

HERALD of HOLINESS

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EXPERIENCE WORKETH HOPE

A New Year's Appraisalment

IN THE Song of Solomon the Church is described as looking forth "As the morning," for freshness and zeal; "Fair as the moon," for gentleness and love; "Clear as the sun," for certitude in faith and experience, and "As terrible as an army with banners," in the aspect of conquest.

No matter how well organized or well officered an ancient army, it bore no banners until it had won victories. But each succeeding victory was immediately and continually commemorated by the bearing of another banner at the head of the line. Hence when an army came into the land with a hundred banners in the air, it meant that it had already a hundred victories to its honor. And this meant that the morale of the army was high, each soldier believing that he was in an invincible host. Also the hearts of opposers melted at the thought of facing a foe which had not yet known defeat, but which was flushed with the confidence of a hundred victories.

Of course we cannot know the future—not even what this day will bring forth. But when our past is long enough to constitute a true cross section of mortal life, and when in all this time God has not suffered us to be tempted beyond the strength which He doth give, and when time has revealed many hidden things in His method of making all things work together for good for us when we love Him and obey Him, our confidence that He will be thus with us in all the years to come is so strong and joyful that it is ready to assume that new, triumphant name, "Hope." "Experience worketh hope."

Hope is not an aircastle, for its foundation is the faithfulness of God in the past. Hope is not, of itself, a completed structure, for its tower reflects the light of that "More excellent glory." Hope is the link which joins a victorious past to a more victorious future.

Having already been himself delivered repeatedly from "the lion and the bear," from Goliath and from Saul, by the tender mercies and out-stretched hand of his own Chief Shepherd, David looked on to the worst that the future could possibly hold and in the intimacy of a first and second person communication, said, "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me . . . and I will dwell in the house of the Lord for ever."

HERALD OF HOLINESS

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J. B. CHAPMAN, D. D., *Editor*

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WILL THE CHURCH OF THE NAZARENE FULFILL ITS MISSION?

A BELOVED brother, whose letter reached our desk today, says: "I am thinking of our coming General Assembly, and I find myself but slightly interested in many things and considerably agitated and exercised over others. I shall be satisfied with the mere tightening of a few bolts, so far as our ecclesiastical machinery is concerned. I do not care whether we elect three, four or five General Superintendents. Mere matters of routine and method and plan and law and resolution will be taken care of in good shape—I believe that. And so I am agitated and stirred concerning the reality and depth of our spirituality. Noise and froth and foam and demonstration will not fill the bill. There must be more deep and genuine conviction among us. There must be more study and reading of God's Word. There must be a family altar in every Nazarene home. There must be prevailing, importunate, travailing and intercessory prayer. There must be more depth to our devotion. There must be heart-searching in the presence of God and there must be more definite, victorious, achieving faith. There must be no apologies for worldliness, which of course at all times is trying to creep in on us, but there must be a clearing of ourselves in the sight of God and men on a Pentecostal basis. There must be more genuineness and more reality in our preaching, praying, testifying, giving, sacrificing, seeking, shouting and living. Our program of spiritual progress must be more daring, more aggressive and more effective than ever it has been. O brother, we must stir ourselves and stir one another to the great importance of these inestimable factors in our progress and success."

We have been thinking and praying right along this line ourselves. We dread spiritual deadness as we dread leprosy and black plague. But we know of no remedy except the fullest sincerity and the most intense prayer. No easy, "tasteless," cure will last. We can die right amidst sacred things. We can become Pharisees while reciting long prayers and practicing the most careful methods of tithing. We can become Sadducees while reading the Bible and religious books

and papers. We can become Herodians while passing ecclesiastical laws and choosing efficient leaders for the church. We can compromise while legislating against worldliness, and fanatics while commending the logic of Wesley. We can lose the fire while disturbing the peace of the community with vociferous shouting, and we can break with God while observing a fast.

The Church of the Nazarene came into the world to conserve the fruitage of the wide-spread holiness revival of the last century and to carry on to further conquest the holy warfare initiated by our fathers. We are not a general reformation; we are a specific revival. We have not come to save the world as such, but to rescue those who will leave the world and "wholly follow the Lord." We do not, as a church and movement, take part in mass politics, discriminating social clans, general ecclesiastical ostracisms or combinations. We have not come to set the Church straight on the mode of water baptism, the specific form of church government or to enter into bickerings on matters about new moons, feast days, meats and marriage. We have come to preach full salvation—not merely as a witness to men, but as an effective force for the gathering out of a people for the closest fellowship and holiest devotion to the Lord.

It is well that our machinery shall be as simple as efficiency will permit. It is well that our officary shall be as small as our aggressive program will allow. It is proper that our creed shall be short and deal only with a dozen outstanding essentials. It is best that our general rules of discipline shall be confined to those specifics which clearly embody principles.

But we must be more of a praying, Bible reading, sacrificing people than we have been before. We must have not only a widening of service, but we must have a deepening of our anchorage. Perhaps we should unfurl larger sails, but we must take on more ballast. Quality, depth, sincerity, genuineness, devotion, spirituality, experiential and practical godliness—no matter about the word—this is what we need and must have.

Every day there come new evidences that we have a day of opportunity such as few movements have ever had. Almost every week our ministerial ranks are recruited from the choicest holiness preachers of the land. The last month has brought us Jim Green and Raymond Browning of North Carolina, and Waddell of Kentucky and others—good men, strong men, men who are tried and true and ready for the hardest tests and fullest service. Our rate of church building and church buying is such that soon we shall be adding a church building for each day in the year. God is with us and the favor of good men is coming in a most remarkable manner. Our best days are yet ahead. The general church was never in so sound and solid condition as now. There is fair prospect that the

last "dead horse" of debt will soon be banished from the General Board. Our schools are making marvelous progress toward liquidation of debt and toward improvement of equipment and securing of standard accrediting. There really is not much of which to complain in the prospects of the church. "Objectively," "All is well."

But will we fulfill the mission for which we were raised up? The answer to this lies in those factors which cannot be calculated in money, measured with a rule or computed in figures. It lies in the deep heart-life of our preachers and people. It will be answered by us in the form of unseen realities. Others may not know whether or not we have these qualities. Some in charity may say we have, when indeed we have not. Some in harshness may say we have them not, when we have them, nevertheless. But whether men commend or condemn, we must have a depth of genuine, Pentecostal piety and godliness—must have an increasing depth of it, if we are to fulfill the mission for which we were raised up.

READING OUT OF THE LOOKING GLASS

"How is everything going?" asked the Senior General Superintendent. "Fine," replied the General Secretary. "There are seven new church buildings in the course of construction in the Kansas City District. The West Side church at Wichita, Kansas, in the Kansas District, has just completed its splendid basement. Yesterday Chambers and Cooper organized a good new church in Omaha, and—" "But I had a letter from a man," broke in the Senior General Superintendent, "who said it seemed to him that everything is awry, and that our people are losing the vision and the fire, and that the future is full of forebodings of evil." "I know," said the General Secretary, "some write like that, but they are the ones who are not having revivals and building churches and organizing new classes and increasing the attendance in the Sunday school and succeeding with the program in a general way."

Being somewhat pressed for time, I did not tarry longer to hear what would be said in the attempt of two great and good men to analyze the situation as it is from the facts as they know them, and from the voluminous correspondence which they receive. But as I walked away I remembered to have heard a saintly man, years ago, advise Christians not to read the book of Second Corinthians, which he said was Paul's spiritual biography, when they were themselves downcast, defeated or partially backslidden. He said that that book was written by a victorious, sanctified Christian who was personally passing on from victory to triumph and from glory to glory and that his words sound like exaggeration to those who are "in the dumps" themselves. But he said that if you will read this wonderful book when your own spiritual tide is

high you will understand it, appreciate it, and believe it.

Then I thought of my own experience: I have found myself hard pressed, and the outlook for myself and for the work which we all love rather circumscribed and doubtful. Then I have taken myself to prayer and there (contrary to the "rules" that some would give us about "selfish" praying), I have prayed and waited until my own soul was blessed and refreshed and restored. Then I bethought me of the outlook, and turning to that again I found the sky cloudless and the prospect bright. The brethren all seemed to have improved in kindness and in courage, and the work set before us seemed possible of accomplishment. But as I more carefully analyzed, I found that it was I who had changed and that the book out of which I had been reading in both cases was a looking glass.

Indeed the situation is depressing when I am depressed; but it is uplifting when I am lifted up. The brethren are kind when my own heart is tender, and actual victory in Christian service follows the obtaining of victory in my own life, and the changes that take place in others and in the things about me take place as results of the change in me, and not as causes.

But I had no thought of philosophizing. I merely wanted to ask, "How do things look in your looking glass?" Paul said, you know, "To the pure, all things are pure." So I think, with but a small apology, we might say, "To the victorious, all battles are victories," and also, "To the defeated, all is defeat." Of course there are many factors which enter into defeat and victory, both as personal possessions and as outside appendages. But two things are sure, Only the victorious win victories and the defeated suffer defeat.

EDITORIAL FRAGMENTS

In order for one to grow in grace, he must not only have more light and knowledge, but he must be more instant and willing to "walk in the light" which he receives. Wesley said, "Much light does not imply much grace."

Conformity to the world may take any of a thousand ways of manifesting itself. In fact the individual may be such a good "suppressionist" that worldliness shall have no chance to manifest itself at all, and yet for all that it may be there in the inner spirit and temper and tendencies of the soul. The sermon on "worldliness" which does no more than reprove certain items of women's fashions is so shallow that it really ought to be called a "worldly" sermon. The items of dress deserve reproof, no doubt, but dress, like many another "external," is but a "sign;" the real trouble is in the heart.

THE POWER OF THE HOLY GHOST

By Rev. W. B. Walker

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth (Acts 1:8).

JESUS had been ignominiously put to death. His enemies were jubilant, and hell was holding high carnival. Joseph's newly-made tomb had its first occupant. The tomb was sealed tight, and the Roman soldiers were keeping guard by day and by night. It looked as if Christ were a failure. But it had been declared by the prophet of old, "He shall not fail." He was upon earth forty days after His resurrection, and was seen by many. Before going to heaven He commanded His disciples not to depart from Jerusalem, but wait for the promise of the Father. We shall consider:

I. THE NATURE OF THIS POWER

"Ye shall receive power."

There are two Greek words in the New Testament, both of which are rendered by our word "power." The one refers to power in the sense of rule or authority, and the other means ability, strength, or force. It is the latter of these words that is used here.

There are many kinds of power in the world. There is financial power that controls the pocketbooks of men; social power that controls the customs of men; and political power that controls the affairs of people. Then there is electric power that gives light to its millions; motor power that will send an aeroplane through the air at the terrific rate of three hundred miles an hour; military power that will batter down forts made strong by the passing centuries; and brain power that brings to light the hidden mysteries of the ages.

What was this power which the Apostles were to receive?

(1) Was it, as they anticipated, political power? Certainly, in the course of years the Church did acquire something akin to the power of the scepter. It took years of labor, sacrifice, suffering, and persecution to acquire the power of state. Very likely this power was given by the hand of a loving Providence. It should have been the instrument to promote the gospel in the nations of earth. This power came when Constantine associated the cross with the Roman purple. If the Church had only accepted this as a means to an end—but alas it was the instrument of destroying spiritual power.

(2) Was this power, in question, intellectual power? The gospel has undoubtedly lightened up man's understanding and fertilized his thought. A certain power of knowledge came as a result of Pentecost. Our Lord dwelt at length on the illuminating

office of the Comforter. "He shall guide you into all truth." The unlettered fisherman (Peter) was suddenly the profound expositor of ancient prophecy, and within a short period his teaching brought him into collision with the Sadducean leaders of educated sceptical opinion.

(3) Was this power, then, to be the faculty of working miracles? Our thoughts seem to gravitate toward such a supposition. Some of the apostles and early Christians had this power, but Christ said, "Greater works than these shall ye do, because I go to my Father." Was the power to work miracles the evidence of having received the Comforter? By no means, for many in that day and in other days were filled with the Spirit, but never worked such miracles. This power does not consist of power to heal the sick, cleanse the lepers, and raise the dead.

(4) But wherein did this power consist? It was spiritual, it was personal, it was moral power. Spiritual power may be felt rather than described or analyzed. It is that mysterious power of God that takes control of the human personality and transforms the life into a living epistle, read and known of all men. Such a power mellows the voice, fills the eyes with tears of compassion, sweetens bitterness, and empowers the soul with supernatural strength to meet battles, trials, problems and difficulties.

It is the power of spiritual earnestness. Oh, how earnest the one hundred and twenty disciples were after the reception of this power! They might have had streaks of insincerity before Pentecost, but none can be detected after the infilling of this power.

It is the power of heart purity. It is only the pure in heart that shall see God. This purity means the destruction of everything in the heart unlike God. It is not merely an endowment of power for Christian service, but is the power of a clean heart. We cannot separate power and purity without doing great harm to the doctrine and experience of Christian holiness. When the power of the Holy Ghost comes upon a believing soul, that moment the heart is cleansed from all carnality. To receive power is to receive purity, and to receive purity is to receive power. I fear many would like to have power without purity, but such is an impossibility.

II. THE SOURCE OF POWER

"When the Holy Ghost is come upon you." The literal translation is, "Ye shall receive power, the Holy Spirit coming upon you."

(1) There is but one inlet to this power, and that inlet is the Holy Spirit. He is power. It is useless to seek power from any other source. If you would have purity, seek Him, the Holy Spirit. If you would have power for Christian service, seek Him. If you

would have greater efficiency in prayer and fellowship, seek Him. If you would have a closer walk with our Lord; a sweeter disposition; a greater burden for earth's perishing millions, seek Him. There is absolutely no other source for spiritual power. The Holy Spirit is God's executive in the world.

(2) Why do I believe in this power? I believe in it because the Word of God promises it to all believers, and records so many instances in which it was gloriously received. The prophet Joel foresaw the coming of this power, and broke forth in graphic language: "And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my Spirit" (Joel 2:28, 29). John the Baptist, that leather-girdled, bronze-browed, bare-headed and swift-footed wilderness preacher, said of Jesus, "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire" (Matt. 3:11). The disciples of Christ were grieving because He said that soon He would go away, but His consoling reply was, "Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you" (John 16:7). Down at the close of His eventful life Christ prayed in His valedictory prayer, "Sanctify them [His disciples] through thy truth: thy word is truth" (John 17:17).

On the day of Pentecost this heart-cry of Jesus was answered. "They were all filled with the Holy Ghost." The evangelist Philip went to the city of Samaria for a revival, and the Lord graciously sent it. Many were converted unto Christianity. The Church at Jerusalem hurriedly sent Peter and John to the new converts, that they might learn the way of the Lord more perfectly. The inspired writer says of their arrival, "Who, when they were come down, prayed for them, that they might receive the Holy Ghost. . . . And they received the Holy Ghost" (Acts 8:15, 17). And on we go to the household of Cornelius, the first Gentile to receive the Holy Spirit. It is said of him, "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word." Upon Paul's arrival in the city of Ephesus he found about a dozen disciples, and he asked them if the Holy Spirit had been received since conversion, and their reply was, "We have not heard whether there be any Holy Ghost." Paul and his coworkers prayed for them and they were filled with the Holy Ghost.

(3) How did the disciples receive this power on the day of Pentecost? They waited for it. The command was, "Tarry until ye be endued with power from on high." They dared not go without this power. To

go without it meant to go in their own strength. Not only did they wait for it but they prayed for it. They were all of one accord, all praying for the same thing. There was only one petition, and that was for the verification of the promise.

They were not commanded to wait for any certain length of time, but "until," the Comforter came. They prayed until emptied of self and filled with God. They were tremendously concerned about this power because it was constant. It was not merely for a specific occasion, and it was not transitory or occasional. "The Comforter, which is the Holy Ghost, will abide with you forever."

The power that the one hundred and twenty disciples received is both individual and corporate. It was received by the disciples as a band, and also as individuals. The Apostle Peter said on this occasion, while preaching to the multitudes on the streets of Jerusalem, "The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39).

III. THE USE OF THIS POWER

"Ye shall be witnesses."

If this power has come into our lives we shall be His witnesses.

(1) We shall be His witnesses in our varied vocations in life. The world is in need of everyday lives of the life as it is in Jesus. The world will not read the Bible often, but it is reading our lives. We are in need of a practical Christianity. The world wants not only the theory of holiness, but it is desirous of the life on exhibition. Some of the most effective sermons preached are those preached by faithful Christians in the store, work-shop, field, office, etc.

Oh, the power and influence of a Spirit-filled life in a community! Somehow it is joined to the Omnipotent. Argument can be resisted, logic can be met, eloquence can be overcome, and persuasions and invitations scorned, and appeals and warnings evaded and disregarded. But the silent force and power of a holy life and the presence of a devoted and consecrated soul melts the hard heart, turns the stubborn will, and leads the sinner to Christ. Holiness is truth embodied. It is the gospel on fire, burning on the altar of the heart, beaming from the eyes, breathing from the lips, and preaching from the life, until the world is compelled to believe.

(2) We shall witness for Him in the home, where some of the most trying things of life come. All the members of a home may be in the experience of holiness, but in that home come some of the most trying, disappointing, and faith-testing things in life. But if our experience will not bear the strain of the home-life, a deeper work of grace should be sought and obtained. A careless word, a hasty action, a doubtful practice, indifference to the reading of the Bible, and the neglecting of family worship, may be the things that help damn your child.

(3) We shall be His witnesses in sickness and death. Many of the early Christians sealed their testimony with a martyr's death. More than seventy millions of the purest and whitest spirits of earth have gone to heaven by way of the lion's den, burning stakes, wicked swords, and dark and blighting dungeons. This army has defied fire and flood, wicked men and malignant devils. They have heard the snarl and growl of the lion and leopard, and prayed and rejoiced when the blackened flesh was literally falling from their bones.

It was this power that enabled Lamberton, the great English teacher and martyr of the 16th century, to say when he was being burned to death, "Nothing but Jesus; nothing but Jesus." John Huss, the Bohemian scholar and reformer, was persecuted and condemned to die. When the blue hissing flames were

wrapping his suffering body, and he was being roasted to death, he clapped his hands three times, and shouted to his friends and collaborators, "George! George! George! Tell to the world that anywhere with Jesus is all right."

This power will help us look into the face of God and say, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." When we have gone the "last mile of the way," and our friends and loved ones have gathered about us, we can look death in the face and say, "O death, where is thy sting? O grave, where is thy victory. Thanks be to God, which giveth us the victory, through our Lord Jesus Christ."

TEXARKANA, TEXAS

THE INTENSITY THAT IS PENTECOST

By J. F. Knapp, D. D.

JESUS was responsible for raising great expectations. "I will not leave you comfortless." "The Comforter . . . whom the Father will send in my name, he shall teach you all things." "The Spirit of truth . . . he shall testify of me." "He will reprove the world." "He will guide you into all truth." "Behold I send the promise of my Father upon you . . . power from on high." And last of all, "Ye shall receive power after that the Holy Ghost is come upon you." To wait for ten days for something is not so noteworthy, but to wait for ten days with the risen Lord's "go ye" ringing in the ear put obedience, self-control, and determination to the limit of endurance. To "tarry" meant there was something besides mere self-interest or curiosity to hold in leash those restless and fearful men as they remained in the hotbed and rendezvous of their Master's enemies.

Intensity of Realization

The "day" was long in coming, but when it did arrive it is written that it "fully" came. Not many days, whether birthdays or marriage days or funeral days are "full" days. Something seems always lacking; something fulfilled only in part. How many of us must answer our District Officers' examination at the end of the quarter or the year, "In part" and again "In part!" But this was no "day" of routine or of mechanics, it was a day of dynamics. And dynamite is tremendously intense or is a dud. No "by your leave" or, "May we now be led in prayer by—" or "Let us worship the Lord with—" but "Suddenly there came!" Intensity ignores permission, as it defies the habitual and contravenes the customary. Pentecost came once, and it set tongues to wagging and hearts to bursting for all the tomorrows forever and forever.

There were two tongues where before there was one; there were freemen where before there were bondmen; there was catastrophe, cataclysm congregation,

combination and consecration. The house was filled with "sound" "from heaven," no "wind" but as a "rushing mighty wind;" the ice-bound hearts were burst open by spiritual T. N. T. and set on fire by flames that sprang out from the invisible Spirit, and the paralyzed tongues that had gasped and grown dumb before a serving maid were broken free and lifted into witnessing that startled an age and reverberated through the centuries.

But these were only the signs that men could read. It was what souls realized that plumbed to the depths and swept the gamut of their shrunken emotions. Pentecost liberated divine affections that had been held in leash since Adam, tore into shreds consummate and carnal attributes that had been falsely regarded as characteristics of normal humanity, exploded into thin air the claims of any religion that was only ecclesiastical, architectural, theological, liturgical. Pentecost heated emotion, fused will, reconstructed resolution, permeated character, transmuted speech, transformed personality and in an hour made conquerors out of cowards, witnesses out of waverers, the undying Church of the living God where before was only a straggling and gasping group of unimportant impotent ones.

Quick, impulsive natures reacted on the moment. Peter leaped to his feet in explanation, exhortation, invitation. But John and James, Mary and Barnabas, Stephen and Philip, Mark and Saul of Tarsus all came trooping after—products of Pentecost. What a poor world and poorer Church—perhaps no Church at all—without Pentecost. The Acts of Jesus in the Apostles commenced—Act one, Pentecost! God made the world a stage for Pentecost. "We are a spectaculum, a theater," says Paul, Pentecost took the Church from under a bushel and set it to shine for all in God's house of the whole earth.

And still I fail to reach the central sanctuary of it for Pentecost inaugurated the kingdom of God which is not "here" nor "there," but "within you." It was the copious spring of those "rivers of living water" which Jesus said should flow out of our "innermost parts;" "And this spake he of the Spirit which they that believe on him should receive." Peter testified, Philip preached, Barnabas parted with his possessions, Stephen was martyred, Paul crossed seas and continents, John saw heaven opened and the future unrolled on Patmos, Luther remade a civilization, Wesley saved a race and sanctified a church because the "day of Pentecost was fully come." Not by the wildest stretch of imagination or the most cunning craft of rationalization can one read out Pentecost and have a Christian Church, a Reformation, a Methodism, a Holiness Movement.

Intensity of Obligation

Because there are things that need to be blown up as well as things that need to be constructed, things that cannot be cultured, inculcated or convinced, God placed for all time within the reach of His Church this explosive and expulsive force of Pentecost. The Church has failed only when she turned from earthquakes and cyclones to cartwheels and conventional puppet-staging. Pentecost is not a power to be bottled up and laid away for a "dry" majority. The "wine" that made "drunk" the disciples was fresh from the Maker. To hoard it and classify it and read into it psychology or ritual or scientific formula is to spill its power upon the earth and to make useless its stored energies. The Church is under obligation to use Pentecost, or Pentecost will be its undoing.

"Every institution is the lengthened shadow of one man," said Emerson. This may be true of other institutions but it is not true of the Church, which is the incarnation of the Holy Ghost from the womb of Pentecost. In a faintly skeptical, partly agnostic, mainly indifferent age, nothing but dynamite is mighty enough to carry comprehension and enforce conviction. The death of intellectual dogma followed hard upon the funeral of intolerance. Denominationalism, organized antagonisms, ecclesiastical general staffs and educational arsenals of armored orthodoxy have had their little strutting hour and the price paid for the privilege of spiritual isolation and peacock bigotry has been adjudged beyond reason. Theological armaments are being scrapped if not blown up. Philosophical and metaphysical defenses, once regarded as impregnable, have crumbled and are crumbling. What remains? The Bible, Christ and Pentecost. The church that has its Pentecost, that makes Pentecost its serious business and Pentecost its fluctuating standards, will be the church to rise above the shock of modernistic iconoclasm and survive the high pressure of dead dogmatisms. Men who feel the flame will be men to kindle anew the altar fires gone out, and to gather fuel to feed the fires that yet are burn-

ing. Those who have tried social service, denominational combinations, community concentrations, committee groups that gasped and perished in the handling, attractions of all sorts and then counteractions for the world, the flesh and the devil thus admitted, must realize that still the great organized Church of today grows weaker and the world continues to breathe out in ever greater quantity its icy atmosphere of death. Now, take the Jesus plan. No, do not "try" Pentecost, *take it*, make it your own by the power of the Holy Ghost. If it met in the first century the need of the fishermen, farmers, tax-collectors and blind persecutors in the face of a task greater than all the combined labors of Hercules, it will—it does—meet the profounder needs of that great unwieldy piece of machinery we call the Church in the twentieth century.

Dynamite will do it! For the world and for the Church it is Pentecost or perdition.

CINCINNATI, OHIO

THE WARNING VOICE OF GOD'S JUDGMENTS

By PROF. C. A. McCONNELL

THE force of the judgment against Belshazzar was that he had sinned against light; he had known the dealings of Jehovah with his grandfather, Nebuchadnezzar, and yet had dared to offer the insult of using the holy temple vessels, consecrated to the worship of the Most High, for the wine of heathen revelry. And in the midst of this impiety the conquering enemy was at his gates. Jehovah is still the God of nations, and nations may reject Him and affect to forget the warnings and judgments He has visited upon the past, yet as Belshazzar was slain on the night of his revelry, so will doom come suddenly upon all peoples who will have nought of His counsels. There can be no question that the legal overthrow of the liquor traffic will lessen the physical misery of the world. But it is a question if it has, or if it will, bring the nation nearer to God. The world seems pleasure mad. Society is more brazen in flaunting its indecency. The appalling tragedy of the world war—that cataclysm of carnality—has brought no moral betterment. The world has stopped its ears to the warning and quickened its pace away from God. With our great schools, almost without exception, rejecting Jehovah and the Christ of the Bible; with the pulpit silent concerning the blood that cures sin, and denying the cleansing baptism with the Holy Ghost; with the pews empty and the movies full on the Lord's day, God has need for and has called out the holy people as the Daniel of the last times, who shall, first of all, live lives above reproach; who shall warn with all authority of Jehovah against sin; and who in the hour of judgment shall be able to read and pronounce the doom in God's handwriting on the palace walls of impious pleasure. O mad, Christ-rejecting world, thou art weighed in the balances and art found wanting.

OUR NAZARENES OF THE EAST

By General Superintendent John W. Goodwin

FOLLOWING the convention at Somerville, Mass., it was my gracious opportunity to visit Haverhill, Mass., and speak in our church there Monday and Tuesday evenings, October 24 and 25. The house was well filled with church people and old friends of other years with whom I labored more than thirty years ago. There have been many changes in that city since I first came to the shoe center of the East some thirty-two years ago. Memories of other days came rushing in, of times when God so graciously manifested Himself in revival power and glory, and stretched forth His hand in signs and wonders in the healing of the sick and salvation among the people. Dear Dr. Fowler, one of the greatest warriors of the holiness movement, has long since passed on to his reward. How I remember his great messages at one of our assemblies in Lynn, Mass., when thirty or more people came seeking God at an altar of prayer at the afternoon service. What a friend he was to me and how correctly he advised my course in life! It was there in Haverhill that I listened to our Brother Ruth for the first time as he so carefully and clearly expounded the way of God "more perfectly." It was from that great teacher of second blessing holiness that I first got the true method of preaching holiness as the great scriptural doctrine of the New Covenant. May God give us a hundred more like this great exponent of second blessing! But a strain of sadness came over my heart when I was compelled to realize that so many of the older friends had gone: Brothers Hanson, Staples, Rollings, and so many others I cannot name here. All died in hope of eternal life in Christ. Rev. Domina, the able and efficient pastor of our church there for nearly seven years now, is held in the highest esteem and has a great band of Spirit-filled people around him. He has done a great work in that city and will make a strong pastor for any of our larger churches.

We spent two nights in Brockton, Mass., where Mrs. Goodwin's brother and his wife became interested in establishing our work last summer. They have a growing company of Nazarenes there, but need so much a good church building in which to worship. Brother Gardena, one of our student preachers from the college, is doing good work as their pastor, and the work bids fair to become a strong force in the city. This noble band of young Nazarenes have passed through sad experiences. While I was there one of their best supporters passed out from them to her reward; and in the last few days George Billings, Mrs. Goodwin's own brother, who was their church treasurer and loyal supporter, passed away. This has been a sad blow to our family as well as to the little church in Brockton, but we have this great comfort in his last words, "Jesus

is near, Jesus helps me," and thus we will rejoice and take courage. May the richest blessing of heaven rest upon the lonely widow and also strength be given to the little band of Nazarenes at Brockton.

We spent three delightful days at Springfield, where Brother Chas. Washburn is making the effort of his life to establish the Church of the Nazarene. We had seven services in the three days with that hopeful band of believers. We served as pastor in that city some twenty-two years ago, when we left for California, to unite with the Church of the Nazarene. This was the first time we have visited the city in these twenty-two years, and it was a real joy to meet so many of our old friends who attended the services. I desire to return for a real campaign in this beautiful city, for I am persuaded we have a great opportunity to establish a good church there. Their special need is a church building in which to carry forward the work.

While in the East I also visited the college at Wollaston, Mass. The growth of this institution, under the leadership of President Nease, has indeed been remarkable. The school problem for many years was most trying for the faith of our people in the East, but a few years ago Rev. Fred Shields, a graduate of Pasadena, was able to lead the forces to this new and very fitting location about ten miles from Boston, and the institution at once began to take on new life and vision. The old mansion, which is large and commodious, is still used to good advantage as the administration building. They have built a very fine brick dormitory and a large hall which is used for a gymnasium and assembly room. President Nease has gathered around him a very strong faculty, with master's degrees from universities of standing, who are filled with vision and loyalty to the Church of the Nazarene. All seem devoted to the ideal of maintaining a college with deep spiritual fervor where young men and women can obtain education in the midst of holy fire and glory. They have already gathered a large body, the largest now in all its history, I believe, young people of strong convictions, many of whom are fitting themselves for the work of the ministry. I see in this large student body the secret of the future of our work in the great East. Already the sun of a brighter promise has arisen over the eastern hills and the oncoming day of our victory has arrived in the glorious land of our honored Pilgrim Fathers. For a time the black cloud of "smog" has hovered closely around the eastern skies, occasioned by the chilly winds of cold reason over the restless sea of materialism producing the cold fog of Modernism, mixed with the black smoke of worldliness, dead forms and religious apostasy, until the heavens above seemed to obscure the light of our glorious gospel.

Thank God the brighter day for the Church of the Nazarene has begun to dawn, and our young preachers are preaching with fire from heaven which will hold at bay this awful bank of "smog" until the church is able to plant more centers of holy fire.

The school zone of the East is coming to see the advantage of their growing educational institution and are fast coming to its support. At all the spring assemblies this year many caught the vision and commenced to plan a more permanent method of support for this college. This is to be done through the Sunday schools. They plan on rating the Sunday schools so that one endowment for the college shall be provided by every fifty students in actual attendance at the Sunday school. One endowment is the income at 6% on a thousand dollars, or \$60 a year, or \$1.25 each week. They already have about two hundred endowments, and they should soon bring this up to over three hundred to give better support to such a growing institution. This method includes individuals as well as Sunday schools, also other gifts as may be possible.

Having known something of our work in the East for the last thirty years or more, I am delighted to note the onward march of progress along all lines, more especially the freedom and spiritual fervor which fill the services in our churches. A noble band of young people is being gathered to fill the ranks, and old and young are marching on to victory.

The work is becoming sufficiently strong and permanently organized to command respect among those who can be reached, and calls are coming from many places for this aggressive church. The field seems ripe and ready for the harvest. The time will soon come when we shall have several strong Districts in New England, where we now have only one covering several states. On with the battle, beloved. I was delighted to be with you for those few days. Let us have the greatest revivals ever known in all that great land. We bid you Godspeed.

DO YOU KNOW?

DO you know that with the coming of the New Year, any defects and delinquencies of the one that is passed, are supposed to be corrected? Are there not many of our churches and pastors who have allowed their budgets to accumulate, until they have assumed such size as to make them seem like mountains? Instead of paying them each month, and thus finding that the payment was a small affair, they have neglected them, and then when it became necessary to do something about it, they have looked at the amount, and it seemed so large, that courage failed, and they have declared that they were asked to do far more than their church ought to do?

Of course, you know, that when the amount is cared for each month, then it looks reasonably small, and no

one feels burdened, the people are not discouraged, and the wheels of the local church run so much more smoothly. Let us exhort you, dear pastors, to begin the New Year with a firm plan to meet the budgets, both district and general with monthly payments. A few announcements to your people and a little extra effort to get it started and it will go fine. There are many who are now following that practice. Their remittances come in as regularly as the months come along. This is such a relief to the General Treasury, which is charged with the care of all out-going money, and must see that checks are mailed to the missionaries, and that all clerk hire is paid, and all the thousand-and-one things done that naturally gather around a great business like running missions in so many different places, and carrying on a good sized home mission effort, and looking after the Church extension affairs, and the Ministerial Relief department. All these payments have to be made, whether there is anything coming in regularly or not. This is often heart-burdening.

We realize that some churches feel that just so they pay their apportionment in sometime during the year, that the General Treasury ought to be satisfied. And, of course, if that is the best that can be done, the Treasury is satisfied. But seriously, dear Nazarene, put yourself in the place of the General Treasurer, and then see how it would strike you. He knows by examining the books, to a penny, how much churches *have paid*, and how many *have not paid*. He sees the demands piling up on him, and knows that there are seven or eight hundred churches that are "resting on their oars," so far as the general financial interests are concerned, and he sighs, and prays, and wonders why the dear brethren could not make just a little effort to pay in their apportionments monthly, and thus amazingly lighten his load. If you were in his place you would feel the same way. He does not want any church to inconvenience itself, and go out of its way, and bear extra burdens, and all that, in order to do this, but he does often wonder why more of the pastors are not willing to help just a little more in bearing the very heavy burdens of the General Treasury.

The General Treasurer is caring for these financial responsibilities for next to nothing, and is running the Publishing House business, in the bargain, and for running the Publishing House he receives a salary, but for all the Treasury work, he receives a very small sum. Who will help the Treasurer out, this coming year of 1928, by inaugurating the monthly payment plan? Just a little extra effort on your part, dear brother, and it will mean so very much more at this end of the line. Everyone lift a little!

And then another suggestion, and that is, that if there were only one month's apportionment unpaid, when it comes to assembly time, it would not seem so absolutely unreachable, as it frequently does now, when there has accumulated three months' deficit, or

six months' deficit, as frequently happens with some churches. This is one of the reasons why, despite a wonderful growth on the part of our beloved church, the income for the General Interests is not expanding equally.

Who will begin with January 1, and adopt the "pay-every-month" plan? We would have money and to spare, if each church would pay up its apportionment in full for the year. We believe that the present method is scarcely pleasing to the Lord. We are sure the "pay-every-month" plan would receive His blessing and approval. Let us begin at once! Let us faithfully carry it through the new year! We can accomplish more for Jesus Christ our Lord and Master, if we will.

J. G. MORRISON, *Executive Field Secretary.*

Department of Bible Studies
Visions of Our Lord from the Word
 By Prof. J. B. Galloway

PART ONE. FUEL, FIRE, FOOD AND FAITH FOR THE FAMILY ALTAR

(The forty-ninth week's portion)

I. Read Your Bible Through Section

1. For the Morning Watch, Job 32—37.
2. For Personal Meditation, Zeph., Hag. and Zech. 1—3.
3. For the Evening Devotion, Esther 1—5.

There may be the bended knee and a beautiful posture without any true devotion. We may say long prayers and still be a Pharisaical hypocrite. We may be within the sanctuary of God on the Sabbath day and still be far away from God. We may spend a splendid sum for a fine Bible and not have it in our heart. God may be near us and yet He may be far away. He may come into our midst and we may not recognize Him as our guest. The storehouse of blessing is so near and yet we suffer deprivation, need and hunger. Open the door and enter into His presence. The wires of heavenly communion are full of light and warmth to all who touch the button and turn on the current from above. The clouds are full of His chariots and he rideth upon the wings of the wind. Reach out and touch Him. Appropriate Him for your need.

A Choice Verse to Hide in Your Heart for Each Day

The Christian's Seven New Commandments

Sunday, Rejoice always, 1 Thess. 5:16.

Monday, Pray always, 5:17.

Tuesday, Be thankful always, 5:18.

Wednesday, Be attentive to the Spirit always, 5:19.

Thursday, Appreciate the messages of God always, 5:20.

Friday, Be steadfast in the truth always, 5:21.

Saturday, Keep a good conscience always, 5:22.

And the very God of peace sanctify you wholly, 5:23.

PART TWO. THE WEEK'S VISION OF OUR LORD

Jesus the Conquering Victor

Almost the last words in the volume of divine Revelation we read these words, "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready" (Rev. 19:7). In Rev. 19:11-16 we have a wonderful vision of our Lord. It has several points in common with the vision in the first chapter. Note them. The chapter begins with a significant expression found previously in the book, "After these things" (see 4:1; 7:1, 9; 15:5; 18:1). We have reached the climax of the book. This is a vision of the future. The judgments falling between chapters four and nineteen have all passed, and Jesus is about to enter the great battle before He sets up His kingdom to rule. Great things follow. Note the descriptions of this vision. He is able to fight the great fight before the marriage supper of the Lamb.

A Rider from the Door of Heaven. "And I saw heaven opened, and behold a white horse; and he that sat upon him, . . . doth judge and make war" (19:11). The horse stands for aggressive conquest and white indicates victory. Behold our Lord goes forth conquering and to conquer. He never lost a battle and never will. The charging war horse of this vision is in striking contrast to the lowly beast on which Jesus rode into Jerusalem at His first coming.

A Blood-stained Victor. "And he was clothed with a vesture dipped in blood" (v. 13). Isaiah seemed to have gotten a glimpse of this same vision. Hear him in chapter 63:2, 3. "Wherefore art thou red in thine apparel, and thy garments like unto him that treadeth the winefat?" The answer, "I have trodden the winepress alone; and of the people there was none with me; for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments." At His first coming it was His own blood that was shed, but when He comes as King it will be the blood of His enemies that will be upon His garments. But the vesture dipped in blood is not all that He wore on this occasion. Oh, no. "Upon his head were many crowns," says verse 12. And again we read, "And he hath on his vesture and on his thigh King of kings, and Lord of lords." He has seen the battle but only to know victory.

Who can stand before this Conqueror? "His eyes were as a flame or fire" (v. 12). "And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule [shepherdize, correct] them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of almighty God" (v. 14).

The White-Linen Army. "And the armies which were in heaven followed him upon white horses, clothed

in fine linen, white and clean" (v. 14). Who are these? At the beginning of this vision we read, "For the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints" (v. 7, 8). They are the white-robed followers of the blood-stained Conqueror. After the battle of the next chapter we read, "and he shall dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold I make all things new. . . . Come hither, I will show thee the bride, the Lamb's wife" (21:3-5, 9). What a beautiful home is provided for her and described in the verses that follow.

The Name above all Names. The Prophet Isaiah looking down through the ages heard His name called, Immanuel, God with us (7:14), and again he heard, "His name shall be called Wonderful, Counsellor, the mighty God, the Everlasting Father, the Prince of Peace" (9:6). And the angel said, "Thou shalt call his name Jesus." But in this vision we read, "He that sat upon him, [the white horse], was called Faithful and True" (19:11). Again we read, "He had a name written, that no man knew, but he himself" (v. 12). Doubtless there are many secrets of His infinite character bound up in His incomprehensible name that we know nothing about. Again we read in verse 13, "His name is called the Word of God." And in verse 16 we read, "On his thigh a name written, KING OF KINGS, AND LORD OF LORDS." His name is above all.

Hear His last words to us. "Behold, I come quickly; and my reward is with me, to give every man according as his work shall be" (22:12). "And the Spirit and the bride say, Come, And let him that heareth say, Come" (22:17). "He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus" (22:20).

THE LESSON ILLUSTRATION

The following story comes from Dr. J. Wilbur Chapman: A man driving a spirited team of horses lost control of the team. As they dashed through the streets a distinguished judge sprang out, caught the bridle-rein, and at the risk of his own life saved the man. By a singular coincidence this same man was on trial for his life some little time after, before the judge who had rescued him. When the trial was over the judge addressed the prisoner, saying: "Have you anything to say why sentence should not be pronounced upon you?" And the man, trembling, arose and said, "Your Honor, don't you know me?" When told he must speak on, and not address the judge, he said again: "But, your Honor, don't you know I am the man you saved? Have mercy." The judge replied,

"I do remember you, but then I was your savior, and today I am your judge, and must pass sentence." And if you have sinned against the Savior of man, some day you must face Him in judgment.

THOUGHTS FOR THE DEVOTIONAL LIFE

"Come Ye Apart"

By BASIL W. MILLER

Many times we fail to see the grandeur of God's glory and power in the affairs that are occurring around us each day. Last night Miss Glennie Sims, our returned missionary from China, spoke in our church. She began by telling how some fourteen years ago Dr. Reynolds took her and Brother and Sister Kiehn to China for the first time. There they found city after city, and villages by the thousands, without any Christian in them. But today such cannot be said of the country in which they have been laboring. Now there are Christians by the hundreds—good, faithful, loyal Nazarenes, with over a hundred Chinese workers, trained by our own staff of missionaries, with some forty different mission stations. This is the work of fourteen years, starting from such a small beginning. It is just one recent act of His apostles. Consecrated effort will win in every case.

The scene again is China; the subject is the meanest man in his village; the workers are the same missionaries. The meanest man was a wife beater along with all his other deviltry. To escape the wrath of his wife's brother, he would come to the mission station meetings, for there he thought he would be safe. But God began to shake his heart. Conviction stirred his soul. And his conscience gnawed until he repented of his sins. This is act one. Today his same village is the scene. Then there was not a Christian therein, not a home without its idols. Today, in all the village, only two families have idols. And there is not a single home without its Christian representatives. The temple once used for the worship of idols is now the mission preaching station, where they also have their Christian school. This is all the result of the meanest man in the village being saved and starting to serve the Lord. God wins in every case. No task baffles His wisdom, and none outreaches His power and glory. If He can get an opening wedge He will burst wide asunder the kingdom of sin and evil. If He can find one, though weak he may be, still out of "his weakness he shall wax strong" to the destroying of the holds of iniquity.

It is said of Michael Angelo that when he was painting the ceilings of the Sistine Chapel, he labored on his high scaffold for seven long years, painting on the still higher ceiling. After those years in that position had passed, when he came down, his neck muscles were constricted, and there was but one direction in which he could look—up in the air. He had looked up until with him it had become a habit. Looking up! Many a man, would he try it, could so train his soul that he should look only upward. David said, "I will lift up mine eyes unto the hills"—up toward the skies of help and glory. For the soul, glory is up; for the heart, power comes from upward. Then train thy life to gaze heavenward, look through the clouds of gloom to the light of that eternal day; gaze past the veil of despair until the morning awakens with the song of angels, and with the sweeping rush of coming hosts of heaven led by the Lord of our salvation. Yes, the heights are calling. May we arise and go.

Abraham, in his strange wanderings following the devious course directed by the Lord, was called "the Hebrew" by those with whom he dwelt. This literally meant "the man from the other side." Abraham has passed on into the bosom of eternity, but his spiritual progeny still remains, those from the other side. Every soul that is atune to the voice of the

Infinite, every life that has heard the call to go out to an eternal spiritual inheritance, each one that has in holy consecration laid his all on the altar of Jesus, is literally like Abraham, "the man from the other side." We live far beyond the grave. Our habitation, here in tents and tabernacles and (as Luther wrote it) huts, is surely from that better land of glory. Our ambitions find their culmination in bringing others to the side from which we are. Our one prayer is that never again shall we cross back to the realm of being one with our daily surroundings of sin and transgression. Come then, soul, from the other side and live a life of separation, separation from evil, but set apart for God and holy service.

Clovis, king of the wild Franks in the early centuries of Christendom, when first hearing the story of the crucifixion of Jesus was stirred to action, and cried out in his love for the Master, "Oh, if I had been there with my brave Franks, they never should have crucified Him." This should be the spirit that pervades the heart of every man, that he so supremely loves the simple carpenter's Son, that if needs be he will lay down his life for His sake and for the story of His gospel. Many brave Armenian lassies in the wild hills of the ferocious Kurds bared their breasts and cried out, "Drive your angry spears through us, we will die for His name." And their blood that thus flowed as a testimony to Christ's power became the seed of revivals, that stirred even savage souls to come to the One that transforms and transfigures. If then you are willing to die for Him, even dare to live for the glory of His name. Many a one declares he would die for Christ, but shuns the daily opportunity of living for Him.

We stood yonder looking out upon the broad Atlantic, and soon our gaze was held by that noble "Statue of Liberty" that bids a welcome to every incoming prospective citizen of our broad realm, and that is the last thing in view of the man who from our shores of patriotism sails to the nations of the world. A Statue of Liberty was all, but I could see far beyond this day of trouble, this hour of night, this life of woe, this realm wherein curse abides, and the sea separates, where yonder our little bark sails out from the port of time on the expanseless ocean of eternity. In the distant haze, the citadels of that city grand, the massive walls, the shining towers come into view. It is another Statue of Liberty that swings out in view. It welcomes weary pilgrims to "the promised land" as does that one in New York harbor welcome the downtrodden immigrant to the "promised land" of fortune and fame. It stands for every ship that sails into the heavenly port, a beacon welcome. It is the promise of our eternal rest, where burdens shall be laid down, and the curse of evil shall be passed forever, and the sea shall no longer divide, and the night shall no longer shade the life with deepest gloom. When angels fly out on ministrations of love this is the last scene upon which they gaze, and when the sailing mariner comes to eternity's shore, upon it first falls his sight. The gates swing wide, and out steps the fairest Son of the ages, the Master of our salvation. Fight on, struggle on, save on, prepare for this mightiest, yet grandest voyage of all.

Pearls, one of the greatest gems of nature's creation, are formed from hard substances that find their way into the pearl oyster. Without these substances there are no pearls. In Japan oysters are opened and into them are placed spherical bits of shell, and around these perfect pearls are formed. Sands and pearls—shells and pearls. No sand grains, no pearls—no shells to cut and grate, no pearls with their mellow luster. Is not this true in the realms of the spiritual and the divine? If there be no trials, there shall be no crown of glory. If there be no nights to mellow the life, there shall be no smile of radiant confidence. If there is no burden, there can be no trustful rest when He has borne the burden for the soul. Many a one has cried out to God to remove the

trial, to dispel the shades of night, to keep the flaming darts from flying. Oh, no, this is not the correct procedure. Call for the night to shine thy glory. Bid for the burden to train thy skill. Seek the hard place to develop thy power of resistance. No man has achieved for God and salvation without the press of affairs, without the burdens to carry, without the storm to shake, and the winds to chill to the bone.

"'Twas when the sea's tremendous roar
A little bark assailed;
And pallid fear, with awful power,
O'er each on board prevailed

Save one, the captain's darling son,
Who fearless viewed the storm
And playful, with composure, smiled
At danger's threatening form.

'Why sporting thus,' a seaman cried,
'Whilst dangers overwhelm?'
'Why yield to grief,' the boy replied,
'My father's at the helm.'"

"The eagle is built for a solitary life. There is no bird so alone; other birds go in flocks—the eagle never, two at most together, and they are mates. Its majesty consists partly in its solitariness. It lives apart because other birds can not live where and as it lives, and follow where it leads. The true child of God must consent to a lonely life apart with God, and often the condition of holiness is separation."—A. T. PIERSON.

A gallant officer was pursued by an overwhelming force, and his followers were urging him to greater speed, when he discovered that his saddle girth was loose. He coolly dismounted, got down to fasten the buckle, and remounted and dashed away. Without this act in the time of trouble he would have been taken prisoner on the field. This wise delay sent him out safely in the face of the coming enemy. So it is, one remarks, with the soul. Take time to be holy. Take time for prayer. A delay in the morning it may be, but such a delay always gains time in the pressing affairs of business or home.

PITTSBURGH, PA.

LATE WORLD NEWS, NOTES AND COMMENTS

By REV. C. E. CORNELL

Italy exported approximately 365,500 tire casings during the first half of 1927.

Approximately 40 per cent of the world's electrical power is generated in the United States.

Secretary Mellon recently estimated that the World War cost the United States the vast sum of forty-eight billion dollars.

Japan has a population of almost 58,000,000 in an area of less than 15,000 square miles.

"Sing unto the Lord, bless his name; shew forth his salvation from day to day" (Psalm 96:2).

Of the more than 200 kinds of cheese made in the world, 33 varieties are produced in Great Britain.

The world's most northerly railroad, in Sweden, serves iron ore mines 150 miles within the Arctic circle.

Plans have been worked out for enlargement of the port of Genoa with a view to making it the largest on the Mediterranean.

If stripped of bark only every 8 or 9 years the trees from which cork is obtained sometimes thrive for 150 or more years.

Whatsoever our lot may be,
Calmly in this thought we'll rest:
Could we see as Thou dost see,
We should choose it as the best.

—WILLIAM GASKILL.

It has been estimated that the United States government is saving about \$100,000 a year by carrying on much of its communication by radio.

It has been estimated that enough soot and dirt float over American cities in a year to form a pyramid 5 miles square and 1,500 feet high.

An Ohio oculist has designed spectacle frames with the bows near the tops of the lenses to obstruct less than the usual type of frames the vision to either side.

"O sing unto the Lord a new song; for he hath done marvelous things: His right hand, and his holy arm, hath gotten him the victory" (Psalm 98:1).

An English electric company tests flywheels and other high speed machinery in a room with concrete walls 9 feet thick to resist fragments in event of breakage.

More than \$1,000,000 worth of furs will be shipped from Georgia during the trapping season which opened Nov. 20, 1927, and extends to Feb. 28, 1928, according to estimates by dealers here.

There may be living and habitual conversation in heaven, under the aspect of the most simple, ordinary life. Let us always remember that holiness does not consist in doing uncommon things, but in doing everything with purity of heart.
—H. E. MANNING.

Flowers made from fish scales are the newest fashion novelty for dress decorations. Silver scales of herring are dried, dyed and made up into bunches of Lilliputian violets or forget-me-nots. Salmon scales, exquisitely cut and tinted, are made into gay clusters of roses and anemones.

In honor of the first passengers in a balloon ascension in Europe, a French army balloon corps has honored them with a place on its new coat of arms. The premier air passengers of France were a duck, a sheep and a rooster, and figures of the three are displayed prominently on the shield.

An expenditure of \$5,000,000 in the next 3 years on advertising in the United States the tourist and investment advantages of Canada is to be asked by the Ontario Associated Boards of Trade. The association adopted this attitude in convention here after approving the limited efforts which have already been made along publicity lines.

Wherever in the world I am,
In whatsoever estate,
I have a fellowship with hearts,
To keep and cultivate,
And a work of lowly love to do
For the Lord on whom I wait.

—A. L. WARING.

There are signs that the hair of English men and women is lighter than it was 60 years ago, and that they are growing taller, according to Prof. Parsons, and he detects other notable changes. The head is showing unmistakable signs of an increase in proportional height with a decrease of its proportional length. He believes that the Englishman of the future is making for an average height of 5 feet and 9 inches, and the woman for a height of 5 feet 6, or 5 feet 7 inches. 20 years ago the average height of 150 students of the School of Medicine for women was 5 feet 3 inches. 10 years later the average height of 150 nurses at a hospital was 5 feet 4.9 inches.

THE CHURCH OF THE NAZARENE AND ITS FUTURE

By J. B. McBRIDE, Evangelist

THE Church of the Nazarene has grown beyond the most sanguine expectation of its leaders and people. Only about two decades ago its membership was indeed small, and it had only the beginning of one college, Bresee Bible Training School. This school was located on Twenty-eighth street, Los Angeles, California. Its church paper was only a small sheet, and the church itself was unrecognized among the sisterhood of churches as a factor in evangelizing the world with the gospel of Christ. Its great human asset was that invincible, holy warrior and master preacher of full salvation, its founder, Dr. P. F. Bresee. Its divine asset was God the Father, God the Son, and God the Holy Ghost. Its object was to preach Bible holiness over these and all lands. Its burden was for souls, its motto was "get the glory down." Its people were characterized with the zeal, burden, and burning passion of its founder, to save immortal souls, and to build up a holy church in the world. Today we have approximately seventy thousand members, as fine in quality as you will find anywhere on earth. Among them are 2,500 ministers whose heart-cry is "give us souls." The Church of the Nazarene now has at least eight fine institutions of learning. It also has a church paper second to none in the world, a Publishing House that is to be appreciated by any people. It has its missionaries, its stations and hospitals in many foreign lands that are blessing the heathen nations. Its foreign membership in all lands is a credit to any church. Thank God for its accomplishments in so short a period of time. But it has a great future before it. The Church of the Nazarene has a great field to occupy, a place to fill, and a need to meet. These insure it a great future in the church world. If we as a ministry and people keep imbued with the Spirit of the Master and its founder, the growth in the next two decades will be astonishing. It will mean self-denial, sacrifice, labor, and intercessory prayer. Will we pay the price? The writer has traveled the continent over several times, and he is prepared to say that there is a crying need for just such a church as the Church of the Nazarene. It has not come a day too early, and thousands everywhere are looking toward us for a church home. The writer has been a Nazarene for eighteen years, and has contributed a little mite to the building up of our beloved Zion. But realizing that we must make the last years of our ministry in holiness count for the most, we purpose to throw our whole life into the extension of the work of the Church of the Nazarene. The Lord has given me a vision, a zeal, a passion for the work and for souls that I never had before in the thirty-one years in holiness. Brethren, count on my loyalty to the church, and my best efforts to make the church succeed wherever I am placed or called to labor. We never have had better success in soul-winning, and never had a stronger determination to sacrifice and to go through on the old-fashioned line than today. We say amen to all the will of God. The Church of the Nazarene has a great future; let us make every effort count for the church and for souls.

PASADENA, CALIFORNIA



NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY



NORTH DAKOTA SUBDISTRICT N. Y. P. S. CONVENTION

The North Dakota Subdistrict N. Y. P. S. held its convention at Fessenden, N. D., beginning with an evangelistic service Thanksgiving evening, November 24, and ending Sunday evening, November 27. This convention truly proved to be a time of soul feasting for the saints of God.

The proceedings of each day were begun at nine o'clock with a half-hour prayer-meeting at which the spirit of God was abundantly present and great blessings were poured down. There were a number of fine papers given by the young people on selected topics in connection with the N. Y. P. S., after each of which opportunity was given for discussion. These topics and discussions were very helpful and upbuilding in Christian character. The experience meetings proved to be an outstanding part of the convention program. During these glowing testimonies souls were blessed abundantly as was manifested by their weeping, shouting, and praises to God. The business meeting took place on Saturday, November 26. Officers for the subdistrict were elected as follows: Rev. R. L. Hobza of Dickinson, president; Rev. G. L. Mowry, Norma, vice president; Ethel Allison, Mohall, recording secretary; Hazel Bonness, Minot, corresponding secretary; Willard Hoffman, Jamestown, treasurer.

The evening musical programs were enjoyed very much. Conviction settled down in the evangelistic services and souls made their way to the altar and prayed through to victory. We truly have a wonderful group of young people in this subdistrict, with experiences of full salvation, having a vision for lost souls, full of talent, and enthusiastic for God's cause. Praise His name! We are looking forward to a great coming year. Faith will win the victory, so it makes us feel like traveling on. Amen.—Hazel Bonness, Corresponding Secretary.

KENTUCKY DISTRICT

At our last District Assembly we organized our District N. Y. P. S. Rev. Glen E. Miller, pastor of the Richmond church was elected president. On Friday, December 9th, the first group meeting ever held in Kentucky District was held at Olive Hill, where we had a very fine attendance, with representatives from the following churches in this group: Ashland, Wurtland, Huntington, and Richmond. We also had with us our beloved District Superintendent, Rev. L. T. Wells, and his wife.

The group meeting was ably presided over by our District President, Rev. Glen E. Miller. After an inspiring devotional service, Brother Miller brought a very timely and inspiring message from the first chapter of Joshua. A number of good papers were read. The discussions were very interesting and helpful, and it was agreed by all to be one of the best meetings of its kind that we ever attend-

ed. One of the most interesting and enjoyable features of the program was a debate on the subject, "Youth is more valuable to the kingdom than age," by Miss Hilda Ritter of Richmond, and Wayne Kendall of Ashland, on the affirmative side, and Mrs. R. J. Kiefer of Ashland, and Rev. Glen E. Miller of Richmond, on the negative side. The affirmative side won in the debate, of course. We adopted for our motto the promise God gave to Joshua, found in Joshua 1:3, "Every place that the sole of your foot shall tread upon, that have I given you."

The next group meeting will be held in Frankfort, January 14th. We shall have a District Convention in February. Under the able leadership of our District President, Rev. Glen E. Miller, we are expecting to go forward and take much new territory for God.

E. D. MESSER, Reporter.

SOUTH DAKOTA SUBDISTRICT CONVENTION

The Second Quarterly N. Y. P. S. Convention, for this assembly year, of the South Dakota subdistrict of the great Central Northwest District, was held at Loomis, S. D., Dec. 2-4. The weather was cold and much snow was on the ground, but this did not seem to keep the delegates at home, as every church in the state (with the exception of one), was represented and the number present was well up to the usual crowd.

Brother D. C. and Sister Lizzie Stout are the pastors at Loomis, and that they and their faithful band had prayed down this convention was manifested by the sweet spirit that prevailed and the special outpourings of the Holy Ghost during the convention. The South Dakota conventions are known throughout this district as wonderful times in meeting and getting closer to the Lord, and the writer has been to practically every N. Y. P. S. convention in the state for the past three years and he is pleased to say that they are getting better all the time and that the convention just held was the best. Saturday afternoon, at the close of the business meeting, a report was given on the West river country work where Brother and Sister W. S. Brown are laboring. This is a "hard scrabble" field. Mention was made of the needs, and without any solicitation people began to give. Some gave once others twice and some even three times. It was the first time that we had ever witnessed a time when people wouldn't quit giving, they just simply kept on giving until they didn't have anything left to give. Love is measured by sacrifice, we love only as we are willing to sacrifice, and when sacrifice is made God, who is true, will bless. At the close of the business meeting Brother and Sister De Voll, of Nebraska District, who were with us for the day, were asked to close the day's session

with a special number in song. They sang "That's Why I Adore Him," and as they sang God's glory settled on the congregation and filled the house with His Spirit and without an invitation of any kind young people from various parts of the building arose and wended their way to the altar, some to be saved, others to be sanctified and one young lady, a precious jewel, settled it all and answered her call as a missionary to China. Oh, it was a great time; tears are rolling down our cheeks as we write of it. We had read of such times and had heard "older ones" tell about such times, but never had we witnessed such an outpouring of the Holy Spirit.

As is usual at these conventions, the opening meeting on Friday evening was an evangelistic service; Saturday was devoted to the reading and discussion of papers, with an evangelistic service in the evening, and the closing day, Sunday, was given to an all-day service. District Superintendent Wordsworth was with us and brought the Sunday morning message. Brother A. N. Bickmore, of North Dakota was also with us, and brought the closing message Sunday evening, when another great time was had with souls weeping their way through at the altar. The next convention will be held at the Freeman church in the month of March.

CONVENTION REPORTER.

Sunday School Lesson

January 8, 1928

By M. EMILY ELLYSON

LESSON SUBJECT: Jesus and the Sick.

LESSON TEXT: Mark 1:21-34.

GOLDEN TEXT: *He hath done all things well: He maketh both the deaf to hear, and the dumb to speak (Mark 7:37).*

WE have in this lesson a study on divine healing, a subject that has been greatly misunderstood and as greatly abused. That there is in the "good news" help for the body as well as the spirit is clearly demonstrated in this lesson, though we should always consider the healing of the spirit of far greater importance than the healing of the body. Just here is where so many people break down on this important subject.

There are those, however, who discredit the fact that Jesus performed miracles, for they tell us that for Him to perform a miracle would be to break the established laws of God by which He controls nature. But we have observed that no one seems to be able to tell us just what all of the laws of nature are. We are almost daily learning of some new discovery in the great mysterious realm of nature whereby its forces and resources—which were doubtless created by the good and benefi-

cent God for the blessing of those whom He created in His own image—are harnessed and utilized for both our pleasure and profit.

Nearly every schoolboy today can build a radio, a fact that a generation ago would have been discredited as an absurdity because contrary to the laws of nature as then known, and such a thing could "never be done." May we not say then that the works of Jesus were the signs which He gave us of His headship over all nature? If our faith were but clearer and more simple, and our knowledge of and acquaintance with God more intimate, we would utilize the resources of the All-powerful One in our time of need, for the accomplishment of His holy will and purpose in and through us.

We have in the first verse of our lesson an excellent example of the loyalty of Jesus to the customs and rules of His people, the Jews. He was most careful in the observance of all righteous duties. These things to Him were sacred obligations, and His presence in the synagogue on this Sabbath day afforded Him the opportunity to read and explain the lesson of that day. Had He not been there such an opportunity would not have been granted Him. In doing this, the congregation could not but note the difference between His teaching and that usually given by the scribes. There was the element of authority in it. Others could teach what they had heard, but Jesus handed out truth to them from His own unlimited originality, and yet all of His teaching was in perfect accord with the Scriptures, and based upon them. He was not the echo of some school of rabbinical lore, desirous of keeping up the precedent of tradition in His teaching, but He was a spring of living water to quench the thirst of men who wanted to know the truth. He himself was the answer to all of their questions, for He was, and is, and ever will be "The Truth."

Not only was opportunity given Him for authoritative teaching that day in the synagogue, but there, in the presence of the worshippers, He manifested His authority and power over foul and unclean spirits. That spirit recognized in the Nazarene what men failed to see, that He was the "Holy One of God." The spirit is termed in our lesson an unclean spirit, because the actions of the one controlled by this spirit were of a vile and impure nature. This spirit knew that his foul nest in the unfortunate man—who was probably mildly insane—would be rooted out. Spirits that love the darkness are hurt by the dazzling light of the Master. Just so, impurity always recognizes the clean white purity of a life when it comes in contact with it. It pays to live a straight and clean life, for only thus can one be a walking condemnation to sin.

Those who were astonished at His teaching were now thoroughly amazed at this exhibition of His authority, as He forced the foul spirit into obedience and silence. The witness borne by impure spirits to the deity of Jesus is not acceptable to Him. The man who says, "Thou art the Christ, the Son of the living God," must say so sincerely, and by the revelation of God in His spirit. Insincere witnessing

cannot help the cause of Christ even though it may sound like praising Him.

We follow the Master from the synagogue in company with His disciples, James and John, as they wend their way to Peter's home. There another opportunity awaits Him of expressing His authority. This time it is not a vile spirit to be conquered, but a disease that was quite prevalent in that country. A fever such as is common to low and marshy lands, probably malarial, had fastened itself upon the body of this good woman, Peter's mother-in-law, and Dr. Luke tells us that it was "a great fever." Yes, it is possible to have a burning, raging fever in one's body, and still have a white, clean, pure spirit. This woman was too sick to be much interested in her own case, but there were those with her who could, who knew how, and did "tell it to Jesus." They had faith in Him for her healing, and because of their faith and helpfulness, one more difficult case was added to that Sabbath day's ministry. He listened to their appeal—He always does—and then He took the sick one by the hand and lifted her up. The instant He touched that dry and parched hand, it became moist and cool; the fever was all gone and "she ministered unto them." A complete cure was wrought, for she was not left even weak and trembling, which is always the case with fevers when normally cured.

Jesus' touch has power. His grasp means sympathy and tenderness, for He identifies Himself with us in our need. Matthew says, "Himself took our infirmities, and bare our sicknesses." He is not only a powerful physician, but a great, tender, loving doctor, who is touched with a feeling of our infirmities, and will lay hold of our feeble, outstretched hand with a strong grasp that will lift us up. But that is not all. Since we are cured, we in turn must minister to others as we have opportunity.

What a wonderful sabbath that was! We would call it a strenuous day. But the Master does not rest even though it would seem that His arduous duties for the day would be over. The sunset hour sees throngs of distressed ones about the door, and He must labor on healing and casting out devils, for it is recorded in our lesson that: "He healed many that were sick of divers diseases, and cast out many devils, and suffered not the devils to speak because they knew him." Heaven and hell knew Him, both of these unseen worlds knew who He was, but "he came unto his own, and his own received him not."

*"Go labor on, spend and be spent,
'Tis joy to do the Father's will,
It is the way the Master went,
Shall not the servant follow still?"*

Amen.

SUNDAY SCHOOL ATTENDANCE FOR NORTH INDIANA DISTRICT NOV. 27, 1927

School	Superintendent	Pastor	Number
Alexandria	P. S. Caster	Edna Bouse	83
Anderson	Geo. Fox	C. H. Strong	288
Arcana	Ardel Puckett	I. D. Horine	76
Atlanta	Mrs. Kate Ennis	Leonard Crabb	31
Auburn	C. A. Fretz	H. W. Cornelius	306
Attica	Katherine Nolan	C. N. Mitchell	80
Bluffton	C. H. Templin	C. W. Henderson	170
Bremen	Mr. Bucher	Col. Spry	31
Churubusco	Mr. Strong	Everett Baker	64
Crawfordsville	Ethel McHenry	Guy C. McHenry	135
Dunkirk	Noah Shitrey	D. A. Glaze	54
Elkhart	Chas. Evans	I. P. Moore	240
Elwood	Clarence Patton	Walter Reese	177
Farmland		Chas. Carmony	39
Ft. Wayne	John W. Felmlee	M. M. Himler	305
Frankfort	W. N. Roberts	J. C. Fortress	155
Gary 1st	Ebert Wells	D. V. Johnstone	136
Gary 2nd	H. L. Anderson	E. C. Elmore	119
Gaston	Ethel Stephenson	L. H. Rahrar	41
Hammond	J. H. Scott	F. S. Watkin	504
Huntington	D. F. Hacker	R. L. and Pearl Rich	480
Lynn	Homer Wolfe	R. L. Ihrig	36
Marion		L. W. French	74
Modoc	Otis Thomas	B. F. Winingar	150
Monroeville	Roy Hawkins	Grant Barton	48
Muncie 1st	Otto Grim	R. L. Major	124
Muncie 2nd	V. Carmichael	E. C. Martin	104
Ossian	J. E. Wenner	Miss Marie Cecil	37
Parker	Willard Smithson	Chas. Carmony	79
Red Key	Edith Baker	E. A. Glaze	63
Ridgeville		Mrs. Bickell	40
Rogersville	James Houser	B. Armstrong	68
South Bend	Ernest Duncan	L. W. Collar	306
Winchester	Abbey Harvey	Leo C. Davis	210

The writer feels that a word of apology is due the pastors, superintendents and other Sunday school workers of the district for selecting the above date for rally day. This being the Sunday following Thanksgiving many of the people who otherwise would have attended were out of the cities over the week end. Look for the high water mark attendance report for this quarter first of March. The schools did well reporting this time, but eighteen failed to get here in time for this report. Please do not fail us at the close of this quarter.

J. W. MONTGOMERY, District Superintendent.

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you last week down in the beautiful valley at Santa Ana, and we spent Saturday night of the nineteenth at the Nazarene parsonage. On Sunday morning at an early hour Dr. J. T. Little, Dr. J. F. Sanders, Dr. E. E. Taylor, Dr. Bud Robinson, and Professor L. C. Messer rolled into the big car and at seven o'clock we were driving down that lovely highway bordered with oranges and lemons and palms and cedars and roses. Our cheeks were fanned with the breezes of the biggest ocean in the world, and just after ten o'clock we drove into the beautiful city of San Diego, one of the beauty spots of the world. Our first service was in the First church, of which Brother Drake and wife are the noble pastors, and they are among the best in the nation. Our service was great and the offering for the school was very large. We went over the top and then some, and after the fine service we took dinner with the pastor and wife.

At two o'clock we hit the highway for Escondido and we drove up to the church at three o'clock and found the house packed. The offering was fine. Here Brother and Sister Seals are the pastors, and just let me drop something into your head that you are to keep and say nothing about: there is just one way to improve on the Seals, and that would be to make four instead of two. We took supper with Aunt Sue Davis and her good husband and their fine children. We had one great chicken supper and everything that goes in to make it great. There may have been better people on earth than Brother and Sister Davis, but after traveling for more than one million miles, I haven't found them. After a great supper and good-bys and some praying we hit the trail again for San Diego. We drove up a little after seven and at night we were in the University Avenue Church of the Nazarene. There Brother Joseph Bates and Sister Mary are the good pastors. I have known these good folks just about all of their lives. I saw Brother Joe saved at the Bates camp ground in north Texas, away back when the holiness movement was young in Texas. Dr. H. C. Morrison and this old soldier were there in charge of the camp, and Brother George Kersey was leading the host in songs that are still fresh in my memory. Brother Joe got down on the ground with his head in my lap and for hours he struggled and Dr. Morrison shouted and said, "Glory to God, Bud, God is giving us a holiness preacher," and sure enough Brother Joe has made good. He has a beautiful church, but they are in debt on their property and did not go over the top in their offering for the school. We all went to bed at a late hour, and on Monday, November 21, Brother E. E. Taylor boarded the train for the college at Pas-

adena. Dr. Little, Brother Jack, Professor Messer and the writer made a fine trip through the most beautiful country in the nation. We made a hundred mile run through the hills and mountains and valleys of Southern California. My, my, but it was one great trip.

In the afternoon we pulled into what is called the most beautiful valley in Southern California, known as the Hemet valley. Here we have a splendid church and a pastor that is second to none, one of the big Deboard boys from Missouri. Brother and Sister Deboard have eight of the most beautiful children that you will meet in a year's travel, and I want everybody to hear this: Sister Deboard is the mother of eight children, and she is as beautiful as a queen and as full of life as a school lassie, a fine form, sparkling eyes, red cheeks and cherry lips, and yet the mother of eight fine children. Well, now hear this, there are thousands of women in Southern California with a tom cat in one arm and a poodle dog under the other, and they look like a Texas storm. To just be plain, they look like two-faced women, and while they wear one face they keep the other one at home behind the meal barrel.

We had one great time at Hemet, and that night Professor Messer and I stayed in the home of Brother Dennis Rogers that I have known for about thirty years. It was Brother Dennis Rogers that planned and built the beautiful church in Hemet. When it comes to old-fashioned honesty and truthfulness and good all the time, and all the time good, Dennis Rogers

hasn't rounded off one corner or chewed the rag one time in over forty years. He is a model of Christian manhood. May heaven rest upon Brother and Sister Rogers. From Hemet we made our next run to Riverside. There we have Brother and Sister Hunt for our splendid pastors, and we haven't any better on earth, for there is no way to improve on the Hunts. They have at home only one child, a most lovely and beautiful daughter. Brother and Sister Hunt were born and reared in beautiful old Ontario, Canada. I have been in the settlement where they were raised and for many years Brother Hunt was one of the Methodist pastors in Canada. But for many years they have been red-blooded Nazarenes. We had a fine time at Riverside. Our Nazarenes stood by us nobly on the school campaign and all. We went over the top for the school and had a most beautiful service.

From Riverside we made a run to Ontario. There we have a most excellent pastor, Brother Siefarth, and he has a fine people. We went over the top for the school and had a wonderful service, and a most beautiful spirit in the meeting. The next day being Thanksgiving, we made a run up the valley to our home to have Thanksgiving dinner with my wife and children. Little Sallie came down from the ranch and brought the seven children, and I had dinner with all of my grandchildren. Ruby has just the one sweet tot and Sallie has seven, and that makes me granddaddy eight times. Thanksgiving night we made a run down the valley to Corona. There Brother and Sister Bowen are the pastors, and we had one fine service with them. The little church went over the top and subscribed their quota. Friday night found us at Boyle Heights, Los Angeles, where Brother C. J. Kinne and his fine wife are the pastors, but they have just been installed as pastors. There the work was almost run down, so they did not quite raise their quota; but they will bring it up before June 1.

In perfect love and all for Jesus,

UNCLE BUDDIE.

SLATE

Bud Robinson and L. C. Messer will tour the southern end of the North Pacific District in the interest of the campmeeting grounds recently purchased by the district, and the HERALD OF HOLINESS.

Ashland, Sunday a. m.	Jan. 1
Medford, Sunday p. m.	Jan. 1
Klamath Falls, Monday	Jan. 2
Grants Pass, Tuesday	Jan. 3
Marshfield—	
1st and East Side, Wednesday	Jan. 4
Cottage Grove, Thursday	Jan. 5
Alsea, Friday	Jan. 6
Rest on Saturday	Jan. 7
Salem, Sunday a. m. and a. n.	Jan. 8
Canby, Sunday p. m.	Jan. 8
McMinnville, Monday	Jan. 9
Hemlock, Tuesday	Jan. 10
Tillamook, Wednesday	Jan. 11
Newberg, Thursday	Jan. 12
Beaverton, Friday	Jan. 13
Beaver Homes, Saturday	Jan. 14
Portland, Sunday	Jan. 15
Portland, Monday	Jan. 16
Portland, Tuesday	Jan. 17
Portland, Wednesday	Jan. 18
Portland, Thursday	Jan. 19
Canas, Friday	Jan. 20
Portland, Saturday	Jan. 21
Vancouver, Wn., Sunday	Jan. 22
Vew, Monday	Jan. 23
Ridgefield, Tuesday	Jan. 24
Kalama, Wednesday	Jan. 25
Kelso, Thursday	Jan. 26
Hoquiam, Friday	Jan. 27
Toledo, Saturday	Jan. 28
Centralia, Sunday a. m.	Jan. 29
Olympia, Sunday p. m.	Jan. 29

GOD HEALED MY BODY IN ANSWER TO PRAYER

A year ago last spring I was feeling very poorly and on the first day of May I went to bed a very sick woman. We had Dr. Orton Wiley, Brother and Sister J. E. Keimel and others come to our home, and Dr. Wiley anointed me and we had a healing service. But I continued to get worse. We had two doctors and for about two weeks I scarcely knew anything that was going on. I had poison in my blood, dropsy, pneumonia and a complication of diseases. The doctors said, "There is no use, she cannot get well." They sent for our relatives, and kept on praying for me all the time. And after about two weeks God undertook for me and healed my body, and I give Him all the praise.—Mrs. J. A. PECK, Ontario, Oregon.

NEWS AND NOTES FROM CANADA

NEW BEDFORD, MASS.

We are pleased to report that our church is in splendid condition spiritually and financially. All bills are paid and we have a balance on hand in the bank, a condition never obtained before. We are striving to enlarge our church which we are steadily outgrowing. The following committee was appointed to act upon the remodeling which was heartily endorsed by the church: District Superintendent H. V. Miller, Rev. John Gould, Mr. Leroy D. Peavey, Mr. William Brand, Mr. Thomas Jones, Mr. Abram Roomer, Mr. J. B. Demoranville and Mr. Charles Braley. Rev. H. V. Miller was with us for an all-day meeting on Thurs., Dec. 1, and preached with real unction and power. Brother Frank Smith, the singing evangelist, helped to make the all-day meeting a success. Rev. R. J. Kirkland, our busy pastor, is covering much territory these days, visiting the hospitals, homes of the sick, aged and unsaved. He has a great burden for lost humanity. He made 103 calls last month. Rev. Beals, our returned missionary, preached at Braley's Station on the 7th and at our church on the 8th. Our Sunday evening services are being broadcast and thousands are hearing the gospel in all its fullness. When we started this feature a number of our people opposed it, but almost all of them have been won over and are now boosting. Last Sunday night Brother Nathaniel Gibbs, one of our New Bedford policemen, testified over the air that he was led to our church by hearing our services and he and his wife are now enjoying full salvation. One other of our members, Sister Nellie Morris, also gave a similar testimony. Brother Kirkland is preaching the old-time gospel with unction and power. Brother Joseph Noble, our publicity agent, keeps the radio interests alive and procures the finances to keep it going. If you wish to enjoy a really live, helpful and inspiring church service, tune in on station W. N. B. H., wave length 261, the New Bedford hotel, any Sunday evening at 7:30 to nine.

WILLIAM W. ATWOOD, Clerk.

JACKMAN, MAINE

The Nazarenes in western Maine are plodders. Last month God helped us meet the payment of the large note and the interest for the year besides paying all local bills; our District and General Budgets also are paid in full to date. Despite the fact that during the autumn about one-third of the congregation has moved away to distant localities, God is helping us to meet our obligations and we are moving along with faith for a revival in the winter. The regular services are faithfully attended and the favor of God is upon us. On Thanksgiving Day more than forty of the friends gathered at the home of Brother and Sister Walter Holden, out in the country, and enjoyed a

splendid chicken dinner with all the fixings. After the repast we had gospel singing, reading of the Scripture and prayer, and thanksgiving testimonies. Among the speakers was a neighbor man who was recently saved and healed in answer to prayer. He had been ailing for some days and had been in two hospitals for help. While in the second one pending an operation, he took off the ice pack and prayed all night and felt relief. He came home the next day with faith in God. He has a bright testimony and is gaining strength, and thanks God for salvation and healing. He has been the subject of many prayers, and his wife is a member of our church. Both are now on the praise committee. Amen. "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him" (James 5:15). Just now there is an epidemic of whooping cough in town and all Christmas programs by the public school and Sunday schools have been canceled. Winter began in real earnest on December 1, and sleighing is fine. We look forward with undaunted courage and expect God will see us through and make us more than conquerors through Him that hath loved us and given Himself for us. Pray for Jackman. Amen.—Revs. Arthur and Lura Ingler, Pastors.

MALDEN, MASS.—"The church in Malden has been having a season of refreshing, a time of rich spiritual blessing, for which we praise the Lord. After much prayer we had a glorious revival, November 6 to 20, with Rev. Charles Stalker of Columbus, Ohio, and Miss Mabel Manning of Nahant, Mass., as singer. Good crowds attended from the very first meeting, and the number increased until it became necessary to open the vestry doors, and at the closing meeting practically every available seat was taken. It was the largest crowd we have had in many years, and doubtless the greatest number of people were blessed and helped also. Over one hundred seekers knelt at the altar in the two weeks, some from various nearby Nazarene and Evangelical churches, some from the Malden church, and best of all, several new people were reached. However, as is characteristic of this section, not a great number of our own townspeople were helped. There is only a very small percentage of unchurched people in Malden, and this accounts in part for the small attendance of local people at our meetings. We believe the Holy Spirit can and does search our city, and knows just who is open to the challenge of holiness, and we trust He will touch the hearts and minds of these people and bring them into the fellowship of the Church of the Nazarene. We are expecting a good class of new members from this meeting, and feel that the whole church has been greatly

blessed and strengthened. Brother Stalker is unanimously called back for another meeting, and Sister Manning's sweet singing was a source of blessing and inspiration to us all. Our pastor, Rev. K. Hawley Jackson, and some of our people are deeply interested in a new work which is being developed in Melrose. As a sequel to the tent meetings which we have had in that city for the past two summers we now have a regular preaching service every Tuesday night. This meeting is held in a home there, Brother Jackson does the preaching, and much interest is being shown by a few of the Melrose people. Some day there will be a Church of the Nazarene in Melrose, when all the people catch the vision which some have already seen. In our Sunday school, and N. Y. P. S., and in all the regular services, we are reaching out to accomplish greater things. We plan to take a good Christmas Love Offering to meet the call of the General Board and to do something for our local church as well. 'Something for Christmas and Something for Christ,' is our thought just now. Victory ahead in 1928. God is leading, and the only question is how carefully we will follow Him. By faith we see the victory ahead."—Bertha M. Todd, Reporter.

PORTLAND, MAINE

The Portland church is still moving on with triumph and under the good blessing of God. Our meetings were never so well attended and regular services never witnessed as many seekers in the present pastorate as we are now having. Last night we closed one of the best series of revival meetings that we have ever held. We had Miss Lulu Kell of East Liverpool, Ohio, and Miss Lula Barnard of Lowell, Mass., as our workers, and they make one of the best gospel teams that the writer has ever employed. Sister Kell simply wins her way with the people and our folks were much delighted with her spirit and ministry. God greatly attested her messages and honored her efforts in the salvation of souls. Sister Barnard was greatly blessed in singing for the Portland church as she always is, this being her fourth meeting here. The last Sabbath of the meeting was rally day in our Sunday school, and though it was a rainy day we had 166 present, the largest number in the history of the school. The pastor received twelve new members into the church at the morning service, nine of them being adults, with some splendid material represented in the new members. In the afternoon the pastor baptized eight people at a neighboring baptistry. Everybody who labors with our people recognizes the beautiful spirit which prevails, which makes preaching easy and a revival spirit possible. Prior to the special meetings we had made a record of 71 in prayermeeting with our goal set for 75, which is a

larger number than our membership. Our vestry will soon have to be enlarged to make room for more seats. We are expecting constant salvation at our altar with increase along every line. Praise the Lord!—C. P. Lanpher.

WEST SOMERVILLE, MASS.

There was a united all day of prayer of the ladies' prayermeeting of the district, Dec. 7, at the West Somerville church. A good number of praying women were present and God came and answered to definite prayer. The different revival services of the district were remembered. Several sick ones were prayed for and some instantly touched. A burden for a revival is upon the women. Oh, that God might give us five hundred women in this district praying for a revival. It was decided in the meeting to have another all day of prayer of the district in March in the Everett church. Sister Lula Kell stirred our hearts with her message on prayer and Sister Lula Barnard, with her message of song. Six different prayer circles were represented.—Mrs. Lottie DeLong, Mrs. Arletta Martin.

WORCESTER, MASS.

We are rejoicing in the Lord with great joy and the fullness of the Holy Spirit. Never more truly than now did we know the glory of full salvation. The work of the church is moving along nicely. While we are not without our problems, we are having victory in the name of Jesus. In many respects this new church is shaping itself with as bright prospects as we have seen in years. Worcester is a great city, offering wonderful possibilities. Beginning next Sunday we are to have an eight-day meeting with Rev. C. C. Rhinebarger; and by the good grace of our Lord we are enabled to put our Brother Rhinebarger on WTAG, one of our best New England radio stations. We are expecting these meetings to be blessed of the Lord. Our all-day holiness meeting is planned for Wednesday, Dec. 14, in the midst of our revival meetings. Delegations from Fitchburg, Keene, Derry, Somerville and possibly Lawrence are expected to meet with us for a day of holy celebration. It is just great to labor, call and pray with these people and see the work of God grow and develop under one's hand. In an entirely new community a splendid new constituency is gathering to the praise of our God. We are all the Lord's in glorious, joyous service.—E. E. Martin, Pastor.

SOUTHWEST DISTRICT ASSEMBLY REPORT

We just closed one of the best assemblies in the history of the Southwest District. Our beloved General Superintendent Dr. H. F. Reynolds was at his best. In spite of the fact that he had to leave little Frances critically ill in the hospital, his trust in God and fidelity to the church was so great that he came and presided over our assembly. God surely rewarded his faithfulness. The Spirit's presence was manifest from the first session to the last. We were able to transact all business and still leave time for

evangelistic services. Several times the altar was filled with seekers, the Lord being present to save and sanctify. The services were especially beneficial to our own people.

Marked advancement was made in all activities of the church last year. Although only ten months since our last assembly we were able to make considerable gains. Our Mexican people are becoming more awake to their responsibility and privileges in getting the gospel to their fellow countrymen. The great number of Catholic priests and nuns pouring in from Mexico has seemed to stir our own people to greater activity. This is evidenced by the fact that in spite of many of our members' moving to other places and that our church in Juarez has been open to the public only about three months, we have made an actual increase in membership and the finances are four times as much as they were last year. The number of W. M. S. and N. Y. P. S. has increased and the Sunday school enrollment has more than doubled. When it is remembered that we are in a field where there is great competition and that we have no schools or colleges from which to draw, it is most evident that the power of the gospel of our Lord has been the source of our strength. In fact we lose yearly some of our best young men because other churches have schools in which they can be educated. One of our greatest needs is a Bible school. The cost of such an institution would be very little with the equipment we already have. We have among our own people those who are competent to teach and conduct the school. Pray with us that God may soon give us a Bible school.

We are thankful for what the Lord has done for us the last year, but especially do we feel grateful for the burden for souls God is giving our pastors and people both in Old Mexico and here along the border. The exalted theme of General Superintendent Dr. R. T. Williams in his address at the last General Assembly still sounds in our ears: "Give us Souls, Give us Souls." Personally this has been the very best year of all. Christ has kept us constantly conscious of Himself and has given us precious souls, praise His name!

E. Y. DAVIS, District Superintendent.

MISSISSIPPI DISTRICT

Since our assembly I have been idle but a few days. I have visited the churches at Columbus, Rosebloom, Davis Chapel, Laurel, Gulf Port and at this writing I am at McComb. I am holding a few days' meeting at each church as I make my visit, and God has been blessing us greatly. Our people are encouraged, and everywhere I have been there are indications of progress. We closed in Gulf Port Sunday night a week's meeting, resulting in twelve definite professions of justification or sanctification, and four accessions to the church. They now have thirty-two members at Gulf Port, and they are buying a nice bungalow, with a vacant lot by the side of it to build a church on. Also several people prayed through in Laurel while we were there; and one good man came into the

church, and about three others will unite soon. The pastors at each church where I have been are battling with renewed zeal, and as we have just reached the place where our work can begin to develop we are expecting to accomplish more this year than we have in the four years past that I have served as District Superintendent. It was not my intention to serve the district another year, as I was anxious to enter the evangelistic field; but I listened to the solicitations of our good General Superintendent, Dr. Reynolds, and all the members of the assembly, and I am very glad that I did, for I am sure the Lord is pleased and the work is prospering as never before. I am really delighted with conditions all around thus far. Brethren pray for us. R. H. M. WATSON, District Superintendent

THE BABY CHURCHES OF NORTHERN INDIANA DISTRICT

Many of our people who are directly and otherwise connected with the Northern Indiana District have asked the writer if all the churches that were organized last year still live. In answer to such inquiry we are able to say that with the exception of one church, which merged into an older one so as to enable us to improve our location and property, they are all going. Some are doing very well, while others are weak and struggling. Some that we felt would do the best are not getting on as rapidly as others which seemed to have poorer chance. In all they are an interesting bunch of babies.

Farmland and Lynn have had quite a struggle, but under the able management of Rev. Chas. F. Carmony, Farmland is pulling through fine, and Lynn is in the midst of a good meeting with Rev. C. C. Burton, and plans another good one with Brother Bouse late in the spring. We have a lot of good people there, and we hope to have a strong work there before long. Our Ridgeville work is coming nicely. Sister Bickell is an untiring pastor, and the people love her. They have recently had a good meeting with Brother Garr, and have received twelve or fifteen members into the church since organizing. Rev. O. B. Gray and wife are getting on well in Yorktown. Their work is not growing as rapidly as they desire, but they are getting their feet down in good shape, and have a nice little tabernacle built. South Muncie is coming ahead under the leadership of Rev. and Mrs. E. C. Martin. They have a beautiful tabernacle built to use for a few months until they complete a permanent structure. They have some fifty or sixty members there, but many of them transferred from First church. However First church is having about as large attendance both in church and Sunday school as before. Brother Major is doing good work there. Attica church is doing very well. Brother G. N. Mitchell, pastor-evangelist-founder of the Attica work is a product of Olivet College. He began there in July, and has a class of about forty now. They are to begin a meeting soon with the Turners. Without question we shall have a strong work there soon unless we suffer a set

back of some kind, which we trust may not overtake us.

Lafayette is doing well. Pastor Honchell informs me that they are getting ready to erect a fire-proof building in a fine section of the city soon. That is a fine city, and shows prospects for a good work. Rev. Col. Spry is doing beautiful work at Breman. He has about four to six times as many attending regular services as he has members, and a lot of them are interested and considering membership with us. Portland has had quite a struggle. Rev. E. C. Dewitt, the good pastor, has been working hard every day, carrying mail, and looking after the interests of the church. God is with them, and they will have a good church there some day, no doubt. Hobart has had some battles, but they are pulling through. They had fifty-five in Sunday school Sunday, and forty in prayermeeting the Wednesday night before. Brother Grove tells me he is getting on well in Indiana Harbor. I have not visited him yet, but expect to go there soon. Pastor Johnson is doing beautiful work in Whiting. They are now in a good meeting with Brother Taylor from Kentucky. He said fifteen had sought the Lord, and a goodly number had found peace. They have several good prospective members now, and the meeting is to continue several days. This will give us a great boost in that baby church. Ossian is coming ahead nicely. They have bought a nice property at a real bargain there. Miss Marie Cecil, the good pastor, thinks she has about the best church in the district since they got into their new building. Mishawaka is still under the care of Rev. L. W. Collar of South Bend. He plans to build a good tabernacle there next summer, and put some able young man in charge of the work next fall with fifty members and one of the best opportunities in the state. If this and other propositions for which we plan and pray go over it looks as though we shall be obliged to steal a few good preachers from Brothers Gibson, Chalfant, Quinn, Wells and Cox. But these are all fine men, and I am sure they will do good for evil.

Considering the fact that we lost some from among our very best preachers in order to meet the demands of some of the brethren who were determined to have the very best to fill such places as West Side, Indianapolis; Hamilton, Ohio; Birmingham, Ala., and other places, we feel grateful to God that we were able to find good preachers to fill all our places. If we should lose that many good ones this year and have as many new openings as we had last, I am sure that we would be compelled to beg or borrow more than nine from the outside in order to fill them.

I shall not take the space to tell of the progress of the older churches at this time, but at some future time I want to give an account of several that have made special headway in their undertakings for God.

We are looking for the greatest and most spiritual General Assembly in the history of our church, and we wish to join our good editor and say to all our friends, "Meet me in Columbus." Since it is only a couple of hours drive from

our line, there ought to be one thousand visitors from Indiana.

J. W. MONTGOMERY,
District Superintendent

NEWS IN BRIEF

Mrs. Mabel Mae Shelor, wife of Rev. W. D. Shelor, pastor of the Church of the Nazarene at Billings, Mont., died on Saturday night, December 10. Let us pray for Brother Shelor and the children.

Missionary Prescott L. Beals of Western India, whose address while in this country is Walla Walla, Wash., R. F. D. 3, asks us to insert the following: "New Year's greetings to all pastors and people whom we have met while in our missionary meetings. May God bless you."—Prescott L. and Bessie Beals.

Rev. John A. Romine and wife of Moulton, Ala., ask prayer for their twenty-one year old son who is very, very sick. They are doing all that can be done in his behalf and they believe that God heals the body in answer to prayer.

Evangelist L. D. Kirby has been in the University Hospital, Ann Arbor, Mich., because of a second attack of the serious sickness which came upon him some two months ago. But he is full of faith and courage, exhorts all the saints to keep on the lookout for the coming of the Lord, declares that "The heartaches of life will seem nothing when we look in the dear Savior's face," and asks especially to be remembered in prayer.

General Superintendent Reynolds and wife have been having unusual care and sorrow of late. Little Frances, their granddaughter who has lived with them as a daughter all the eleven years of her life, has recently undergone a most dangerous operation, and while still distressed and burdened with this, a telegram from Maine, came, telling of the death of Frances' oldest sister, and Dr. Reynolds left immediately to console the stricken family in the East.

R. T. Jr., younger son of General Superintendent and Mrs. Williams, suffered a very dangerous fall last week. But at our last word from them at Bethany, Okla., he was thought to be recovering.

Mrs. Gordon of Texas, asks prayer that her loved ones may be saved and her community blessed with a much needed revival.

Dr. Andrew Johnson of Wilmore, Ky., has been with Elmer Russell and his church in Kansas City, Kans., for a lecture course on various Bible themes closely connected with the Fundamental movement of the country, and he and Prof. A. S. London are to be with Pastor E. W. Wells and his church at Muskogee, Okla., the latter part of January, and they would be glad to give others of our churches dates for revivals or conventions during February. Prof. London is regularly in the evangelistic work now and has, we understand, some open dates for the winter months. Our brethren will do well to get in touch with him and employ

him for revival work. Address him at the Publishing House.

Pastor Andrew B. Starbuck of The People's Mission church, Center Falls, I reports a successful revival recently. Charles H. Stalker as the evangelist. church has been true in the preaching scriptural holiness for forty-seven and this is said to be the best revival has experienced in twenty-five years. pastor concludes his report by saying, believe that Holy Ghost revivals are possible when Bible conditions are n

Evangelist C. J. Garrett of Ott. Kans., reports his meeting recently at Lewisville, Ark., saying: "We had 1 good ushers to seat the people so would not be too much scattered over not very large auditorium. The pa of the city showed great confidence in by letting me alone. The offering c easy and was not hard to carry. preached on hell one night and the pe said it was 'a beautiful sermon.' We l no pastor here, so I did not raise a offering for him and bring up his l salary. Some of the people stood bac us, some a long way back, while s were most faithful in attendance an prayer. Miss Mae Russell of Morrill Ark., was the song leader. She is a Christian girl and sings well. She m fested wonderful courage in singing to empty benches which gave her a t audience. I go next to Murphysboro, if I can buy a ticket on credit. Pray me that I may hold out faithful. Any wanting me for a meeting can have ch of dates—they are all open."

Rev. J. W. Bost, who was in the ev gelistic work last year, has recently cepted the pastorate of our church Waco, Texas. His address now is 1 Clay Ave., Waco, Texas. His daug Naomi, who is a song evangelist, i school at Bethany, Okla., and is avail for work in her chosen field after scl is out in May.

Rev. David H. Keeler, pastor of church at Clintondale, N. Y., report good meeting recently held by Evange James and Jessie Hundley, whom he c mends very highly. The Clifton church was organized in 1896 and Gen Superintendent Reynolds was one of first pastors.

Dr. A. O. Henricks and the brethren Trevecca College, Nashville, Tenn., making a strong effort to bring up the thousand dollars yet needed, in connect with Brother John T. Benson's offer, free the school from debt. There yet main but a few days during which offer holds good. Some who read tl words and who have hesitated or neglect Trevecca's call, will no doubt want to down right now and send a check to T vecca College, Nashville, Tenn., witl note attached, saying, "This is to ap on the college debt." The remarkable p is that every dollar received before J uary first will pay two dollars on college debt. Now is the time to m the one dollar given in sacrifice do-t dollars' service for the Master.

Billy Sunday, the well known evangelist, now sixty-five years of age, is to hold a meeting in the St. Louis Coliseum, St. Louis, Mo., January 8 to February 26. The Coliseum seats 15,000 people and the promoters of the meeting plan for one of the greatest campaigns ever conducted by Billy Sunday. Taking his age into account, it is likely that this will be the last opportunity for many in the central part of the country to hear this noted man preach the gospel.

A. R. Brooks of Syracuse, N. Y., sends the following announcement: "God has laid a series of missionary lectures on the heart of Brother L. S. Tracy of Binghamton, N. Y. Brother Tracy spent fourteen years in India and is to return in the fall of 1928. Both Brother and Sister Tracy took Master's degrees in an eastern university, and it would be difficult to find a more suitable man to deliver lectures on missions in our churches. Get in touch with him at 18 College St., Binghamton, N. Y., and arrange for a date." Brother Tracy is a missionary of our church and the Eastern districts are favored in having him in their midst and the pastors should keep him busy for the next few months, giving our people knowledge and inspiration in connection with our task of evangelizing the world. And it will be especially helpful for our people to meet Brother Tracy before he goes back to the field, as this will give them personal interest in our work in India.

Mrs. Bennett of Middletown, Ohio, commends the work of Evangelist C. C. Davis of Evansville, Ind., very highly and recommends him fully to those needing evangelistic help. Mrs. Bennett's husband was brought to Christ under Brother Davis' ministry recently.

CHURCH NEWS

PASTOR-EVANGELIST PERRY R. ROOD, Middleport, Ohio—"We held four extended tent meetings, Brother Charles Rice with me in two and Brother Joe and Sister Ivy Schwartz with me in two. These were great meetings and many souls were saved and sanctified and healed. These meetings were held in the Ohio District, and as a result of these meetings two good churches were organized which are going well now, and at a third place a class of good saved folks could be organized into a Church of the Nazarene at almost any time. I also helped in several church meetings this year where God gave us good meetings with souls praying through and joining the Church of the Nazarene. On August 29 I was called to the pastorate of the Middleport, Ohio, church and I accepted the call at the urgent request of many brethren and District Superintendent Gibson, canceling meetings running several months ahead, with the exception of a few through the year which I am holding as I cannot give full time to Middleport church because of lack of support, since it is but a new work. Yet it has gone beyond my expectations and is growing in membership and financial strength. God is using me in the field, and I am better satisfied there. Since I went to Middleport we have had three meetings which were blessed and fruitful. In September Rev.

Earl Berger held a fine meeting for us in which God gave about forty seekers and happy finders and six to membership. In October Rev. Miss Millicent Klee gave us a blessed meeting in which souls prayed through and found real victory. Some thirty sought the Lord. This meeting did us great good and brought some fine folks into the church that are developing into real Nazarenes. This meeting also paved the way for Rev. Elwood Taylor's meeting with us which has just closed, in which God stirred the people and town mightily. Great crowds flocked to hear Brother Taylor, and he was prepared with a message when they came that surpassed their expectations, for he is a great gospel preacher, who preaches good solid gospel and awaits the breaking-up time, which comes with mighty conviction. There were about fifty seekers in this meeting. People got stirred, the devil howled, the interest grew, the crowds came, and it seemed that the last meeting was just the beginning of the revival, but Brother Taylor had to go on for another meeting, so we closed with the 'ark coming up the road in good style,' and 'the end is not yet.' Some new people are coming into the church as a result of Brother Taylor's meeting. God bless these preachers of full salvation and give them souls everywhere they are led of God. Brethren, you will make no mistake in calling Sister Klee of Ironton, Ohio, Brother Earl Berger of New Weston, Ohio, or Brother Elwood Taylor of Wilmore, Ky., for a meeting, for by the Spirit of God witnessing to their message a revival is bound to come. I hope to conduct a special meeting outside my church every month or so, therefore if you are led of God I would be glad to assist you for just expenses and free-will offering, little or much. What I want is souls saved and soundly sanctified and in the membership of the Church of the Nazarene. Pray for me."

PASADENA, CALIFORNIA, FIRST CHURCH—

"A gracious revival was concluded at Pasadena First church on Sunday, November 27, after having been in progress four weeks. The presence of God was beautifully manifested throughout, in answer to the earnest prayer and effective faith of His people. The closing service was indeed a crowning service to the campaign, when forty-five seekers filled the altar, most of whom received definite victory. Our good pastor, Rev. H. B. Macrory, served as his own evangelist, and surely his messages were delivered 'in the fulness of the blessing of the gospel of Christ.' Carefully following the leadership of the Holy Spirit, he preached the plain, fundamental truth in a forceful manner, but at the same time with that unction, love and tenderness which are so essential to winning men for Christ. Without resorting to 'high-pressure' methods, Jesus was lifted up so that men could see Him 'as He is.' To an unusual degree an atmosphere was maintained in which it was easy to find the Lord. The seal of the approval of God was set upon Brother Macrory's ministry in a beautiful and unmistakable way during these weeks of revival. Counting as they came, more than three hundred knelt at the altar, and by a conservative estimate, at least one hun-

dred and fifty different individuals sought help at the altar during the campaign, almost all of whom prayed through to real victory. Many of these returned a second time for sanctification. Fully as many as received help at the altar testified to definite help in their homes. As a result of an insistence upon definite seeking, there was definite finding. Our testimony services are characterized by a definiteness as to regeneration and entire sanctification that is refreshing in this time of general uncertainty in spiritual experience. We praise God for this. The entire church stood behind this series of services in a splendid way. Every department and organization made a distinct effort to contribute to a real revival. We have heard many comments concerning the effect of the campaign upon the church as a whole, and feel with scores of others that Pasadena First church enjoys a state of spirituality and unity at this time which is pleasing to God and is prophetic of an increase of His blessing upon us and of larger achievements in the kingdom of God than ever before. The primary emphasis throughout was laid upon prayer. The pre-prayer services were largely attended and God honored them. A group known as 'The Seventy' arranged daily prayer meetings in various parts of the city. The press was kind in giving us considerable publicity and the revival reached many outsiders and strangers, a number of whom were definitely helped. At the closing service, contrary to Brother Macrory's repeated refusal of such a privilege, the people took charge of the service, conducted their own 'Hallelujah March,' and laid on the altar an offering for their pastor. For this blessed refreshing from heaven, for the effective ministry of our pastor, and for the faithfulness of the Holy Spirit, we are devoutly thankful. We are looking forward to that considerable 'land ahead to be possessed.' By God's grace we expect, as a church, to go up and take it."—Hugh C. Benner, Reporter.

PASTOR T. W. STOFER, BRAZIL, IND.—

"This is our second year here, and God is blessing all along the line. We have a good class of Nazarenes in Brazil and they know how to stand by their pastor. We just closed one of the best revivals ever held in the church here. Rev. J. A. Rodgers of East Palestine, Ohio, was the evangelist; Professor Paul and Dora Geil of Frankfort, Ind., were the leaders in song and Mrs. Edith Small of Roseland church of Chicago, Ill., was the pianist. Crowds came and there were seekers every service after the first day. Over a hundred souls bowed at the altar for either pardon or purity, among them a lady of seventy summers, and a man of seventy-four. Perfect harmony prevailed throughout the entire meeting, the church was greatly strengthened, and twenty-two were added to the roll. The workers were entertained at the parsonage. A more congenial band to entertain you will never find. Rev. Rodgers is a loyal Nazarene who believes (and preaches) that you ought to stay and pay where you eat. He never used the hammer once during the entire time; but preached second blessing holiness so effectively that many were led into the experience. He just loved them

into the land of Canaan. Brother and Sister Geil are great workers who are not afraid to stay with seekers until they get the blessing. Sister Small blessed the folks with her talent at the piano and added greatly to the success of the meeting. As a result of this meeting we are organizing a prayer band of young folks under twenty-one to hold jail meetings and so forth. Pray for us."

SCOTSDALE, OHIO—"We opened a little mission here and it keeps us here at home all the time, busy every day and about four nights each week. We are planning to begin a revival in a few days. The devil is wide awake and all kinds of things are against us: so-called holiness professors and others. Thank God the mission has stood the test and still has its head above the waves of formality and worldly lust and worldliness. We have a nice little Sunday school. We have had as high as 107. A number of folks have prayed through to victory and still have it. Thank God that in these awful days we can still pray through to the glory world."—F. C. Brown.

PASTOR PAUL SNYDER, GRINNELL, KANS.—"The Grinnell church is at this writing making some headway. She just closed a good revival meeting with Rev. J. H. Vance of Wichita as the evangelist. Brother Vance is a gospel preacher, preaching the Word with no uncertain sound. As an evangelist he is a helper to the church and pastor. We did not see as much visible results as we would have liked to see, but we are praising God for what was done. Some found the Lord and others were sanctified, while there are still others with whom the Lord is striving. We are praying that they too will soon find Him. We have much to thank God for, for He is good to all His children. We are glad that He has given us a place in His vineyard that we may labor together with Him for the salvation of souls."

PASTOR GEORGE E. WADDLE, MARION, O., First church—"We have recently closed our pastorate at Cambridge, Mass. Since the assembly we have seen quite a number pray through at our altars and the fellowship we have enjoyed, both with the church at Cambridge and with the brethren of the ministry of the New England District, is beyond words to describe. No man ever served a finer, more loyal people than the Cambridge church, and you would not meet a finer crowd of pastors in a lifetime than you will find in New England. Though it meant much for us to break away from such fellowship and leave those whom we have learned to love and appreciate so much in the work of the Master, yet it seemed to us very clear that it was the will of the Lord for us to come to Marion, and we are here. We arrived here November 3, and were very cordially received, and found a fine class of faithful, loyal Nazarenes. Our predecessor, Brother Watkins, had left everything in fine shape for our coming, and from the first service the blessing of the Lord is manifest in a marked degree. We are settled in a nice, well located parsonage, and the people are going forward with a spirit of fellowship and co-operation that is very encouraging indeed. We

are planning advancement in every department of the church and are pushing ahead for greater victory than we have ever known. We begin the new year with a revival. Will all the saints remember us at the throne, that we may see a great outpouring of the Spirit of the Master?"

"The CLEVELAND, OKLAHOMA, Church of the Nazarene is still on the map doing business for the Lord. Since the assembly at Bethany, Okla., we have had a good revival of old-time religion. This meeting was conducted by the Wear Evangelistic Party and they surely do know how to put it on in the good old-fashioned way. Brother Wear did some great preaching and the people were delighted with his messages. Miss Harris was just fine at the piano and with her guitar, and Sister Wear stood by the work with her prayers and personal work. I would recommend them to any church for a meeting, for they will do you good work. Our work here in Cleveland is doing well, and we have a fine people to serve. They love their pastor and stand by him and try to assist in the work of the Lord. Pray for us."—I. D. Farmer, Pastor.

PASTOR H. W. CORNELIUS, AUBURN, IND.—"We just closed one of the best revivals that we have had the privilege of seeing for a long time. Several score knelt at the altar (counting them as they came), and most of them seemed to get good experiences. The attendance was excellent from the very first. Our Sunday school reached a new record of 306. Revs. Theo. and Minnie E. Ludwig of St. Louis were the evangelists and their fellowship and ministry was enjoyed by all. Mrs. Ludwig's children talks were the best we ever heard. The church and pastor are encouraged to look up and press on until Jesus comes."

LOUISVILLE, KENTUCKY, FIRST CHURCH—"We came to the Louisville church direct from the Kentucky District Assembly, and found a few people as good and as true as one will find any place on the globe. They were worshipping in a hall and doing the very best they could under the circumstances. After a little while, when we finally got located, and acquainted with the good people, we began to look for a better location. We found a large German M. E. church building down near the center of the city and leased it at the price of fifty dollars a month. We then secured Dr. Chapman for a ten days' meeting, which was a very profitable one. Those who know Dr. Chapman know also that he has a message of full salvation that will convince and draw men and women to God. This meeting had a lasting and telling effect for God and holiness. Then we were able to have Dr. Goodwin with us for one day and night as he passed through on his way to Flint, Mich. I spent most of the day with Dr. Goodwin looking over the field and trying to find a place to locate our church, as we are planning to build in the near future. Dr. Goodwin preached at night as usual a wonderful message, while our hearts were blessed. At the close the people all surrounded him while we sang and shook hands and pledged our-

selves to him, that we would stand true to God and the church and take courage and drive on. Praise the Lord! How it encouraged our hearts to have our beloved General Superintendent with us. Dear brother Wells, our good District Superintendent, has been with us three times since the assembly, and every time to the delight of our hearts. Sister Morrison, Dr. H. C. Morrison's good wife, has preached to us one time, which was a great feast to our souls. We are few in numbers, but God is blessing us and answering our prayers. We have our District and General Budgets both paid up to date, and the General Budget is overpaid. A few days ago, when we entered the morning service, the glory and power of God so came upon the people that the preacher could not preach or even announce his text. The people sang, shouted, cried and prayed and some testified till twelve o'clock. It was a precious meeting. God is with us and is helping us, and we are glad. But say, people, we are in a great battle and we need your prayers. Will you who read these lines please put your hearts and heads together with ours? and while we do so let us comfort each other under the shadow of the mighty Rock, Jesus. We are climbing a great mountain, we dare not waste a bit of steam now blowing whistles, but if we ever get to the top, look out. We are going to go in then for a great celebration and jubilee; so if you join us in the fight I am sure you can take part in rejoicing in the victory. If you have friends or relatives in the city of Louisville, and desire us to get in touch with them, please write me a line at 3709 Wheeler avenue, giving their names and addresses, and we will hunt them up and try to get them into our services. Many have already written us and we thank you for it. Don't forget us in prayer."—F. P. Kerst, Pastor.

BEACON, NEW YORK—"Never in years has the Beacon Church of the Nazarene had such an uplift as came from the Lord during the revival with Evangelist Curtis. The Spirit was present at every service and the meeting ended in a blaze of glory. We have heard Brother Curtis a number of times in the past twelve years, and we can say he is now at his best. God owns and blesses him in a remarkable manner. While he preached the straightest of truth to us, yet it was so attended by the sweet demonstration of the Holy Ghost that our people put their faith in God rather than in man. The finances came with remarkable ease. The evangelist was well paid, a love offering was given the pastor, every expense met, and a good balance left in the treasury. God is surely blessing the Beacon church. For years a faithful few struggled along against great difficulties. Faithful pastors have shared these struggles and burdens. Finally God was pleased to reward this labor of love and patience, and since last May He has nearly doubled our membership, has doubled the pastor's salary, given us several improvements on our church and, best of all, has given us a blessed revival. We cannot speak too highly of dear Brother Curtis. While he is a busy evangelist and must be engaged some time ahead, yet it will pay our churches to call him whenever possible. We have engaged him for another

meeting next fall."—Paul F. Moore, Pastor.

GREENCASTLE, INDIANA—"We just recently closed a meeting at Greencastle with Brother G. H. Shaffer as evangelist, with about thirty different seekers at the altar to be saved, sanctified, or healed. God is blessing the work at Greencastle. We have taken eight new members into the church since the assembly and pledges were made in the revival to pay off all church indebtedness. Brother Shaffer is a good Bible preacher, a man of God that will be a blessing to any church calling him as an evangelist."—Rev. Clarence and Bertha Talbert, Pastors.

MANCUM, OKLAHOMA—"We are starting our second year's work here. We just closed a wonderful week-end revival with our district young people's evangelist, G. Wilbur Brannon. There were sixteen saved or sanctified. Brother Brannon certainly can bring the truth in a way that will get hold of the hearts of the people, and we have called him back for our summer meeting. The N. Y. P. S. rally of zone seven met with us for an all-day service Thanksgiving Day. The blessing of the Lord was upon the services throughout the day. Our Sunday school is progressing fine; we now have an enrollment of 125. There is truly some of the salt of the earth in Mangum. They are bringing their tithe into the storehouse, and God is richly pouring out His blessing upon the church."—T. E. McWilliams, Pastor.

PASTOR ROLAND E. GRIFFITH, Placentia, Calif.—"The Lord has done great things for us, whereof we are glad. In His providence Professor J. Warren Lowman and wife came to us for a city-wide tent campaign. We made every provision for a great meeting, arranged the platform for a large chorus of about fifty voices and two pianos, one on each side. Sister Lowman was ably assisted in the playing by Vernon Wilcox and Lorena Koenig. The music drew the crowds. Salvation flowed at almost every service. Finances came easy and the increase was nine to the little church, but many times that to the kingdom. About one year ago H. N. Dickerson was with the church here in a campaign, so when they heard he was on the coast they just called him for a meeting. We were able to secure Marybelle Freeman Ketchum for part of the meeting to help with the singing, and she and Mrs. Lorena Koenig brought us some real messages in gospel song. We opened the meeting November 1 with the Grange county group all-day meeting, Lum Jones preaching twice in the day and Joseph Gray, pastor at Monrovia, filling in at night as Brother Dickerson was held over and could not get to us. The evening service was crowned with salvation when several prayed through. There was victory from the very first. Heaven keeps record of the many happy finders and the church, increased by four, marches on with the white banner of holiness unfurled to the breeze from victory to victory. We are determined to sing and preach, to boost and pray, and in every way possible seek the salvation of the lost and the sanctification of the believers and edification plus the perfection of the Church of

Jesus Christ at Placentia, and everywhere else that it is possible for us to reach and to help all along the line with the great work that God has called the people named Nazarenes to do. Greetings to the friends everywhere."

PASTOR HORACE IRELAND, MARSHALLTOWN, IOWA—"Our fall revival with Rev. Edna Wells Hoke of Peoria, Ill., concluded November 20. It was a hard fought battle, waged amid very difficult conditions. Other attractions in the city and a changing audience made the outreach very limited. Sister Hoke again sustained her reputation as a preacher of force, ability and character. She met the adverse circumstances heroically and faithfully, and shared the burdens of the situation. There were some seekers, and no doubt the permanent fruits of this meeting will be revealed later."

EVANGELIST ELWOOD TAYLOR—"We have just closed a great meeting at Middleport, Ohio. God came on the scene in a great way. Many were converted, reclaimed, or sanctified and the church was greatly blessed. This is a new work and the prospects are good for a great church. During the meeting plans were made to buy a good \$4,500 property, and quite a little money was paid in on the project. We were called back for a tent meeting in the spring. There are some great people there and a number of good people were won to and towards our church during the meeting. Brother P. R. Rood is a fine old boy to work for and with. He believes in the old-time radical type of a gospel that will stir the hearts of men and put to flight the armies of the aliens. He is a fine pastor and loved by his people. We say God bless him; pray for him and watch him win. We are starting a revival here in Whiting, Ind., where we expect a great revival of old-time religion, and already there are great signs that the ark is coming up the road."

RICHMOND, KENTUCKY—"The Church of the Nazarene here is enjoying wonderful manifestations of the presence of God. Six months ago we were compelled to enlarge our building which already had a seating capacity of three hundred. It now seats over four hundred and we are forced to make another expansion. The crowds are increasing steadily, great glory is upon the church, souls are continually finding God in our services and the end is not yet, praise the Lord! Last Sunday night we closed one of the greatest revivals in the history of the church, with L. G. Milby as evangelist, Sister Milby as special Sunday school worker, and Rev. Nelson G. Mink, our pastor at Carthage, Ky., as song leader. The Holy Ghost was marvelously upon the services from the beginning until the close. A great number sought and found the Lord, a fine class came into the church, new friends were made, the workers were well paid, a fine love offering was given the pastor, together with an increase in salary of ten dollars a week. The last night an offering was taken on the church debt. Five thousand dollars was raised easily, covering the indebtedness. After the offering was closed and the people had given all we could think of asking, others

arose without being asked and gave \$240 more. Brother Milby is an old-fashioned holiness preacher of the type every church needs. His experience and marked success as a pastor is a great asset. His ministry helps the church on all lines and is an inspiration to pastor and people. Sister Milby was a wonderful blessing, especially to the young people. Brother Mink is a talented, sensible and spiritual young man who is clearly called of God and whose name is going to be a familiar one to Nazarenes in the years ahead. This church, organized less than three years ago, has demonstrated to this section that God is in the Nazarene movement. Born of a home mission tent meeting which came uninvited, with a very small and humble beginning, it has become indispensable to the community it serves. Over one thousand people have found the Savior in our services. Our building was built on faith but God is seeing us through. Business men and people generally unite in saying that the Church of the Nazarene is the greatest blessing that ever came to Richmond. While they didn't send for us, and while some do not like us, I do not believe that anything could induce the average person to agree for this church to quit business. The writer is District President of the N. Y. P. S., which organization was perfected at our last District Assembly. We are having three group rallies, one of which will be at Olive Hill church all day Friday, December 9, one at Frankfort and one at Newport later, and then a great N. Y. P. S. convention next spring during the preachers' convention here March 5-9."

MEMPHIS, TEXAS—"Our church at this place has been steadily moving on since its organization. We organized a little over two months ago with seventeen members and five probationers. Since then we have had a good meeting with our District Superintendent, Rev. H. C. Cagle, and wife preaching and Professor Jack Carter and wife singing, and we took twelve fine members into the church. People have been getting saved and sanctified at our altar and our crowds are increasing until we have a house full. Our young people are moving with very good interest. We had the North Zone rally here from November 23 to 25, giving a splendid turkey dinner Thanksgiving Day, which was well attended, feeding about two hundred and twenty-five. We had young people from Amarillo, Plainview, Childress, Wellington, Dodsonville, Lubbock, Bethany, Hamlin and Headby. All went back to their work determined to push the battle harder than ever before. It was a time of salvation. Some of our splendid young people were blessedly sanctified, and all our hearts were lifted and encouraged. We had preaching twice a day, which gave the evangelistic turn to the meeting. Our District President, Rev. R. M. Hocker, from Plainview, was with us, also the Cleghorn Evangelistic Party, consisting of Rev. W. F. Cleghorn, Rev. Lon R. Woodrum and Brother and Sister Price. Brother Hocker preached the last night of the rally and fifteen came to the altar. Those that preached for us during the rally were Brother Cleghorn, Brother Pierce, Brother Scott and Brother Hocker."—M. M. Short, Pastor.

CLARKSVILLE, TENNESSEE—"Since last reporting to the *HERALD OF HOLINESS*, I have accepted the call to the Clarksville church, and moved my family here November 12. No man was ever more warmly received by a people than I have been received here. Clarksville is a prosperous little city of ten thousand people. The churches have a fine spirit of co-operation between them, and our church stands high in the esteem of the people. Thanks to the efficient work of Rev. A. L. Parrott and Rev. W. F. Rutherford, pastors who preceded me. This church is a model of what the tithing plan will do in church finance. Dr. R. T. Williams, our beloved General Superintendent, conducted a very successful revival here in the early fall, and we find the church in a splendid spiritual state. Our Sunday services are times of blessing, and souls are praying through every Sunday. The attendance fills our church each Sunday. The Sunday school has increased to almost double. The offering in the Sunday school last Sunday was \$66. We have a fine N. Y. P. S. It has gained fifteen members since the assembly. The W. M. S. is active with a large membership. We began a revival November 27 and expect great results through this meeting. There isn't a jar in the church. God is blessing us in an unusual way. The oldest members of the church are claiming the best times the church has ever known. Our contractor is ready to begin work on the church which will be one of our best in Tennessee District when completed. We are working on the unit plan. We will finish the main auditorium first. It will be of brick, beautifully finished inside. United in God we are going forward with the banner of holiness, determined to preach it and live it until the King comes."

—Robert B. Rawls, Pastor.

PASTOR F. MACLEARN, OTTUMWA, IOWA—"We are still transacting business for our King along every line, both spiritual and financial. Since our assembly in August God has given us about twenty seekers at our altars, all of them being at the regular services of the church. To Jesus belongs all the praise, for He alone is worthy. On our parsonage we have paid \$102 the past three months, besides taking care of all our other obligations. Thus far this assembly year we have not had any special revival meeting but contemplate soon having a meeting with Evangelist Keel, of Des Moines; also Brother Middlebrook, of Allerton, Iowa, will give us some time. We are asking, and believing God, for an old-time revival. Will all who read these lines offer an earnest prayer in our behalf? We must see souls saved. Our faith still remains settled for a good, permanent church in Ottumwa. Our slogan is: 'It is worth while, and it can be done.'"

ELDON, MISSOURI—"We just closed a revival meeting, eighteen days in session, with good old-time gospel preaching and singing. Rev. J. W. Irwin was in charge with Brother W. A. McKinley as singer. Two were saved, one reclaimed and one sanctified, and much conviction on the audience each evening. The church has been wonderfully uplifted—in fact, the throughout the meeting, and I never saw

glory world. The Eldon folks are great people. We are doing things for God in Eldon. Our W. M. S. is the greatest I have ever known. Our Sunday school is moving on nicely and our N. Y. P. S. is a wonder. Our midweek prayermeetings are the best in town, and by the grace of God we are going through, for we are trusting in Him who knows no defeat. We are charging the devil with the artillery of heaven. We must win, and come to the assembly in 1928 with a new stucco church."—Reporter.

PASTOR I. L. BOWMAN, Yampa, Colo.—"After a week of hard travel over mountains covered with snow and ice, wife and I landed in Yampa December 10, tired and weary. The faithful folks gave us such a welcome that we feel glad we came. The new church is comfortable, although not completed. Rev. G. W. Dorris has been alone as leader of the work in this valley, caring for the church here and at Haden, and trying to hold three or four outposts. Our church is a log structure and the man who gave the logs for the church reminds us every day that there are plenty of the same kind of logs to build a parsonage if we will go and cut and haul them, so we will get us a parsonage when the snow breaks so we can get them out. The loyalty and sacrifice of the people here are laying the foundation for a great church. Remember us in your prayers that God will continue to visit us here in His service."

EVANGELIST S. S. NELSON—"Just closed a two weeks' meeting in the Nazarene hall in Wilmington, Delaware. The hall was in a new part of the city and was not very well known by the people. The attendance was small, but the Lord gave victory and a good meeting was the result of the two weeks' meeting, regardless of all the efforts of the devil to freeze out and destroy the Church of the Nazarene in Wilmington. Brother V. B. Persing, the pastor, is making a sacrifice in order to establish a Church of the Nazarene in Wilmington. He is worthy of the prayers and support of all the good people."

PASTOR W. T. SHANNON, Springfield, Tennessee—"We began our work here as pastor the first Sunday in October. The church began praying and believing for a revival. God heard our prayers, and sent to us Rev. Freddie Thomas the boy evangelist of Bloomington, Illinois. The Spirit and power of the Lord was on him from start to finish as he delivered the gospel messages. The church was already in fine spirit for a revival, and several came forward for prayer at the first service. The meeting resulted in about forty kneeling at the altar, of

whom some thirty-five or more prayed through for either justification, reclamation, or sanctification. Eight were received into the church and there are others looking our way. Great crowds were in attendance from the first service, and every seat, including one hundred extra chairs, was often occupied, and in the last service many stood. After the altar was filled with seekers the last night, the evangelist went up into the gallery and gave an invitation, and six knelt in the aisle, some of whom prayed through. Our young people were especially blessed by Brother Thomas' ministry, and as an appreciation of him, they presented him with a nice watch. They also gave a nice fountain pen to Brother Shelton, a young singing evangelist of Nashville, Tenn., who directed the singing during the meeting."

PASTOR O. E. MARSH, LaMoure, North Dakota—"We are glad to report wonderful victory in our revival with Rev. Aug. N. Nilson as the evangelist. The meeting was preceded by much prayer and preparation. The church was ready and the meeting started with victory in the air and the first Sunday we had fifteen at the altar, and for two weeks there were only three services without seekers. A nice class of new members came into the church Sunday and we expect to take in several more in the near future. We are pushing ahead and plans are under way for a church and parsonage in the spring, and the best of all, the revival is continuing with seekers at the altars. We have one of the best churches in the Central Northwest District although we are small in numbers. The membership of thirty-three at assembly time has increased to forty-eight in four months' time, for which we give God the glory. Praise His name."

PASTOR A. J. KINDRED, Missouri Valley, Iowa—"Our work here is progressing through Jesus and we are on the upward climb. By faith souls have been saved and we are using these souls to help push the work of the church, Sunday school, and Young People's Society. Our Sunday school scholars are beginning to get interested in their souls. On a recent Sunday there were many little folk who knelt around the altar at a consecration service. Our Young People's Society, though but a few months old, is having a good influence on many. The church services are evangelistic and people from other churches are getting interested in them. The two prayermeetings each week are helping to increase faith in our midst. God is blessing us and His Spirit comes in mighty power on each service. We ask your prayers that souls might be saved and that we might have a great victory in our coming revival in February. We are praying for you. Please pray for us."—Church Reporter.

PASTOR WILL H. LYNN, Goldthwaite, Texas—"We have accepted the pastorate here. The Lord gave us a great day the first Sunday. We found a fine people here who are of one accord, and have a mind to work. The church stands well in the town, which speaks well for the former pastor, Rev. G. R. Dosier, who

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also left a good record behind him here. All of this makes us feel that we must have the help of the great Nazarene if we succeed as pastor here. But we are looking up and the church is in good faith for a great year, and our 'God is able.' We had to cancel some dates for the coming year, and calls are still coming, but we feel that we are in divine order in entering the pastorate. However, the church is to give me one month off for revivals in the summer, which time we shall be glad to give some church in a revival."

PASTOR LEO C. DAVIS, Winchester, Indiana—"We have just closed a very successful revival with C. C. and Flora Chatfield as evangelists. Their preaching and singing was such that God could bless, and it brought fine results. We had about 125 different seekers at the altar and took a nice class of members into the church. We had 210 in Sunday school on the last Sunday of the meeting and secured \$1,430 in pledges on the parsonage, which covers our indebtedness. We also received forty-five subscriptions to the HERALD OF HOLINESS. We have a united harmonious membership with love abounding. We surely love them dearly. We seldom miss a week in our regular services without seeing somebody at the altar seeking God. Our regular prayermeeting attendance I am sure will average 150, while our membership is now 122. A praying church is bound to be a victorious church. Our board meetings are times of refreshing, as well as times of business."

ST. JOHN, NEW BRUNSWICK, CANADA—"Having had Brother A. F. Ingler, a Nazarene of Jackman, Maine, with me in a series of meetings and not seeing any report from him in the HERALD OF HOLINESS, no doubt because of his modesty, I will take the liberty to report for him. He came to us November 4 and remained until the twenty-second. His ministry was a real blessing to the church. Our church here has suffered a time of depression for some time, and the attendance has been small but much encouragement was received as a result of the meeting. The attendance was fairly good all the week nights, but on Sundays went beyond our expectations. The people came and listened with rapt attention to the singing and preaching of our precious brother. The finances came very easily with only the simple statement of our needs and leaving it to the Holy Spirit to tell the people what to give. No great stir was seen but there was a continual consciousness of God's presence, and a good many were revived and blessed, while a few were sanctified and some converted. Brother Ingler was full of love and the Holy Spirit, and his preaching and singing were under the anointing of the Spirit. We heard Brother Ingler twenty years ago and as far as we could judge he has lost nothing of his sweetness and power. He should be largely employed to sing the gospel throughout the country. It was a real delight to be in fellowship with him once more, and to have him visit our home. It was through the preaching of our brother that I was first

convicted of my need of holiness, and brought into the light of the blessed experience. We wish him much success in his little church in northern Maine."—H. C. Mullen, Pastor Reformed Baptist Church.

COLLINSVILLE, OKLAHOMA—"Under the leadership of our beloved pastor, Brother Charles Smith and wife, the church seems in good condition and has prospects for a splendid future. The Lord is wonderfully blessing in every effort that is being put forth. We have just closed a two weeks' campaign with Brother Hilderbrand as evangelist. Surely God wonderfully blessed and used Brother Hilderbrand in preaching with power and unction, the glorious gospel of Christ. Notwithstanding some inclement weather and much sickness the attendance was good all through the meeting. Ten souls prayed through to victory. The services closed with a class of six uniting with the church, and several more looking our way. We expect, by God's grace, to keep the revival fire burning throughout the year."—Mae Lasley, Reporter.

EVANGELIST F. V. TAYLOR—"Since our last report we have held two very successful revivals. The first one was in our old home church, Delmer, Ky. It was a hard battle with many difficult problems, but the Lord wonderfully helped us in preaching the Word, and honored it with seekers almost every service, with more than twenty professions and about fifteen joining the church. Rev. H. C. Watson, and with his first charge as pastor, is just getting on fine and is a splendid man to work with. We believe he and his good wife will have great success here. We have just closed a very successful meeting at Monticello, Ky., with Rev. J. W. Norris, pastor. We followed Rev. Will H. Nerry and wife who started this meeting but their throats gave way in the midst of the meeting. The Lord has given us a very fruitful meeting with from one to thirteen at the altar every service and seventeen professions, a total of thirty-seven for the two weeks. We give God the glory for all that was accomplished. Brother Norris is a good man and we enjoyed the privilege of working with him, and trust the Lord will lead him aright here. I have some open dates for the first of the year we would be glad to give anyone

wanting our service. My home address is West Somerset, Ky."

PASTORS M. T. AND LIDA BRANDYBERRY, Coffeyville, Kansas—"Sunday evening, December 11, we closed a splendid revival with the Edwards Evangelistic Party. This meeting was sponsored by the young people's society of our church. We have an aggressive Y. P. S. with Riley Archer as the efficient president. Our young people stood nobly by this meeting with their prayers, presence, and money and helped to shoulder much of the responsibility of the meeting. All who have heard the Edwards Quartet know they are beautiful singers. Their singing and playing attract large crowds. We feel that our church has been put before the people of this city in a better way than ever before. We have never labored in any city where there are so many branches of the tongues movement as there are here and many people have classed our church as one of that faith, but this meeting has helped to melt away much prejudice. The quartet sang for the Senior high school, Junior College, Junior high school, also in many of the factories, the national refinery and for the Booster Club of the Missouri Pacific railroad. They were invited to sing in the preliminary service Sunday morning at the M. E. Church. The Edwards Party is composed of Rev. Grace Edwards, Miss Alice Lewis, Miss Irma Gilbert and Miss Edith Olinghouse. Sister Edwards is not only a good musician and singer but she really is a splendid preacher of a great gospel. Sister Lewis is a most efficient children's worker. She was ably assisted by Miss Gilbert. They had charge of the children's meeting each evening at 6:30 and this proved to be a great asset to the revival. Many of the children were saved in the meeting. Sister Olinghouse had charge of the young people's meeting each evening bringing most helpful and inspiring messages, after which they engaged in prayer until time for the preaching service. We had a large crowd the first evening of our campaign, and each evening the attendance increased until our large tabernacle on Sunday nights was nearly full. During the last week of the meeting a cold wave came which diminished the attendance but in spite of all hindrances God's mighty power was manifested and after the break came, there were earnest seeking souls in each service, closing with eighteen at the altar on Sunday night. We cannot speak too highly of the Edwards Quartet. They are spiritual, congenial, efficient workers and will be a blessing in any church. We are enjoying a steady growth in our Sunday school and in all our services. We have good attendance and since we have a large tabernacle and plenty of room, we are encouraged to press forward for greater things. We hope to have our tabernacle remodeled and ready for dedication in May. Brother Bona Fleming is slated to be with us the first three Sundays in May."

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EVANGELISTS ARTHUR MORGAN AND R. E. BRIDGEWATER—"We have not reported since our last District Assembly; however we have been constantly busy in the work

of the Lord. We have just closed our fifth meeting since our last report. Our first meeting was with a Baptist church of about fifty members, at Grenola, Kans., in which the Lord wonderfully blessed and helped us win the hearts of the people. They stood by us financially and in every way possible. Though there were some difficulties to be surmounted, yet the Lord helped us to sing and preach full salvation, and gave us some of the clearest cases of victories we ever witnessed. We closed at Grenola on Sunday night and opened our next battle with the N. Y. P. S. at Covert, Kans. This is one of the most spiritual societies with which we have ever labored. It certainly did our hearts good to see the young folks gather around the altar each evening and pray the glory down. With a band of young people like those at Covert we can outshine the evolutionary crowd and the monkey outfit. Brother A. L. Crane, their good president, is certainly a great leader. He cries, labors, prays, and carries the burden of his young people. The pastor and his wife, Brother and Sister R. C. Holmes, are great folks to labor with. He and his good people stood back of us very loyally, and are great boosters for the young people. The Lord graciously blessed and rewarded us with about thirty seekers. Our next meeting was with our Brother and Sister Duby and his good people at Cana Chapel, Palco, Kansas. Brother Duby and his wife are to be commended on their faithfulness and the good work they are doing. It was a hard fought battle, and a wheel never turned until the group convention. But the coming in of those good people who boosted and prayed for us helped us to go over the top for God with a goodly number of seekers. On Sunday afternoon the service was given to the N. Y. P. S. of Covert, and the Lord certainly blessed that service with some fifteen seekers. At the close of that meeting we bade farewell to the Kansas District until next spring. On our way to Kenesaw, Nebr., we stopped over for two services with Brother C. O. Wisler at Norton, Kans. On our arrival at Kenesaw, we found that Rev. H. J. Beaver and wife had things in splendid condition, and the Lord was with us from the very first service. We never enjoyed preaching and singing more than we did in that meeting. Brother Beaver certainly knows how to stand by the evangelists and push and boost. He has been in that place only a short time, but through a great amount of visiting he has made many friends. Under his ministry and wise leadership and loyal people we are expecting the church to make great progress. With the help of the Lord we had about thirty professions, and seven uniting with the church. Our last meeting was in Atchison, Kans. Those acquainted with the work in that place know that it is a most difficult field. In spite of all the difficulties the Lord gave us a goodly number of professions. Mrs. Miner and Miss Simmons are making a great sacrifice. We are hoping for better days in that place. To God be all the glory, and on with the battle. Home address: 519 East Eighth St., Hutchinson, Kans."

"ALEXANDRIA, LA. CHURCH is glad to report that God is still blessing, and we are pressing on and expecting greater things this year than ever before. First we want to thank our former pastor, Rev. S. D. Slocum, for his untiring efforts and good work during the two and half years that he was our pastor. In his pastorate we built a beautiful church that will seat about three hundred people, all well lighted and well equipped with two large ceiling fans and one large disk fan, which greatly add to the comfort of our people. We also bought a nice five-room parsonage. Now as to our new pastor, dear Brother Charles Robinson and his dear wife, we do not know where to find words to express our appreciation to God for putting it in their hearts to sacrifice in order to serve our church this year. Brother Robinson has organized a senior prayermeeting to be held every Sunday afternoon, and a junior prayermeeting to be held in the homes every Tuesday evening, and then the Thursday night prayermeeting in the church. All three of them are well attended, so you can see that Alexandria is moving ahead and God is blessing. We believe that under the leadership of our present pastor we are going to have the strongest church in the Louisiana District. We have a large tithing band, and the finances are coming easily. We are paying our present pastor more than we ever have paid a pastor before. We are not boasting about it, but give God the glory, and want to double our pastor's salary before the end of the year, if possible. Our N. Y. P. S. is under the leadership of Miss Kathren Franz, a very talented young lady. We have a wonderful band of young people here, and God is using them to bless the city. We ask God's people to join us in prayer."—J. J. Thompson.

EVANGELIST D. M. PEFFLEY—"Since reporting last we have been kept busy continually. We held a meeting at Eaton, Ohio. Rev. Haines and Rev. Wells finished as I had to leave, but God gave us a Church of the Nazarene, for which we

praise Him. Then we went to Letts, Indiana, camp. My collaborators were Dr. Vayinger and Rev. Edward with whom I enjoyed working. God gave us what they said was one of the best camps they had ever had. Then we went to Cooperdale, Ohio. This made our second meeting in six months there, and God gave us speakers at every altar service but two. In many ways this was the greatest meeting we were ever in, the older church folks said this was the greatest revival in that country for fifty years. Rev. Bradford is the pastor, and he had the hearts of the people and stood by the truth. Then we went to Toledo, Ohio, with Rev. J. V. Cook as collaborator. This was a hard battle but God came on the scene and gave us a great time. The pastor, Rev. J. C. Walker, believes in the fire and stands by you no matter how searching the truth comes—just shouts you on. Then we went to Walbridge, Ohio, where God gave us a great revival, old fashioned praying through, and some said this meeting was deeper and more good accomplished than the one we held six months previous. The pastor, Rev. Bouscain, is true blue and keeps her flock where they receive the truth. Next we went to Darling Run for Rev. Perry, pastor. He is a graduate of Asbury College. This is his first pastorate, but he is going to be one of our best pastors. Here God gave us a great meeting, seekers every night but two. Next we went to Dayton, Ohio, for one week with Rev. Gibson, District Superintendent, doing the preaching, Rev. Gilley the pastor. This is the new church that was organized last summer. God gave us a great time, closed the last night with twenty-five at the altar and no preaching, this being the dedication service. These men are great to work with. We surely love the Dayton folks. I was home with the family one week and got into a revival there, God giving us a number of souls. We are now in the battle at The Plains, Ohio. God is working, souls are praying through, conviction is settling. Pray for us that God will give great victory. In all these meetings the evangelist received a good offering, also a good love offering for the pastor. Also a number joined the church at each place. I never had more victory nor felt more like going into the battle with all my might than now. Pray for me."

HISTORY OF THE CHURCH OF THE NAZARENE

A book of 160 pages setting forth the progress of the work of spreading the gospel of full-salvation over the earth. It sketches the activities of individual saints and then goes on to give an account of the Quakers and from that to a history of the Wesleyan revival and the inception of the church (Methodist) organized to teach holiness as a second, definite work of grace subsequent to justification. It gives a brief yet comprehensive account of the early days of the Church of the Nazarene and the various organizations which merged into the present church of that name. The work of the different boards is outlined and biographical sketches of all incumbents of the General Superintendent's office are given.

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LOWELL, MICHIGAN—"We have just closed a fine revival with Evangelist A. J. Bush of Jackson, Mich., and song evangelist Dorothy Wells of Gary, Ind. God was with us from the start and the tide gradually rose as the meetings progressed until the last day when a veritable Pentecost fell on the church and the saints were blessed, sinners saved, backsliders reclaimed, and believers sanctified. Praise the Lord. Brother Bush is one of our very best preachers of full salvation truth, a hard worker, given much to prayer, and a man who bears the stamp of God's approval. He has been a pastor for sixteen years before entering the evangelistic field and makes a fine evangelist as he shares the pastor's burdens and, being a whole hearted Nazarene, works to the best interests of our church. Dorothy Wells is the president of the N. Y. P. S. at Gary; a splendid singer of the gospel, a good

altar worker, and proved herself to be very popular with the children in conducting children's meetings. Several boys and girls sought and found Jesus through her ministry. This is my first year in the work. I can say that since coming to the Lowell-Elmdale work I have found as loyal and true Nazarenes as are to be found anywhere. Our Sunday school at Lowell has passed the record mark and is growing by leaps and bounds; the attendance at the regular services has been increasing steadily and we are looking forward to a great year. We are now in a revival meeting in Elmdale with Brother Bush and Sister Wells and God is blessing. Pray for us."—J. Francis Fuller, Pastor.

EVANGELIST J. F. KNAPP—"My first meeting after swinging out entirely in the field was at Russell, N. Y., ten miles from a railroad, early in September. Part of the services were held in the Knox opera house, a gift to the town of S. H. Knox, of ten-cent-store fame. From there we went into the churches. Almost every sort of test came to us there, financial as well as spiritual. But God gave the victory at the last, souls were genuinely saved and sanctified and the pastor, Rev. F. H. Rundell, rejoiced to see a good class come into the church. We found Brother Rundell a splendid full-salvation minister of the Word, holding aloft the standard of doctrine and experience although he stands almost alone. Our next meeting was with the White Mission at Ogdensburg, N. Y. Dr. E. A. Stevenson has kept this spiritual lighthouse going for twenty-seven years. A good interest was developed which resulted in some definite work. Following this we gave three Sundays to the newly organized Carthage Church of the Nazarene in the suburbs of Cincinnati, Ohio. The saints were encouraged and believe that the organization will go through successfully. The day before Thanksgiving we opened in Plattsburg, N. Y., coming there at the call of a prayerful and devoted group of holiness people who had secured the use of the Methodist church. We also had some good co-operation and fellowship with the Nazarene people who have their own church edifice and parsonage. Nearly a hundred and fifty individuals bowed at the altar in this series, and a great and effectual door has been

opened to the gospel among the older churches of the town and of all Clinton county. We commence Saturday night, December 10, after a day at home, with Brother Drake, assisted by those blessed people of God, the Suttons, in the Church of the Nazarene at Rantoul, Ill., running until Christmas. This means that in the first year of my evangelistic work I am unable to spend Thanksgiving, Christmas, or New Year's with the family, but I 'count it all joy' utterly contented and delighted with the Lord's will. In nearly all of our meetings this fall we have been assisted by "Smiling" Jimmie Jones, a talented musician and especially gifted in young people's work. He has won many souls and rejoices in the work of the 'open road' for Jesus. It is a great thing to be a 'drummer for Jesus.'"

EAST LIVERPOOL, OHIO—"We just closed a very successful revival Sunday, October 23. Rev. J. R. Edwards and wife of Elmore, Ohio, were the evangelists. This was their second meeting with us and we can say their second meeting far surpassed the first one in every way. Rev. Edwards is a preacher of the Wesley type and he hews to the line. Some very hard cases yielded to his exhortations and we believe got clear through. Brother Edwards and wife do their special singing and are wonderfully used of the Lord in song. They have been called back for another meeting in October, 1928."—John W. Herron, Reporter.

EVANGELIST V. W. LITRELL—"Enroute to the assembly at Hugo, I stopped off at Sapulpa, Okla., and gave F. R. McConnell and his good church two services. The second service there was owned of the Lord, with twenty-one at the altar, most of the seekers praying through. Following the assembly we began a meeting with our Durant, Okla., church, Rev. W. A. Carter, pastor. The battle was rather hard there the first part of the meeting, but the attendance was fine and the Lord broke in upon us in the closing services, giving us a great break, with twenty-five at the altar the last service. Our next meeting was at Meridian, Idaho, Rev. O. R. Reeder, pastor. The crowds were splendid during the first week, and the break came the second Sunday with twenty-two at the

altar for the day. Confessions were made, forgiveness was asked, wrongs made right in the meeting. But just when it looked as if we were going to have a landslide, the infantile paralysis epidemic struck that part of Idaho, and a ban was placed on all public gatherings to the extent that all young folks, eighteen and under, were kept away from public services. This caused our attendance to be very small the last week. Yet the services went on and there were about forty at the altar as they came during the meeting with thirty-five praying through. Our next meeting was with the Twin Falls, Idaho, church, Rev. Paul Worcester, pastor. The meeting was well advertised and the attendance was good. We had to have extra chairs the last week of the meeting. We were there from Monday over two Sundays, and the break came early in the meeting, and we closed the last night with the altar and chairs in front full of seekers. Fifty-two were at the altar in that meeting, and a good class of members came into the church. We never have worked with finer pastors or churches than those just mentioned. All were wide awake and working at the task. We are now in the beginning of what promises to be a good meeting with our Okemah, Okla., church. Pray for me as the battles continue."

JUNCTION CITY, KANSAS—"When we came here the middle of September we found a young but lively church, consisting of a group of splendid, spiritual people. The church was organized in July with twelve members, by the Edwards party. They rented a large hall, fixed it up as a church and parsonage, and went to work as a unit for the advancement of the kingdom. Our Sunday school, under the efficient leadership of Brother H. O. Lytle, is enjoying a slow but quite normal growth. The attendance at the regular preaching services is good, with strangers dropping in, and then coming again. Recently we closed a revival with Rev. Allie Irick of Bethany, Okla., as evangelist. We have never listened to straighter, more unctuous preaching than Brother Irick gave us. Our souls were truly fed as he brought the beautiful, uncompromising gospel messages. The attendance was fairly good, although we labored under a handicap, as two other revivals were in progress here at the same time, due to unforeseen complications. Another handicap was the brevity of the meeting. There were a few seekers, and some happy finders. Several requested prayer, but refused to go further. Many are, however, very hungry for the Lord, and will—soon, we hope—find Him. Two fine people, a man and his wife, joined the church as a result of the revival. Since its close one young man has come to the parsonage and sought and found pardon and peace. Personally, God is very precious, and His fellowship sweet. We are looking forward to greater things, and expecting Him to give us souls for our hire."—Rev. and Mrs. George L. Chesemore, Pastors.

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KIM CHURCH, Plum Valley, Colorado—"November 27 brought to a close the wonderful revival meeting held by Rev. Florence Davis. The weather was unusually nice. There was good attendance and real results will be known only in the

better attention, I believe. Almost every service found seekers at the altar, some getting saved and some receiving the blessing of holiness. We were favored with special songs at almost every service which, with the powerful God-given sermons preached by Sister Davis, and the fasting and praying of the Christian people, helped to defeat Satan and get souls into the fountain. There was an all-day service with dinner on the ground on Thanksgiving Day. Visitors were present from Trinidad, La Junta, Lamar, and Springfield, Colo., and among these was our District Superintendent, C. W. Davis, of Colorado Springs, the evangelist's husband. Brother Davis had charge of the morning service which was an old-fashioned praise meeting where thanking and praising God and shouting the victory over sin, was free for all. God was dealing with folks on every hand all during the meeting, and while there was a goodly number that yielded to His pleadings, plunged into the fountain and were made whole, there are others that did not step in but are so very near the edge that we are expecting more souls to be saved as the results of the meeting. Pray that the revival will not stop, but that God may keep on saving and blessing souls. We are expecting to receive several new members into the church before long."—Mamie E. LaRue, Reporter.

MACKEY, INDIANA—"An old time revival, the best we ever had here, closed November 20, holding over three Sundays with Brother F. P. Cassidy of Lexington, Ky., as evangelist and Maude Duncan of Oakland City, Ind., pianist and soloist, with our good pastor, Rev. R. C. Brooks, song leader. Every service was owned and blessed of God. Rev. Cassidy preaches the Word with no uncertain sound and holds up a high standard of Christian living. A goodly number were saved or sanctified. Some of our own people who had been seeking the blessing of holiness for over two years sought and definitely obtained it in this meeting. Thank the Lord for answering prayer. The town and community were stirred. The day service beginning at ten o'clock often ran late in the afternoon with seekers at the altar. Then God would give a great service each night. On the last Tuesday night while seekers were praying through at the altar the glory came down in floods upon the church and several were shouting the praises of God at one time. The evangelist and singer were well paid and a love offering of thirty dollars was given to the pastor and wife. There had been a shrinkage in pledges that were made a little over two years ago when the church was dedicated, leaving the church a debt of \$315. This amount also was raised in less than ten minutes after the congregation had stood to be dismissed on the last Sunday morning service. A total of \$490 was raised. Seven new substantial members were added to the church and more to follow. Our pastor and wife came to us last May from the Shelbyville, Ind., church and they are on fire for God. Our Sunday school has gained in the last three months from about forty to about sixty and our cottage prayermeeting is increasing in attendance, about sixty being at our last meeting. Previous to our revival we

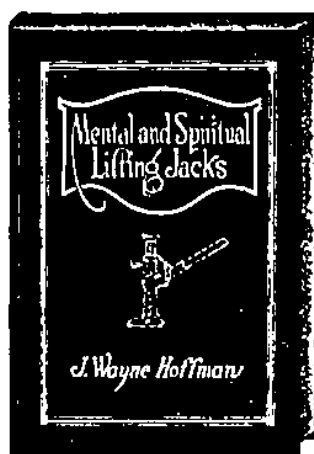
had Brother and Sister Wines for a week end and they surely were a great blessing to the church. This is a small town of about three hundred, and we have a church that will seat about 250. On Sunday nights of our revival the church would not hold the people. Pray for the Mackey church. We are coming up the road."—Miss Bertha Peed, Reporter.

EVANGELIST I. M. ELLIS—"Closed a fine meeting here at Ford, Kans., with Pastor R. R. Richey and his good people. They are as fine a class as you will find anywhere. This church has a number of men in it, as fine citizens as the town and country afford. Brother Richey has wrought wonders the two and a half years he has been here. They were worshipping in a hall when he took charge. They have just completed a very nice brick church, by far the best church in town, located on one of the most prominent business corners just across the street from the bank. We had a good revival. There were over two hundred seekers, counting them as they came, and almost all prayed through before the meeting closed. The last day was a great day, and the last night we had an overflow crowd."

PASTOR CHESTER NEWCOME, Wauscon, Ohio—"We had Evangelist J. V. Cook of Marion, Ohio, with us for a meeting from November 6 to 20. Brother Cook did excellent preaching, the best that I ever heard him do. He laid on the truth hot and without fear either of man or devil. God blessed his work and a great amount of good was accomplished. Sixteen different ones prayed through to definite victory. The saints were deepened in their experience. Finances came well. We gave the evangelist a good offering and also all other bills were paid. Brother Cook is a red hot preacher. Anyone needing an evangelist will make no mistake in calling him for a meeting."

EVANGELIST RALPH C. GRAY—"Our last report was sent in at the beginning of our meeting at Eli, Nebr. God gave us a very good meeting at that place. We labored with the Methodists and Baptists. Rev. O. P. Bottom, one of our Nazarene boys, was acting as their pastor. There were not many signs of a revival at the beginning, but by the close of the second Sunday the interest was good and the house was filled. It was wonderful to see the Lord undertake and the tide rise each night. Twenty-five or thirty were at the altar. Our next meeting was with our church at Temple, Texas. This was our second revival at Temple the past year, and was by far the better meeting. The church there had been without a pastor for five months and the devil seemed to have turned all the heavy artillery of hell upon them, but God has some salt of the earth there, and through their heroic efforts they had held on. Brother O. F. Hatfield, the District Superintendent of the San Antonio District, was with us a few days and we were enabled to raise about two hundred dollars on some back interest and notes which saved the property to the church. God gave us a number of souls there and the church was greatly blessed, strengthened and encouraged. A good pastor, Rev. G. R. Dosier, was called for the coming year and plans made to move on for God and souls. We bespeak for Temple one of the best years in its history. We next came to Waco to attend our District Assembly. God gave us a great assembly. We left the assembly for El Paso, Texas, where we are now in a very fine meeting with our First church, of which Rev. L. M. May is the fine pastor. It is almost a miracle what God has done in this church the past two years. The personnel of the church is above the average and at the same time the spiritual tide is high. A fine new church has recently been purchased with fifteen hundred dollars raised to make a payment January 1. This is one church that pays every

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dollar of its District, General, and local budget each month. The revival is starting off with victory. Ten souls were at the altar last night. We gave another week and are expecting that God will give us a mighty revival. This will bring us to our holiday vacation, after which we continue in the work of evangelism through the South and Southwest. These are the best days of our ministry. The Lord is using us as never before for the salvation of souls and the upbuilding of the church. We are now filling our slate for the first four months of 1928. Anyone interested may reach us at 715 South Fourth street, Temple, Texas."

GRAND JUNCTION, COLO.—"The church here is making good progress under the able leadership of Brother and Sister Ray E. Poole. We feel that they are God's true children, and believe that the prospects of the church for the coming year are good. We just closed a very profitable meeting with Brother James Miller of Indianapolis as the evangelist. There were about fifty seekers and most of them prayed through to victory. Fifteen new members united with the church last Sunday. God is helping with the finances and we feel encouraged. There is good interest shown in the Sunday school and in the N. Y. P. S., and we believe that God is leading on to certain victory."—Reporter.

EVANGELIST W. E. HUDNALL—"I have been busy in meetings this year in Arkansas, Oklahoma and Texas. Rev. Jessie DeCamp, the Ozark missionary at Fifty-six, Ark., is singing for me now and we are together in evangelistic work. We are in a real, old-time revival at Wichita Falls, Texas, and men, women, boys and girls are praying through at the mourners' bench. DeCamp is doing some singing

under the anointing of the Holy Ghost that reaches the hearts of the people, and when the heart is broken up with holy song, it is easier to get the gospel message home to the conscience. Any church needing a campaign, we shall be glad to come and do our best for a real revival. Both of us are commissioned evangelists of the Arkansas District. My home address is Conway, Ark."

CEDAR RAPIDS, IOWA—"We closed our three weeks' revival campaign last Sunday, December 5, with Rev. P. P. Belew as evangelist. It was certainly a pleasure to have this great man of God with us. He did some wonderful preaching of the old-fashioned type, which was truly honored of God. The special singing was done by Brother and Sister Hollenback, with guitar accompaniment. They were surely capable of their task, and their message in song was a blessing to all. There were approximately thirty seekers who knelt at the altar, some seeking pardon and some sanctification. There was good attendance, good interest, and visible results at almost every meeting. Four united with the church and there are several other prospects. The finances were taken care of in an unusual but interesting manner. The second week of the revival Brother U. T. Hollenback announced that on the evening of Thanksgiving he would sell pomegranates. In the early part of the service he brought forth a blackboard on which was drawn a picture of our tabernacle with a large tree overshadowing it. This tree was loaded down with fruit, thus causing darkness over the tabernacle. These pomegranates were to be sold at various prices, some twenty-five dollars, some ten, and so forth. There were enough pomegranates on the tree priced at different amounts to equal \$355, which would cover the expenses. Ridding the tree of this

fruit would not only cover the expenses, but would lift the shadow from the tabernacle. Praise God, the pomegranates were sold, souls were blessed, the darkness was lifted, and the sunlight of God's presence shone through. Pray for us that the work here may continue to prosper."—Miss Margaret McCune, Reporter.

PASTOR H. J. HART, DICKINSON, N. D.—"Since last I reported to the great Nazarene family our location has changed considerably. Last year we were in the good old Idaho-Oregon District—where we spent eight years in our Northwest Nazarene College and Academy and three years in the pastorate at Marsing, Idaho—and now we are away here in the north-land of the Dakotas, in the great Central Northwest District. This is indeed a great district, as it embraces four of the largest states in the Union; and it is as needy as vast. They say we are out where the West begins—at least the spirit of the West prevails, for there is a great dearth of spirituality. But the people's hearts are great, thus making the situation hopeful for future work of the church. The western portion of the state of North Dakota, where we are located, is especially strong for Catholicism because of the large foreign element among the people. This condition makes Christian work difficult, but the Lord of hosts leads on to victory! We landed here in Dickinson on the sixth of August, just before the District Assembly, and found a fine class of people somewhat disheartened, but willing to tackle the job under our leadership. There has been a great deal of prejudice towards the Church of the Nazarene on the part of the townspeople, owing to conditions that have prevailed in the past, but slowly this is being worn away and we are laboring and praying in expectancy for victory through the power of God. I believe I never labored among a more loyal and free-hearted people than constitute the church here. They are always ready to boost the church and any of its interests. As a whole they are men and women of good business standing and moral integrity, which makes the success of the work here hopeful for the future. Beginning on October 30, and continuing over until November 20, Brother C. P. Ellis was with us for a revival meeting. Brother Ellis gave us a good meeting and did much to break down some false ideas the town had toward us. A number prayed through. Several sought who did not get clear. The people did not seek God in droves, but some who did not have victory when the meeting began are on the firing line today and the spiritual condition of the church is far better than before. The church as a whole has taken on new impetus. Thank God for His goodness. Our faith channel is up for great things in Dickinson."

VANCOUVER, WASH.—"We are having some of the best times of our life here at Vancouver church this winter. In the little over a year that we have been on the field here we have had some of the best revivals the church has ever had, with many souls seeking God, and have received many into the church. Our membership has doubled and the Sunday school has more than doubled. Just re-

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cently we held a meeting with Earle F. Wilde and wife. It was the most far-reaching revival that the church has ever had. Some have told me that it was the best that the city had witnessed in a score of years. We did not keep actual count, but there were about one hundred and forty seekers, counting as they came, and there were probably not more than six who did not claim victory. The finances were taken care of in a nice way by the church and friends without a pull for money. After giving the evangelists a good offering, the evangelist felt led to present to the church the matter of buying an automobile for the pastor. The result was that a Chevrolet coach was presented to the pastor and wife at a Monday night service, before a crowded house. We believe that the church here is one of the very best in the great Northwest, and we believe that in the next few years, by the help of God, we are to have the best church in this district. We have some campaigns planned for the winter, spring and summer that will be a great lift to the work in this place. We have engaged Bud Robinson and L. C. Messer for January 3 to February 5. Then Jarrette and Dell Aycock for a spring campaign, and E. F. Wilde and wife for a tent meeting in July. Brother and Sister Wilde are not only among the very best workers, but they are truly Nazarenes and know how to help the church and pastor."—Albert J. and Hazel M. Schocke, Pastor.

PASTOR R. E. TABOR, Chanute, Kans.—"We have just closed one of the most successful campaigns of our pastorate with Dr. U. E. Harding as evangelist. The fellowship, inspiration and counsel of Dr. Harding are worth the price of a revival to any pastor. His great faith, his wonderful messages, his ability and unique methods are amazingly effective. We thank God for sending this man of God our way. May God richly bless his labors and make them fruitful wherever he may be called. God turned the hearts of the people, the business men, and members of other denominations in our city to his sane, sensible and Biblical messages of scriptural salvation. They filled our new church and ran it over, with balcony—500 persons estimated present at times. The people were anxious to hear this clear, ringing gospel, and received it, like Zacchaeus, joyfully. Rev. N. B. Herrell was quite an inspiration also, being with us the first and last of the meeting. Perhaps the high tide of the meeting was reached when the Edwards Ladies Quartet was prevailed upon to splice teams with us for the three days between their Iola meeting and their appointment at Coffeyville, Kans.; their wonderful singing and instrumental numbers with Dr. Harding's humorous address at the high school to more than 500 students, so charmed the students that they called them back to the high school. Then they gave several numbers before the business men's luncheon, where three prominent ministers of our city and one business man made addresses in behalf of the Nazarene work and our new church. They then were called for their services before the city auxiliary of the W. C. T. U. at the First U. B. church. These three days were busy days for them in Chanute. We have arranged for both these parties

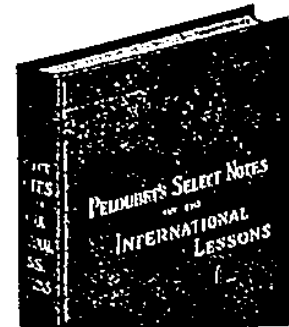
here and at Iola for next year. We were able to lift practically all the indebtedness of \$1,000 off our new church, thus opening the door for a great opportunity in the future. We have a work here we expect to stand till Jesus comes, a lighthouse for God and sane Bible holiness. May God add His blessing."

PASTORS A. B. and ETHEL BARIHAM, Sallisaw, Okla.—"God is giving blessed victory along all lines in the work. Large crowds are attending the services, especially the Sunday evening services. We have from eighty to over a hundred in the Wednesday evening and Saturday evening prayer services. The attendance in Sunday school is good. Sunday before last it was 125, and last Sunday it was 139. The N. Y. P. S. rally, which was held here on Thanksgiving Day was of great benefit to our local N. Y. P. S. Four of our young people prayed through to victory at the rally and one since. We are hoping to have the N. Y. P. S. of Zone Four meet with this local society again in the early spring. There is only one dark side to the work here, that is the financial side. Seven crop failures in succession and two bank failures contribute to the financial strain. Our church lost a little money in the bank, which failed in October, but despite all this the church is rallying nobly to every obligation and paying all its bills. The pastors are being cared for in a very gratifying way, their salary being paid in full each week and a good many groceries given, for which they are very thankful. We have lately had the church painted and a large sign put on the front of it. Fifteen new seats have been added and gas installed. We are asking now for a great revival and are expecting the Lord to pour out His Spirit upon us in a marvelous way soon."

OAKMAN, ALABAMA, GRACE CHAPEL—"We are beginning another successful assembly year, and have called Rev. C. C. Butler and wife as pastors. They are great workers and know how to keep the work going. We had an all-day program on Thanksgiving Day, and a part of the fruits and products of the land was brought into the church as a token of our thanks to God for His blessings upon us during the past year. Our pastor and our beloved District Superintendent, Rev. H. H. Hooker, delivered short talks, and testimonies of praise and thanks were offered unto the Lord by the saints before noon. In the afternoon we sang beautiful songs of praise and offered prayers unto the Lord, after which Miss Eva Carpenter, returned missionary from India, delivered an interesting message on the foreign mission field. Everyone who was present was blessed and many made new resolutions to do more for missions."—Travis Johnson, Reporter.

LEEDS, KANSAS—"We have just closed a ten day meeting here at Leeds with C. E. Morgan as evangelist. We had a good meeting, with one new convert and some reclaimed, now earnestly seeking sanctification. We held this meeting in the Baptist church. The Lord surely was with us and conviction was evident. The Lord is still answering prayer in this community."—James Patteson, Reporter.

EVANGELIST A. J. BUSH—"My years in the pastorate have been most precious and delightful. After having served the Baptist church three years, Beulah Church of the Nazarene five years, and Jackson Church of the Nazarene eight years, I have entered the evangelistic field, having received a commission at our last assembly. Since our assembly I have been busy for the Lord reading, praying, and preaching. Jesus is so precious to me, and the blood cleanseth me just now from all sin."



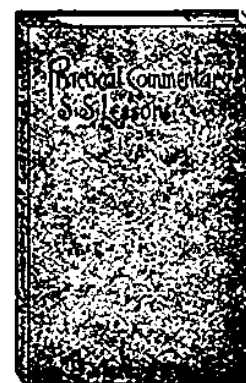
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To Him be all glory and praise. Last Sunday at Lowell, Mich., we closed a most gracious revival meeting with many seekers and happy finders. There will be several accessions to the church. We found there some of the finest people. Sunday-marked an epoch in the history of

Lowell church when the Holy Spirit fell upon us. Many souls rushed to the altar, prayed through to glorious victory, and then testified to God's saving power. The sanctifying grace of God was very real. God blessed, the saints shouted, and the devil was defeated. To God be all the glory. Miss Dorothy Wells of Gary, Ind., had charge of the singing and children's meetings which were conducted each night after school with much success. Miss Wells sang in the Spirit and the people got blessed. She is a successful altar worker. She is a graduate of Chicago Evangelistic Institute and a true Nazarene. You need not be afraid to engage her for your meeting. Rev. J. Francis Fuller is the pastor. He also is a graduate of C. E. I., a true Nazarene, and a precious man of God. His dear wife stands true to him and carries the heavy burdens of the church work. They have the work well in hand. They love the church and the church loves them. Unity prevails. The Sunday school has doubled in attendance. Every department of the church is growing. I see nothing but victory ahead for them and the church. We begin a two weeks' meeting at Elmdale, Mich., December 4. We covet your prayers."

ROCKY FORD, COLO.—"We closed the best revival last evening that I have ever seen here. Our son, T. P. Dunn, of Golden, Colo., was the evangelist, and you will please excuse his mother and me for praising him, but remember that he is our own precious boy. And ask the folks at Golden if we do not have a right to boost him. He preached well here from the start and got better all the time with the climax on Sunday morning when he preached on John 14:1-5, and everyone in the house, saint and sinner, was in tears. The N. Y. P. S. here gave son a gift in money as a token of their appreciation of him as their District President. The Rocky Ford church is now settled in its new house (although it is not finished yet), and under the leadership of the newly elected pastor, Charley Jeffries, I predict they will have good success in the year to come."—Thomas D. Dunn, Retiring Pastor.

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2. Ten Ways of Helping or Hindering an Altar Service.
3. Superficial Altar Workers.
4. How to Kill a Revival.
5. Ten Ways Women May Win Souls.

"To Which Church Should I Belong?"

1. Christian Science.
2. Spiritualism.
3. Mormonism.
4. Russellism.
5. Seventh Day Adventism.
6. No Sectism.
7. Which Church Will Afford the Best Home?
8. Is One Church Better than Another?
9. How to Detect and Resist Fanaticism.

"Heart Talks to Converts"

1. Learning to Walk.
2. Getting the Start of the Devil.
3. Confessing Your Faults.
4. Forgiving and Forgetting.
5. The Value of Solitude.
6. Living a Day at a Time.
7. Victory Over Relatives.
8. The Danger of Hasty Decisions.

"How to Train and Save Your Child"

1. Responsibility of Parenthood.
2. Half-Damned Offspring.
3. How to Spoil a Child.
4. Should Children Be Punished?
5. Compulsory Christianity.
6. When All Else Fails.

"Is the Bible Consistent?"

1. Seeming Contradictions of the Bible.
2. Does the Bible Hold Together?
3. Prophecy Fulfilled.
4. "Mistakes of Moses."
5. David's Sin.
6. Is There a Hell?
7. An Infidel Converted.
8. Skeptical Questions and Answers.
9. "Impure" Bible Stories.

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PASTOR CHARLES E. CARMONY, Parker, Ind.—"At Farmland we have a new church where God's blessings are upon every service, and we are expecting to build as soon as possible. Here at Parker we are now in the midst of a revival; crowds are coming, glory is rolling, saints are shouting, conviction is settling, sinners are weeping, and we are expecting a great revival from the Lord. Our Sunday school here last Sunday reached seventy-nine. This is the largest for about three years. This place has had some hard knocks, but the future looks bright and we are expecting victory throughout this year."

EVANGELIST CASEY GRIMES, McKinney, Texas—"Our last revival was at Idabel, Okla., where the Lord gave us 150 souls and a new Nazarene church with forty-four charter members and seventeen subscriptions for the HERALD OF HOLINESS. One woman took off her diamond ring and dedicated it to the work of God and then preached three times under the big tent, and thirteen prayed through under her ministry. She gave fifty dollars for the building of the new church and then joined the church, as did also her father and mother and a sister. We have a band of tithers to begin with. A veteran of the World War gave fifty dollars on the new church building and has pledged twenty-five dollars a month on the support of a pastor, out of the \$100 which he receives from the government. A stock company show came to town, but the joint owner came to the meeting and got saved and sanctified, and that broke up the show. One woman got sanctified on the way home, as she walked down the railroad tracks. A Chautauqua singer, Arthur Finney, got sanctified wholly and is now one of our evangelistic party, which consists of Evangelist Chester Ashford and his wife and myself. We have a big gospel tent and a large Graham truck and a burden for the lost world."

EVANGELIST AUG. N. NILSON—"I am enclosing seven subscriptions for the HERALD OF HOLINESS which I took when in the meeting at La Moure, N. D. God certainly gave us a very remarkable revival in that place. Some fifty souls got converted or reclaimed, among them a number of young people and children in the Sunday school, and nearly everyone of these was sanctified wholly before the meeting closed. The all-day meeting, when Rev. E. E. Wordsworth was with us, was a day that never can be forgotten. The altar was lined with seekers, and souls were praying all over the house. Some were literally 'knocked down' by the power of the Lord. That night one man was most marvelously healed. It is now seventeen years since we were up in this country, assisting Rev. Lyman Brough in revivals, and we find people who were saved under his ministry, that still remember that man of God, and are standing true to God. Then again, we run across the marks that Rev. J. G. Morrison has left behind him, for in every place we go the folks are talking about 'Achieving true to God.' Then again, we ran is a man much loved by the people, and he is doing a great work among our churches. Personally, I never felt more conscious of being in divine order than in this cold climate where the thermometer registers 30 degrees below zero—quite different from sunny California! We go from here to Van Hook, N. D., then to other places where calls are coming to us."

PASTOR M. J. FARGO, Winter Avenue Church of the Nazarene, Indianapolis, Ind.—"Just after our assembly we opened a meeting with Rev. Fred Fair of 4634 Sheldon Ave., Indianapolis, Ind., who recently came to us from the Church of the Brethren. Brother Fair is a very able evangelist and did us splendid service, and I am glad to recommend him to others who are in need of an evangelist. I am sure also that District Superintendent Quinn and other pastors about the city would be glad to recommend Brother Fair. He builds the church. Our Sunday school attendance has increased, our offerings are larger and we have had several additions to the church. I wish also to thank the people who prayed for me when I was seriously hurt. My broken arm is

slowly mending and we are trusting God that I may recover even faster than could ordinarily be expected."

EVANGELIST HOWARD W. SWEETEN—"I have just closed a meeting with Rev. O. J. Finch, pastor at Grand Rapids, Mich. Excepting only one night in the meeting, from two to twenty-one responded to the altar call at each service. During the second week we encountered a severe blizzard, but our crowds held up well and God manifested His presence throughout. Professor and Mrs. C. C. Childers of Ashland, Ky., had charge of the music, and were well received and their services were greatly appreciated. All things considered, we are told this is one of the best meetings the Grand Rapids church has enjoyed for a decade. Brother Finch, the new pastor, is well loved by his people, and is a capable pastor, of executive ability and deep spiritual experience. God bless him and his good people. Pray for me, beloved, as I continue in the battle, that God may continue to put His seal upon my ministry."

PASTOR F. R. MORGAN, West Tulsa, Okla.—"We have just closed a very fine meeting with Brother Burton and wife from Bethany, Okla. Brother Burton is not excelled by many of our young preachers. He is spiritual, logical and biblical, and insists on thorough work at the altar. Brother and Sister Irick held us a meeting some time ago which we have not gotten over yet; they too are certainly fine and insist on the old-time style of altar work, and the old-time preaching. Our church work in general is moving on nicely, we do not have many services without someone getting to God. Our people are real tithers; we have about seventeen men in the church, heads of families, and our tithe runs from \$70 to \$120 every Sunday. We just closed a deal Saturday for nearly two hundred dollars worth of new carpet for the church. Our young people are not as spiritual as I would like to see them, but after all they are hard to beat. They will put on any kind of program we present to them and do it well. Not long ago we worked out a program on the old, worn out ministers, and they put it on so well the neighboring churches asked them to put it on for them and we did for two churches. We took a special offering at each time for the Ministerial Relief Fund and raised over twenty dollars as a special offering. I found out by this effort that we pastors can put the job over if we will turn it to our young folks. Come to see us when passing through Tulsa."

TELEGRAMS

BETHANY, OKLA.

Bethany church just closed great revival with Aycocks, evangelists. Far exceeds their meeting here two years ago. 470 seekers, counting them as they came. Almost all of them prayed through. 576 subscriptions to **HERALD OF HOLINESS**. **HERALD** sent to every home in Bethany not already getting it. Twenty-three united with church. People greatly encouraged.—A. L. Parrott, Pastor.

DANVILLE, ILLINOIS

Chicago Central District Preachers' meeting, N. Y. P. S. and Sunday school convention at Danville, Ill., March 13 to 18. Dr. J. W. Goodwin lecturer and preacher.—E. O. Chalfant, District Superintendent.

FREDERICK, OKLAHOMA

Glorious revival of three weeks closed last night with souls praying through. Organized church, twenty-five members, more to follow. Eighteen hundred dollars cash to purchase Dahlia Avenue Baptist church at great bargain. To God be all the glory.—W. G. Shelton, Evangelist.

SEATTLE, WASHINGTON

Just released from hospital. Second eye operation successful.—DeLance Wallace.

CLEVELAND, OHIO

Error in last telegram. 566 in Sunday school instead of 56. Just a difference of \$10.—C. Warren Jones.

EL PASO, TEXAS

District Superintendent E. E. Hale has just undergone an emergency operation for appendicitis at El Paso. He is doing well. Pray for us.—Mrs. E. E. Hale, 1701 Montana street.

SEATTLE, WASHINGTON

Two gracious revivals with my dear friends, Anderson of Pocatello, Maddo of Oak Harbor. Old time Nazarene glory. Next meeting with another good friend, Anglin of Kalama, all of January. Happiest New Year to all the office force and all our constituency. Much prayer needed. Great love for everybody. Devotedly.—Fred St. Clair.

ANNOUNCEMENTS

NOTICE—I have prayed a great deal about making a tour of Palestine, and believing that my usefulness will be greatly enlarged by making the tour, and that it will please the Lord to open the way for me, and hoping to start early in February, I would like to get in touch with any of God's people who expect to go. Please join me in prayer, that nothing will hinder me in this undertaking, in His will.—W. D. McGraw, 375 Madison St., Beaumont, Texas.

NOTICE—There will be a Fifth Sunday district meeting of the Georgia District, at the Mt. Olive church, Scott, Ga., January 26-29, in charge of the District Superintendent. Free entertainment has been provided for all who attend from a distance. Every pastor and evangelist on the district is expected to be in attendance. Write Rev. D. T. McAbee, Scott, Ga., and tell him how many will be in your party.—Oscar Hudson, District Superintendent.

PRAY for a sister in Texas who needs to change climate for her health, that the way may be opened for her to go to Colorado; for the pastor and church at Gadsden, Ala., who are without a building in which to worship, having to give up their building in which they have been holding services.

NOTICE—To whom it may concern: This is to certify that Rev. D. L. Griffin of Shreveport, Louisiana, has not been a member of the Church of the Nazarene since last fall, and is not in sympathy with the church.—Rev. G. M. Akin, Pastor Church of the Nazarene, Shreveport, Louisiana.

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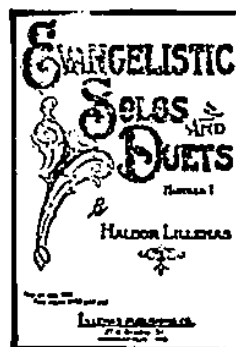


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- J. W. GOODWIN
Office, 2923 Troost Ave., Kansas City, Mo.
- R. T. WILLIAMS
Office, 2923 Troost Ave., Kansas City, Mo.

GENERAL ASSEMBLY

The Seventh General Assembly of the Church of the Nazarene will be held at Columbus, Ohio, beginning June 13, 1928—E. J. Fleming, General Secretary.

PASTORAL ARRANGEMENTS

Alabama District

- DISTRICT SUPERINTENDENT—Rev. H. H. Hooker, Jasper, Alabama.
- DISTRICT SECRETARY—Rev. C. C. Butler, Jasper, Alabama.
- DISTRICT TREASURER—Rev. R. S. Rushing, Fairfax, Alabama.
- PASTORS—Alabama City, P. C. Ramsey; Alexander City-Sylacauga, To be supplied; Beulah Heights-Piney Grove, P. M. Covington; Birmingham, C. C. White; Brewton, Miss Ruth Coleman; Calera, G. W. Walls; Carbon Hill, Wylie Davis; Cordova, G. W. Franks; Dora, I. E. Johnson; Excel, New Home, Robertsedale, New Providence, Pine Forest, Enoch Johnson; Fairfax, R. S. Rushing; Florence, J. A. Manasco; Giant Oak, L. M. Blackburn; Grace Chapel, C. C. Butler; Haleyville-Saragossa, J. M. Martin; Hartselle, J. C. Turk; Huntsville, J. M. Kemp; Hickory Grove-Nazarene Chapel, J. L. Thompson; Jasper, H. A. Forester; Lockhart, Sulphur Springs, F. W. Neal; Manchester, J. W. Heathcock; Mt. Peniel, J. A. Massey; Mt. Zion, White City, Shiloh, W. R. Donaldson; Natural Bridge, S. T. Northcutt; Nauvoo, A. D. Kimbrell; Parrish-Snoddy Chapel, G. L. Studdard; Phenix City, E. E. Barber; Robertsedale, A. C. Watson; Sardis, J. W. Chambers; Selma, H. Milligan; Tuscaloosa, W. M. Lane; Townley, J. D. Reid; Union Hill, H. J. Arnold.

EVANGELISTS' SLATES

- T. M. ANDERSON
Reading, Pa. Dec. 30 to Jan. 8
Lansing, Mich. Jan. 11 to 22
Cincinnati, Ohio Jan. 29 to Feb. 12
Kansas City, Mo. Feb. 19 to March 4
East Liverpool, Ohio March 11 to 25
Portsmouth, Va. April 1 to 15
Grand Rapids, Mich. May 13 to 27
- FRED BOUSE
Frankfort, Ind. Jan. 1 to 22
Parker, Ind. Jan. 29 to Feb. 12
- J. E. AND MAE BUDD
St. Maries, Idaho Dec. 18 to Jan. 7
- C. C. BURTON
Albany, Ky. Jan. 21 to 28
- W. R. CAIN
Portsmouth, Ohio Jan. 1 to 15
Ironton, Ohio Jan. 22 to Feb. 5
- A. B. CAREY
Washington, D. C. Jan. 1 to 15
- JACK AND RUBY CARTER
Buffalo Gap, Texas Dec. 30 to Jan. 8
Merkel, Texas Jan. 13 to 20
- C. C. AND FLORA CHATFIELD
Lancaster, Ohio Jan. 5 to 22
- CLEOPHORN EVANGELISTIC PARTY
Tahoka, Texas Jan. 15 to 29
O'Donnell, Texas Jan. 30 to Feb. 12
Ablene, Texas June 8 to 24
Hamlin, Texas July 10 to 15
Howe, Texas July 27 to Aug. 5
- J. V. COOK
Columbus, Ohio (Third Street Mission, care V. O. Parker) March 1 to 11

- C. C. AND MARGARET CRAMMOND
Sturgis, Mich. Jan. 3 to 15
Lansing, Mich. Jan. 15 to 22
- EARL E. CURTIS
Caldwell, Idaho Jan. 1 to 15
- C. L. DAVIS
Mason City, Ill. Jan. 1 to 15
Lincoln, Ill. Feb. 22 to March 4
- WILLARD B. DAVIS
Guthrie, Okla. Dec. 18 to Jan. 1
Blackwell, Okla. Jan. 30 to Feb. 10
- M. E. AND NINA DE VOLL
Kimball, S. Dak. Jan. 18 to Feb. 5
Curtis, Nebr. Feb. 12 to March 4
- H. N. DICKERSON
Alhambra, Calif. Jan. 18 to 20
- J. R. EDWARDS AND WIFE
Toledo, Ohio (First church) Jan. 1 to 15
Columbus, Ind. (Brown County Camp) July 4 to 15
- EDWARDS EVANGELISTIC LADIES' QUARTET
St. Bernice, Ind. Dec. 31 to Jan. 15
Richmond, Ind. Jan. 18 to Feb. 5
Troy, Ohio Feb. 8 to 26
- J. M. ELLIS
Bethany, Okla. Dec. 27 to Jan. 4
Marlow, Okla. Jan. 5 to 22
- THRO. ELSNER AND WIFE
Darby, Pa. Jan. 2
New York City, N. Y. Jan. 7 to 23
East Oakland, Calif. Jan. 29 to Feb. 12
Berkeley, Calif. Feb. 19 to March 4
Ontario, Calif. March 11 to 25
Pasadena, Calif. April 1 to 15
Santa Ana, Calif. April 17 to 29
- C. B. FUGETT
Ottawa, Ill. Jan. 1 to 22
Eliot, Ohio Feb. 22 to March 4
Bloomington, Ind. March 11 to 25
- H. A. GREGORY
Abilene, Texas Jan. 13 to Feb. 1
- PAUL AND DORA GEIL
Wellsville, Ohio Jan. 1 to 15
Indiana District (Frankfort, Ind.) Jan. 18 to 31
Chubbuck, Ind. Feb. 1 to 19
Barberton, Ohio March 11 to 25
- JIM H. GREEN
Clyde, N. C. Jan. 1 to 14
- ARTHUR WILLIAM GOULD
Franklin, Pa. Jan. 1 to 22
Freemont, Ohio Jan. 29 to Feb. 12
Chicago, Ill. Feb. 19 to March 4
Pawtucket, R. I. March 11 to 25
Somerset, Pa. April 1 to 15
Canton, Ohio May 13 to 27
Kansas City, Mo. May 30 to June 10
Columbus, Ohio June 13 to 34
- LEWIS E. HALL
Connell, Wash. Jan. 19 to Feb. 5
- LEE L. HAMRIC
Wister, Okla. Dec. 19 to Jan. 2
Malden, Mo. Jan. 6 to 22
- U. E. HARDING
Pasadena, Calif. Dec. 15 to Jan. 1
Calgary, Alta., Canada Jan. 8 to 29
Seattle, Wash. (Central Nazarene) Feb. 22 to March 4
- WILLIAM BESLOP AND WIFE
Indian Head, Md. Dec. 25 to Jan. 1
Muncie, Ind. Jan. 8 to 22
- LEE HILL
El Dorado, Ark. Nov. 27 to Dec. 18
Bentonville, Ark. Dec. 25 to Jan. 1
Batesville, Ark. Jan. 8 to 22
- HUFF-WHITE EVANGELISTIC PARTY
Bedford, Ind. Jan. 8 to Feb. 5
- AARON HULSE
Frederia, Kans. Jan. 1 to 22
- JAMES AND JESSIE HUNDLEY
Brooklyn, N. Y. (care Rev. David King, 403 Vanderbilt Ave.) Jan. 1 to 15
- ALLIE AND EMMA IRICK
Blackwell, Okla. Jan. 1 to 15
Portales, N. Mex. Jan. 22 to Feb. 5
Artesia, N. Mex. Feb. 12 to 26
- ANDREW JOHNSON
Kansas City, Mo. Jan. 1 to 8
Ashland, Ky. Jan. 9 to 23
- LUM JONES
Chariton, Iowa Jan. 1 to 15
- J. F. KNAPP
Indianapolis, Ind. Jan. 1 to 15
Ottawa, Ont. (Ansley College) Jan. 21 to Feb. 5

- V. W. LITTELL
Sioux City, Iowa (N. Y. P. S. Group Convention) Dec. 29 to Jan. 1
- W. W. LOVELESS
Manchester, Ohio Dec. 29 to Jan. 15
McDonald, Pa. Jan. 19 to Feb. 5
- THEODORE AND MINNIE E. LUDWIG
Goff, Kans. Dec. 29 to Jan. 15
Yuma, Colo. Jan. 18 to Feb. 5
Boulder, Colo. Feb. 9 to 26
- L. G. AND BERTHA MULBY
Webster City, Iowa Jan. 1 to 22
Wapokoneta, Ohio (Gen. Del.) Jan. 29 to Feb. 12
Sidney, Ohio (Gen. Del.) Feb. 19 to March 11
- JAMES MILLER
Vona, Colo. Dec. 25 to Jan. 8
- ARTHUR MORGAN AND REUBEN BRIDGEWATER
Broadwater, Nebr. Jan. 1 to 15
Atchison, Kans. Nov. 23 to Dec. 11
Hayden, Colo. Jan. 18 to Feb. 5
- ISABEL MYLER
Washington, Pa. Jan. 1 to 15
Indianapolis, Ind. Jan. 19 to Feb. 5
St. Paris, Ohio Feb. 6 to 10
Columbus, Ohio Feb. 23 to March 11
Zanesville, Ohio April 29 to May 13
- WILL H. AND LILLIE B. NENKY
Tampa, Fla. Dec. 8 to Jan. 11
- AUG. N. NILSON
Van Hook, N. Dak. Dec. 29 to Jan. 15
- DWIGHT M. PEEFFLEY
Payne, Ohio Jan. 1 to 15
- J. E. AND ADA BEDMON
Elkhart, Ind. (Gen. Del.) Dec. 25 to Jan. 8
Indiana Harbor, Ind. (Gen. Del.) Jan. 10 to 22
- LAWRENCE REED
Albany, N. Y. (Gen. Del.) Jan. 24 to Feb. 5
- LEWIS J. AND EDDYTHE RICE
Milwaukee, Wis. Jan. 3 to 22
Anderson, Ind. (Preachers' Meeting) Feb. 14 to 19
- PERRY HOOD
West Liberty, Ohio Dec. 27 to Jan. 7
Columbus, Ohio Feb. 9 to 19
- J. A. RODGERS
Wellsville, Ohio Jan. 1 to 15
Everett, Mass. Jan. 22 to Feb. 5
Portland, Maine Feb. 7 to 26
Bethesda, Ohio March 4 to 18
Bradford, Pa. March 25 to April 15
- C. W. RUTH
Pasadena, Calif. (First church) Jan. 8 to 22
- J. O. SCHAAP
Veira, N. Dak. Jan. 3 to 22
- G. H. SHAFFER
McEwen, Tenn. Dec. 30 to Jan. 15
Montpelier, Ind. Jan. 15 to Feb. 5
Portland, Ind. April 1 to 22
Farmland, Ind. June 24 to July 15
Yorktown, Ind. July 17 to Aug. 5
Ossion, Ind. Aug. 8 to 20
- FRED ST. CLAIR
Kalama, Wash. Dec. 31 to Jan. 29
- E. H. STILLION
Lincoln Place, Pa. Jan. 1 to 15
- HOWARD W. SWEETEN
Poneta, Ind. Jan. 8 to 23
East San Diego, Calif. Jan. 29 to Feb. 13
- E. C. TARVIN
Francisco, Ind. (Route 1) Jan. 1 to 15
Raymond, Ind. Jan. 16 to 29
Highway, Ky. Feb. 5 to 19
- ELWOOD TAYLOR
Albany, Ky. Jan. 2 to 23
- JOHN THOMAS
Chicago, Ill. Jan. 4 to 8
Berne, Ind. Jan. 15 to 29
- I. N. TOOLE
Detroit, Mich. Jan. 1 to 15
Indianapolis, Ind. (South Side Church) Jan. 22 to Feb. 12
- E. E. AND ORA J. TURNER
Attica, Ind. (505 E. Pike St.) Jan. 8 to 22
Racine, Wis. (Gen. Del.) Jan. 29 to Feb. 12
Anderson, Ind. (No. Ind. Preachers' Convention) Feb. 14 to 19
- N. B. VANDALL
Clarksburg, Ont. Jan. 1 to 29
Millville, N. J. Feb. 5 to 19
- H. W. WELSH
Adrian, Mich. Jan. 1 to 15
- EARLE F. WILDE AND WIFE
Seattle, Wash. (Central church) Dec. 28 to Jan. 15
Everett, Wash. Jan. 19 to Feb. 5
Portland, Ore. (East Side church) Feb. 9 to 26
Canby, Wash. March 1 to 13
Eureka, Calif. March 22 to April 8
Vallejo, Calif. April 12 to 29
- EMMETT WRIGHT AND WIFE
Roselle, Ohio Dec. 18 to Jan. 1
Lowell, Ohio Jan. 5 to 22
Bethel, Ohio Jan. 25 to Feb. 18