were saved or sanctified and twelve united with the church in ten days. The party then went to Lynn Chapel for a three days' stop, and then because the tide was on, left Brother Woodrum, a member of the party for three days more. In six days thirty-three were saved or sanctified and thirteen united with the church—seven of them heads of families. Beginning at Tokio, Texas, while Brother Woodrum was still at Lynn Chapel, the party held a good meeting in which there were twenty-three professions. And at last report, the party was at Slaton, Texas, with Pastor Phillips and our new church there.

Darling Run Church of the Nazarene, near Warsaw, Ohio, recently had a good revival. Pastor B. M. DeLong was the evangelist and Rev. L. T. Wells, pastor at Zanesville, Ohio, had charge of the music. There were a number of definite professions of regeneration and of entire sanctification and five united with the church at the close. There were also two healing services in which a number were anointed for healing and some gave testimony to having been definitely touched of the Lord. Prayer services since the revival have been well attended by young and old, the N. Y. P. S. has taken on new interest and the whole church is shown to be in good spiritual condition.

Evangelist I. M. Ellis recently had a good meeting with our church at Knowles, Oklahoma, where Brother and Sister O. W. Lewis are pastors. Following this he had a good revival in our Capitol Hill church at Oklahoma City, where J. E. Burkett is pastor. Following this he was with Pastor Fletcher Galloway and our church at Pueblo, Colo., where he had a good meeting and took a number into the church. We notice that Brother Ellis' slate is pretty full for the summer and fall, and there are no better evangelists. His address is Bethany, Okla.

Rev. Wm. Humble, pastor of the Church of the Nazarene at Ferintosh, Alberta, Canada, and his people there dedicated their new church on March 4. District Superintendent Thomson was in charge of the dedicatory services and he was assisted by Brothers Woodruff and Kaechle, and Brother Kaechle held an evangelistic campaign in the new church. A number were saved or sanctified in the meeting and five united with the church. At the recent meeting of the church, Brother Humble was given a unanimous recall as pastor of the church. Brother Humble has been saved and in the ministry only about three years.

Rev. W. A. Menneke, pastor of our church at Carthage, Mo., says: "We had Rev. J. G. Morrison with us for a convention April 22, 23, and it was a joy to have our old North Dakota friend of twenty years ago with us. We are fortunate to have this man who is so experienced in preaching scriptural holiness to help us in the Church of the Nazarene. We shall never forget his messages in Carthage. When it comes to preaching of 'Faith,' Morrison is the man that can do it."

W. C. and Bertie Mae Crawford, our pastors at Spring Valley church, Carnegie, Oklahoma, recently held their own revival which resulted in thirty-one professions, and seventeen were received into the church. Every department of the church was touched with divine fire and the whole program of the church is being pursued under the blessing of God.

Evangelist H. W. Welsh of Olivet, Illinois, has had a busy time so far this year. He had a meeting at Adrian, Mich., in January and another in March. He has also had revivals at Fithian and Chrisman, Illinois, and more lately at Lincoln, Ill., where Miss Helen Peters is the pastor. In the latter place a number prayed through to victory, a nice class was received into the church, a good list of subscriptions for the HERALD OF HOLI-

NESS was secured and the evangelist is to go back for another campaign in August. At last word, Brother Welsh was at Beardstown, Ill., a new field for our work. From there he is to go to Tecumseh, Mich., and then he plans to meet us all in Columbus. Brother Welsh reports that he has a good slate of meetings for the summer and that he expects the best year of his ministry.

The Church of the Nazarene at Escondido, California, where B. V. Seals and wife are pastors, has had a splendid year. The pastor, assisted by Johnnie and Jackie Douglas, Miss Ruth Lanier and Roscoe Cartell in charge of the music, held a tent meeting on lots adjoining the church last October. Good crowds attended these meetings and a splendid revival resulted. The Young People's Society had Evangelist J. C. Hasley for a holiday revival, and this meeting was greatly blessed of the Lord. In April Lum Jones was in charge of a two weeks' campaign which was a genuine success. And there have been seekers all along between these special meetings. Fifty-six new members have been added to the church during the year and the pastors have recently accepted a unanimous call to remain in charge for another year.

Mexico, Mo., Church of the Nazarene, of which K. H. Ladman is pastor, has recently had a good meeting with Evangelist J. M. Cole, a man of twenty-six years' experience, who has recently come to us from the M. E. Church, South. Brother Cole's two daughters were in charge of the music and did their part well. The church was revived and seven new members were received. Brother Cole has now gone to Louisiana, Mo., for a pioneer meeting, where he hopes to organize a Nazarene class at the close of the meeting.

The Fannie Payne Evangelistic Party has held six meetings ranging in length from nine days to eight weeks since last September. Most of these have been in new fields and under the direction of District Superintendents. Their first meeting of the period mentioned was at Elizabeth City, N. C., where they had some souls to pray through and laid a foundation for further work in that locality. Then they were at Lambert Point Nazarene Mission, Norfolk, Va., where Brother Sowers is in charge. Here during the nine days there were souls at almost every service. After this they attended Dr. Goodwin's meeting in First church, Norfolk, and then the Preachers' Convention at Charlotte, N. C. Then they pitched a six weeks' battle at Salisbury, N. C., which resulted in a good revival with twenty-five or thirty souls, and at the close District Superintendent Harrison organized a church with eleven charter members. Following this they had a good meeting with Brother and Sister Galbreath, in North Carolina, and then went to the Institute at Trevecca College, Nashville, Tenn. Then they went to Bowling Green, Kentucky, with Brother Frank Potts of God's Bible School. Here they ran eight weeks in a rented church in the heart of the city. There were a hundred or more souls, and at the

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### GENERAL SECRETARY

2923 Troost Ave., Kansas City, Mo.

*Meet me at Columbus*

close. District Superintendent Wells organized a church with twenty-one charter members, forty-five in the Sunday school, a building secured for the Sunday services and Rev. Bernard Armstrong of New Castle, Ind., was installed as pastor. At last writing, the Payne party was at Olney, Ill., in a meeting with Pastor A. J. Mitchell and our new church there.

The N. Y. P. S. at Blackwell, Oklahoma, recently concluded a revival in our First church of that city. Rev. E. G. Theus, pastor, with G. Wilbur Brannon, a student evangelist from Bethany-Peniel College, as the evangelist. Miss Dott Morrill, Vice President of the District N. Y. P. S. had charge of the music. There was much good accomplished and the young people are greatly encouraged. Miss Morrill is a delegate to the General Assembly and we understand that she and the Theuses are to drive through to Columbus.

Evangelist Chester Ashford and wife recently conducted a good meeting at Dill City, Oklahoma. There were forty-nine professions and ten accessions to the church. The evangelists also received twelve subscriptions for the HERALD OF HOLINESS. Following the Dill City meeting the Ashfords held a good meeting at Aldama, Texas, where Rev. Ingram is pastor. There were twenty-six professions in this meeting. At last report the Ashfords were in a meeting with our church at Shilo, Texas, and they conclude their correspondence with that familiar phrase, "Meet me at Columbus."

Rev. W. J. Bell, District President of the N. Y. P. S. for New Mexico District, recently held a splendid one week meeting with the N. Y. P. S. of our church at El Paso, Texas, where Rev. L. M. May is pastor.

Evangelist E. Coryell of Ogilvie, Minn., and Song Evangelist Sherman Myhus of Clear Lake, Iowa, were the workers in a splendid revival at Lac Qui Parle, Minn., April 6 to May 6. There were thirty-two seekers during the meeting and many people heard the message of full salvation with real joy.

Evangelists M. E. and Nina De Voll of Kanesaw, Nebraska, closed a three weeks' revival with our church at Stoneham, Colorado, where L. A. Oden is pastor, on May 6. There was some victory in the meeting, finances, including a love offering for the pastor, came easily, and the evangelists are invited to "Come again."

Secretary W. M. Brown of the North Dakota Sub-District Sunday School Association reports an interesting convention at our church in New Rockford, N. D., April 2, 1928, with Robert Evans, president of the association, in charge. The day meetings were given over to convention work and the evening to an evangelistic service in which there were eight or nine seekers. The convention elected as officers for the coming year, Robert Evans, president; Clyde Culp, vice president; W. M. Brown, secretary; and A. H.

Heimke, treasurer. There was a fine optimism in the convention and all seemed to go away feeling that the Sunday school is one of the most important departments of the church.

## CHURCH NEWS

COLUMBUS, OHIO, FIRST CHURCH—"All eyes are upon Columbus during these expectant days prior to the General Assembly. Columbus is doing its best to be prepared in every way for this great pentecostal feast. We are not so busy getting ready to entertain, however, that we are neglecting the big and primary task we are called to perform. One year ago today there was but one Nazarene church in Columbus; today there are four. One year ago there were only 300 Nazarenes in the city; today there are 575. One year ago there was one Nazarene Sunday school; now there are four and at a recent special rally we had over 800 scholars in attendance. We have four splendid church properties and each church is aggressively forging ahead. First church has lost nearly 100 good members during all this period of expansion—the new churches being located to accommodate them in their home communities. But sufficient new members have been received by First church in the meantime to practically make up the loss, so that the mother church's total membership today is not appreciably less than it was when this 'swarming' began. In fact, it has paid well in every way for the 'bees to swarm.' We are

now in the midst of a revival with Rev. and Mrs. R. A. Shank as song directors, and the pastor as evangelist. We are anticipating gracious victory."—Orval J. Nease, Pastor.

PASTOR W. F. MILLER, ASHTABULA, OHIO—"We want to thank the Lord for the way He has helped us here in Ashtabula the last year. We have had some good revivals. Brother George B. Kulp was with us recently, and needless to say we had a great time. This dear old veteran of the cross certainly carries a passion for the lost. It seems to me he gets better all the time, and I have heard him since 1914. He preaches under the anointing, and the secret of this is he is a man of prayer. During the ten days we did not have a barren service. Seventy-three different souls sought God for pardon or heart purity. Interest was good all through the services. Several united with the church, and more are coming who got through during this meeting. In spite of the industrial conditions last year, God helped us to raise a little over \$6,000 for all purposes. We had in this little city of 25,000 population over 3,000 men out of work the greater part of last year. But our good people here give and sacrifice that the church might keep on the march for God. There is no better church anywhere in the movement for its size. We have just closed our third year as its pastor, and now I am in the evangelistic field. I am here in my first battle in Pittsburgh, Pa. God is wonderfully blessing and souls are praying through. I will go anywhere God calls me. Address me at 16 Madison street, Ashtabula, Ohio. The Ashtabula church called Brother C. B. Clark of Canton, Ohio. Brother Clark is God's man and a fine pastor."

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EVANGELIST L. G. MILBY—"Since my last report to the HERALD OF HOLINESS we have held meetings at Sidney, Ohio; Assumption, Illinois; Cedar Rapids, Iowa; and Taylorville, Illinois. Our meeting at Sidney, Ohio, was my second meeting there. I had one of my best meetings there the first time, but this time, though our congregations almost doubled, we had a hard battle from first to last of the meeting. A goodly number were at the altar, but not as many as we expected. Rev. T. J. Price is pastor there, and he took the church at the beginning of our revival. At Assumption, Illinois, our meeting was with one of our own boys, Rev. Joe Lansing. Brother and Sister Lansing were converted in our meeting while pastor in Decatur. They are making good, and have built a fine church in this small town. We had a great meeting. Brother Lansing's two children were gloriously saved in the meeting. His daughter is a fine worker and a good singer. At Cedar Rapids we were with Brother Ural T. Hollenback. Here we had a real fight for the first four days, then the Lord came on us and honored our labors. He gave us more souls at the altar the last night than we had Christians to pray. We received a call back for another meeting this fall. At Taylorville we were with Brother and Sister C. E. Fritsch. Brother Fritsch is another one of our sons, saved in the

church we organized in Halls, Illinois, several years ago. Brother and Sister Fritsch are fine pastors and are making things go in Taylorville. The church is a small tabernacle down in the mud, five blocks from sidewalks, but Fritsch had paved the way for a great meeting. The house was packed with folks every night, a goodly number were at the altar, and we raised the pastor's back salary of eighty dollars, a love offering for Sister Fritsch of twenty dollars, and two hundred dollars to move the tabernacle uptown on paved streets. The evangelists were well paid, and were called back for another meeting. The Lord willing we

will give them another meeting this fall. My wife is doing a good job putting over the Sunday school wherever we go. She has increased the Sunday school attendance about five hundred this year. We are doing our best to build up all departments of the church, building up the Sunday school, helping the Young People's Societies, taking subscriptions to the HERALD OF HOLINESS, preaching missions, fighting the devil, and preaching holiness. We are in Newport, Kentucky, church now. The fire is falling."

FITCHBURG, MASS.—"I am gratefully sending in some good words from our Fitchburg church. The work here has been gradually taking on strength. The people have been praying more, and have been loyal to their tasks, and God has been very graciously working, especially among our young people. Financially, we were glad to close our church year with all bills paid, beside contributing \$380 to district interests, and \$1,384 to general interests, which is more than double our General Budget apportionment. Our delegation at the District Assembly was pleasantly surprised by being presented with the district banner for the largest per capita offering for missions, \$15.65 per member. Immediately following the assembly we began revival meetings with Dr. and Mrs. Wm. G. Heslop as evangelists. We have come to look upon Dr. Heslop as a most remarkable combination of ardent missionary, unsurpassed Bible teacher, great preacher, successful evangelist and withal a humble, sweet-spirited follower of the lowly Nazarene. For almost a week after opening up, the Word was preached without any altar call, but on the last Wednesday there was a real break (for New England) with nearly a score at the altar, and more following on the closing days, and some good, old-fashioned praying through for pardon and holiness, which will yield some bright, new Nazarenes as permanent fruitage. Sister Heslop's missionary messages blessed and stirred our souls, resulting in at least two of our young people saying 'yes' to a definite call to the foreign field. Waves of glory marked the services of the closing Sunday, and after the final altar service about sixty people, with hands joined, circled round the church, sang parting choruses and bowed for a closing prayer in an atmosphere that was just like heaven. God has made our precious Brother and Sister Heslop a great blessing to this church and community, and by unanimous invitation they are coming to us for another meeting next spring. Mean-

time we purpose to keep on the firing line, with one mind striving together for the faith of the gospel."—Tom M. Brown, Pastor.

FIRST CHURCH, PASADENA, CALIFORNIA —"An Easter evangelistic campaign was held at First church, Pasadena, California, April 1 to 15, with Rev. and Mrs. Theodore Elsner as evangelists. The attendance was good throughout the series, with a considerable number of strangers at most of the services. Brother Elsner came with the blessing of God upon his own heart and labored earnestly and faithfully in the ministry of the Word. With characteristic energy he attacked sin in every form, and with no uncertain sound, proclaimed the power of the blood of Jesus to meet every soul need. Sister Elsner endeared herself to everyone by her beautiful spirit of co-operation and prayer. About one hundred and twenty-five sought definite spiritual help at the altar, the most of whom seemed really to pray through. While there was no unusual 'break' in the campaign, there were seekers at practically every service. Several were 'added to the church' at the close of the campaign. We praise God for His visitation. Brother and Sister Elsner were invited to return for another campaign next year. The annual meeting of the church held recently, showed the entire organization to be in good condition, spiritually and financially. Brother H. B. Macrory has been recalled as pastor for the coming year. Under his consecrated leadership, and with the blessing of the Holy Spirit, we believe that First church may confidently look forward to a year of increased victory and steady progress."—Hugh C. Benner, Reporter.

## TELEGRAMS

### GREENSBORO, NORTH CAROLINA

This seventy-fourth birthday has been crowded with activities in this newly organized Carolina District, with its forty charter members, representing three hundred members, fifteen elders, twelve licensed ministers, ten churches, ten Sunday schools, three N. Y. P. S., two W. M. S. Elections, etc.—H. F. Reynolds.

### OKLAHOMA CITY, OKLA.

My meeting the first of July has been canceled. Can give some place a date following General Assembly to continue to July 15. Who wants it? Wire or write me at Bethany, Okla.—I. M. Ellis.

### DURANT, OKLA.

Just closed great revival with Evangelist B. H. Haynie and Willis Messer as song director. Greatest revival here in several years. Haynie one of the most forceful and convincing preachers of holiness in the field of evangelism today. Church and community greatly blessed.—W. A. Carter, Pastor.

### COFFEYVILLE, KANSAS

Closed splendid evangelistic campaign last night with thirty at the altar. Bona Fleming, evangelist. Large crowds every night and on Sunday night large taber-

## WANTS

Jack Linn's Hallelujah Gospel Solo Books. The Red, the Blue, the Yellow. Great success. Thousands in use. Price 25 cents for each book. Address, Rev. Jack Linn, Oregon, Wis.

Singer—Soloist, Personal Worker. Twenty-five years' experience. Would correspond with pastors, or committees, needing such help. References on demand.—C. V. Spill, 900 Ave. D, Beaumont, Texas.

FOR SALE OR EXCHANGE—Ten room modern house and five acres land close to college campus. Easy terms. Write Olivet College, Olivet, Illinois.

MINE MANAGER AND MINERS WANTED—Manager must thoroughly understand how to open coal mine. Want men well recommended by pastor and former employer. Nazarenes preferred. Work begins soon. Depth of vein six feet. Write for particulars to Leslie P. Schwada, Clarence, Mo.

NOTICE—My husband and I will give a limited number of Christian young men, who desire permanent positions in Chicago, free room rent while hunting positions, also any help possible toward securing jobs. Particularly we would like to hear from a pianist, capable of playing accompaniments, and others with musical training of some kind. Also would be glad to hear from anyone thinking of coming to the city to study music. Write Mrs. H. L. Bailey, 3124 Walnut St., Chicago, Ill.

A NEW SONG—THAT WONDERFUL FACE—you can sing the glory down with this beautiful song. 15 cents per copy; 2 for 25c postpaid. W. J. King, 2020 N. Lafayette St., Ft. Wayne, Ind.

International Encyclopedia For Sale. Practically new; will sell for \$70, payable \$5 per month. Mrs. Bordon Schneider, Southboro, Mass.

Second Hand set Clarke's Commentaries wanted. Must be in good condition; give lowest price. Rev. C. D. Erb, Hubbard, Ore., R. 1.

Position wanted by miller and millwright—Member of Church of the Nazarene; little past middle age with life time of milling, millwright and grain handling experience. Thoroughly familiar with the "Midgel Marvel" process as well as "Long system" process; can keep accounts and "manage" a flour milling plant; have good supply of tools. Wm. E. Bromley, 1423 Wells St., Ft. Wayne, Ind.

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#### INDIANAPOLIS, INDIANA

Indianapolis First Church will heed the call of our general treasurer and come to June 1 with General Budget paid to date and ahead on foreign missions. Also District Budget paid to date, also building fund and all local bills paid. The Holy Ghost is honoring the services with his presence. Sunday night services are real revival scenes with good attendance and seekers praying through. Seven seekers April 29, seven May 6 and eight May 13. The majority of them are strangers to the church. Thirty-nine new members to date and many good prospectives. The N. Y. P. S. and Sunday school are prospering. Wednesday night finds the prayer room practically filled and a spiritual feast for the saints. Have had two good revivals this assembly year, one in November with Rev. T. M. Anderson, and the other in March with Rev. I. N. Toole, a convention in January with Dr. J. G. Morrison, and the District preachers' meeting met with us in April. So you know we have had some great preaching in these meetings. Meet me in Columbus.—Howard Paschal, Pastor.

#### PORT-OF-SPAIN, TRINIDAD, B. W. I.

Six hundred Nazarenes in the West Indies have heard and will obey the call of our General Superintendents to observe May 18 as fast and prayer day, also May 20 to 27 as prayer week for our great General Assembly to be held in Columbus.—J. I. Hill.

#### JACKSON, MICHIGAN

Just closed splendid meeting with J. Warren Lowman and wife. Largest crowds ever in Jackson church. Seventy-five different definite seekers. 146 in Sunday school. Practically whole membership pledged to storehouse tithing. Pastor's salary raised ten dollars a week. Lowmans unanimously recalled for meeting next year.—W. W. Clay.

### ANNOUNCEMENTS

**NOTICE**—Owing to some dates having been canceled and the tardiness of some in answering correspondence relative to meetings, I have the last half of May, the first half of June, the first half of July, and the last half of August not yet taken. The meetings which I will hold are in the western part of Pennsylvania, and the eastern shore of Maryland, and it would be agreeable to accept invitations in those parts of the country in order to save expense and time in travel, but I will consider invitations for meetings in other parts of the country.—J. L. Glascock, 1335 Grace Avenue, Cincinnati, Ohio.

**RECOMMENDATION**—I wish to recommend Brother Ivan Hamilton, who is entering the field as song evangelist, altar worker and home missionary, to any church as a faithful Christian gentleman and a zealous worker for souls. He has been leading the singing for our church and for a beginner does very well, and will be a blessing to any church. His address is Ivan P. Hamil-

ton, 1017½ Ohio street, Augusta, Kansas.—Rev. Glenn Griffith, Pastor, Augusta, Kansas.

**NOTICE**—For reasons best known to God and myself, I am not considering a recall to the church of which I have been pastor. Those desiring to correspond with me concerning definite, second-blessing, eradication, fire-baptized, heart-cleansing, holiness evangelism in any capacity, may address me at 2923 Troost Ave., Kansas City, Missouri, or temporarily at Gen. Del., Cedar Rapids, Iowa.—Ural T. Hollenback.

**NOTICE**—The General Court of Appeals of the Church of the Nazarene is called to meet at 10 a. m., Monday, June 4, in the new Southern Hotel, Columbus, Ohio. The meeting is called for the purpose of trying one appeal now before the Court and any other business which may come before it. All papers and communications for the Court should be addressed to the Chairman, H. D. Brown, Southern Hotel, Columbus, Ohio.—H. D. Brown, Chairman, General Court of Appeals.

#### PASTORAL ARRANGEMENTS New Mexico District

DISTRICT SUPERINTENDENT—Rev. E. E. Hale, Artesia, New Mexico.

DISTRICT SECRETARY—Rev. W. P. Hart, La Lande, New Mexico.

DISTRICT TREASURER—Rev. W. A. Huffman, Artesia, New Mexico.

PASTORS—Albuquerque, Eugene Moore; Artesia, W. A. Huffman; Balmorhea, Mrs. J. B. Odell; Bethany, Reginald Montgomery; Capitan, F. R. Whitley; Cedarvale, to be supplied; Chiriqui, C. A. Hutchinson (supply); Clovis, Mary I. Hartline; El Paso, L. M. May; Hagerman, Joseph Rueark (supply); Highway, to be supplied; Hollone, L. E. Forbes; La Lande, Paul Drake; Las Cruces, to be supplied; Moriarty, C. L. Shockey; Mountainair, Joseph Irwin; Plainview, to be supplied; Portales, R. C. Gunstream; Roswell, W. W. Orr; St. Vrain, Mrs. Paul Drake; Tatum, to be supplied; Tucuman, D. A. Davis (supply); Tularosa, Mrs. Anna Benson.

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Dr. J. W. Goodwin

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In this volume the author has poured forth his very soul and has given us the results of a life of devotion and intimate communion with God. As is brought out in the Introduction, there is the science (the theory) of prayer and communion and there is the art—the living of it, the practicing thereof. Without the latter the former is impotent and useless. Dr. Goodwin's thoroughness as a student and his aptness for clear and independent thinking guarantee the correctness of his theories. And most important of all, his godly walk, his practise of the presence of God, his first-hand knowledge of the hidden mysteries of the deep things of God, have made him, to a remarkable degree, competent to write a volume and to speak with authority on the subject of prayer.

Here are some of the Chapter Titles: Living Before the Lord, Waiting in His Presence, Secret of Holy Communion, Clouds that Intervene, Praying Through to Victory, Faith or Spiritual Sight in Prayer, Principles that Govern Faith, Prayer and Faith for Divine Healing, Gathered Facts and Testimony to Healing, The Possibilities of Prayer.

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## CAMPMEETING CALENDAR

June 1 to 10, Montevideo Campmeeting. Workers: Rev. Theo. and Minnie E. Ludwig. For further information write Karl Delsing, Montevideo, Minn. —A. G. Dahl.

June 7 to 17, Bethel Campmeeting, Coshocton, Ohio, Sixteenth Annual Session, interdenominational. To be held on a newly purchased thirteen acre tract about one mile from the court house on the bank of the Muskingum river. Auto route No. 16. Workers: Dr. C. H. Babcock and William G. Heslop, evangelists; Anna E. McGhie, young people's and children's evangelist; A. H. Johnston and wife, singers. For further information write the secretary, R. K. Gametsfelder, 338 North 8th Street, Coshocton, Ohio.

June 21 to July 8, Manville Holiness Camp, Manville, Ill. Workers: Mr. and Mrs. J. Warren Lowman, A. A. Moore, Mrs. Ruth Moore, Rev. H. B. Jensen. New dormitory erected this year. Lodging free. Bring bedding. Pastors and evangelists in the work entertained free. For further information write Wilder Hoobler, Secretary, Manville, Ill.

June 29 to July 7, North Reading, Mass., Eighth Annual Campmeeting of the New England District, Church of the Nazarene. Workers: Rev. H. V. Miller, District Superintendent. In charge, Rev. T. M. Anderson and Rev. R. H. Havile, evangelists. Prof. B. D. Sutton and wife in charge of the music. For rooms write Miss Rose Wright, 1676 Middlesex St., Lowell, Mass. Other information, Rev. E. T. French, 466 Main St., South Manchester, Conn.

August 3 to 19, Oregon, Wisconsin, Hallelujah Camp. Workers: Rev. Theo. Ludwig and wife and other splendid people. Address Rev. Jack Linn, Secretary, Oregon, Wisconsin.

August 9 to 19, Wisconsin Wesleyan Methodist Campmeeting Association annual camp at Burr Camp Ground, seven miles west of Hillsboro, Wisconsin. Workers: Rev. Preston Kennedy, Dr. Peter Wiseman, Rev. Raymond Lewis, and others. For information write Rev. J. D. Clawson, Waukegan, Wisconsin.

August 16 to 26, Thirty-ninth Annual Campmeeting of the Kansas State Holiness Association, Beulah Park, Wichita, Kansas. Workers: Rev. C. W. Ruth, Rev. C. M. Dunaway, Rev. Homer L.

Cox, Mrs. W. D. Bartlett, Mrs. C. J. Meyers, Professor and Mrs. B. D. Sutton. For information address Rev. W. R. Cain, 515 S. Vine St., Wichita, Kans.

August 2 to 12, Annual Campmeeting of the First Illinois Holiness Association, Sherman, Ill. Workers: Rev. Frank E. Arther, Rev. J. W. Dibble, Della B. Stretch. For information write Mrs. Julia Short Hayes, Secretary, 2217 E. Capitol Ave., Springfield, Ill.

August 17 to 26, the Forty-Second Annual Camp of the Central Illinois Holiness Association, Normal, Ill. Workers: Rev. A. L. Whitcomb, Rev. Harry Morrow, Clay Milby, Miss C. B. Cooley. For information write Mrs. Bertha C. Ashbrook, Secretary, 451 W. Allen St., Springfield, Ill.

August 24 to September 2, Mount of Praise Annual Campmeeting, Circleville, Ohio. Workers: Dr. Joseph Owen, Dr. Andrew L. Johnson, Rev. Charles L. Slater. For information write Rev. E. A. Kenton, 451 N. High St., Chillicothe, Ohio, Secretary.

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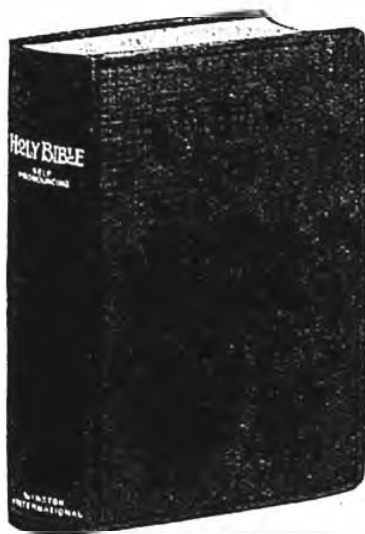
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<p>47 Jē'sus saw Nā-thān'a-el coming to him, and saith of him, Behold an Is'ra-el-ite indeed, in whom is no guile!</p> <p>48 Nā-thān'a-el saith unto him, Whence knowest thou me? Jē'sus answered and said unto him, Before that Phil'ip called thee, when thou wast under the fig tree, I saw thee.</p> <p>49 Nā-thān'a-el answered and saith unto him, Rāb'bi, thou art the Son of God; thou art the King of Is'ra-el.</p>	<p>disciples believ</p> <p>12 ¶ After th</p> <p>Cā-pēr'na-ūm,</p> <p>his brethran, &amp;</p> <p>they continued</p> <p>13 ¶ And the</p> <p>at hand, and Jē</p> <p>sā-lēm,</p> <p>14 And found</p> <p>that sold oxen</p> <p>and the chang</p>
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### CHAPTER 5.

1 The wherefore of Paul's labours. 14 Christ's ambassadors.

**F**OR we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

19 To wit, that God was in Chr reconciling the world unto himself, imputing their trespasses unto the and hath committed unto us the wo of reconciliation.

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<b>LUM JONES</b> Yuma, Ariz. .... May 21 to June 3 Columbus, Ohio (Gen. Assem.) June 12 to 26 Pittsburgh, Pa. .... July 1 to 15 Sulphur, Okla. .... July 19 to 29 Pencil, Texas (Camp) ..... Aug. 2 to 12 Duncan, Okla. .... Aug. 14 to 20 Canute, Okla. .... Aug. 31 to Sept. 10	<b>JEFF THOMPSONS AND WIFE</b> Massillon, Ohio ..... May 29 to June 7	<b>E. E. AND ORA J. TURNER</b> Troy, Ohio ..... May 10 to 27
<b>FRANK AND HELEN LEHMAN</b> Columbus, Ohio ..... June 13 to 26 Corydon, Pa. .... June 27 to July 10 Barberton, Ohio ..... July 11 to 15 Warren, Ohio ..... July 16 to 30 Pittsburgh District ..... Aug. 2 to 26	<b>MAE RUSSELL</b> Little Rock, Ark. (Pulaski Heights) ..... May 13 to 27 Ft. Smith, Ark. .... June 20 to July 15 Havenport, Okla. .... Aug. 10 to 31	<b>N. E. TYLER</b> Jacksonville, Texas (Route 5) ..... July 5 to 15 Pritchett, Texas (Route 1) ..... July 19 to 23 Mahl, Texas ..... Aug. 3 to 12 Maudville, Ark. .... Aug. 17 to 26
<b>V. W. AND MARGUERITE LITTELL</b> Columbus, Ohio ..... June 12 to 21	<b>C. W. RUTH</b> Frankfort, Ky. (Gen. Del.) ..... May 17 to 27 Rufalo Lake, Minn. (Camp) ..... June 1 to 10 Columbus, Ohio ..... June 13 to 24 Lincoln, Neb. (Camp) ..... June 29 to July 8 Schreiner, Ohio (Camp) ..... July 13 to 22 Mt. Vernon, Va. (Camp) July 20 to Aug. 2 Monroe, N. Y. (Camp) ..... Aug. 3 to 12 Wichita, Kans. (Camp) ..... Aug. 10 to 26 Wichita, Kans. (District Assembly) ..... Aug. 28 to Sept. 2	<b>JESSE UHLER</b> Grinnell, Kans. .... June 3 to 21
<b>W. W. LOVELESS</b> Columbus, Ohio (Gen. Del.) ..... June 14 to 25 Warsaw, Ohio (Gen. Del.) July 20 to Aug. 5	<b>N. B. SHADE</b> Columbia, S. C. .... May 22 to 27 Charleston, S. C. .... May 30 to June 3 Blacksburg, S. C. .... June 4 to 12 Richmond, Va. .... June 13 to 24 Downing, Va. .... June 26 to July 10 Park Lane, Va. (Camp) ..... July 29 to Aug. 10	<b>VAUGHAN RADIO QUARTET</b> Olivet, Ill. .... May 17 to 27 Racine, Wis. .... July 5 to 15 Columbus, Ohio ..... July 19 to 29
<b>THEODORE AND MINNIE E. LUDWIG</b> Corsica, S. Dak. .... May 13 to 27 Monticello, Minn. (camp) ..... June 1 to 10 Columbus, Ohio (Gen. Assembly) June 13 to 24 Youngstown, Ohio (tent) June 28 to July 15 Webster City, Iowa (tent) ..... July 13 to 29 Oregon, Wis. (camp) ..... Aug. 3 to 19 Pairo, Kans. (camp) ..... Aug. 23 to Sept. 2	<b>Q. H. SHAEFFER</b> Farmland, Ind. .... June 24 to July 15 Yorktown, Ind. .... July 17 to Aug. 5 Oslen, Ind. .... Aug. 8 to 26	<b>WATSON-FROST EVANGELISTIC PARTY</b> Jackson, Miss. .... May 18 to June 3 Columbus, Ohio ..... June 13 to 25 Grenada, Miss. .... July 1 to 15 Des Arc, Mo. (Camp) ..... July 15 to 21 Meridian, Miss. .... Aug. 2 to 16 Montgomery, Ala. .... Aug. 23 to Sept. 16 Jackson, Miss. .... Sept. 10 to Oct. 7 Bloom, Miss. .... Oct. 11 to 25
<b>JAMES T. MAFFIN</b> Columbus, Ohio ..... May 13 to 27	<b>H. A. SHANK AND WIFE</b> Columbus, Ohio ..... June 13 to 25 Portsmouth, R. I. (Camp) July 27 to Aug. 5 Frankfort, Ind. (Camp) ..... Aug. 10 to 20 Kamsville, Ill. (Camp) Aug. 24 to Sept. 2	<b>E. W. WELLS</b> Childress, Texas ..... May 24 to June 11 Lufkin, Texas ..... June 15 to July 1 Deport, Texas ..... Aug. 5 to 19
<b>J. R. McBRIDE</b> Marion, Ind. .... May 14 to 27 Willow Lakes, S. Dak. (Camp) June 1 to 10 Minot, N. Dak. .... June 12 to 27 Columbus, Ohio ..... July 1 to 15 Harvey, Ind. (Campmeeting) ..... Aug. 9 to 19 Yuma, Colo. (Campmeeting) Aug. 24 to Sept. 2 Atopul, Okla. .... July 24 to Aug. 5 Somerset, Ky. .... Sept. 9 to 30	<b>W. G. SHELTON</b> Tinton, Okla. .... Aug. 10 to 28	<b>H. W. WELSH</b> Tecumseh, Mich. .... May 27 to June 10 Columbus, Ohio (Gen. Assembly) June 13 to 23
<b>E. C. MILBY</b> Corbin, Ky. .... June 2 to 17 Brookhead, Ky. .... June 17 to July 1 Mason City, Ill. (Tent Meeting) July 1 to 15 Beaumont, Ky. .... July 16 to 20 Hinton, Ky. .... July 30 to Aug. 15 Normal, Ill. (Camp) ..... Aug. 16 to 24 Calamine, Ark. (Camp) Aug. 30 to Sept. 9	<b>E. E. SHELHAMER</b> Chickasha, Okla. (Camp) May 25 to June 3 Napoleon, Ohio (Camp) ..... June 7 to 17 Peoria, Ill. (Camp) ..... June 21 to July 1 Des Moines, Iowa (Camp) ..... July 5 to 15 Merrill, Mich. (Camp) ..... July 10 to 20 Owosso, Mich. (Camp) ..... Aug. 3 to 12 Springfield, Ohio (Camp) ..... Aug. 17 to 23 Greer, S. C. (Camp) ..... Aug. 24 to Sept. 2	<b>EMMETT WRIGHT AND WIFE</b> Willow Brook, Ohio ..... June 1 to 10 Bethel, Ohio ..... July 1 to 10
<b>L. O. AND HERTHA MILBY</b> Newport, Ky. .... May 9 to 27	<b>E. D. AND WINNIE SIMPSON</b> Tennessee District ..... April 13 to June 24	<b>GENERAL ASSEMBLY</b> The Seventh General Assembly of the Church of the Nazarene will be held at Columbus, Ohio, beginning June 13, 1928.—E. J. Fleming, General Secretary.

## INDIVIDUAL COMMUNION SERVICES



The trays contain 30, 35, or 40 glasses, each. One to four trays can be placed upon one base. Only the top tray requires a cover, as each tray becomes a cover for the one beneath. The base and cover are not absolutely necessary, but will add very much to the appearance.

Our special Service of Aluminum is so finely finished that very few are able to distinguish it from silver when the two materials are placed side by side. The Aluminum is light weight, durable, and does not tarnish.

### STYLE NO. 50A. BEST QUALITY ALUMINUM (Special Finish)

- No. 2. Tray only, with 40 plain crystal glasses ..... \$7.00
- No. 6. Tray only, with 35 plain crystal glasses ..... \$6.75
- No. 10. Tray only, with 30 plain crystal glasses ..... \$6.50
- No. 50A. Base (one to four trays can be placed on base) ..... \$2.25
- No. 50A. Cover (one sufficient for one to four trays) ..... \$2.25

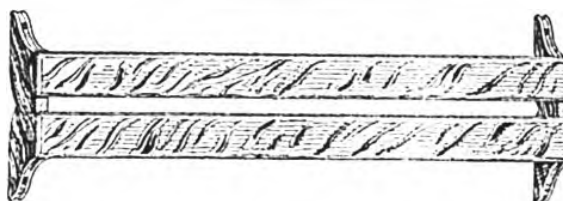
Price of empty trays may be ascertained by deducting cost of glasses at \$1.00 a dozen.

All prices are net, carriage extra

## ENVELOPE HOLDER

No. 18. A neat design. Inside dimensions,  $2\frac{3}{4}$  wide by  $2\frac{1}{4}$  in. deep. Oxidized Copper finish.

Per 100, \$12.00.



## BOOK RACK NO. 104

Well made of plain Oak, finished a medium dark golden oak. Size 24 inches long. Price each, \$1.00, Delivery Extra.



## PASTOR'S INDIVIDUAL COMMUNION OUTFIT

This is a well arranged outfit of a convenient size to take into homes so that the invalid or sick one may receive the sacrament along with other members of the family or friends.

Contains tray of 6 glasses, wine flask, and bread plate with cover in Morocco leather case, plush lined. No pastor should be without one of these handy outfits.

$6\frac{1}{2} \times 2\frac{1}{2} \times 3\frac{3}{4}$  inches. Price, \$8.25 postpaid.



## BAPTISMAL BOOKLET

No. 5D. One of and perhaps the prettiest of all moderately priced Baptismal Booklets. A harmony of design and coloring with most appropriate reading matter. Eight pages and cover, the title embossed in gold with floral settings. Each enclosed in envelope and twelve in a white box.

Each 25c, per doz. \$2.75

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No. 1A. For Adults. Design of church windows and beautiful sprays of Easter lilies. Size  $13 \times 15\frac{1}{2}$  inches. .... Each 25c

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No. 177. Size  $12 \times 16$  inches. The picture of the Good Shepherd caring for the sheep, at top, while on the lower part is the picture of Christ blessing Little Children. .... Each, 15c

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## The First Week of the General Assembly at Columbus, Ohio

### *June 10, 11 and 12*

W. M. S. General Convention. Representatives from all our foreign fields will be present, also Dr. H. F. Reynolds, General Missionary Secretary and Dr. J. G. Morrison, Executive Field Secretary. Pastors, General Assembly delegates, visitors and the general public are cordially invited.

### *June 11, 12 and 13*

N. Y. P. S. General Convention. Reports of the past quadrennium. Plans for the future. Inspiration and uplift. Something worthwhile going on every hour. Addresses by special workers. Come and enjoy these good things.

### *June 13*

Reception of General Assembly 7:30 p. m.

One of the General Superintendents presiding.

Orchestra numbers—Prof. Harold W. Gretzinger, Director.

Song service—Prof. B. D. Sutton, Leader.

Following other preliminaries addresses of welcome will be given as follows:

Rev. Orval J. Nease, Local Churches of Columbus

Rev. Chas. A. Gibson, Ohio District

Rev. A. J. Schalzman, President of Ministerial Association

James J. Thomas, Mayor of Columbus

Hon. S. P. Dunkle, Executive Secretary to the Governor

Address of response—John W. Goodwin, General Superintendent of the Church of the Nazarene

Benediction.

9:00 a. m. Thursday, June 14, 1928—The Seventh General Assembly called to order by the presiding General Superintendent.

Service of song and prayer

Sacrament of The Lord's Supper

Keynote address by General Superintendent Roy T. Williams

Roll Call

Organization of the Seventh General Assembly

Adjournment at 12:00

Other meetings of the General Assembly will begin at 9:00 a. m. and 2:00 p. m. each day according to the order of the General Assembly.

7:30 p. m. Thursday, June 14, 1928

Orchestra—Prof. Harold W. Gretzinger, Director

Song and prayer service

Sermon by Rev. Bud Robinson of Pasadena, Calif.

7:30 p. m. Friday, June 15, 1928

Opening service, orchestra, song and prayer

Sermon by Rev. Henry C. Morrison of Wilmore, Ky.

7:30 p. m. Saturday, June 16, 1928

Opening service of orchestra, song and prayer

Sermon by Rev. James B. Chapman of Kansas City, Mo., Editor of the Herald of Holiness.

Other religious services Sundays and evenings as the General Assembly shall order. Please note that the Seventh Session of the General Assembly opens at 9:00 a. m. Thursday, June 14.

The first official business meeting of the General Assembly will convene at 9:00 a. m. Thursday, June 14, 1928.