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# HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

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WHOLE NO. 788

## THE PRIMACY OF JESUS CHRIST

JESUS CHRIST was, in the period of His minority, a builder. But His material was not stone; it was not even the sun dried brick; it was but perishing wood, for He was but "Jesus the Carpenter." And there remains not a single house which He built. There is not even a piece of furniture or an ox yoke which remains to testify to His work as an artisan. But He remains "Jesus the Carpenter," for all of that; for He calls to Himself all those who are weary and heavy laden and fits to their necks His yoke of love and thus gives them relief and comfort and rest; He provides for the equipment of the saint so that "The man of God may be perfect, thoroughly furnished unto every good work;" and He has gone on to the Father's House to build mansions for His own. He is the supreme carpenter and builder of all time.

Jesus Christ was a writer. His finger was His pen and the shifting sand His parchment, and even the words which He inscribed are not known. But He now writes with the stylus of His Spirit upon the fleshy tables of the hearts of believers, and His subject is His own wonderful love. And for all that the stylus is so flexible and the parchment so frail, the writing remains through storm and sickness, through sorrow and care, and becomes brighter and more indelible with the passing years. "E'en down to old age all my people shall prove My sovereign, eternal, unchangeable love." Jesus is the Dean of the writers of all the ages.

A sentimentalist complains that men have built monuments to the memory of their great, and have uncovered their heads at the graves of their sages, but that they have overlooked the greatest and wisest of them all. For no formal monument has been erected to Jesus Christ and the exact location of His grave is not precisely known. But the answer to this is that men build monuments for those who are dead, and Jesus Christ is not dead. He was dead once, but now He is alive forever more. And men visit graves because the ashes of those they revere rest there. But the body of Jesus Christ did not see corruption. The earth never was able to claim His flesh as dust. But every Christian church, every Christian home, and every Christian life is a monument to the spotless living and high priestly dying of Jesus Christ, and the sacrament of the Lord's Supper is a better testimonial to the historicity of its Author than all the masonry of Pharaoh could be. Jesus Christ is the supreme notable of all history.

The great of this world have sometimes estimated their dignity and standing in terms of their riches and their jewels. But when the mother of the Gracchi was taunted for her lack of jewels, she presented her two sons and said, "These are my jewels." "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels." The bloodwashed saints of the ages are the jewels of Jesus Christ, and judged by their number and preciousness, He is indeed "Heir of the ages," for riches, and "My beloved Son" for dignity.

And thus, while He despised the shame which the world heaped upon Him, and took no account of men's ideas of dignity and permanence, adopting the position of servant and working in the most perishable elements, as estimated by men, He has been given a name "Which is above every name." And He has also shown us the road to a glorious immortality by the example which He has given.

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J. B. CHAPMAN, D. D., Editor

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## CAN PEOPLE BE SAVED WITHOUT MORALITY?

PERHAPS some will think we are misquoted in our caption, and that we actually mean to ask if people can be saved without spirituality. But no, we mean morality—just plain, old fashioned honesty, veracity and purity. In other words, is there any reality in the Christianity of people who lie, steal, drink liquor, gamble and commit adultery?

And here is what started us on this line of thinking: we were in Lexington, Kentucky, a week ago and were shown the church which the race horse people built for a preacher who worked to have the state anti-gambling laws repealed. Today we were looking over a New York paper and found an item which said that a certain chapel was filled from early morning until noon with "Catholics from practically every stage in New York, who came for the closing of the mission which has been in progress for two weeks." And everywhere we turn there seems to be indications that thugs and bandits and criminals and bootleggers and anarchists and gamblers and divorcees and people of every walk and calling of life high and low, good and bad, have their churches just like they have their lodges and political parties. And we just can't keep from wondering whether people think there is any thing at all to that religious profession which does not save one from immorality and outbroken wickedness.

We do not mean to indicate that we think morality will save, but we do say that grace that will save the soul from death and damnation will certainly save the life from sin and wickedness.

We used to think the story about the man who defended the church member who was being tried with a view to expulsion, even though he had to admit that the accused was "a little quarrelsome when he was drinking," was a parody; but now we wonder if it was not true, since men seem to find no difficulty in professing religion in spite of their deeds of dishonesty, their words of falsehood and lascivious actions.

But we would not call attention to the Roman Catholics and Episcopalians, and thereby divert it from ourselves. For there is a strange antinomianism which permits the profession of the highest state of grace and

engagement in the noble task of spreading scriptural holiness on the part of some who wink at falsehood, dishonesty and impurity. But without regard to church membership or profession, there simply is no reality in the religion of that professor who finds no ability to live the life. This is no place for camouflaging, "He that committeth sin is of the devil." Nothing that "defileth or maketh a lie" can enter heaven. And all the religion in the world which can exist divorced from true morality is false and its professors are hypocrites. Talent and reputation and riches and influence—every human power and possession—cannot substitute for plain, old-fashioned goodness, which is a fruit and a foundation for New Testament religion.

## "WHAT IS HOLINESS?"

We are not thinking so much of the definition of holiness as of its characteristics. And we have not seen a better putting of both the negative and positive phases from this point of view than the following, from *Messiah's Advocate*:

To hear and see *some*, we would easily conclude that holiness is a state of rapture, ecstasy, or hilarious sentimentalism. With others it seems to be a twitch of some unruly nerves! With others it is a babbling tongue, running on, incessantly, as Longfellow's "brook," which may be understood and not, just as the case may develop. Yet, some say holiness is a sweet, wonderful heavenly influence in which we are bathed, and the bath is heavy or light, just as the feelings run. Others put up a brand of holiness as a great rich blessing from God, that we may tuck away at will in the east corner of the heart, upon which we may feast, exult in, trust in and worship in.

But, what says *God*? Holiness is rugged and rock-ribbed. There is nothing evanescent about it. It isn't puny. It isn't the thing that is hidden away in convents or monasteries, lonely caves or in some lonely spot, in order that it may live!

Holiness is intensely practical. Its first manifestation is that it is at deadly grips with sin. It matters not whether that is ecclesiastical sin garbed in up-to-date sentimentality, or in the robes of a stern priest. It is an experience. It is a life. It is an energy. It expresses itself in "all holy conversation" (manner of living). Being partakers of God's holiness (Heb. 12:10), holiness is a divine something that sways the affections, and holds in beautiful grip all the slants of a mortal man.

"Therefore holiness is the divine life implanted within us. It is not something acquired by our own efforts, be they ever so great, rigid, and prolonged. Consequently, holiness is not the result of penance, culture, or human wisdom. Holiness consists in being made pure in heart and life by divine power alone. It is having God's moral image. If we speak of the special agents or instrumentalities as affecting our holiness, we may mention, as the chief, the Word of God, the blood of Jesus, and the Holy Spirit. And constant faith in Jesus makes holiness abide.

"Real Bible holiness, then, being the life of God within the soul, must of necessity find expression in holy activity for the good of man and the glory of God. Let us beware, therefore, of so-called 'passive' holiness, lest real holiness go out at the point of sluggishness and indolence! Let us remember the holy, ceaseless activity of Jesus. He 'went about doing good' amid the busy scenes, the jostling throngs and the moral impurities around him. It becomes us to follow in his footsteps.

"It is also true that genuine holiness is courageous and bold, but not impudently audacious. It rebukes sin without fear or favor, but, withal, seeks to do it wisely. It is a terror to

evil-doers. It cannot be intimidated, suppressed or bribed. If need be, it presses to the very mouth of hell, if thereby it may snatch a soul from the awful burnings.

"In short, real holiness lives, shines, and burns for God. It is 'the light of the world' and the 'salt of the earth.' Have we this kind of holiness? All other is spurious and will not stand the test to which true Bible holiness is always more or less subjected."

### THE BLOT OF MOB MURDER

The recent annual report shows that thirty persons were lynched by mobs during 1926. This was thirteen more than in 1925 and 14 more than in 1924. These lynchings occurred in ten states, which is the same number as in 1925 and one more than in 1923.

The Federal Council of Churches publishes an "Honor Roll," showing the states which are free from lynching. The report gives classified groups covering periods of years. Massachusetts, New Hampshire, Rhode Island and Vermont, four states, never had a lynching. Connecticut, Maine and New Jersey have had no lynchings since 1886. Delaware, Michigan, Wisconsin and Nevada have had no lynchings during the past twenty years. Idaho, Indiana, Iowa, Maryland and South Dakota, have had no lynchings during the past fifteen years. New York, North Dakota, Oregon and Pennsylvania, have had none for ten years. Arizona, California, Colorado, Kansas, Minnesota, Montana, Nebraska, North Carolina, Washington, West Virginia and Wyoming, have had none in five years. Oklahoma and Illinois have had none in two years. And Alabama, Louisiana, Missouri, Ohio and Utah had none during 1926.

Mob violence is a testimony to the fanaticism of the people always, and sometimes it is also a witness to the cowardice and inefficiency of the officers of the law. But in all cases it is a blot upon the very name of civilization and is a disgrace to the community, county, state and nation in which it occurs. May the other ten states join the lynchless thirty-eight during 1927!

### FOR NAZARENE FLOOD VICTIMS

We have been reading the reports of the flood situation along the Mississippi, every day. But our interest has been general and the situation has seemed to us to be so vast that we had not thought there was any thing much we could do. The calls are for millions and millions are needed and we trust shall be given.

But this morning we received the following telegram from Rev. Howard Eckel, pastor First Church of the Nazarene, Miami, Florida:

First Church, Miami, will give one hundred dollars toward a fund for flood sufferers, to be distributed among our own people, many of whom must be in want.

This waked us up, and immediately we had visions of Nazarenes whose homes are flooded and whose prospects for a crop this year grow dimmer every day, and we began to feel that, after all, there is

something close and personal about this matter. General Superintendent Reynolds received a letter from District Superintendent Oliver of Arkansas, yesterday, in which he said he has never seen so much water and that there is much distress among our people.

Of course no canvass of the situation among our people is possible yet, but General Treasurer Lunn says he has had other remittances for the relief work in the flooded section, and by these and the noble example of First Church, Miami, we know that our people will respond to the needs of their brethren.

Our General Treasurer will receive offerings for the purpose mentioned and will distribute the money thus received, as our usual custom is, upon the advice of our District Superintendents in the fields affected. Churches and individuals desiring to help swell this Flood Sufferer's Fund, please send your offerings to Mr. M. Lunn, General Treasurer, 2923 Troost Ave., Kansas City, Mo.

### "HOW IT STRIKES US"

In the issue of March 15, *The Way of Faith*, Columbia, S. C., contained a pertinent editorial which we quote in full because we cannot think of any way in which to better say what we ourselves think of such matters. The lines are so definitely drawn now days that no one can be blamed for thinking that any man or body of men that becomes concerned with the defense of "the proper teaching of scientific subjects in American schools and colleges" is either already sold out to Modernism or else is cringing before the claims to superior intelligence which these arrogant skeptics unblushingly make. The editorial under the heading, "How it strikes us," is as follows:

At the recent meeting of the Educational Association of the M. E. Church, South, in Memphis, Tenn., the following resolutions were passed, introduced by Dr. Few of Duke University and signed by thirteen members of the Association:

"We, the members of the Educational Association of the Methodist Episcopal Church, South, in session at Memphis, Tennessee, February 10, 1927, hereby put ourselves on record as opposed to all legislation that would interfere with the proper teaching of scientific subjects in American schools and colleges.

"Whether or not we have been in position to form opinions on current scientific theories or whatever opinions we may have formed on these subjects, in any case, we are opposed to legislation, because we believe it will be futile and can serve no good purpose."

First, it strikes us such resolutions can serve no good purpose.

Second, no one we have ever heard of is opposed to the proper teaching of scientific subjects.

Third, the aim as expressed privately by Dr. Few was to do what little the Association could towards expressing an opinion, since Arkansas and several other Southern States seemed to be weakening. These States referred to have discussed laws prohibiting the teaching of evolution in tax-supported schools and colleges.

Fourth, these educators represent religious educational institutions, and it seems they have gone out of their way to meddle with what concerns or affects State institutions.

Fifth, the resolutions are so indefinite that they reflect on the

clarity of the teaching and teachers from which they emanate. What the church had a right to expect if these leaders said anything, would be to define the scientific subjects aimed at, and what is meant by "proper teaching" of such.

Sixth, the secular press understood them better and called the resolutions "an unexpected slap dealt anti-evolution legislation."

Seventh, it looks like going beyond the efforts or interests of teachers in tax-supported institutions who might be most intimately concerned. The church which these educators represent and from which they get their office and support has not spoken on this subject.

Eighth, the resolutions take pains to say the members of the Association are not all in position to form opinions on current scientific theories. Nevertheless, they are willing to oppose such legislation. Here first they call what they are resolving against *theories*. These are very different from facts. Dr. James H. Kirkland, discussing the limits of evolution in a book reviewed in these columns recently says, "The facts supporting the theory of evolution are in the field of science, and only scientists can judge them. On the other hand, the interpretation of these facts is in the field of philosophy, and will be interpreted according to the philosophic bias of the critic. Hence, to some the theory of evolution is an aid to faith; to others it is an excuse for agnosticism, and to others still the basis of pure materialism." Now the wonder is, to which of these three classes the members of this Association belong. Perhaps a resolution at the next meeting may declare.

### EDITORIAL COMMENTS

The practical unity of the church, local and general, is very desirable. Therefore we must use great caution in the matter of organizing any thing in such a way that it does not head up in the regularly constituted order of things. This applies to the Sunday school, the Young People's Society, the Missionary Societies and to every other auxiliary. The Church of the Nazarene is one church and we must guard its practical as well as its doctrinal unity. It is better that the pastor be the head of every local organization and that every District and General organization head up in the District and General Assemblies and in the District and General officers.

The editor has received no less than half a dozen letters within the week asking for an explanation of Revelation 13 concerning the beast and his mark and the "number of his name," the mystical 666, etc. One man wants me to tell "precisely" who and what the beast is and what his mark, etc. Now to begin with, I do not believe the Pope is the beast and I do not think there is any special reference to Catholicism in the passage. In fact I think there is no exact reference to anyone or any thing now present in the world. The Beast is the Antichrist and he has not yet been revealed and will not be fully made known until after Jesus Christ comes back to the earth to receive His glorified Church. As to the mystical number, I think Seiss was striking at the truth when he said, "Six is the bad number, and when multiplied by tens and hundreds, it denoted evil in its greatest intensity and most disastrous manifestation. This number of the Beast's name thus gives his stand-

ing in the estimate of Heaven, and fixes attention on that rather than on the numerical spelling of the name he bears on earth. If we can only know the principles pertaining to his badness; if we can only have understanding to detect his spirit which already works so powerfully in so many specious forms about us, we shall have accomplished the most needful reckoning of the number of his name. And without this, we shall be carrying his damning 'mark' upon our souls, even whilst we think ourselves forearmed against his power by what we have discovered of the word by which his contemporaries designate him. The moral insight into his nature is the wisdom we require, rather than the orthography of the name by which he is called." In simple words, the principal thing is to get truly right with God, get sanctified wholly, and to live an "other-worldlike" life at all times. This will keep us out of the clutches of the devil in the present age. And in that age when the Beast, the Antichrist, is revealed and reigning upon earth, we shall be celebrating the nuptials between the Lamb and His Bride in the banqueting halls of heaven.

A Sunday school teacher says, "A young man in our class argues that one cannot forgive another except the trespasser first ask forgiveness. What do you think of this?" I believe the young man is right, with this qualification, one should have at all times a forgiving spirit and a willingness to forgive. Anger, wrath, and desire for revenge are all condemned and forbidden by the Bible, and what God commands in His law He provides in His grace. But you know Paul asked prayer that he might be delivered from "unreasonable men." There are indeed some men with whom it is not possible to live peaceably. Concerning such, Paul said, "As much as lieth in you, live peaceably with all men." But it is the spirit and temper which count with God. So the Christian who is willing to forgive is accredited with forgiving, and such an one finds mercy with God.

The experience of Saul, Samuel and the witch of Endor troubles many people in these days when spiritism is being revived. But to me, either of two explanations is satisfactory: First, Samuel did appear by special providence of God, and his appearing was a judgment upon the wicked king and a surprise to the witch, whose usual fakish claims were over-shadowed by this unexpected divine intervention. Or second, this was just another unfounded claim of the witch to which the troubled heart of the king gave credence. I think nine-tenths of the experiences of spiritism can be explained upon the basis of psychology, including telepathy, and whatever is not human about it is directly of the devil.

When doubt and faith present themselves and their claims before you, doubt your doubts and believe your faith and you will win.

## THE DANGER OF SUBSTITUTING FOR THE SUPERNATURAL IN REVIVAL MEETINGS

By Rev. W. G. Bennett

THE late Levi White of Indianapolis, wrote a very useful book called "The Borderland of the Supernatural." A somewhat extensive study of Psychology has convinced the writer that the value of such study is comparatively small and of little help to the spiritual life. However it has perhaps made us suspicious that much that passes for great spiritual power is, in reality, only the effect of human manipulation, or what psychologists would call suggestion. How far the power of personal magnetism, and what is called mob psychology, may be legitimately used in the conduct of revival meetings is a question that should demand a more thorough discussion than we have room for in this article. However, that it should ever be substituted for, or used under a pretense of being divine power, certainly needs no discussion with people of common honesty.

The knowledge of mob psychology and its use in revival meetings under a pretense of and as a substitute for real spiritual power have been the ruination of the life and usefulness of many who otherwise might have been eminently successful. The writer was personally acquainted with a man that was almost invariably successful in revival meetings (I mean so far as could be observed). He would line his pockets with greenbacks where other evangelists would starve; and he and his friends attributed all this to a special anointing. Yet this man later acknowledged that during all this time he was living in the grossest immorality. I knew one man who created a furore and started a revival where hundreds became seekers, simply by sending the people from the church in funeral tread while the sexton tolled the bell. Another who accomplished the same result by burning the church records. Both of these men were striking personalities. And, strange to say, both were criminals and were in the toils of civil courts within six months after the aforesaid marvelous accomplishments. Now what was the secret of their success. Some would perhaps say they retained the Spirit's endowment after the Spirit Himself had been grieved from their hearts. No, we have no scriptural proof. And I cannot believe that the Spirit co-operates with a wicked deceitful man in spiritual accomplishments.

Alexander the Great, Napoleon Bonaparte, or Peter the Hermit (who enthused the multitudes until they cried "Give us crosses, give us crosses," and without armor, or sufficient clothing, or food, they marched to their deaths in a futile attempt to rescue the tomb of Christ from the possession of the Moslem hordes), John Alexander Dowie (who understood the secret of creating a frenzy that would cause laborers and wash-women to lay their savings at his feet, hard-headed

farmers to sell their farms, bankers their banks, and merchants their merchandise to support him in luxury), and I might refer to more recent examples of the same thing; all of these may have been ignorant of modern psychology, but all of them understood mob psychology and worked it to the limit. And any man who understands mob psychology, unless he has an incorruptible character and is very deeply consecrated to God, is a dangerous member of society and likely will work his own ruin as well. I am convinced that most of us live way below our privilege in the matter of divine healing, and yet to attract crowds by advertising divine healing meetings (which of course means indirectly ourselves as especially gifted in that art) is to my mind a very dangerous method of procedure. While some, whose faith is simple and direct are healed, the great mass who profess healing soon drift back to their old diseases and appliances, which only proves that their healing was the suggestion of the manipulator. Of course it is said that their faith wavered, but when people are told that they must retain a certain frame of mind in order to retain healing, these manipulators are unconsciously using suggestions instead of faith. No, one divinely healed does not have to manipulate to retain it any more than a man recovered from typhoid has to keep up a constant struggle to keep from relapsing into that disease. Any man with a strong personality, organizing ability, pleasing manner of address and a fair knowledge of the Bible, who will tell pleasing and entertaining stories until he has captivated the crowd, then gives them some Bible truths without putting the standard up where they see clearly that it means a positive break with the world, then uses pathos and touching incidents until they are subdued and tender, and finally appeals to the heroic, can get seekers, even create a furore, and have what ordinarily passes for a great revival.

Now why is not the foregoing perfectly legitimate and right? Our reply is that some of the aforesaid is perfectly legitimate and right, unless it is used as a substitute for the supernatural power of the Holy Ghost. As a substitute it is all the merest refuse and folly, and will curse rather than bless the church and the world. God is very particular about integrity, very jealous of motives. God's priests were not to wear a rough garment to deceive. The anointing oil was to be very carefully compounded and carefully applied. Anyone not authorized compounding any substitute for it was to be cut off. Anointing oil was always used to prepare for official position, and was typical of the power and unction of the Holy Spirit, without which ministers are not to enter upon their divinely appointed commission (See Acts 1:4 and 8).

And there is absolutely no substitute for this. To substitute personality, human enthusiasm, wrought up emotionalism, leadership, or mob psychology, is to be guilty of the crime of grieving the Holy Ghost. "Behold, all ye that kindle a fire, that compass yourselves about with sparks; walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand. Ye shall lie down in sorrow." Almost every evangelist and worker of my acquaintance is puzzled to know how to get the seekers through at the altar. Well, the altar service is, and must be, a battleground where Satan makes a desperate stand to defeat souls who are on the verge of victory. And there is entirely too much tendency to talk about things that would be regarded as discourteous and entirely out of place during the time of preaching. All this is

distracting to workers and disturbing to seekers. On the other hand the great lack at our altars seems to be a lack of deep thorough conviction. But if there is a lack of the unction and power in the preaching, if we have substituted human manipulation for the heavenly dynamite, then we must continue this manipulation at the altar and on into church membership. Soon we have filled the church with people who may profess a high state of grace, but are in reality worldlings that no amount of skill on the part of a pastor can ever train for soul-saving campaigns or restrain from worldliness. And this is the process by which many churches have become floating or sinking derelicts, when God intended them to be soul-saving crews on the storm-swept seas of this old world.

KANSAS CITY, MO.

## Astonishing Spiritual Phenomena Manifested in Individuals and Early Revivals

Can the Modern Church have such Holy Ghost Outpourings today?

By REV. C. E. CORNELL

### Article Seven

*He shall baptize you with the Holy Ghost and fire (Matt. 3:11).*

*Ye shall receive power after that the Holy Ghost is come upon you (Acts 1:8).*

*Be filled with the Spirit (Eph. 5:18).*

*And they were all filled with the Holy Ghost (Acts 1:4).*

I WILL now relate some remarkable experiences that have come under my own observation during the past thirty-five years. I have witnessed some astonishing displays of God's power during revival meetings. Perhaps, just as great displays of Holy Ghost power as any of the fathers ever saw. These supernatural phenomena came about, as the result of long and continued prayer. Prayer not only moves God, but it moves men to seek God. While in the evangelistic field for a number of years, I invariably drove the people to prayer until there were great heart-searching and heart-agony. In doing so, I was impelled to pray myself. Thursday of each week was always set apart as a day of fasting and prayer. Then, in addition, I introduced a prayermeeting of just *one hour* between nine and ten a. m. each day at the church. This meeting I labeled, "The Power House" of the revival. This hour, was not for anything but *prayer*. In not a few cases, this prayermeeting became a *cyclone center of Holy Ghost activity*. It was indeed a *Spiritual Power House*. In addition to this and all other forms of praying, I would ask the people to stop *perfectly still* wherever they were, on the street, in their homes or business places, for *two minutes* to be spent in prayer. The signal for this unusual activity was the blowing of the whistle or the ringing of the church bell at 12 m.

When the church gets down to business, and becomes

*pliable reckless*, interceding with God, results are sure to follow. A revival of any lasting spiritual dimensions cannot be "worked up," or "advertised up," but must be *prayed down*. A revival that God gives in answer to prayer, is bound to result in lasting benefits to the church and community.

At Zanesville, Ohio, during the months of May and June, 1901, a "siege" revival meeting was held, Cornell and English were the evangelists. The meeting was a union meeting of the five Methodist churches of the city and ran day and night for five consecutive weeks. It was conservatively estimated that fully *one thousand* different persons were at the mourner's bench seeking either regeneration or entire sanctification. About three hundred persons claimed to be *wholly sanctified as a second work of grace*. A thousand persons attended a single day of prayer and fasting. The Holy Spirit was poured out without measure, there was no preaching but mighty, agonizing prayer lasting six hours or more. There were three spontaneous altar services, the people making their way to the altar without an invitation. They would "pray through" and go shouting down the aisles of the church until there was a *sound as of a mighty rushing wind*. More than one hundred persons were either converted or sanctified that day. As a result of this revival, a large number united with the Methodist churches.

At a campmeeting held at Normal, Ill., near Bloomington, the called workers were Rev. I. G. Martin and the writer. The people were led to persist in importunate prayer, the very heavens were opened and copious showers of blessing fell on the camp. Hundreds were seekers of salvation and scores claimed the victory. Among the number a brilliant and beautiful

young woman who fairly took the camp by storm. She got both the shouting and laughing blessing. When she would laugh her face seemed as radiant as the face of an angel. Her ecstasy lasted several hours. She became so attractive under the *power of God* that hundreds looked upon her in amazement; men and boys climbed trees where they could get a better view. It was a scene never to be forgotten. 'It was at this campmeeting that I saw a genuine case of the "jerks." A young man with his lady friend sat in the audience when all of a sudden he began to shake like an aspen leaf; he tried to steady himself by holding on to the seat where they were sitting, but that would not do. He seized the seat in front of him, but jerked so terribly that he shook everything around him. He finally managed to get to his feet and staggered to the mourner's bench, his lady friend soon following. Both were powerfully converted.

At the Wichita, Kans., campmeeting twenty or twenty-five years ago, the called workers were Dr. C. J. Fowler, Rev. C. W. Ruth and the writer. The whole camp was led to pray; there was scarcely any visiting, but mighty praying everywhere. Great crowds hung upon the Word and five hundred or more were earnest seekers of salvation in ten days. Large numbers at the altar *prayed through* to personal victory. The last Sunday afternoon the Holy Spirit fell upon the people and the great audience of two or three thousand persons were deeply sensible of the *mighty power of God*. It was estimated that from 75 to 100 persons "struck oil" and were happily converted or gloriously sanctified, while scores of others did not make the landing. The memorable scene of the sweep of God over this camp beggars description. With hundreds of people laughing, rejoicing, singing, pleading groaning and crying, they made noise enough to be heard a mile. God was there, and when He comes on the scene there is always some commotion.

At the Pasadena campmeeting held in 1912, the Rev. Seth C. Rees and the writer were the preachers. There were three long avenues with tents on either side, the avenues electric lighted. The camp had all modern conveniences. Early in the camp a remarkable spirit of prayer was upon the people. Praying everywhere, tents, group prayermeetings, praying in the woods, and public praying all combined made a healthy revival atmosphere. The Holy Spirit was especially present to convict, convert and sanctify. While Brother Rees was preaching one forenoon, *suddenly*, the heavenly breezes began to blow and soon there was a veritable cyclone of Holy Ghost power that swept everything before it. Scores were blessed nearly to death, and many ran to the altar of prayer and were not long finding salvation. More than five hundred persons were seekers in the ten days, and scores got through "good." Many are still enjoying salvation today as a result of that God-honored campmeeting. Those who

were privileged to attend this memorable campmeeting will never forget it.

A number of years ago, I was called to hold a revival meeting in Kingsley Methodist Episcopal church, Evansville, Ind. From the inception of the meeting the spiritual tide began to rise, and it was clearly apparent that we would have a freshet if not a flood. At the end of the first week the church was jammed to the doors and soon the little church would not hold the people who desired to attend the revival.

The preacher, Rev. Reynolds, and I attended the monthly union preacher's meeting. The preachers were discussing the advisability of calling an evangelist to the city for a union meeting of all the churches. We told them that we had a good revival started already, and if they would join with us and furnish a larger building to hold the crowd, we thought a wide spread revival would be the result. They treated the proposition with silence, if not silent contempt. They evidently knew I was preaching holiness as a second work of grace, which was meat too strong for them to digest. But God has a way of working when His children are obedient to His voice.

The little Methodist church would not hold the people, so that it became necessary to secure a larger building. The only available building was Evans Hall, seating—as I remember—about 2000 people. The rent was \$11 a night. This staggered the faith and ability of the little Methodist church, so I assumed the expense myself, beside about \$75 for advertising. We were to have a great meeting at Evans Hall on Thursday night. The night came and proved to be extremely stormy; the wind blew and the rain came down in torrents, it looked very much like defeat. I pressed my way through the storm to the Hall, and to my surprise found about 600 people; they looked like a small bunch in a hall with a seating capacity of about 2000. We had a splendid revival meeting that night with numbers seeking the Lord. In the hall that night—as strange as it may seem—was "Madam Martha," an old dive-keeper, who had run a bawdy house in that city for 17 years. Why, she and her husband, came to the revival meeting through that awful storm, God alone knows. But she was there and one of our workers—Brother Cody—approached her, greeted her cheerfully and invited her to come to the revival meeting at the church next night. Sure enough, she was there and when I made the altar call she made her way to the mourner's bench and fell in a heap on the floor. She stretched out on her back. I rallied the people for prayer and we bombarded the skies for this woman's conversion for two hours and ten minutes or until after midnight. She lay there on her back groaning and crying and praying all this time. All of a sudden she managed to get to her feet and shouted that God for Christ's sake had saved her. The church was full of people who joined her shout of triumph; it was a wonderful scene. A reporter



happened to be present and he wrote a long story about the miraculous conversion of "Madam Martha," which appeared in the morning paper. We hired Evans Hall again for Sunday night and I advertised that "Madam Martha" would relate her experience. She was a well known character who had been in police court many times. She had the reputation of being vicious and wicked.

Sunday night came and Evans Hall was crowded to the doors. I introduced the Madam, and when she stood to speak, a silence that could be felt pervaded the hall. Her first sentence almost caused the hearts of some to stop beating, she said: "I see many men here tonight that I have seen before." She then told how for seventeen years she had lived a wicked life and often wished she could give up her hellish business. "But," said she, "I am a converted woman and from this on, with the help of God, I expect to live a Christian life. I am going to make my house a house of prayer." She was faithful in carrying out her resolve.

A thousand people came to her house on Saturday night to see me "clean up" the place. I broke the beer, wine and champagne bottles and poured the stuff into the gutters. I made a bonfire of cards, obscene literature, indecent pictures and fortune telling paraphernalia. I climbed on the window-sill of the house, and exhorted the crowd to flee from the wrath to come. Her conversion caused a sensation throughout the city and from that on we had no trouble about crowds. We had more people than we could care for. I kept in touch with "Madam Martha" by correspondence, for a number of years, encouraging her to remain faithful. The devil tried in every way possible to wreck her faith and cause her to give up her hope, but she persevered and held on. A few years ago God took her home. I am convinced that she made the City.

For the past fifty years, the holiness movement has been *moving*. Thousands of successful revivals have been held where God manifested His power to save, sanctify and heal. Hundreds of holiness campmeetings have sprung up where literally thousands have been gloriously saved and definitely sanctified. Many of these have gone "Sweeping through the gates, Washed in the Blood of the Lamb." There have been *wonderful scenes of God's amazing power and grace*. Just as marked as the days of Benjamin Abbott or Peter Cartwright. Churches, nowadays, can have just such revivals if they are willing to forsake all forms of worldliness and will *pay the price in prayer and holy devotion*.

This closes the seven articles on "Astonishing Spiritual Phenomena." I trust the hearts of a multitude have been inspired as they have read and contemplated the miraculous outpourings of the Holy Spirit upon the hearts of individuals. *He is just the same today.*

"Revive us again, fill each heart with Thy love;  
May each soul be rekindled, with fire from above."

PASADENA, CALIF.

## SAVING OUR CHILDREN TO THE CHURCH

By Mrs. Nettie Hudson

**R**ECENTLY the pastor of one of the leading churches in our connection, made, from the pulpit, the statement that only eleven children under the age of fifteen years were members of his church. The church of which he is pastor, and to which he was preaching, has a membership of about three hundred and a Sunday school of about four hundred members.

I am of the opinion that a canvass of our entire connection would reveal the same astonishing condition prevailing everywhere. For every effect there is a corresponding cause. I believe the cause of this appalling condition can be expressed in one word—NEGLECT. The neglected child of today will be the social outcast of tomorrow. Neglect the proper spiritual development and training of the child of today, and we will go on the rocks, as a church, tomorrow. The greatest problem that faces the Church of the Nazarene today is not the budget system and the carrying out of our well regulated plans and programs. Our greatest problem (Perhaps I should say ONE of our greatest problems, and yet I almost feel like asking God to forgive me if I should modify it), is the saving of our children to God and the church.

Just what are we doing to bring this to pass? Many of our children are sent to Sunday school, to spend the hour with a teacher who is incompetent, who has made little or no study of the lesson or of the needs of the child, and who feels no burden for the salvation of his soul. He fills the place merely because he was elected to it. The parents gather at eleven o'clock to get their souls fed and their hearts blest with the message of the hour, which **MUST BE SUITED TO THEIR NEEDS**. But where are the children who left our church doors at the end of Sunday school? Very few are seen at the church or preaching service. God only knows where they go. Many of them go back to homes which are darkened by sin. Others go to the streets and public playgrounds. We do not see many of them again until the next Sunday morning. Why are they absent from our services? We do not give them a message suited to their age, one that grips their hearts. In their early 'teens, they begin to look out upon worldly things with a degree of satisfaction. The Sunday school grows even less attractive to them, and, if not forced to attend, they begin to absent themselves at about the age of fifteen, and by the time they reach eighteen years of age the majority of them are seldom found at the Sunday school and are practically lost to the church. In many instances this is the case with children from our best Nazarene homes.

The time is upon us when, if we are to save our children to the church and the cause of holiness, we must grip them early. How can we do it? I do not know that I can offer a perfect solution. I would suggest that we make the church and the work of God attract-



ive to them. Get down on a level with them, think more along their line, become one of them, get them to God, then put something in their hands to do and keep them busy. We must help them to feel responsibility. I believe that every church that has a Sunday school of any size and a building suitably adapted should have an after service for the children, separate and apart from the regular preaching service. In erecting new buildings we should plan with this feature in mind. The service should be put in charge of one who loves children and understands them. Someone who can sympathize with them and do effective work among them. This service should be conducted in a way to make the children feel it is their service and that they are responsible for its success or failure. A children's choir should be developed, and an orchestra, where it is possible. Do not expect them to have the light and development of Christians older in years and experience.

"But," says one, "we have the Junior League in our church and it is doing good work." Yes, but how does it compare in numbers in attendance to the Sunday school? It should be to the junior church what the midweek prayermeeting is to the regular church. Ten to fifteen attend the Junior League, while a service immediately following the Sunday school with a simplified, illustrated message, enlivened with music and other things for variety, giving them an opportunity to seek salvation at the close, would hold the most of them, if not the entire Sunday school, thus tying them on to the church. This need not interfere with the work of the Junior League, but rather be made a feeder to it.

It is poor ethics to contend that we are not able to finance such a feature and to employ a Junior pastor. I notice we are careful to see that our own souls are fed. We feel that we would die, spiritually, without a pastor, and we provide one. Let us go a little deeper into our pockets for the children's sake. Anything that ought to be done, can be done. You say, we have a fine pastor who is a good preacher, and you will risk him to grip your child. I would ask, Is he doing it? That is the question that should be answered. While he wades through the deep things of God, blessing and feeding your soul, do the children see deep enough into his message to get the truth upon their little hearts and into their immature minds? In other words, can the child in the primary grades grasp the teachings and work of the high school and college sufficiently to become interested in it?

Our pastors usually deliver their evangelistic messages at night. The child is often at home, busy with its school work, or if present at church, its mind is tired out from play, and it falls asleep or becomes stupid and does not get the message. O, beloved, why toil on through the long, weary night with our nets on the wrong side of the boat? Cast the net on the other side and see if it will not bring results! Let us de-

vote more time and money to the saving of our children. Save an old man and you have saved a soul. Save a child and you have saved a soul plus a life.

KANSAS CITY, MO.

## THE PRAYERLESS PREACHER

By REV. E. E. WOOD

The question has been asked: "Why don't preachers pray more?" In view of the need and possibility of prayer the question is vital. In my ministerial travels I have met very few men that seemed to either pray much or realize the importance of it. I have consorted with some of these sky pilots for weeks and if they had any place of secret prayer it was so secret that a secret service man could not have found it. May we not trace the sickly and dilapidated state of some churches to the door of the man of God? I am wondering if, other things being equal, a pastor cannot surmount every hindrance through importunate prayer. As a rule I believe he can. He may have to grip with the enemy in a life and death struggle and fight to the finish but it will pay him abundantly. Do like Daniel did when he "set" himself to prayer. *Make a real business of it.* Go at it just as the working man goes at his daily avocation. Pray until the answer comes. I shall never forget a question asked me by the late Martin Wells Knapp. He met me and said, "How much do you pray a day?" I was a young man then and just entering the ministry and it has been a source of great blessing to me ever since. I really doubt if the average preacher prays more than five minutes a day in *secret*. The well known C. J. Fowler said, "The holiness people do not pray much." God have mercy on any church whose pastor is prayerless. I know some pastors that succeed nearly every place they go. They simply revolutionize conditions. They advance on their knees and get orders from heaven. Yes, "Prayer changes things." But why wait to get into a tight place and then cry "Pray, pray, pray?" If the pastors and the churches did that all the time such orders would never need issuance. The church which is most on its knees can rest assured of the greatest triumphs. Well, beloved, here is my hand to enter a solemn covenant to pray more. Yes, I feel your hearty hand grasp. Thank God!

JACKSON, MICH.

## GOD'S HOUSE A PLACE OF PRAYER

By DAVID TRELAWNY

They asked an old lady one time why she was so quiet when she came into the church on Sabbath morning. She answered that it was a part of her religion not to disturb the worship of others.

The follower of Jesus Christ should be characterized by a carefulness that in his legitimate freedom in the Spirit he does not needlessly trespass on the rights of others. Let us not credit the Holy Spirit with our own thoughtlessness.

How easy it is to slip into a careless way of regarding God's house. It is His sanctuary and the place where He comes to commune with those who love Him. Outside the door is the place to leave the things and the thoughts of the world. We are there to meet Him. Not only am I there to meet Him, but so is the man or woman at my elbow. Should not I be careful to observe their rights and privileges in the Lord?

But, I say, it is easy to forget and become careless. We talk of secular matters on Sunday morning with our friends to such an extent that we almost make the house of prayer a house of merchandise. Children are allowed to romp from pew to pulpit and make a playhouse out of God's house.

As for me and my house, let us go to the church to worship the Lord.

VANCOUVER, WASH.

## THINGS THAT CONCERN ZION

By General Superintendent Reynolds  
China

### Latest from China



nell with one or two others return with them, if absolutely necessary.

However, the Executive Committee of the Department of Foreign Missions has cabled arrangements which will properly care for all of our interests. If conditions which now seem to be more favorable, shall within a short time permit, we will have sufficient organized missionaries left at Tientsin to return to Taimingfu and superintend the work. If the disturbed conditions remain as they are, our Executive Committee composed of Revs. Deale, Osborn and Dr. West; with their headquarters at Tientsin, can direct the work by having competent Chinese leaders come from our field to the Executive Committee Headquarters for conferences. Thus they would be able not only to instruct them about continuing the mission, hospital, school and training institute, but will also be able to encourage and inspire our Chinese leaders and they returning to the field would increase the revival fires to burn hotter and higher and spread farther.

As never before are we brought face to face with the absolute importance of having a sufficient force of school trained and spiritualized native workers. Dear reader, what would become of our missions, schools, training and hospital work right now if it were not for the fact our representatives (the missionaries) had not against great and serious difficulties persisted in not only the Chinese being regenerated and sanctified, but educated and trained as far as possible with our limited resources. Indeed, our investments, the efforts and sacrifices of the missionaries would have undoubtedly been in vain and our work lost but because we have these native (Chinese) workers all of the departments of our splendid begun work in China are continuing.

Yes, my fellow Nazarenes and friends, now as never before we see the absolute necessity of the native worker. Not for a moment must we even entertain the tempting thought of dropping our offerings for the support of the native workers. Now, please do not cut down the amount or hold back your money, for we need it and we need it now and will continue to

need all of it and as much more as you may feel God would have you send. *Oh, please my dear reader, continue or begin now to forward your offerings for the native workers and the other interests of the General Budget to your local church treasurer, who will remit direct and continually to our General Treasurer, Mr. M. Lunn:*

May God bless you for helping us in the past and for what you purpose to do in the future toward supporting the native workers and the other interests in the General Budget.

### Other Fields

Judging from correspondence already coming in, the June number of *The Other Sheep* will contain very encouraging and inspiring information about our work.

British Isles: Letters from District Superintendent Clark and Rev. George Sharpe, President of our holiness college at Motherwell, both mention in their correspondence that at the close of the Easter Assembly they were in the most hopeful condition for a continuation of the great work in England and Scotland of any time of their encouraging history. They mentioned that the District is enthusiastically looking after the interests of the Fitkin Memorial Hospital and Dr. Hynd, its doctor and surgeon, and state that Miss Munro is expected to sail in June and will reach our work in South Africa in time for the dedication of the hospital, nurses' home, other buildings and grounds. At this writing we are quite encouraged to believe that Rev. Mrs. S. N. Fitkin, President of the General W. M. S. will also be present at the much anticipated dedication.

Mexico: Dr. Santin's article in regard to the work in Mexico will appear in the next number of *The Other Sheep*, which is very interesting and brings out the fact that God is able to carry on His work notwithstanding great and serious difficulties have been and are in the way.

Other Communications: Inspiring information is coming in from our representative workers in Guatemala, Argentina, Peru, Cape Verde Islands, Eastern and Western India, Japan and Jerusalem, which will appear in the June number of *The Other Sheep*, which is soon going to press.

Our General Treasurer gave us some wonderful and soul-encouraging facts about our General Budget receipts, in his report which appeared in the *HERALD OF HOLINESS* in the issue of May 4th. Why should we not have such victorious results, when He who owns the resources of both heaven and earth is with us and will be with us if we will Be, Go and Do as He directs?

**REMEMBER—PART I.**By J. G. MORRISON, *Executive Field Secretary*

Remember that the worn-out preacher, or his widow has a claim on the church which has received their service. It is not fair to expect the preacher to devote all that he has to the cause and then abandon him in his old age. The church can pay only a pitiful sum, anyhow, let us be sure that all have contributed to that.

The year before this last, there were two months that there was no money in the Ministerial Relief treasury, and for two months the beneficiaries were deprived of this meager help. Some could not pay their grocery bills, and suffered keen distress. Put yourself in the place of these dependent old people, fellow-preacher, and think how you would feel, if your comrades in gospel arms neglected to pay the dollar a year (See Manual, Paragraph 287) that you were depending on. Send your dollar at once to the Department of Ministerial Relief if you have not already done so.

This past year several hundred dollars was borrowed in order to avoid the pain of refusing the aged recipients of this worthy fund, when the treasury went dry. This must now be returned. But how can it be unless each *elder, licensed preacher and deaconess* pays the dollar a year that you owe? Help this sacred cause, and do not disappoint the aged veteran of the Cross who has worn himself out in the holy war.

Unless you die in the harness, preacher, you will very probably sometime be yourself a beneficiary on this fund. It will then look pitiful and close to you to have others fail you as possibly you have failed others now in the strong years of your adult strength. Let us share and share alike in the wonderful comradeship of the holiness ministry. This is not charity but a mutual watchcare of one another's needs. *Send your dollar at once, and stop the interest* which the Ministerial Relief must pay for the use of the borrowed money with which to care for the necessitous cases depending on them.

There is a thrill in the heart of every soldier when he thinks that the country for which he carries arms will care for him when he gets old, or his widow in case he dies. In some such way we all should promptly respond to the plan of the Church for the extension of Ministerial Relief to the disabled veterans of the salvation war. Come on, all preacher-soldiers of the Cross, contribute your small share for the care of the men and women who have preached away their productive days and are now helpless.

The Department of Ministerial Relief has arranged to receive and hold in trust in the interest of any superannuated, retired or wornout or permanently disabled ministers or lay missionaries, or the widows and orphans of deceased ministers or missionaries, any real or personal property, looking after the same for them when they are unable to do so themselves with safety and to advantage. This Department will make investments of such funds, carefully paying to the parties concerned the proceeds of the investments year by year. This will save them from the worry and fear of loss and will guard their small savings for them and see that they get the largest possible returns from them. In rendering this service, the Department will give full information concerning this feature of the work upon receipt of letter requesting such information. The Department is anxious to care for the veteran ministers and their widows.

Department of Ministerial Relief,  
2923 Troost Ave., Kansas City, Mo.

I enclose \$..... as my contribution to help  
care for the wornout, disabled preachers.

Name .....

Address .....

Give Credit to ..... Church

District ..... Amount.....

**Department of Bible Studies**  
**Visions of Our Lord from the Word**  
By Prof. J. B. Galloway

**Lesson Eighteen**

**PART ONE. FUEL, FIRE, FOOD AND FAITH FOR THE  
FAMILY ALTAR**

**I. Read Your Bible Through Section**

1. For the Morning Watch, Acts 27-Rom. 3.
2. For Personal Meditation, Prov. 11-21.
3. For the Evening Devotion, Deut. 6-15.

A season of meditation with the Word of God will greatly increase our spiritual prosperity. Have you ever noticed the relation of Bible study to the way of prosperity? Joshua learned this secret. Here is his receipt for success. "This book of the law shall not depart out of thy mouth; [thy words] but thou shalt meditate [thy thoughts] therein day and night, that thou mayest observe to do [thy deeds] according to all that is written therein: for then thou shalt make thy

way prosperous, and then thou shalt have good success" (Josh. 1:8). The Word of God is the best guide to the work of God.

The Psalmist also learned that prosperity came by delighting and meditating upon the Law of the Lord Psa. 1:2, 3. He likens the one meditating therein to a tree planted by the rivers of living water. It bears seasonable fruit, has unwithering leaves, and prospers in all things.

## II. A Choice Verse to Hide in Your Heart for Each Day

Proof verses supporting the doctrines as given in our Manual.

### *The Doctrine of Entire Sanctification*

Sunday, 1, It is an act of God, John 17:15.

Monday, 1, For the same, Heb. 10:10.

Tuesday, 1, For the same, 1 Thes. 5:23.

Wednesday, 1, For the same, 1 Thes. 5:24.

Thursday, 2, It is subsequent to regeneration, John 17:16.

Friday, 2, For the same, John 17:17.

Saturday, 2, For the same, Acts 19:2.

### PART TWO. THE VISION OF OUR LORD

#### *Jesus the Sinner's Refuge as Pictured in the Cities of Refuge*

"The Lord also will be a refuge for the oppressed, a refuge in times of trouble" (Psa. 9:9).

"The eternal God is thy refuge, and underneath are the everlasting arms" (Deut. 33:27).

The cities of refuge are types of Jesus sheltering the sinner from the judgment and wrath of God. The fact that God is our refuge is a blessed truth frequently mentioned in the Scriptures. Beautiful examples are: Psa. 14:6; 46:1; 62:7, 8; 71:7; 91:2, 9; 94:22, 142:5 and many others. The word most frequently translated refuge is also rendered a place of refuge, hope, shelter and trust. The Revised renders "refuge" in some places, "high tower." The chief idea is a place of safety. We who have fled for refuge have a hope as an anchor for our soul, even Jesus (Heb. 6:18-20).

*The Cities of Refuge.* From remote times in the East, if a man killed another the duty of avenging his blood was laid as a sacred trust upon the nearest kinsman. To prevent the injustice of the unintentional slayer of a man being killed, six cities of Refuge were appointed by Moses. There were three on each side of the Jordan, placed where they were of easy approach. Unobstructed highways were maintained to the gates of each. If a man got within the walls of one of these cities after he had slain a man accidentally he was safe as long as he remained inside. On the death of the high priest he was free to return home in safety. The regulations concerning the Cities of Refuge are found in Num. 35, Deut. 19 and Josh. 20. Everything was made plain, simple and easy. If a man slew another unwittingly it was a wise thing for him to exercise all his energy to reach the

place of safety before he was overtaken by the avenger. All delay was foolish.

Let us picture two men felling trees near Jerusalem. There had been no difficulty between them. The head of the ax flies off the handle as one of the workmen is busy and his neighbor is slain. He has pressing business at home and wishes to delay until he is able to perform it. He is half decided to risk the delay for he will not be able to return soon. Kind friends warn him to go at once for safety. He learns that the news has been taken to the avenger and asks what is the nearest City of Refuge. On learning that it is Hebron he starts out south. He begins slowly, somewhat unconcerned. But before long he hears the cry that the enemy is coming, and he realizes that the danger is becoming real. Now he is fleeing. Others warn the foe is coming nearer. It is a struggle of life and death. He is strong and brave, but must use all his strength for his foe is angry and pursuing. The race for life continues. There is no time to stop or rest. The way is long and he is becoming weary, but on looking behind him as he rounds a hill he sees the avenger. Now he is becoming furious for it is a question whether he will be able to reach the place of shelter. On, on he goes hardly daring to look back knowing the enemy is gaining on him. His blood is hot and his muscles are trembling but a glimpse of the drawn sword in the sunlight just behind spurs him to do all he possibly can to escape. The threats and cursings of the enemy are heard now; he is ready to give up but he sees the City of Refuge a little distance away and determines to try again. Nearer and nearer comes the avenger, he can almost feel the hot breath of his panting enemy. If the foe gains a few more steps all is lost. He makes a desperate effort—one more step is lost and the avenger's sword is lifted to smite him, but he falls into the arms of the elders at the gate of the city. They close him inside the city safe—a narrow escape.

*The Cities of Refuge a Type of Our Savior.* These cities beautifully represent our Lord in several particulars.

1. In their divine origin. They were God appointed.
2. In their necessity. As there was no other way to safety. So Jesus is our only hope.
3. In the way of reaching them. The way was open, clear and easy.
4. In their security. A perfect deliverance was secured.
5. In their application. They were for all, both Jew and Gentile. We are exposed to wrath. The devil is our foe. May we escape to Jesus as our only refuge. Judgment will overtake the sinner outside of Christ. It is the wildest of folly to hesitate to come to Jesus. Hear a word of warning, sinner—Flee for your life! Delay is madness. This is the hour of hope, it will soon be cut off. Then eternal night, eternal woe, eternal torment will be the sad doom of

the impenitent. Hear the blessed words of Jesus, "Come unto me." He will give you refuge.

#### THE LESSON ILLUSTRATION

Years ago in Washington City, while Dr. Wilbur Chapman was holding a meeting a man arose and testified to the power of the cleansing blood. He stated that he got off a freight train and wandered about the city as a tramp for a year. One day he approached a man on Pennsylvania Avenue and touching him on the shoulder said, "Mister, give me a dime." As soon as he looked in the face of the man he saw it was his old father. In his embarrassment he said, "Father, don't you know me?" Often he had thought he would receive nothing but anger if he met his father in disgrace. But his father threw his arms about him and said, "I have found you, I have found you. All I have is yours." On enquiring about his mother his father said, "My last promise to her was that when I found the Prodigal I would lead him to the altar that he might find Christ." They went into a mission and he found the Savior. His words were, "Men, think of it, I, a tramp, stood begging my father for a dime, when he for eighteen years had been looking for me, to give me all."

### THE DAILY VACATION BIBLE SCHOOL

By REV. L. T. CORLETT

**B**EFORE we enter into a discussion of the details of a Vacation Bible School we wish to define just what is meant by such a School. A Vacation Bible School is a group of boys and girls meeting each week-day, except Saturday, for several weeks in the summer vacation period. The school opens at nine or nine-thirty in the morning and continues in session with a varied program until about eleven-thirty or twelve o'clock. It is neither like a Sunday school nor a public school. It is held during vacation time and the school is conducted on principles that will bring pleasure and enjoyment as well as instruction. The purpose of the Daily Vacation Bible School is to develop Christian character. It stresses various modes of right thinking and doing and sends the children home with a spirit of charity and service. The Vacation Bible School was organized to help solve the problem of the boys and girls during the vacation period.

In the midst of the wickedness and vice of today it is not difficult for any serious thinking man or woman to see the need of such a school. The old adage, "An idle mind is the devil's workshop," is still true today and one of the great problems for parents to solve, during the vacation period, is to find sufficient things to engage the minds of the children. Boys and girls are charged and seemingly surcharged with energy and activity. That energy calls for an outlet and the child will find one somewhere and some place regardless of the condition into which it plunges itself. How much better that the church help provide for it. We are not only working for today and the amusement of the child for the present but in the joy that the child has during the vacation period should be included a helpful and beneficial program of work. This is done in and through the Daily Vacation Bible School.

The Daily Vacation Bible School is of value not only as a means of religious education or of active service to the community in that it provides an interesting and character building program, but it is also a means of helping solve the juvenile delinquency in the community. Every church and Sunday school worker, along with the parents, need a greater and larger vision of the importance of preserving the child

and the youth from the clutches and snares of the devil. According to the vision of the value of childhood will be the size and character of the church in the generation to come. On an average the Protestant children are receiving only 52 hours of religious education a year. Is this enough? Also in the ranks of the holiness churches, it is appalling the ignorance of Bible and biblical truths that is found. The Daily Vacation Bible School provides a grand opportunity to overcome this as it is equivalent, in the work accomplished, to a whole year of Sunday school work. The child is, generally speaking, the means of an open door into the home and the church has found many open homes as the result of the child or children attending the Vacation Bible School. Another point of value is that of providing opportunities for service for the Lord. If there is a Vacation Bible School, there will have to be workers to man it and here is a wonderful opportunity of using young people to assist in the carrying on the school. This will enlarge the vision of the ones who work, will bring them a taste of the pleasure arising from the service to others; it will discover and help train leaders for the Sunday school, the Young People's Society and the church. Also the School will supplement the work of the entire church and will serve as a means of advertising the church and of presenting its practical work to the people of the community.

The means of promoting a Daily Vacation Bible School are very few and simple. The first requisite is for someone to really believe in it and that his church should have one. This is an excellent opportunity for the pastors to get it on their hearts and lead their people in this very profitable work. Some will be indifferent and say "it can't be done," but if one person will get it on his heart and mind, and with prayer, work at the job, he can have a school. In the majority of the Nazarene churches the pastor should take the lead and secure the co-operation of his Sunday school board or church board and then a Vacation Bible School will be assured. Then a time should be set to begin the school. The best time seems to begin a week or two after the public schools are dismissed and continue from four to six weeks, as is thought best. A suitable place should be secured in which to hold the school, generally the church building provides the most suitable place. In case it is not the best, some other building nearby can be secured. Secure the necessary teachers and helpers and arrange some means of instructing them for their work. Also make arrangement, along with other plans, for the necessary finances. These should not be very heavy and can be provided by the local church or Sunday school, or by some individual. If a special worker is secured to superintend the school, this will make the finances quite heavy, but in the majority of our churches this is not a necessity. The school should be advertised for it is not best just to try to confine it to the local church, but make a strong effort to enroll others who are not members of any church. The program should be arranged and all necessary material arranged for before the school opens so that there will be no delay. Also plans should be laid before the school opens, to conserve the work of the school after it closes. Get the names and addresses of the new children and turn them over to the pastor or Sunday school worker so that they may visit the home and endeavor to enroll them in the Sunday school and church.

In the conducting of the Daily Vacation Bible School we will notice two important divisions, the organization and the program. There should be one or more meetings, preceding the opening of the school, of all workers, in order to organize for the work. Definite responsibility should be delegated to the various workers. A principal should be arranged for—often it will be the pastor,—who should have complete supervision over all the school. Also a secretary should be secured and instructed in his particular duties. A pianist and a music leader are very essential to the success of the Bible School, as without good music the school will be a failure. The other officers necessary will be regulated according to the size and work that the school does. Most of all there should be suf-

ficient organization to carry the school forward without any delay or confusion.

Those that have the supervision of the Vacation Bible School should meet several weeks before the school is to open and plan out the regular Daily Program for the school. This should be adapted to the size of the school, to the number and experience of the teachers. There is no set formula for a daily program but there are a number of things that should be included in every school. One thing that is absolutely necessary for the success and welfare of the school is that good discipline be maintained throughout. The child does not care for any institution or person who does not expect and require obedience. One of the best means of securing good discipline is to have a definite program that will consume all the time. Every Vacation Bible School should be opened with a devotional period in which the girls and the boys enter actively into the spirit of worship. This is a grand opportunity to have the scholars learn the old hymns of the church and sing them from memory; and also to have them recite the Scripture lesson from memory. Another excellent means of keeping the interest in the school is to have the children make a voluntary contribution for missions each day, which can be used for some specific missionary interest. The other portions of the program that can be arranged and adjusted are: memory work; the story period, in which both biblical and habit stories are brought forth and told in such a way as to leave a lasting impression; music that is not only sung but also carried on in such a way as to bring out the proper interpretation and spirit. One of the departments that can be used to build great interest is the hand-work or crafts department, in which different phases of work can be carried out with the boys and girls. Something definite in the line of sewing can be planned with the view of sending it to the rescue home at Pilot Point, or to some of our mission stations. Plasticine can be used for the smaller children to have them mold Bible stories. Various articles of woodwork can be planned, for the boys, to bring our biblical scenes or to make something that would furnish material for use in the Sunday school and church. Then some point of citizenship may be brought out to the pupils just before the closing period. Then everybody should be trained to see that his material and work are placed in places arranged for such. The closing exercises should be varied, interesting, orderly and dignified thus leaving a good impression for the child to take home with him.

Many other points of interest might be brought out bearing on the different phases of the Daily Vacation Bible School but sufficient to say that all of the work of the school presents a wonderful opportunity and challenge to the church in regard to the child life. Will we meet it, and build character for God and holiness?

GRAND JUNCTION, COLO.

## WORLD NEWS, NOTES AND COMMENTS TERSELY TOLD

By REV. C. E. CORNELL.

And I will dwell among the children of Israel, and will be their God.—Exod. 29:45

And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.—Exod. 23:25.

The United States is estimated to have 50,000,000 acres of reclaimable and irrigable lands that could be used for agricultural production.

And the Lord spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly.—Exod. 25:1, 2.

A new world record comes from British Columbia, where a White Leghorn has laid 351 eggs in 365 days, just 14 short of an egg a day.

And Moses came and told the people all the words of the Lord; and all the people . . . said, All the words which the Lord hath said will we do.—Exod. 24:3.

Defective chimneys and flues have been found to be the chief causes of residence fires in the United States, sparks falling from chimneys on shingled roofs ranking next.

A strange airplane accident has occurred at Toulon. While an airplane was carrying out experiments a long wire became detached and came into contact with the high tension electric cable which supplied the district with current. A young woman who was picking beans in her garden was touched on the shoulder by the wire and was immediately electrocuted. Her mother, who rushed to help her, also was killed.

Now, Lord, what wait I for?

On Thee alone

My hope is all rested,—

Lord, seal me Thine own!

Only Thine own to be,

Only to live to Thee.

Thine, with each day begun,

Thine, with each set of sun,

Thine, 'till my work is done.

—ANNA WARNER

If it is too cold for you on earth, take an airplane trip thirty miles from the sphere, say French and English scholars, who with bombs and recording devices determined that the air has a uniform temperature up to more than thirty miles, then becomes warmer. One English weather expert declares that his records made during the experiments show that the temperature began to rise at twenty miles and at thirty miles the thermometer would register 220 degrees Fahrenheit.

The real wealth of the nation does not consist in its money, in the value of its trade or in the extent of its dominion. These are valuable only as they help to maintain a population --and not only a part of it--of the right quality; men, women and children possessing bodily vigor, alert mind, firm character, courage and self-control.—SIR ARTHUR NEWSHOLME.

The North Georgia Methodist conference at Atlanta voted to bar all ministers from membership who do not take a pledge to abstain from using tobacco.

Rev. Dr. David James Burrell, one of the leading ministers in the United States, and for thirty-five years pastor of the Marble Collegiate Reformed Church in New York, died recently at the age of eighty-two years. He had been in poor health for several months, but the end came unexpectedly, as he slipped peacefully away while sitting in an arm chair at his home in Madison, New Jersey. He was a preacher of marked ability, a prolific and forceful writer for the religious press.

The Tarahumara Indians recently gave a demonstration of the fleetness of their tribe, whose name is derived from words signifying foot-racing. The two men, Thomas Zafiro and Leonicio San Miguel, ran over 100 kilometers (63 miles), from Pachuca to the capital, in the extraordinarily rapid time of nine hours, 37 minutes. They stopped occasionally along the route to have their arms and legs massaged, but they had made no arrangements for this attention and did not seem to need it. At the finish they were not even panting.

## Uncle Buddie's Good Samaritan Chats

### INDIANA LETTER NO. FOUR



**BELOVED SAMARITANS:** We left last week at the close of our big day at Ft. Wayne and Huntington. On Monday, April 18, we made a run to Auburn, Ind. We have a beautiful church in Auburn. The Rev. H. C. Cornelius and wife are our splendid pastors there. But in Auburn like it is in every city our church is entirely too small. Their crowds have entirely outgrown their church. They have not more than half enough room for their large and growing Sunday school. We did well here with our Gospel Tent Association work. After service we drove back to Ft. Wayne and on Tuesday we made a run to Elkhart, Ind. The Rev. I. P. Moore is our splendid pastor in Elkhart and he has built a beautiful church. I suppose it will seat five or six hundred people but it was entirely too small for our great crowd. Brother Moore has done a wonderful work in Elkhart. His work in that city is almost a miracle and we did unusually well there with our Tent Association. They simply gave us hundreds of dollars for our gospel tents and they shouted for the privilege. From Elkhart we made a run to South Bend. Here the Rev. W. F. Collar is one of the great pastors of our denomination. Less than two years ago it was thought that the work would have to be closed up. Brother Collar got the burden for South Bend and moved on to the ground; now he has a church that will seat five or six hundred people and between four and five hundred in Sunday school. His church has made the greatest growth of any church in our connection in the same length of time. With nearly two hundred members now he will have to soon enlarge his big church. They gave us a great subscription list to our Gospel Tent Association. From South Bend we made a run to Hammond. Here the Rev. E. E. Turner and wife are our fine pastors. We have a splendid church in Hammond in the heart of the city, and here we have nearly two hundred members and between four and five hundred in Sunday school. We have no finer pastors on earth than Brother and Sister Turner and the Hammond church gave us a large subscription list. In Ft. Wayne and South Bend and Hammond the membership to the Gospel Tent Association was almost a tie. These three great churches gave between \$3500 and \$4000 to the Gospel Tent Association. The reader will know that that is doing the job. I think that the Nazarenes at large ought to give a vote of thanks to Brother Morris Himler of Ft. Wayne, Brother Collar of South Bend and Brother E. E. Turner of Hammond and yet some of our smaller churches have done equally as well per member as these large ones,

so I judge that the HERALD readers ought to take off their hats to these smaller churches, and the readers of the HERALD will know that one night at a place and running to nearly 10 o'clock that we would have no time for special revival services and yet there have been dozens of hands raised for prayers. We have represented the HERALD OF HOLINESS but in this great drive the HERALD had to take the second place because the boys on the North Indiana District have just worked their towns and cities from house to house and have rolled up the largest subscription list of any district in our connection. From Hammond we went to our First Church in Gary. Here the Rev. Johnstone is our fine pastor. Here we have a most beautiful church right in the heart of this fast growing city. The way that Gary is growing now in the next year or two the lot alone on which our church stands will be worth \$75,000 or \$100,000 and I judge our Hammond church is equally as valuable. We had a beautiful service in the Gary church. The Rev. Howard Sweeten and C. C. Rinebarger were opening up a great revival campaign the night we were with them. However, Brother Sweeten did not arrive until Saturday morning but Brother Rinebarger was on hand and led the singing for us and brought us a great solo. I am of the opinion that Sweeten and Rinebarger will give Brother Johnstone a great revival. From Gary we ran down to Hobart for Saturday night. We have a most beautiful pastor in this fast growing church in the beautiful little city of Hobart. Brother Parsons is a graduate of Vanderbilt University and no finer young man has ever come to our church from a sister denomination. He is one among the most beautiful men that you

would meet in a year's travel. We had a beautiful service in Hobart and spent the night with as fine a family as I have ever met. They are just simply sacks of salt for the hungry sheep to lick at. We were up early Sunday morning and ate a good breakfast and had prayers and made a run to our second church in Gary better known as the Glenn Park church. Here the Rev. C. C. White is our fine pastor and they have completely outgrown their church and have broken dirt right by the side of their present church and are preparing to enlarge their church making it as large again as it is at present. Brother White has done a great work in Gary. For some time he was the pastor at the First Church and he is now having to enlarge the Second Church to accommodate his large Sunday school and his fast growing congregation. I don't think I have been in a more beautiful service in many years than the Sunday morning service on April 24. We had a packed house and everything came up in a most beautiful way. They gave us a large subscription to the Tent Association. To the number of members it was practically as large as any we have visited. On Sunday in the afternoon we made a run to Valparaiso. Here the Rev. Williams is our pastor. Brother Williams is a beautiful gentleman, a splendid preacher and just recently came to our church from another denomination. We had the house packed until no more could get in. They brought up extra benches from the Sunday school room in the basement and extra chairs and put the benches around the walls and the chairs in the aisles. We had fine people there from fifty or sixty miles for this afternoon service. This was a most beautiful service and a fine list for our Tent Association. I haven't enjoyed preaching any more than my two great services on the Sabbath day. We closed out at 4:30, bid the friends goodbye and at 4:50 we turned our Chevrolet's head toward Ft. Wayne and drove in about 10:30 on Sunday night as tired as two hounds on a fox chase but two as happy men as ever walked the earth. This finished up a great week. I have never seen a greater success than Brother Montgomery's plan to raise money to buy gospel tabernacles. After spending two nights in prayer the Lord showed him to organize a Gospel Tent Association asking no one to give over \$2.00 and for a period of only three years and the reader will see that anybody could give \$6.00 in three years to buy gospel tents. We will let the HERALD readers know when we have closed what we have done in the thirty-eight days given to this campaign. In perfect love.

UNCLE BUDDIE.

### THE LORD OUR KEEPER

*Thou strong, eternal, living One,  
Whose "peace" hath stilled the angry deep,  
I eager crave to walk with Thee;  
For it is written "Thou wilt keep."*

*If e'en Thy billows rest from strife  
When Thou hast bid their strivings cease,  
What higher, better promise this:  
"Him, Thou wilt keep in perfect peace."*

*Thou wilt not keep because I earn  
The good that Thou wouldst work in me,  
Nor since my trust is great or small,  
But just because I trust in Thee.*

*Thou wilt not keep the strongest willed,  
Who vainly choose themselves to free,  
Rejecting Christ and light and life;  
But him "whose mind is stayed on Thee."*

—CARL W. HISER in Sunday School Times.

A Christian home! What a power it is to the child when he is far away in the cold, tempting world, and voices of sin are filling his ears, and his feet stand on slippery places.—A. E. KITTRIDGE.



## Sunday School Lesson

May 29

By M. EMILY ELLYSON

LESSON SUBJECT: Peter Undaunted by Persecution.

LESSON TEXT: Acts 5:27-35, 38-42.

GOLDEN TEXT: *We ought to obey God rather than men* (Acts 5:29).

**I**T takes courage to meet opposition and those who hold to great ideals and whose hearts are filled with an ardent desire to see those ideals placed before the people, and who are serious in believing that the world will be benefited just in proportion as the truths they hold become known to the world and embraced by the people, must expect to suffer for their fervency of spirit while promulgating the truth.

But what a blessing to humanity such men and women of undaunted courage have been. Luther must needs go to Worms though the devils were as thick as tiles on a roof, Livingstone must die in Africa in order to give the sons of Ham their blood bought inheritance. Judson must know the torture of the Burmese prison, May Morrill and Anna Gould must go to the executioner's block for China. Slave shackles have been broken, new continents have been discovered, hostile peoples have been subdued, but only those of undaunted courage who have purposed in their hearts to go through have led the van in every triumphant movement.

The Peter of the judgment hall is the Peter of this lesson but since he has received "the power of the Holy Ghost coming upon him" he feels no more the cringing spirit of fear, but the mighty courage of the martyr that dares to say in the language of our Golden Text "We ought to obey God rather than men" and with burning words brands the men of that council the murderers they were. They were speaking the truth when they said you "intend to bring this man's blood upon us." They fully intended to make them feel their guilt, for had they not said, "His blood be upon us and upon our children"? They could not speak the truth and place the responsibility anywhere else. It takes courage to place responsibility where it belongs but God will furnish the courage if He can find a Peter who will be faithful in giving the message. It is the truth that hurts and these guilty Jews were cut to the heart and wanted to slay them. They were still murderers at heart. Devilish animosity against these apostles of Jesus lurked like a foul beast of prey in their hearts and they were ready to pounce upon their victims and show them no mercy.

It is true that times have changed and imprisonment and death do not accompany witnessing for Jesus except in rare instances. But nevertheless there is much opposition to Christian truth and it takes courage and real strength of character to stand for the old landmarks and speak out clearly against the spirit of this age. Sound teachers and leaders everywhere are greatly alarmed over the loose spirit

prevalent in our present generation. Consider the travesty on music called "jazz," also the modern type of recreation and amusement. Consider also the carelessness in dress, in conversation, disrespect for authority, contempt for the ideals of proper modesty and decency which were held not longer than twenty years ago.

Dr. Stuart McGuire of Richmond, Va., addressing a session of the California Medical Association Convention held at Los Angeles recently, said some very plain things regarding present day conditions. The keynote of his address was that modesty and prudence among women was fading before the barrage of widely circulated sex magazines and universal suffrage. He said, "Women have already lost prudence, let them beware lest they lose modesty as well." The spirit of this age is Satan's method of opposing Christ in His work of redemption. Our religious beliefs are no longer right or wrong according as the Bible teaches but according to the artful teaching of men who are noted for their acuteness of intellect. This is no time to mince matters but to meet this modern opposition to our Lord with the courage and boldness of Peter, being filled with the mighty power of the Holy Ghost. As ministers and teachers we should be sanctified wholly, to a man, so as to present a solid phalanx against the combined powers of earth and hell.

We notice here that Peter preached to this council a Christ who could and would give repentance and forgiveness of sins to even His murderers. It was not their intention to stir up insurrection but to lead these rulers of the nation to see their guilt and repent. We are impressed with the tact of Gamaliel in his advice, surely as a great teacher and politician he is deserving of much commendation. This man was the teacher of St. Paul and his management of this affair reminds us of the tact used by his illustrious pupil upon many occasions, when he was before Roman rulers to answer charges made against him by the Jews. The imprint of the teacher is left on the character of the pupil.

We are taught in this lesson how God can turn our difficulties into victories. If they had not been imprisoned Peter probably would not have had an opportunity to preach to the rulers and the rulers by their action outwitted themselves and did unconsciously exactly opposite to their plans. Then Gamaliel's address reveals God's controlling hand even in the presence of their enemies. David sang, "Thou preparest a table before me in the presence of mine enemies," and Daniel found a secure retreat for a night of communion with God and safe lodgings from the infuriated enemies who sought to do him harm during the night hours that he spent with those shaggy, God-controlled beasts. Ah, God has a way of taking care of His own.

We note in closing that neither threats nor beatings could hush these men. They bore their shameful treatment for the Master in the same spirit that the Master had borne His shameful treatment for them. They rejoiced that they were counted worthy to suffer shame for His name and went on with their noble work as before.

Let us remember when we are misunderstood and persecuted that the world has never regarded the Bible standard of religion otherwise than fanatical and it is our business "to obey God rather than men."

## NEW MEXICO DISTRICT ASSEMBLY

The fourteenth annual assembly of the New Mexico District convened at Portales April 27, General Superintendent H. F. Reynolds presiding. Mayor Bryant, of Portales, in a very beautiful manner delivered the welcome address, responded to in fitting words by General Superintendent Reynolds.

This was one of the best attended assemblies ever held on the district. Quite a number of visitors from the Hamlin District were present, which added much to the inspiration and interest.

Considering the many handicaps peculiar to this district during the year, a splendid showing was made in the reports. From beginning to end the assembly was marked by the presence of God. Our beloved Dr. Reynolds is truly the "grand old man" as many term him. Considerate, kind and gentle toward everyone, from the District Superintendent on down to the statistical secretary, he endears himself to all. Never gets too busy to stop and pray, efficiently presides at all business sessions, all evangelistic services, works in the altar, meets with any board or committee that desires his help, is at the service of the assembly for any advice or help that he is asked to give. Praise God for this great man.

Rev. E. E. Hale was unanimously elected District Superintendent. He is a fine man, and will lead this district on to success. We love him, and will stand by him. W. P. Hart was re-elected District Secretary, and W. A. Huffman, District Treasurer.

Our hearts are made sad when we think of our beloved retiring District Superintendent John F. Roberts and his faithful wife leaving us. They have done their work nobly, carrying with them a heavy burden for the work of the district. Our God will reward them for their three years of faithful, sacrificing service.

President W. H. Phillips, of Central Nazarene Academy, was present, and stirred the Assembly with his strong appeal for the educational interests of our work.

The evening evangelistic services were conducted by the various attending ministers, and everyone was fruitful in the salvation of souls.

The Assembly was well cared for by the local pastor, Rev. R. C. Gunstream, and his fine people. They have a beautiful church building with a large basement in which the delicious meals were prepared and served.

We are expecting some unusual things for the district the coming year. Uncle Bud Robinson is to be on the district for the State Campmeeting in August. Entering new fields and establishing new churches is to be a special effort, and we believe these are opportunities that God is going to help us arise to realize. Praise God! "It shall be."—W. A. Huffman.

## NEWS FROM WASHINGTON-PHILADELPHIA DISTRICT

### LAUREL, DELAWARE

For the first time as a pastor we tasted of the sorrows of separation from Christians with whom we had shared our woes and joys—those with whom we had prayed, wept and rejoiced. Our two years and eight months on the Chicamuxen, Md., Circuit, will be looked back to always with a heart full of gratitude for the privilege of laboring in that vineyard for Jesus. Our last service at Ironsides, March 27, and the last services at Chicamuxen, Pisgah and Indian Head, Md., the closing Sunday of the Assembly year, were ones of blessings in the Holy Spirit: the weather was favorable; the attendance and offerings were about doubled; interest was splendid; and, best of all, at the Indian Head service there was liberty in the Holy Spirit around the altar of prayer as six persons knelt for special needs. God has blessed our church at Indian Head and it is stronger than it has ever been: the property is paid for; the Sunday school has more than doubled; a regular weekly prayer-meeting has developed; and the Sunday night service is always held, with special attendance many times. While we were assured that our recall for another year would have been unanimous had we allowed it to come to a vote, yet according to our discernings of the leadings of the Spirit it was time for a change, and so we asked the Lord for His will. Thus, here we are across the Chesapeake Bay, in Laurel, Delaware, believing more every day that we are in divine order. Praise God for some victories won already! The Saturday night praise service and the Sunday services have been times of genuine spiritual upliftings. April 25 and 26 Rev. E. Arthur Lewis gave us splendid services. The street meetings were well attended, and about one hundred people came to the upper room in the hall. We believe that the hand of God was in Brother Lewis' coming to Laurel, and are now planning for a revival campaign with him as evangelist, May 14-29. Your prayers of faith are solicited that God may use us to lead many precious souls into a definite experience of entire sanctification.—Hattie E. Goodrich, Pastor.

### RIO GRANDE, N. J.

Just a few words from old Rio Grande. We have been here since the District Assembly. We have had fine attendance at the services since we have come. Deep conviction seems to be on needy souls, and the unsaved have raised their hands for prayer. We are trusting God for a good year. We left a fine lot of folks at Harrington, Del., where we had pastored for almost five years. The young folks of our new charge with some of the older ones gave us a reception and donation. About fifty of them attended and rendered a fine program. Everybody seemed

to be glad to have us as their new pastor. We earnestly solicit the prayers of the readers of the HERALD OF HOLINESS that Rio Grande may have the best year in its existence.—John Donaldson, Pastor.

### CUMBERLAND, MD.

The Church of the Nazarene of Cumberland, Maryland, is progressing under the divine leadership. The new pastor, Rev. H. J. Basham, and family have arrived and had charge of the Sunday services. Quite a few new faces were noticed in the services. One soul found the Lord at the evening service. We are expecting great things from the Lord this coming year. We feel sure that Brother Basham is a man of God, who feels confident that God has sent him into our midst. We are delighted to have him as our pastor and we greatly appreciated the wisdom of our District Superintendent, Rev. J. T. Maybury, in sending us this brother. We have organized a N. Y. P. S. and a Woman's Missionary Society, as well as a Junior Band; all working together harmoniously for the advancement of God's kingdom. Praise His name! Pray for us.—Mrs. H. M. Flood, Reporter.

### RICHMOND, VA.

Barton Heights Church. Our meeting with Evangelist Lewis was wonderfully blessed and owned of God. The interest from night to night was excellent and the congregations for this new work surpassed our highest expectations. We believe that the people of this community have a better conception of our work than before. This work is but a month old, and God has given us the hearts and attention of the people about the church in a remarkable manner. We are looking for great things here as we go on. Brother Lewis preached the Word in a most acceptable manner, and sang to the delight of all. Our brother gives the utmost service as an evangelist, and we feel that his ministry among us was helpful and productive of inestimable good. He is one of our best evangelists, and we commend him highly to all. The results around the altar gladdened our hearts. No where in our connection will a more consecrated, sacrificing or liberal people be found, than the folk who are carrying with us the burden of this new work. They have the vision of the possibilities inherent in this field, and we are pushing on with the help of the Lord. We ask to be remembered in your prayers that out of this field may come forth a work redounding to the glory of God.—Byron H. Maybury, Pastor.

### PARK LANE, VA.

The Ladies' Auxiliary held a reception in honor of the pastor, Rev. Charles Mateer, on April 26, at 8:00 o'clock, in the local church. Mrs. Linkins, president of the auxiliary, was in charge and the suc-

cess of the reception was due to her untiring efforts. Mr. George Heflin and Mr. R. H. Brown escorted Rev. Mateer to the platform, Mrs. Daisy Mateer, wife of the pastor, was escorted by Mrs. N. Black and Mrs. Linkins. Mr. Marvin Cave, a local preacher of the church, read the 12th chapter of Romans which is one of Rev. Mateer's favorite portions of the Bible. Rev. J. H. Parker of Washington at this time spoke a few words upon being faithful to a pastor. The famous Furr quartet of Arlington County offered a special instrumental selection, "Jesus Paid It All." Mr. Chester Williams rendered a special number on the violin accompanied on the piano by his sister, Miss Christine Williams, both of Washington. Rev. Charles Harrell spoke impressively of the life of Rev. Mateer. A piano solo by Miss Christine Williams was next on the program followed by one from Miss Constance Jenkins, niece of the pastor. A most novel feature was a song composed in honor of Rev. Mateer by Mr. M. H. Cave and sung by his Sunday school class to the air of "Auld Lang Syne." After the song Mr. Robert Willet presented the pastor with a box of candy in behalf of the class, all the members of which wore red carnations. The piano solo by Miss Hazel Hardy was one of the paramount features of this enjoyable and eventful evening. After a few appropriate remarks by Rev. Mateer and his wife the concluding number on the program was given by the Furr quartet. Refreshments were served in the basement. When Rev. Mateer moved to Park Lane there was no Nazarene work started but under his most efficient leadership the Nazarenes now have a fine church building with a large basement and balcony as well as the best campmeeting ground near Washington.—Reporter.

### ZONE "3"

Zone three is on fire for God and holiness—everywhere upon the zone the battle cry is "Forward."

Baltimore reports one of the best societies on the district. Capitol Heights under the leadership of Sister Smith, their new president, will without doubt experience the best year in their history. Cumberland, although a new society, is expected to join with us in keeping the high standard expected of all our societies. We meet with our John Wesley Society for the April rally and we are sure that at this time we will receive a fine report from them. North East expects to start a society very soon and they will most likely be well upon the highway of holiness by the time this report is in print. Park Lane is wide awake—they are now in a contest between the blues and grays in the interest of more members and better meetings. The blues are very quiet but the grays are already claiming an overwhelming

victory. Washington has undertaken through their pastor the task of forming a zone choir to furnish both instrumental and vocal selections at the rallies, also at the Park Lane Campmeeting and wherever they can be a blessing, the members are to be taken from the four societies near or in Washington.

Rev. Charles Mateer, the former zone president, was given a reception in his church on the 26th of April which was well attended by his many friends.

Rev. George Gottshalk, pastor at Philadelphia, and one of his local preachers, Mr. Walter Miller, who is also president of his local society, will be on the zone for an all day campaign May 29. Order of services: 11:00 a. m., Washington First Church, 7th and "A" Streets, N. E. 2:30 p. m., Washington Second Church, 8th and "I" Streets N. E. 8:00 p. m., Park Lane, Va.

Zone "3" churches last year had above the average number of members in their societies and churches and twice the average for Sunday school members on this district as well as having property above the average value. See Assembly Minutes.—Everett McCowan, Zone President.

#### NEWS FROM AFRICA

Brother and Sister Penn, our missionaries to Africa, are members of our District Assembly, that is he is, and their annual letters to us which we always look forward to did not arrive in time to be read during and to the Assembly. So we give them herewith that all may read these letters and know what good work is being done by them.—B. H. Maybury, District Secretary.

#### The Washington and Philadelphia District Assembly

##### Dear Friends and Co-Laborers:

Greetings in the precious name of Jesus. I am glad that I can report victory through the blood. His love and joy and peace fills my soul and I am happy in Him today. My greatest desire is to do His will and ever be at my best for Him. I mean, by His grace, to trust and obey Him even unto the end.

The past year has been a good one. In many ways, the best we have known in Africa. The presence of the Lord has been very real and His guiding hand has led us through many perplexities and difficulties, and today we are confident that He who has been with us thus far will never leave nor forsake us, so we are encouraged to press on looking unto Him, who is able to subdue every foe and lead His people on to victory. We are still praising the Lord for ever giving us the privilege of coming to Africa and for the part He has given us in this great battle. Truly the fight is on. Satan, at the head of his forces of sin, ignorance, superstition, and witchcraft is waging war on every side, but our Commander is helping us to push ahead. The church attendance is increasing. New people are coming in and there are seekers in nearly every service. New pupils are also coming to school. There were a number of new children who came this morning for the first time. For it all we give God the glory, but we are trusting to see greater things accomplished. Please join us in

prayer for a gracious revival in all the work. We are praying for the work in the homeland.

In Christian love, yours in Him,  
SUSAN H. PENN.

#### To the Washington-Philadelphia District Assembly

##### Dear Brothers and Sisters in Christ:

Greetings in the name of our blessed Christ! The time slips by so rapidly that I did not realize that it is nearly time for the Assembly to meet. I fear this report will not get there in time. I am sorry that I did not think about it in time.

The Lord is still good to me in many ways, and I still love Him best of all. Praise His holy name. He is the fairest among ten thousand and the One altogether lovely to my soul. I praise Him for His saving and sanctifying power in my life this morning. If there could be one place in the world where we need Him more than another, it seems to me it would be in a heathen land, where Satan is worshiped, and where lives are dedicated to him. We now have a boy here in the station going to school, who sought the Lord for some time, and finally confessed that he had in his clothes a cloth that had been dedicated to Satan. I suppose it was there for his protection, and he had been given to Satan by his parents to be his follower and to obey him. I understand that when one is sick, they will pray with the sick, holding up such a cloth to Satan, and telling him that that is his cloth, and ask him to heal the sick one. Just think of people bowing down and praying to the devil. Those who become witch-doctors, I think, definitely dedicate themselves to the devil, and some of them have great power. When we get down to pray with a soul that is demon possessed, and see him writhe and twist himself, and seemingly become partly or entirely unconscious, we feel that we are not in a sham battle, but face to face with the powers of hell. Last Christmas we had such a case as this. How we wrestled and prayed, and how Satan opposed. It looked like he would like to kill the woman if possible. She got cold, and I think her pulse was weak, and she seemed in a dazed condition, seemingly unable to pray, but we kept on praying, until she seemed to revive and began to pray. After some time she agreed to have her heathen ornaments and so forth taken off, gave up her snuff, and claimed the victory. Praise the Lord. Unto Him be all the glory. Without Him, we would indeed be utterly helpless in the face of such a foe, but I am glad that Jesus is more than a match for the enemy. Bless His holy name forever.

I wanted to write more, but I see the time is about up, if I am to get this in today's post. If I do not it will be a week later getting to its destination.

May the Lord richly bless you one and all. I rejoice in the way the Lord is blessing on the district. May He continue to bless you. Pray earnestly for us and the work here. We need a gracious revival here and our God is able to give it. Join us in prayer to that end. We praise Him for all that He has done, but we want to see many more get into

the fountain that cleanseth from all sin.  
Yours in the Master's service,  
J. F. PENN.

#### WASHINGTON PHILADELPHIA DISTRICT

Following are the pastoral arrangements for the Washington-Philadelphia District:

District Superintendent—Rev. J. T. Maybury, Baltimore, Md.

District Secretary—Rev. B. H. Maybury, Rio Grande, New Jersey.

##### Pastors

Allentown, Penn., William Heslop; Baltimore, Md., D. E. Higgs; Beaver Dam, Va., Wesley Nuckols; Bloomsburg, Pa., J. M. Price; Bridgeton, N. J., To be supplied; Capitol Heights, Md., D. W. Sweeney; Cherry Hill, Va., To be supplied; Chicamuxen, Md. (Circuit), To be supplied; Cumberland, Md., H. I. Basham; Darby, Pa., J. N. Nielson; Deepwater, N. J., Leslie Woolson; Freehold, N. J., To be supplied; Harrington, Del., B. F. Sheekels; Hollywood, Md., To be supplied; Lansdale, Pa., C. E. Ryder; Laurel, Del., Hattie Goodrich; Lehigh, Pa., E. C. Krapf; Norfolk, Va., S. W. Beers; Norristown, Pa., Monroe Hand; North East, Md., E. E. Grosse; Park Lane, Va., C. R. Mateer; Philadelphia, Pa., G. W. Gottshalk; Port Elizabeth, N. J., John Donaldson; Richmond, Va., First A. L. Ford; Richmond, Va., Barton Heights, B. H. Maybury; Rio Grande, N. J., John Donaldson; Trenton, N. J., G. W. Andrews; Washington, D. C., First, J. H. Parker; Washington, D. C., John Wesley, To be supplied; Wilmington, Del., V. B. Persing.

#### AMONG EASTERN NAZARENES

By J. G. MORRISON, Executive Secretary

The Washington-Philadelphia District has recently made some of the most splendid gains in membership that it has known in several years. A great home mission advance has been undertaken, and increased interest is shown in foreign missions. The District starts hopefully on the best year of its history. Superintendent Maybury was re-elected.

The New York District has voted to raise four thousand dollars for a great home mission drive. Two thousand was pledged at the recent Assembly, and the balance will be gathered up later. Several tents are to be bought, and new fields opened. New York is the banner Foreign Mission District in the connection, but is now determined to excel also in the matter of Home Missions. Several new churches have recently been organized. When old New York District makes up her mind, then things begin to happen! God's going to wake up the dead in some new towns and cities in the Empire state! Rev. J. A. Ward, the old superintendent, made new, heads the district.

New England Nazareneism is one of the liveliest spots in the Nazarene kingdom. They may be conservative in their thinking, but they are not a bit so, when once they have their minds made up. Then they do things! A committee plans to direct evangelism in Maine, which is a perfectly wonderful state. Several pastors will attempt evangelism in adjacent cities or communities. Four thousand dollars was placed in the budget for home evangelism. They are also enthusiastically under the Foreign Mission cause. The Eastern Nazarene College is an institution of which the eastern Assemblies

(Continued on page twenty-one)

## NEWS AND NOTES FROM MINNEAPOLIS DISTRICT

### NOTE:

Rev. J. W. Henry, 1022-13th Ave., South, Minneapolis, Minn., has been appointed compiler for the District Page. Material intended for the page should be in his hands not later than the second week of each month.

### DISTRICT SUPERINTENDENT'S REPORT

Since reporting last time we have been "in labors abundant." The correlated district convention at Ellendale was one long to be remembered on account of the presence of God in a marvellous manner among His people. A beautiful district spirit prevailed and there seems to be a growing district consciousness which is wholesome. We shall continue to move ahead if we retain this spirit and there is no disposition to eradicate it, but rather to foster it. Dr. J. B. Chapman, our much beloved editor, was with us during the convention; his lectures and sermons were of a very high order, full of inspiration and edification. The entire convention and the townspeople much enjoyed his blessed ministry. We all returned to our respective places of labor feeling it was good for us to have been there. Dr. Chapman will always find a royal welcome in this latitude.

We visited our people in Alexandria, Minn., and found them moving ahead. Pastor Brown is much loved by his people and he is doing a good work there. At Fergus Falls we found our people on the mountain top, but when it became known that the highly esteemed pastors were contemplating leaving they became conscious of the loss they will sustain. Pastor Mathisen has accepted the financial secretaryship of Jamestown Holiness Academy. Rev. Lyman Smith of Mt. Pleasant church has been extended a unanimous call to Fergus Falls for the coming year. We were at Clarkfield, Minn., for a few days and helped push the battle there, looking forward to an organization. Rev. A. A. Sorensen, who is coming to us from the Presbyterian church, ably assisted us at Clarkfield. He is a fine sanctified young man who is already much beloved in and around Clarkfield. He will continue to labor in this field. We expect to return to Clarkfield later to organize a church. During our stay there it rained heavily every day and the roads were impassable. This greatly interfered with the attendance, so it seemed best to postpone the organization until a little later. Pastor Sorensen will labor in and around Clarkfield, Granite Falls, Cottonwood and Echo, and we believe he will be used of the Lord to foster the interests of the kingdom and build up our work.

We made a flying trip to North St. Paul and found Pastor Schaap and his

people well housed in their new, commodious, substantial brick church. They have recalled Pastor Schaap for his fifth year. Pastor and people are united and going ahead. From here we went to Taylor's Falls, Minn. Pastor Kinzler is loyally standing by and pushing the battle. He was invited to remain as pastor for next year. They want to build a church and I sincerely hope they will do so and that somebody will help them in a financial way for they need help. Brother Kinzler plans on evangelizing around about this summer.

On Sabbath morning, April 24, we preached for our good people at Ellendale. We found them happy and Spirit-filled. Pastor Lintz who has served them faithfully for three years has accepted a call to Regent, N. D. He will go there after the assembly. We were at Hecla, S. D., in the afternoon and preached and administered the sacrament of the Lord's supper. Here we found Pastor Peterson of Fort Clark in a revival meeting. He was assisting Pastor Seevers of Oakes and Hecla. We heard good reports of the battle and some were finding God. At Hecla we only have a few in number, but the few are among the very choicest of saints and are as loyal to the church as any of our people to be found anywhere.

From Hecla we journeyed by Ford to Fullerton, N. Dak., to preach for Rev. B. Crandell who is supplying this interdenominational church. Here we found a community church and its membership composed of Lutherans, Methodists, Episcopalians and Nazarenes. Well we had a good time with them. We preached on holiness and sought to prove that all the orthodox denominations teach a second work of grace even though we disagree as to the method of attainment. Brother Crandell has done a good work here and he is well liked by his people. Not as many are in the experience of holiness as he desires but he is winning his way little by little. So on this Sabbath we preached three times, spoke also half an hour to the young people at Fullerton, traveled seventy-five miles by Fordline, but aside from this we had nothing to do.

Just a word about money for the tents that we so sorely need. Calls are coming in from many places and if we had the money promised at the last assembly we could do so much tent work this summer, but unless there is a quick response the field will suffer and souls that could be reached will remain unsaved. Brethren, won't you please get this on your hearts! Take it to God in prayer with me. Present this matter to your people. We have churches that ought to buy a tent and put an evangelist in the field. Others who have subscribed to the district home missions should at once send

in their pledge to the district treasurer. Money now means souls this summer. Let us get the vision and toil and labor and pray for precious, never-dying souls. Let us hear from pastors and churches right away and send in a good donation.

A district campmeeting is planned for Minneapolis-St. Paul. The exact place in the Twin Cities is not yet determined. General Superintendent Goodwin has been engaged for the camp. It will be July 7-24. We hope to secure the State Fair Grounds in St. Paul and we think we will be able to do so. This will be a great camp. We are giving you this early notice so that you can plan to come. Many workers will be present. Rev. J. W. Henry, Rev. Ben. Mathisen and wife, Rev. J. O. Schaap of North St. Paul and many other pastors and the District Superintendent will be there. Wisconsin Nazarenes will attend. Our great church in Minneapolis with its splendid orchestra will be there. Special musical features will enrich the feast of fat things. Pray for it and plan to come. Hear Dr. Goodwin's Bible lectures and inspiring messages. Watch for further announcements in the *HERALD OF HOLINESS*.

E. E. WORDSWORTH,  
District Superintendent.

### MID-YEAR CONVENTION

The Mid-Year Convention of the Minneapolis District was held at Ellendale, North Dakota, March 21 to 27. Our church at that place had just concluded a series of revival meetings under the leadership of the pastor, Rev. Herman Lintz, assisted by Evangelist Rev. Julius Miller. God's blessing was upon the church, and the people of Ellendale rallied to its support in the entertainment of the visitors. About one hundred delegates were registered, and all were nicely taken care of. This Convention was a "getting-together," or combination of the various branches of the church—four conventions in one.

Tuesday was N. Y. P. S. day. Papers on a number of topics were read and discussed, and plans were made for the coming year's work. South Dakota reported 100 per cent organized. The other states caught the vision, and determined to do their best to reach the same high standard by Assembly time. Rev. Lyman D. Smith of Mt. Pleasant, S. D., was elected District President. Watch the young people of the Minneapolis District grow!

Wednesday was Sunday school day. This Convention was the first of its kind on our District. A goodly number of delegates from the various Sunday schools were present. Papers on various problems pertaining to this work were read and discussed, and much benefit was derived therefrom. It was the consensus of opinion that an organization to promote the interests of the Sunday school should

be perfected. Accordingly a district organization was formed, and sub-districts provided for—each state to constitute a sub-district. Dr. W. C. Nolte was elected District President. One District Convention per year is planned, while the sub-districts are expected to hold quarterly conventions. We believe that each delegate carried home with him a larger vision of the need of better Sunday schools which will result in an ingathering of many children into our Sunday school fold.

On Thursday the women of the W. M. S. held their annual convention. This meeting was conducted by their own district officers. The problems peculiar to the women's work were discussed, and important business was transacted. The old officers were retained for the coming year, with the exception of the First Vice-President, Mrs. Ruby Mars of Dickinson, N. D. Upon her resignation, Mrs. Mabel Kellander of Minneapolis was elected to that office. God bless the women of the Church of the Nazarene!

Friday and Saturday were devoted to the preachers and their problems. A good delegation was present. A number of topics were introduced, and the discussions were all spirited and full of enthusiasm, frequently enlivened by brilliant cross-fires of wit and pleasantry.

These "get-together" meetings are of great benefit to all, and we believe they are the means of making each minister a greater force in his calling. May the Lord help us to take kindly all the admonitions—which were administered in a spirit of perfect love—and to put into practice the vows made to the Holy Spirit.

The convention was greatly favored by having for its guest our beloved Dr. J. B. Chapman, editor of the *HERALD OF HOLINESS*. Dr. Chapman lectured each morning to the preachers, and his words of wisdom, warning and admonition will never be forgotten. He also delivered three lectures on "Nazareneism" which shed new light upon our Nazarene movement—how it came into being, what it stands for, and the purpose for which it is permitted a place in the world. It is a privilege to be affiliated with the Church of the Nazarene. May God help every one of its sixty-three thousand members to be true Nazarenes! May we never lower the standard, but continue to unfurl the banner and preach and live true Scriptural Holiness!

Dr. Chapman brought also the evening evangelistic messages. The church building was not large enough to accommodate the numbers who desired to hear him. The Spirit rested upon each service. Some souls were saved, and others sanctified.

The District Superintendent, Rev. E. E. Wordsworth, presided over the Convention. Each morning at the opening devotional service he gave a short talk on Perfect Love.

Sister Wordsworth, wife of the District Superintendent, gave some inspiring and helpful talks upon Sunday school and Young People's Work. Her simple recital of her wonderful work with the young ladies' class in Minneapolis left a deep impression on the minds of all who heard it. She attributes her remarkable

success in her work with young people to the fact that she has laid hold on that precious promise, "love never faileth."

The key words of this Mid-Year Convention were "Perfect Love" and a "Deeper Consecration."

The meeting closed with an all day service on Sunday.—Geo. S. Culver, Convention Reporter.

#### FREEMAN, SOUTH DAKOTA

This is the first report we have made since coming to this work. It has been a year and a half of strenuous activity, during which we have conducted ten revival efforts at various places. We completed the organization, and built the Turkey Valley church. We secured a fine five-roomed parsonage for the Freeman church. Scores of seekers have been at the altar. We have a splendid band of people here, who, by their loyal co-operation and prayers have made this report possible.—C. C. Swallow, Pastor.

#### OAKES, NORTH DAKOTA

The church at Oakes, North Dakota, is advancing steadily. The saints are becoming established in Holy Ghost victory. God is keeping a wall of fire about us and the glory on in our midst. All branches of the church have taken on fresh zeal and courage. In short, we are having the best year of our lives spiritually. Last Sabbath was a wonderful day of victory, with six young people at the altar in the evening. New recruits are coming, and we are holding on for an old-time revival. The people are praying through and hearing from heaven, and no one is satisfied to stop short of a real experience that three worlds can never make them doubt.—Mrs. V. E. Peterson.

#### ELMDALE CIRCUIT—POPLAR, MONTANA

We are moving on somewhat slowly these days, but by the grace of God we are getting ahead. The past weeks especially have brought seasons of refreshing from the presence of the Lord. During the winter we were privileged to have Evangelist Ernest Corvell with us. Our brother surely labored faithfully among us, and with a burden for souls. Weather conditions were much against us, the roads at times next to impassable, but God was for us and blessed the Word. Conviction was deep. Six were sanctified, and they are still rejoicing in full salvation. Three united with us in full fellowship to press the battle for God. We have bought a tent with which to evangelize this large and needy section of country. Evangelist Julius Miller will be with us, beginning June 15. We covet the prayers of God's people. The outlook is brightening, the uplook is glorious!—Roy E. Swim, Poplar, Montana.

#### MINNEAPOLIS, MINNESOTA

The First Church of the Nazarene in Minneapolis, Minn., celebrated her sixth birthday in April of this year. Rev. E. E. Wordsworth, who served the church acceptably as pastor for the first five years, was present and presided on this happy occasion. The reports indicate a substantial and normal growth in all departments, with a church membership of 187. This is a good showing in this com-

munity where the constantly shifting population calls for many transfers, so that an addition of five members is necessary in order to realize a net gain of one. Our people are not burdened with a superabundance of earthly goods, but they are rich in faith and in the knowledge of the Lord Jesus Christ. They are faithful, dependable, sincere, devoted, deeply spiritual—the Lord's elect. A beautiful spirit of harmony and love prevails. The fellowship of these saints is indeed a foretaste of heaven. The Church Board is remarkable for its capable, business-like methods and its sanctified common sense—a board that any church might be proud of—a board that would be an inspiration and a help to any pastor. It is said that these brethren are able to discuss all knotty problems without unnecessary friction, and that they even wind up their business sessions with a genuine love feast! The attendance at the weekly prayermeetings keeps uniformly close to one hundred, and these occasions are seasons of great refreshing when the Spirit of the Lord is present in remarkable manifestations of glory and blessing. The Sunday school, under the able leadership of its superintendent, C. A. Anderson, is nearing the two hundred mark in attendance. Its sessions are marked by a lively interest in all departments, and its teachers are all devoted and Spirit-filled. We have a strong N. Y. P. S.—manned by a group of as clean-cut, consecrated, loyal young people as can be found anywhere. During the summer months they conduct open-air meetings in a neighboring park, during the hour immediately preceding the Sunday evening preaching services. These park meetings are the means of bringing many strangers into the church. We have also an active and aggressive W. M. S. which is striving in every way possible to stir and foster in the church a lively interest in our own Nazarene Foreign Missions. We have adopted the all-day plan for our monthly meetings. We begin with a prayer service at 11 a. m. This is devoted to intensive intercession for our Foreign Missions. Business at 1 p. m. and program at 2 p. m. Under this arrangement we note a steady increase both in attendance and in interest.

Last, but by no means least, in the list of our assets we mention our pastor, Rev. J. W. Henry. Last year, at this time, we were asking the Lord to send us a pastor after His own heart—a man not only Spirit-filled, but also gifted with that wisdom which is so needed in the nurturing and tending of the hardy vine of the Lord's own planting which has taken root in this corner of the great Northwest. God most graciously honored our petitions by sending us Brother Henry—a true servant of the Lord who fills the required specifications in every particular. His spirited messages from the Holy Word hold the attention and grip the heart. His breezy, genial personality quickly captured every Nazarene, both old and young, and at the same time it never fails to inspire confidence in the strangers outside our gates. His wisdom in handling situations, and his rare tact in dealing with people are most unusual. Brother Henry has served a number of



years in the sunny South where his ministry was always crowned with success. And now, although he has been with us only a few months, he has already demonstrated his ability to adapt both himself and the true spirit of Nazareneism with equal success to the more conservative population of the North. This adaptability of our pastor is of untold value to our work in Minneapolis, because in this great city there are multitudes of souls who are hungry for the Bread of Life, as well as hundreds of devout, earnest Christians—the Lord's own sheep, poorly fed—who are longing for "green pastures"—but the violent methods, which seem to appeal so strongly in the Southland, produce the opposite effect upon the more conservative Northern temperament. Employed injudiciously, they are sure to frighten the sheep away, and in this manner the Lord's work in these regions is often hindered. But God is always mindful of our needs—so He sent us the right man for the place, Rev. John Wesley Henry. To Him be all the glory and the praise forever!

Under this pastor's Spirit-guided leadership, we are confidently anticipating a great future for the First Church of the Nazarene in Minneapolis. We hope to keep always in the middle of the King's Highway of Holiness, so that our friends of the HERALD OF HOLINESS may watch us on our upward way!

At present writing we have just concluded a one week's convention with Rev. N. B. Herrell, Superintendent of the Kansas City District. This convention was both educational and evangelistic in its scope. Brother Herrell displayed his chart on "Storehouse Tithing" and gave three lengthy and instructive lectures on that subject. Other topics relative to the upbuilding of a successful church were treated in the speaker's forceful and convincing style. His suggestions were well received by our people, and doubtless will yield practical results in the near future.—Reporter.

#### AMONG EASTERN NAZARENES (Continued from page eighteen)

are justly proud. President Nease and his faculty are putting over education with spiritual environment in a glorious manner. The eastern districts are loyally supporting Manager John Gould in his fine financial program. New England is waking up to the fact that she has always led in great movements, and now she is preparing to lead in the drive to put second blessing holiness as a great girdle around this weary, sin-ridden world! Superintendent Miller was retained on the District quarter deck.

The Pittsburgh District, led by Dr. Sloan, and his gifted wife, now has only a few hundred members to gain, in order to have five thousand. Their achievements in the support of the General Interests are superb. They have also a name for themselves in planting the blessed cause of full salvation in new places. They were as alert and intelligently enthusiastic a company as we have seen in many a long day. Business was dispatched with such promptitude and accuracy that they had much time to spend in sheer spiritual feasting. What won-

derful services they had, and what high determination they displayed for making the coming year just twice as great as the one last passed! Watch Pittsburgh District! For two reasons, one, because it is very pleasant to see a united group of men and women striking the old adversary with a solid impact. Second, they are growing so rapidly that if you do not watch them, they will pass beyond your recognition, and you will never know them. A LONG PULL, A STRONG PULL AND A PULL ALTOGETHER! "We are in the sunrise of the Nazarene movement, and the sun never sets in the morning."—DR. BRESEE.

#### NEWS FROM EASTERN NAZARENE COLLEGE

There are many good things to report for Eastern Nazarene College. Our year thus far has in every way exceeded any previous session in our history. We began in September with new buildings and new equipment representing the substantial sum of \$60,000. As an appropriate complement to this, our registration has exceeded any previous number by nearly thirty-five per cent, bringing the total to just below two hundred. Financially, while there are many pressing needs, yet the report of our treasurer to our several Assemblies indicates that we are on a surer footing than ever before. Our spiritual life has been again quickened. Not only do we feel that God is blessing us, but the constant stream of visitors who attend our services commend the beautiful atmosphere of faith and Christian piety to be found on the campus.

It has just been our privilege to entertain the New England Assembly. Everyone seemed to be overjoyed at the growth of our College, and it was apparent that no reasonable request from the College would be denied by this splendid group of Nazarenes. Our other Assemblies are coming along to our support splendidly. We feel confident that the remaining portion of the \$60,000 Debt-Eliminating Campaign, all of which is due November 1 of next year, will be paid. We hope that most of it will come in on or before the date of the maturity of the pledges. This will give us courage to face the demands of the future. The day is not far distant when another new dormitory will be required, and with it an increase in available space for administrative and teaching purposes. At present, however, we are splendidly housed and prepared to accommodate another increase of thirty per cent next year.

The student body has presented to their Alma Mater a splendid new gymnasium which is now in the process of erection. This excellent building will have a floor surface of fifty by ninety-five feet, adequate for every proper physical exercise and affording room for co-operative games. We hope another year to have systematic physical training classes, as well as enthusiastic team organizations within our departments. Under the consideration that this gymnasium shall be available as an auditorium, the District voted a substantial sum of money already in hand to supplement the gift of the students. Only \$2,000 remains to be

pledged before the entire amount required is provided.

Our great Commencement season is almost upon us, beginning June 11 and continuing through Wednesday, June 15. Our schedule will include one great succession of exercises and programs, culminating in the Commencement address on Wednesday evening. It is with great pleasure that we announce that Rev. L. A. Reed, A. M., of Long Beach, Calif., formerly vice-president of Pasadena College and professor of biology, will deliver the address. He will also preach the annual sermon on Sunday night, and deliver two other addresses during the period. We are anticipating the visit of many friends and are assured that the closing of this year will be a fitting climax to the unparalleled months which have preceded it.

We are receiving many inquiries from prospective students and shall be glad to furnish literature and information to any who are contemplating availing themselves of the rare opportunities for Christian education afforded by Eastern Nazarene College.

FLOYD W. NEASE, A.M., S.T.M., President.

#### THE ALABAMA DISTRICT

We are on the stretch for greater things in Alabama. God is with us and victory is perched upon our banner. We must have three thousand souls and six hundred new Nazarenes by the opening of our Assembly this fall. The way that things are going now if every layman and minister will do his best in prayer, work and boosting we will go beyond this. We have a hard task, but the work is glorious and the reward is sure if we are faithful. While we are pushing out for souls let every church see that its pastor is paid in full each month, and then let the pastor see that the district and general interests of the church are taken care of. Every layman should see that his tithe is put into the church treasury weekly and each pastor should see that his tithe goes into the district and general interests of the church. This is according to the Bible—the priests were to tithe to the high priest. We must have system with our spirituality.

Evangelist and Mrs. Platt report great victory in their Dora revival with Pastor Johnson which resulted in many souls and twenty-three to unite with the church. Their next campaign is a home missionary campaign in Gadsden. Pray for them there. We need more evangelists who get results for the church. Evangelist Lancaster closed with victory in Alabama City with Pastor Barber and a fine class into the church. Every evangelist should go in to build the church up spiritually, get souls and members. An evangelist that does this will always have work. Our revival in Phenix City resulted in more than thirty praying through and the church was greatly helped. Plans were laid for a new church which will be erected in the near future. Pastor Sides said, "We must have it," and H. B. Cook, the progressive layman and building contractor, said, "We will put it across." This means it will be done. They have over one hundred in their Sunday school and they must have

adequate Sunday school rooms to take care of their number that is increasing rapidly. They are now in a tent revival in another section of the city with Evangelist J. M. Kemp. May the results be great.

Pastor Blackburn is buying some very fine property in the heart of things in Tuscaloosa and is planning a new building in the immediate future. He is pushing ahead for a greater church in that university city.

Our progressive pastor at Jasper, Rev. H. A. Forester, has things going as only he can. He says, "We must reach this town with the message of full salvation and double our membership this year." I believe he will make it.

We began with Pastor Franks in Cordova last Sunday and the outlook is good for a great revival. I suppose he preaches to the largest Sunday night congregation of any other pastor on the district. We have an opportunity to build a great church in Cordova. We are asking for a great harvest of souls and at least fifty members during this revival.

Let every Nazarene on the district take time each day to get on his knees and ask God for a mighty outpouring of the Holy Ghost. We are asking that this be our greatest year, and I believe it is going to be.

H. H. HOOKER.

#### WESTERN SLOPE GROUP CONVENTION, COLORADO-WYOMING DISTRICT

*Held at Montrose, Colorado, April 25-27.*

The convention held by the churches on the Western Slope proved to be a time of great inspiration and spirituality to all that attended. There was a good representation from all of the churches and everyone came prayed up and with the glory on their souls, expecting to hear from heaven and were not disappointed. Dr. H. Orton Wiley, President of Pasadena College, was slated to be the special worker but was called back to Pasadena while in the convention on the eastern slope, which was a great source of disappointment but everyone boosted and God blessed in spite of disappointment. Rev. C. W. Davis and wife, our District Superintendents, were with us most of the convention and their talks and sermons were a great benefit as well as the means of salvation of some. Everyone on the program had made special preparation and every paper brought forth a lively discussion which was enjoyed by all. All phases of church work were discussed and we are expecting better and more thorough work on the Western Slope as the result of the convention. One expressed himself as "having had his battery recharged while at the convention." Rev. P. J. Smith and his good people at Montrose spared no efforts to make us feel at home and their kind hospitality will be remembered by all. The night services were marked with deep spirituality with some seekers at the altar. This is the first convention the Western Slope has had for some time but they are expecting and planning for another next year.

L. T. CORLETT, Reporter.

#### NEWS IN BRIEF

A thirteen year old boy in Georgia, asks prayer for his unsaved father who has forsaken his family.

DR. DAVID HYNDS of our Fitkin Memorial Hospital in Swaziland, Africa, says, "Some time ago prayer was requested for means to build a new chapel at our new capital station in Bremersdorp, Swaziland, South Africa. God is answering the prayers of your readers. The walls of the chapel are just about complete and we are beginning on the roof. We had a real need and God is supplying it. Souls are being saved and your missionaries mean to plod on in their efforts to lift up our Lord and Master to a heathen people. Let us keep on praying and praising."

General Superintendent Reynolds calls attention to the fact that Evangelist C. C. Davis, Station B., Evansville, Ind., is available for revival work. Brother Davis has been in the evangelistic work for twenty years, having been associated with men like Andrew Johnson, Gordon Rainey and Dr. Craig. He has been a member of the Church of the Nazarene only about a year, and hence is not yet well known among our people. He is a member of Hertenstine's church in Evansville.

EVANGELIST S. A. LOGAN has removed from Whitesboro, Texas, to Denton, Texas. His box number is 364. Brother Logan is hoping to get a tent for use in revival work this summer. Jack and Ruby Carter are to be with him as singers, and he refers those who might think of engaging him for meetings, to Rev. J. P. Roberts, Superintendent of Rest Cottage, Pilot Point, Texas, and to Evangelist Allie Irick, Bethany, Okla.

Rev. Basil W. Miller, who has been doing good service in the evangelistic field during the past year, and who is well known to our readers through his splendid contributions to the paper, has accepted the pastorate of the First Church of the Nazarene, Pittsburgh, Pa. His address is 216 Sycamore St., Mt. Washington, Pittsburgh, Pa., where his friends will find him.

We were favored with a short call from Dr. J. G. Morrison, Executive Field Secretary, May 7th, who brought us very encouraging news from among the Eastern Assemblies, where he has been the past few weeks.

Rev. N. B. Herrell, Superintendent of the Kansas City District, reports victory on his District and the building of seven new churches, one of which is at Ottawa, where they had a very encouraging and soul-stirring week-end convention at the corner stone laying of their splendid new structure.

The Assistant Pastor, Rev. Arthur Gould, has arrived and First Church, Kansas City, and its many friends, are looking forward to an increased interest and general revival to break out and con-

tinue in connection with the tent work which is planned for the summer season.

As we go to press, we are informed that former pastor Bowes and family are leaving for Seattle, Wash., where he has accepted a call from our newly organized Church of the Nazarene.

#### CHURCH NEWS

CHATTANOOGA, TENN., First Church—"The Lord, through His humble, efficient and Christ-like servant, Rev. W. M. Tidwell, is leading the church on to even greater victories. Last Sunday, April 24, was a great day. The presence and glory of God, without which a service is not only a failure, but harmful, was upon all the services, thus making deeply spiritual results inevitable. The large auditorium of the church, with a seating capacity of over a thousand, was filled to overflowing at the evening service and the altar was filled with earnest seekers resulting in happily new-born babes in Christ Jesus. Truly the spiritual membership of this great historic church know how to travail in prayer, until sons and daughters are born into the kingdom of God, backsliders are reclaimed and believers are sanctified wholly. Rev. W. M. Tidwell, who was the founder of First Church here almost a quarter of a century ago, was trained under the late Rev. J. O. McCurran, of Nashville, who was without doubt one of the most gifted, influential and Christ-like men the South and even the world has ever produced. In consequence of this training and because he has also been true to the heavenly vision, and like his teacher, remained humble, yet preached the whole Gospel fearlessly, Brother Tidwell, and his co-laborers, have exerted a great and permanent spiritual influence, not only in the city of Chattanooga, but throughout this whole Southland and in missionary work, to the 'regions beyond.' Several young preachers, many earnest Christian workers and two greatly used missionaries, the Rev. and Mrs. John McKay, have gone out from this church to hold up Christ to a dying and needy world. Among many other phases of Christ's work carried on through this church are the street meetings which have been held regularly on Saturday and Sunday evenings, since the organization of the church. In these services the rich and the poor have the Gospel preached to them as in the days of Christ upon earth. Services are also conducted regularly in the work house, jail, poor house, hospitals, cottage prayer meetings and missions. Briefly, the success of the First Church of the Nazarene here, is attributed to the following well observed factors: First, in its leadership. Rev. W. M. Tidwell, one of the best loved, and most highly respected ministers of the city, has been its only leader and pastor for these years. He has humbly gone in and out among the people, doing good to both the bodies and souls of men. It has been conservatively estimated that he has preached four thousand funerals in and around Chattanooga. He has preached in most of the churches of the city, and his name is favorably known among all classes. So reticent is he of his success as a minister that for these years he has



never permitted his picture to appear in the Chattanooga press, and he is always loath to give a reporter facts as to the success of his church. Truly Chattanooga is proud to count as one of its citizens, this worthy minister who had led, and will continue to lead, this influential church of our city. The second factor in the achievement of the church is its prayer life. In the various rooms of the church, the people meet regularly to pour out their desires to God, who does tangibly and visibly hear their prayers. Wayward boys and girls are saved, the sick are healed, money is raised, and multitudinous blessings are received—all in answer to prayer directed to the same God who heard and answered Elijah in the long ago. The third factor resultant in the success of the church is the faith in the promises of God to supply all the needs of the church 'according to His riches in glory by Christ Jesus.' Thousands of dollars have been raised through free-will offerings in this church to assist the poor and needy, and to extend the kingdom of God. Then too, the church has faith in Christ that He will bless all classes of people. The rich and the poor, wend their way together to this church, and feel at home, and are equally blessed. The fourth and last factor in the success and far-reaching influence of the church is that Christ has been preached unto the people. Why have multitudes attended the services, and often hundreds been turned away? Christ has been held up to the people. Why have thousands of all classes of people been saved under its ministry? Christ, who came to seek the lost, has been preached as the only Savior. Now unto Christ who loved us and washed us from our sins in His own precious blood, be glory for evermore—Amen.—Mackey J. Brown, Reporter.

**HAVERHILL, MASSACHUSETTS**—"God is certainly doing wonderful things for us. On Easter Sunday we had a gracious service in the morning. In the afternoon we conducted a baptismal service when six were baptized, four of whom were converted Roman Catholics. The Holy Spirit was present in a special manner during the Young People's service. Our young people are surely growing in grace as well as in numbers. On Sunday evening our pastor spoke concerning the present conditions in China in connection with the falling away and apostasy of the last days. There were quite a few strangers present. At the close of the service two backsliders were reclaimed. A short time ago we took three new members into our number, one of them a brother who has been saved and sanctified and who has severed relationship with three lodges to follow the lowly Nazarene. In addition to our usual services we held a cottage prayermeeting in which God came down and blessed our souls."—Reporter.

**MASON AND KNIGHT EVANGELISTIC PARTY**—"We praise God for present victory. We closed at Ranger, Texas, the night of March 26; went to Dublin, Texas, where we have a good church property—building and parsonage. Here Mrs. Bula Bounds Knight joined us. We had a real battle. God blessed our efforts. We cannot tell how much good was done. God

blessed in the singing and preaching and we had a good meeting. We are now in a battle at Childress in our tent. Our crowds have outgrown our seating capacity, and we are expecting one of the best meetings we ever held. Seven have prayed through already and we are just started. We appreciate our singer, Mrs. Knight. Her songs stir the soul. We would like to correspond with churches wanting a pastor another year. Address A. M. Mason, Hedley, Texas. I feel that the Lord would be pleased with me taking a pastorate another year. We go next to Paducah, Texas, where we have no church. They tell us it is a hard place, but God can give victory. Please pray for us."

**PASTOR G. W. ANDREWS, New Jersey**—"Brethren, pray for us. The enemy is fighting hard but our Captain is leading on. We are planning to come up with budget all paid this year. We have received twenty-two subscriptions to the HERALD OF HOLINESS since the assembly. The Lord allowed the writer to hold a very successful revival meeting at Whitings, New Jersey, in the Methodist church from April 18 to May 1. There were over fifty definite works of grace. The meeting was old fashioned in word and power."

**PASTOR W. H. BARLOW, Hominy, Okla.**—"Just closed a great revival with the Jones, Messer, Carrell Evangelistic Party. There was hardly a barren service during the meeting. Quite a number found God either in pardon or purity, and a class of ten adults were taken into the church. These men make a great evangelistic party, and will be a blessing to any church that will call them. 218 in Sunday school the last Sunday, and \$48.90 Sunday school offering. Besides the good offering that was raised for the evangelists, Brother Jones took an offering with which to buy a new gas range for the parsonage. Truly he is the pastor's friend. This meeting will long be remembered as one of the best ever held in Hominy to date. To God be all the glory. We are encouraged to go on. Pray for us."

**KANSAS CITY, KANSAS**—"We just closed a splendid revival at the Roanoke People's Mission with Dr. Minnie Lauerma, Lincoln, Nebraska. There were about twenty-five seekers, most of whom were happy finders. She is a forcible, logical and spiritual preacher of the gospel of Christ. For the past six weeks we have had two missions going; also supplying each Sunday morning the pulpit at the Plymouth Congregational Church, Rose-dale, Kansas. It was organized over thirty-five years ago. They stand for "the faith that was once delivered unto the saints." They are a great people, being strictly fundamentalist in belief. They love the old rugged truth. God is blessing our efforts in this great city. Souls are seeking and finding God. Many of our friends who understand the difficulties and many problems that we have had to overcome and solve have advised us to give up the battle; but our God has kept us here. Now, God is giving us great victory and by faith we are pos-

sessing new territory. Bless His name. We have enough work before us for several good workers and two preachers. If you have any friends in Kansas City, we shall be glad to look them up for you and do our best to interest them in the kingdom of God. We haven't any church building; therefore we shall conduct tent meetings all summer. We hope to engage some splendid special workers. When passing through the city attend our meetings. When you pray, do not fail to pray for us."—S. H. Erwin and wife.

**PASTOR R. K. DUNCAN, Ensign, Kansas**—"We closed a revival May 1 with the Wear Evangelistic Party of California, who preached and sang the Word with power. They won the love and respect of all classes of people. We did not have many seekers but the church was greatly built up and four were received into the church. The services closed with a high tide. We don't count our victory alone by numbers for we made advances along many lines. We are looking forward for more advances and greater victories. Pray for us that we may spread Bible holiness."

**KANSAS CITY, Mo., First Church**—"For the past three months, the 'Loyal Berean' Ladies' Bible Class, under the leadership of its teacher, Brother C. W. Jones, has been engaged in a 'Service Contest' sponsored by the National Berean Organization, with headquarters at Cincinnati, Ohio. This contest was inaugurated for the purpose of developing to the highest degree, powers for service which are ordinarily dormant in the average Sabbath school class. The rivalry in this contest among the thousands of Berean classes in the United States, has been a keen one, and if our own representative class does not secure a place in the final award, it will not be because they have not given the very best that was in them. These three months have been strenuous ones and withal blessed ones, not only for the class that served, but to those to whom they ministered. The church, Foreign Mission Fields, City Missions, Charitable Institutions of the city and county, sick and shut-ins have felt the inspiring touch of this consecrated class, while the sorrowing and discouraged have been blessed by their sympathetic and spiritual ministry. Long before the end of the contest (May 8th), the matter of the laurel wreath had been lost sight of, as the fruitage of their efforts gave token that they were in divine favor. So well pleased are the members with this quarter of intensive service, that plans are already under way to continue the good work indefinitely. Last week a large group photo was taken of the class, numbering thirty-six, which included Mrs. H. F. Reynolds, wife of our Senior General Superintendent and mother of the first president of the class, who has gone to her eternal reward, and Rev. Hammond, the pastor and his good wife. Lately this enterprising class was given charge of the Cradle Roll department, a new line of service for a Sabbath school class."—Reporter.

**PASTOR T. C. INGRAM, McKinney, Tex., Culleoka Church**—"We are still in the

battle against sin and for God and holiness. Our work at Culleoka is moving on nicely and we have had several souls to pray through in our regular services. District Superintendent Wiese came to us on Wednesday night and stayed over Sunday. We wish to say he truly is a man of God, fearless and strong, yet humble and meek. His labors with us were very successful in every way. His messages greatly inspired the church, and the outlook is good. We saw some definite results during these services in both pardon and purity. Our Sunday school is moving on nicely with our efficient superintendent, E. P. Akin, and the co-operation of our teachers and officers. Our N. Y. P. S. is moving on to victory. We were encouraged by a good talk by Sister Wiese, who also was with us over Saturday night and Sunday. We ask the people to pray that God may give us a great revival this summer. We also want to say that on January 30 God saw fit to call home one of our most influential members, Sister Mollie Morrow. We sadly miss her, but we know our loss was her gain. She leaves a husband and six children, who need our prayers that God will comfort and lead them through the lonely hours. At Mt. Pisgah Church our work is steadily moving forward with as faithful a little band of people as will be found anywhere. It is a joyous privilege to serve them. The Sunday school is growing under the leadership of Brother Vernon, superintendent. We have good attendance at both church and Sunday school and our altars have not been altogether barren here. The outlook is fine. We look forward to greater victories. Pray for us."

EVANGELIST T. L. TERRY—"This is our eighth revival since we came to the Indianapolis District. We closed in Crothersville with great victory and took in twelve new members. We give God all the glory for the blessings we had there. We have been in Greensboro, Indiana, for two weeks and the fire has been falling and there have been many at the altar who prayed through to old time victory. We plan to take a good class into the church Sunday morning and close Sunday night. Then we will make our way to the next revival which is in Marlinton, West Virginia."

PASTOR A. K. SCOTT, Amarillo, Texas—"We are glad to send in another report from the work at Amarillo. God is still blessing, and leading on to victory. We have been conducting three prayer meetings a week for the last month, and one all night of prayer in each week for a mighty revival of old time religion. J. Warren Lowman and wife came to us the first of May and God has certainly been with us. Some thirty have already been to the altar and most of them have prayed through to victory. The third night there were eighteen in the altar. Our people are united, and love one another and seem to love us and I know we love them, and how God does come on us. We had six to pray through in one of our all nights of prayer, and three in another, so you can see God is here. Our Sunday school, under the leadership of

George Constable, is growing and aggressive. In all my years as pastor I never had a more faithful superintendent. Our meeting continues for ten days longer at which time we will give a full report. We are asking God for a great church in this city and my faith hath taken hold of the promise. Glory to God."

PASTOR THOMAS B. GREENE, New Berlin, New York—"I think it is time that we were sending in a report to let the saints know that we are still advancing in the things of God. We are steadily working, pushing, planning and praying away at our task here in the little church. Our Sunday school attendance is increasing and the work in general is progressing. We have a fine little band of people here. One woman came forward on the Sunday night before the New York Assembly, and God saved her. It is impossible to report a great revival, but God is on the throne. Praise the Lord. We ask your prayers, that God will give us an old fashioned revival of old time religion. The fire is burning in our souls, and we feel like pressing on in the things of God. If God is for us who can be against us?"

CINCINNATI, OHIO—"Truly God is still blessing the people who honor and obey Him, praise His name. The little church on Twelfth and Sycamore is being filled every Sunday and God is pouring out His Spirit in a wonderful way upon every service. Brother and Sister Sherman, our faithful pastors, have stood by this work through untold difficulties. They have prayed, fasted, and trusted God, until He has answered prayer and given them one of the finest bands of people we have worshiped with. People who know how to pray things to pass, and not only good prayers but good givers, and the work is moving on all lines. The Sunday school, under the efficient leadership of Brother Seavers, is growing rapidly. We have a fine Young People's Society, real live wives; also a woman's prayer band that meets every Wednesday afternoon to pray. God bless the praying women and give us more of them. We greatly appreciate our Bible teacher, Brother Cooper, who has come to us from the Free Methodist Church. He and his wife are proving a great blessing. We have never been among a people where there was greater harmony and a sweeter spirit than prevails in our midst here. We thank God for our little Church of the Nazarene in Cincinnati. Come and worship with us when you are in the city. Strangers are always welcome."—M. E. Odell.

CHICAGO HEIGHTS, ILLINOIS—"We are glad to say that God is still with us and answering prayer in our behalf. At the close of last Assembly year, Rev. J. D. Roach and wife came as pastors to this church. On arriving, they found a few people worshipping in a basement and things were not looking very encouraging, but they had only been here a short time until the church felt they were the right people for this place. They went right to work visiting and encouraging and inspiring our faith and things began

to change and they soon had won the hearts of this people. At a meeting held by the members, before the District Assembly convened, in charge of District Superintendent Chalfant, it was voted unanimously to sell the property which the church owned, and to buy a lot and build in the south end of town. At this meeting the church also called Rev. L. G. Milby and wife to take charge of the financial campaign, and also conduct a revival meeting from April 10 to May 1. They accepted the call and arrived on April 8. Our pastor and trustees succeeded in selling the church property and purchased a lot on West Twenty-sixth Street, South Chicago Heights, in a locality where there is no church and which looks to be a good field in which to work. The Jewish people bought our property and it is to be used as a synagogue. The meeting began in the basement on April 10, and then we found that the Jewish people wanted immediate possession, and so we moved to a large store building nearer the business district. The room was very poorly heated and this tended toward keeping many away on account of the cold, damp weather. It seemed as though everybody and everything was against us, but we finally put three oil stoves in to furnish heat and the last week the crowds were fairly good and a few souls were saved. In the financial campaign, Rev. Milby found it very hard to raise money on account of other drives for money recently in the city. So very little cash money was received, but quite a few pledges were made to be paid by dedication. We are glad to say that we have started work on the basement and the contract let for the new building which will be 40 x 60 feet and plan to dedicate by July 1. Any who have had to worship in a basement as we have for five years will rejoice with us at the prospects we have of having a nice church building where we can invite folks to come and hear the gospel preached which will save from sin. We give God the glory for everything that has been accomplished, and are trusting Him to lead on to greater victory in the coming year.—Reporter.

BRADFORD, ARKANSAS—"Under the efficient leadership of our beloved pastor, Rev. E. O. Tapley, our little church near Bradford, Arkansas, is still in the fight against sin with God as our Captain. Both services last Sunday were wonderfully blessed of God. As Brother Tapley delivered his red-hot holiness sermons, saints shouted, hungry Christians came forward seeking a pure heart, and deep conviction was upon the unsaved. Some of them also made their way to the altar. Our revival meeting begins, God willing, September 2, with Brother Aaron Hulse and wife of Hutchinson, Kansas, as evangelists. We feel like traveling on. Our God has never lost a battle."—Flossie Stuart, Secretary.

PASTOR J. T. LAROSE, Tillamook, Ore.—"We took up our work as pastor here the first of last July, and found a fine membership with the blessing, and who were ready to push on up the King's highway. And down through the months

they have not failed us, but have been faithful in carrying on. And as He always does with a crowd like that, the Lord has blessed our year's work together. Our Sunday school has doubled in average attendance, and the attendance at the other services shows a healthy increase. We are going to the Assembly with all apportionments paid up in full besides paying off the church debt, completing the church basement for Sunday school work; and just last Sunday, April 17, closed a fine revival with Rev. Earle F. Wilde and wife as evangelists, which was a splendid finish to the year's work. This was the best and most far reaching revival we have been in for years. We started in for a two weeks' meeting, but when the time came to close, the tide was running so high and so many hungry souls yet unsaved, that we felt it would have been a crime to close, so continued on for another week, making a full three weeks' meeting, for which we were well repaid with seeing numbers in the fountain, a nice class of new members for the church, and a nice list of subscriptions for the HERALD OF HOLINESS, the best paper on earth. We have had some of the best evangelists in our work as pastor but can honestly say that none of them eclipsed the Wildes in the quality and results of work done. Wilde can sing and preach spiritual hunger into any crowd on earth, and then get them to the altar and pray through. One of the encouraging features of the meeting was a large number of young people who were converted and the large audiences that continued to come throughout the meeting. Thank the Lord, the days of revivals are not past yet!"

**PASTOR L. H. DICKERSON, Ryan, Okla.**—"We are moving along nicely here. The good Lord is wonderfully blessing our efforts—to Him be all the glory. We have been praying for two months for a revival. Our prayers are being answered and some are praying through at our regular services. We have taken in seven new members since coming here last October. We voted in our church board meeting last fall to hold our revival the last of February; but it seemed that we could not get our plans to work to that end. It is very easy to see now why we couldn't. God wanted us to pray and first get ready for a revival. For two months we have been bombarding the skies, and we have certainly been well paid for our efforts. We have been holding prayermeetings, sometimes in the homes, sometimes at the church; and we men quite often get in our cars and go out in the country to the farm of one of our members and congregate in a house where no one lives, and such praying. How the Lord does bless us. We always pray through and find that if we sacrifice and put forth an effort God will do great things for His people. It is indeed encouraging to follow a man who has preached straight and lived just like he preached. This I have had the privilege of doing in the person of Rev. L. E. Shaw. God bless our faithful pastors. The first of January our church bought and paid for a nice seven room parsonage which gives us two parsonages. We

are planning to sell our old parsonage and refurnish the inside of our church."

**PASTOR C. W. GRIM, Trinidad, Colo.**—"We closed a very good meeting April 10 with F. A. Powell of Lovington, New Mexico. We had over twenty-five professions and four were received into the church at the close of the meeting. The revival is still continuing. There have been from three to ten seekers at our services every Sunday but one. Yesterday four came to the altar to find God. Three have come into the church since the meeting closed and five more are coming in soon. God has blessed us good here during the past year. Our District and General budgets are paid up in full to the end of the year. Harmony prevails among the brethren. The pastor has been pounded and given offerings to the amount of \$200.00 and last week was given a forty dollar suit of clothes. We intend to push the battle for God here and give Him all the glory for everything that is done."

**PASTOR J. L. ROBY, North Side Church, Miami, Florida**—"Never saw greater manifestations of the Spirit. Transformations in and around the church wonderful. Definite healing, one high blood pressure 210, another physical infirmity of fifty-eight years' standing. Young people are being called to preach; eight were saved or sanctified last Sunday night, no preaching. W. M. S. in good hands, N. Y. P. S. wide awake. Street meetings; just touching the borders of what may be done. We have a great God. Mid-year preachers' meeting will be with us May 4 and 5. Rev. Fred Norcross is the District Superintendent. Multitudes have gone from Miami. Work has been almost at a standstill. Finances are close, but God lives. Hallelujah."

**PASTOR LAVERTA WELSH, Union, Mo.**—"On April 14 we began a special battle for God and lost souls. Rev. J. A. McNatt of Iberia, Mo., was with us as evangelist. He surely is God's man and he was wonderfully used in giving out the gospel. Twenty-seven precious souls were saved or sanctified. We had no other special workers or anything extra to draw the crowds but the people came, night after night. Conviction was real. Those who came out to the altar prayed through in the old fashioned way. Some of those who were not sanctified are determined to press on into the fullness of the blessing. Praise God. We had to close out Sunday night, May 1, but the revival is still on. Pray for us in Union. We came here as pastor February 9, and found the crowds small. Many who had started when the church was organized, not a year ago, had either moved away or backslidden. But God has heard and answered prayer and we are pressing on to know Him better. Finances came easy, the evangelist felt well repaid for his labor among us. The pastor received a beautiful love offering in cash and groceries, we paid some on our church debt and met other local expenses. We are sadly behind on our budget, but determined to meet it before the assembly. We were sorry Brother McNatt, so much

loved by the people of Union, could not be with us on the last Sunday. The burden had been so heavy that we fear a complete breakdown unless God strengthens his body. We praise God for his untiring zeal for God and holiness. Nevertheless God gave us a good day. Sister Mae Erp, a young preacher only sixteen years old, gave us a good message and two souls found victory in the Sunday morning service. We are going on. Beloved, pray for us."

**PASTOR J. Y. JONES, Pontiac, Ill.**—"It has been quite a time since we reported anything from our church but the Lord has been blessing in a wonderful way just the same. We started working on our new church building last November and on January 18 we had our first services in the new building. Rev. E. E. Robinson, our good pastor at Bloomington, preached the opening sermon and God did give us a great message. Dr. J. B. Chapman was with us from the nineteenth to the twenty-third, and his messages were inspiring and uplifting to all. Our people were much encouraged and blessed by his coming to our church. On April 3 we begin a revival meeting with Rev. C. C. Davis of Evansville, Indiana, as evangelist. He is a great preacher and preaches the old rugged gospel with no uncertain sound, and does a work you can find after the evangelist is gone. A number prayed through to victory and a nice class was taken into our church with more to follow. Our church is growing in every department. Our Sunday school has nearly doubled since last September. We have the best people that can be found anywhere and the greatest sacrificing spirit I ever saw. Look out for Pontiac, she is coming."

**PASTOR LESLIE WOOLSON, Deepwater, N. J.**—"We began special meetings here April 19. Rev. John Nielson preached three nights. District Superintendent J. T. Maybury preached from the twenty-fourth to the twenty-sixth. Dedication service of our new basement church took place Sunday afternoon. At this service three babies were dedicated to the Lord after which Brother Maybury dedicated the church. \$1050.00 was pledged which covered the debt on our new church. The building is 30 x 150 feet with concrete and granite faced cement block, the basement is plastered on the inside. The roof is a permanent one, sheathed and covered with rubberoid shingles and metal ceiling on the inside. Evangelist E. Arthur Lewis is with us now, and meetings continue for the next ten days. There is good interest and good attendance. We are believing God for a soul saving time."

**EVANGELIST J. H. CRAWFORD**—"Just closed a great little meeting at Calvary Church near Bethune, Colorado. God gave us some wonderful salvation times. I was here over Sunday with Brother Vanderpool in First Church, preached morning and evening for him. God gave us a good altar of seekers, and happy finders at both services. I go from here to Sterling, Colorado, for a new field meeting, and will be there through the month of May."

**PASTOR E. D. MESSER, San Antonio, Texas**—"We have just closed a series of revival meetings here with the Pine Street church, which were conducted the first two weeks by the pastor and the last ten days by Rev. J. Warren Lowman and wife. We can truly say that we have had an old time revival, for God came on the scene in a wonderful way and blessed our hearts beyond measure, and during the Lowman campaign there were more than fifty professions. They are a great team. God is using them. Our work is making wonderful progress. During the month of April we received sixteen new members, and two more the first Sunday in May. Our Sunday school enrollment has doubled since the Assembly, and our N. Y. P. S. is making fine progress under the leadership of Miss Esther Murphree as President. We are seating our auditorium now with some fine pews, and other forward moves are being made. Our friends of both the First Church and the Pine Street Church recently presented us with a beautiful flat top desk to go in the pastor's study which has recently been added to the church. Some say the greatest victories they have known here in three years are now ours. God is blessing. We are praising Him. We are striving to make Pine Street Church the banner church of the San Antonio District this year. Pray for us."

**PASTOR L. S. TRACY, Binghamton, N. Y.**—"We have just closed a unique but very profitable meeting with Rev. D. S. Corlett and Dr. J. G. Morrison. It was unique in that it was sprung on the people suddenly, that it began on Monday and closed on the following Monday and was the best meeting in many respects that this church has ever had. Learning at the District Assembly that my old friend, Corlett, was available from Monday to Sunday and that Dr. Morrison could be secured for the following Monday, I engaged them and wired my church accordingly, then went home and began intense advertising. As a result the attendance and interest increased as Brother Corlett sang and preached under the anointing of the Holy Spirit until at the second Monday night service when Dr. Morrison preached the church was entirely filled up for the first time in the short history of this young organization. Some prayed through at the altar during the week but the greatest result of the meeting was the removal of prejudice and the introduction of the Nazarene movement to a widened constituency, which we expect to cultivate for later results. Fully half of the non-members in attendance had never been in the church before. The finances were well cared for in the basket offerings. Almost half of the number of HERALD OF HOLINESS subscriptions that I pledged on the 40,000 campaign at the Assembly were secured in this meeting. Hope to go over the pledge."

**PASTORS F. H. AND ZELDA LANDGRABE, Xenia, Ohio**—"We have closed our second year of pastoral work at the Xenia church and are now entering upon the third. We have had a successful year and as a fitting close for the year's work, we had a five weeks' revival meeting with Rev. W. G. Bennett as our evangelist. We had never met him before, but he endeared himself to the church so much that he was given a unanimous call for a meeting next year. This was the best meeting the church has ever had, due partly to the fact that we were able to continue the meeting for an extended length of time. We had near forty different seekers during the meeting and received fourteen new members into the church. Brother Bennett is a convincing preacher. His arguments are so well thought out and are presented in such a way as to be unanswerable, and consequently brings conviction. His messages to the church are such as to strengthen and deepen their experiences and ground them in the Word of God. We heartily recommend him to any church."

**EVANGELIST I. C. MATHIS**—"When we last reported we were in El Centro, Calif., where God gave us a gracious revival with a goodly number praying through. Rev. J. T. Little, the District Superintendent organized a church with thirty-seven charter members. The church called Rev. Iven Mathis and his good wife as pastors, who took up the work at the close of the meeting. We then came to Escondido, Calif., with Rev. Orin C. Swain, who has pastored here for three years. The work has grown

and God has blessed his labors. It seemed that the weather was against us here as it rained a good part of the time throughout the meeting. But God gave us a few seekers along and on the last Sunday we had a record attendance in the Sunday school and closed out at night with altar full to overflowing with seeking hearts. There are some choice people at Escondido, and they treated us royally. We then came to Anaheim, Calif., with Rev. Will H. South and his church for a four days' convention, sponsored by the young people. How we did enjoy these four days with these good people. Anaheim has some of the finest young people we have ever met. Brother and Sister South, the pastors, can not be beat. In fact it would take 'Uncle Bud-die' to describe them. God blessed us and gave us a number of seeking souls. The last night the altar was full most of whom prayed through and one young man was called to preach. Our next battle was at Cucamonga with Hardy Powers and his good wife who are the pastors. This is Brother Powers' first charge, but God is blessing and he will double his membership this year. God blessed us and gave us souls. A nice class was taken into the church and others were coming in later. We came back to El Centro for our second meeting and during the ten days a number prayed through, and a nice class was received into the church. Rev. B. V. Seals, the pastor of Holtville, had charge of the music. God bless him—he is pure gold. On the last Sunday we had 142 in Sunday school which has only been organized two months. We secured twenty-nine subscriptions to the HERALD OF HOLINESS. We began with Pastor Olin and the Wilmington church yesterday and believe God is going to give us a revival. Pray for us that we will keep humble and filled with the Spirit."

**PASTOR HENRY B. JENSEN, West Side, Decatur, Ill.**—"Since our last report, which was published in January, God has been blessing the work here. Splendid increase in Sunday school attendance, also preaching services and prayer-meeting attendance. Finances continue good. Our W. M. S. has assumed the entire support of a Chinese worker. The young people are manifesting a greater interest in the N. Y. P. S. We find it a delight to serve this congregation. A good spring revival was held April 17 to May 1. The evangelist was Rev. Wm. McPherson, pastor at Ottawa, Ill. His splendid sermons and efforts were greatly appreciated by the people. Forty-one seekers were counted. One unusual feature of the meeting was the large number of unsaved in the audiences."

**PASTOR L. E. GRATTAN, Greeley, Colo.**—"On April 24th the Greeley, Colo., Church of the Nazarene closed one of the best revival campaigns that has been held here in several years. The attendance was very good throughout the three weeks. There was a good number of seekers and many happy finders. The services were attended by many people of other churches and by people of no church. Best of all God was with us and we are very much pleased with the

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results, yet we wish that much more had been accomplished. Our evangelists were Theo. and Minnie Ludwig of St. Louis. They preached the gospel of full salvation in power and in love. Not often do we see workers carry such a burden for a revival as these true workers did. God bless them wherever they go. The Greeley church will be glad to welcome them again. You will look a long time to find a better Nazarene orchestra than we have here and they stuck to the job every night for three weeks and are still at it. Our young people had charge of the special singing and we were favored with solos, duets, trios and quartets right along. Someone was ready to sing every time. We all did something and God did the rest. Some have united with the church and others will be in before you read this report. Another battle has been fought and victory won. The war against sin and evil continues and we expect to fight it out on this line until the Lord says it is enough. The writer has been called by the church to serve another year and we are glad to work with the Greeley church."

**PASTOR MELZA H. BROWN, Alhambra, Calif.**—"The Lord is still blessing the work in Alhambra. We closed a very good revival meeting yesterday, May 1st. This meeting while only ten days in length, was a great blessing to the church and many sought God at the altar. The church was crowded to its capacity several different times and we had to put in all the extra chairs we had room for. The altar was also crowded with seekers in several services and people came to the altar nearly every time an opportunity was given. Sunday morning, May 1, we had 328 in Sunday school by 9:45 and about 350 by closing time. This is the largest number of people we have ever had in Sunday school in this church. About fifty people sought God during the last day of the meeting, counting the children who came to the altar in the Sunday school service. Jarrette and Dell Aycock were the evangelists for this campaign and those who know them need not be told we were well satisfied with their work. Brother and Sister Aycock know how to hold revival meetings and do their best for the church and pastor, as well as the general interests of the church. Twelve members were received into church membership during the meeting and a few more will come in later. A good list of HERALD OF HOLINESS subscriptions were taken during the meeting. Sister Aycock's object lectures on Sunday afternoons drew large crowds and were a real blessing to all who heard them. We do appreciate the work of Brother and Sister Aycock and enjoyed their fellowship. May God bless their labors abundantly everywhere they go. This is the second meeting they have held for me since being in the pastorate and we hope to have them again. Our work here is growing but we can stand more fire and glory so ask you to remember us in prayer."

**EVANGELIST AUG N. NILSON**—"It is now over a year since I have written any report to the HERALD OF HOLINESS, but all this time has been a victorious time,

and a climbing upwards in the hills of God! We have recently conducted two meetings, one with Rev. S. B. Rhoads at Merced, where we had some results, in the reclamation and sanctification of souls, for which I give God all the glory. This meeting lasted four whole weeks. From there I went to Modesto, and conducted a real revival, for such it really was. The old fashioned kind, with praying through, paying up, settling up, confessing up, and cleaning up the back tracks! Restitutions were made. The pastor in charge, Rev. Thos. Murrish, is one of the old kind pastors, that knows how to pray, and pray he does. For over forty years, without a failure, he is up at five o'clock every morning and spends three hours on his knees, and on Sundays he gets up at four o'clock in the morning and spends four hours praying. No wonder we had a revival. It was a harvest time, which every revival should be, where the evangelist should come in and help gather in the sheaves, from the seeds the faithful pastor has been sowing. In this meeting, sinners who had never been saved in their lives, were powerfully converted. According to the pastor's report, there were some thirty-five or more souls gloriously saved, many of them sanctified. Not a single case came to the altar, that did not pray through. The seekers were left alone with the Holy Ghost, and no one tampered with them as they prayed. It worked, bless God, and it will work in other places. Sunday morning the last, was a red letter day! God came in power. He talked to the folks, and to one brother he propounded the question, 'What are you going to do about that \$1000 the church owes you?' The brother answered, 'I'll do whatever thou sayest, Lord.' God then told him to give it to the church including two years' interest, which was over due. He did so, and thank God the church was made that much richer! Twelve persons united with the church, all of them converts from this meeting. We left with many glad reminiscences in our mind. They want us back for a tent meeting in the fall. 'Achieving Faith' works, I know it does. Revivals are still possible, if pastor and people together with the evangelist will take time to pray! We are now at Rose-

ville, Calif., with Rev. Chester Smith in our church, and though the meeting is just started we have some fine hopes for another revival. Pray for us, and should anyone desire me for evangelistic services, address me at my home address until further notice. 3543 Fruitvale Ave., Oakland, Calif."

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## TELEGRAMS

## METCALF, ILL.

The meeting good from first to last, closing up with a great victory over Sunday. Pastor T. A. Gookin and wife greatly loved by their church and have the profoundest respect of the town. They have some as fine people as you will find any where. We will return in winter for another campaign. The HERALD OF HOLINESS interest well cared for. On with the battle.—J. E. Gaar.

## JOPLIN, MO.

Closed great revival with Rev. Thomas Hayes of Colorado. Great evangelist, fifty-six in the fountain, part of this number children, yet some strong men deep in sin found God. 200 in Sunday school. Pastor called back for another year. Greatest pounding ever received.

On with the battle.—F. C. Savage, 'Pastor.

## MODOC, INDIANA

Five Sunday meeting just closed with James Miller, evangelist. Received fine class into church last Sunday. Over eleven hundred dollars raised during meeting including tent campaign.—B. F. Wilinger, Pastor.

## HUTCHINSON, KANS.

Rev. Buford Johnson, pastor Second Church of the Nazarene of Hutchinson, Kans., colored church, killed in a tornado May 7, also his church badly damaged.—A. L. Hipple, Pastor First Church of the Nazarene.

## AMARILLO, TEXAS

Great day in Amarillo church. Rev. Lowman great preacher. Fifty or sixty seekers at night service, almost all prayed

through. Services this morning ran until two thirty. Numbers found God. Glory to God.—A. K. Scott, Pastor.

## PERRY, OKLA.

Perry Church closes fine revival with Schwab and Davis, evangelists. Church greatly helped and members added, seekers practically every service. Schwab and Davis are both products of Bethany-Penniel College and have exceptional ability as preachers and singers. On with the battle.—Paul E. Doly, Pastor.

## MEMPHIS, TENN.

Rev. A. J. Vallery, superintendent Beulah Training Home, who for twenty years devoted his life in supreme sacrifice to help wayward girls back to virtue and God, is now in the hospital critically ill. Pray that God will undertake for him and for the institution.—J. L. Sanders, Secretary.

## COLUMBUS, OHIO

Great day Columbus. New church organized with ninety-two charter members in "Hill-top" section of city. Great victory. New pastor at Elford installed. Pastor Nease of First Church doing great work, having received nineteen members in First Church Sunday, making over one hundred in the last few months. He is in full co-operation with his aggressive District Superintendent, Brother Gibson, who plans to organize more new churches in Columbus. First Church in full sympathy, determined to have a thousand Nazarenes in that great city within three years. On with this great revival battle for souls.—John W. Goodwin.

## FT. WAYNE, IND.

Thirty-eight-day tour of north Indiana closed last night with victory. Tent Association found favor with the people in general as well as our own folks. The equivalent of 120 per cent of the North Indiana Nazarenes belong to the Tent Association, and take HERALD OF HOLINESS. \$14,640 raised in cash and pledges for tents in the campaign. Plans are made for forty or fifty meetings before Assembly.—J. W. Montgomery, Bud Robinson.

## ANNOUNCEMENTS

NOTICE—Having accepted the assistant pastorate of First Church, Kansas City, Mo., I will not be available for evangelistic engagements in the immediate future. Persons having occasion to write me will please observe that my address is Church of the Nazarene, Twenty-fourth Street and Troost Avenue, Kansas City, Mo.—Arthur Wm. Gould.

NOTICE—I am an elder and commissioned evangelist of the New York District; have had several years' experience as pastor, evangelist and gospel singer, and am open for engagements. I can furnish the best of references as to character and ability, have the blessing of full salvation. Let me hear from you.—C. E. Baird, Evangelist and Gospel Singer, 399 Hayward Ave., Rochester, N. Y.

NOTICE—We have moved from Hamilton, Ohio, and our new address is 410 E. Carl St., Winchester, Ind. Anyone desiring to communicate with us will write us at the new address.—C. C. and Flora Chatfield, Evangelists.

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THE AUTHOR

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**NOTICE**—I will appreciate some more calls as an evangelistic singer, choir leader and soloist, as my last meeting closes in Ozark, Ark., May 20th. My home address is Henryetta, Okla., Box 1272.—J. Ross Hurst.

**NOTICE**—To all Michigan students in the Course of Study: Having accepted the pastorate of the Lynn, Mass., Church and beginning my work there the first Sunday in June, I am giving over into the hands of our District Superintendent, Rev. S. D. Cox, 2203 Frances Ave., S. E., Grand Rapids, Mich., all my examination work on the board and the Secretary's book of credits. All communications that would be addressed to me will now be addressed to him. I shall be glad to correct any mistakes connected with my work or make any explanations or adjustments necessary to clearness or fairness. My new address will be 10 Story Ave., Lynn, Mass.—I. E. Miller, Secretary Board of Examinations.

**NOTICE**—We are re-entering the evangelistic field, after June 12th. We are commissioned evangelists and we both preach and sing. Our terms are traveling expenses and free will offerings. Open for calls after July 3rd.—M. E. DeVoll, Kenesaw, Neb.

**PRAY** for a minister of the gospel that he may receive entire sanctification; for a sister in Indiana who is in poor health and for her husband who is unsaved; for a lady in California who needs healing for her body.

**NOTICE**—Western Oklahoma District W. M. S.: Acting in harmony with suggestion of Mrs. Breese, the W. M. S. of this district have planned to supply Doctor and Mrs. Fltz and the children with the many different articles they will need on their return trip and for their work in China. All societies on this district are urged to co-operate in this work. Each society should write at once for list of the needed articles, then as soon as possible report what articles your society can furnish. List of articles can be obtained by writing to Mrs. Bessie Wood, District Secretary, Bethany, Okla., or to Mrs. S. R. Jones, 326 East Broadway, Enid, Okla.—Mrs. S. R. Jones, Chairman Box Committee.

**RECOMMENDATION**—I am very glad to recommend Rev. M. E. DeVoll, and Rev. Nina DeVoll as spiritual, safe and effective evangelists. They win their victories very largely by prayer. They are definite, unctuous and clear in their preaching, and carry a real burden for

the lost. They can also conduct the song services very acceptably.—H. M. Chambers.

**NOTICE**—My church board voted recently to allow me the privilege of holding some meetings during the months of July and August. A dependable church board, a faithful constituency, and a good preacher for a wife makes this delightful privilege a possibility. I would prefer meetings in Arkansas, Oklahoma or Texas, because of their proximity to home. I will go anywhere the Lord may lead, and trust Him and the people for necessary remuneration. My street address is as follows: 1059 Rustis Street, Shreveport, Louisiana.—G. M. Akin.

**RECOMMENDATION**—I am informed that two of the young preachers of Bethany-Peniel College, Mr. Joe Lego and Mr. George Brannon, are to be on the Indiana and Kentucky districts during the summer for revival meetings. I am taking this occasion to recommend them to the confidence of our people on those districts. They have been quite successful in revival work and their ministry is of a constructive sort. I feel they will do your church good.—A. K. Bracken, President Bethany-Peniel College.

**RECOMMENDATION**—Having employed Miss Opal Schlager in our recent revival, it gives me great pleasure to recommend her to our churches as a thoroughly consecrated, able and effective pianist and soloist. She and her sister were active in the work throughout Indiana and Illinois until her sister's protracted illness and death. She is now free to make engagements for summer and fall meetings. We are sure she will be kept busy when she gets established in the work again. Write her at 339 N. Jefferson Street, Muncie, Ind.—Wilbur H. Parker, Pastor, Muncie, Ind.

**NOTICE**—Idaho-Oregon District: Our fifteenth annual Assembly will convene in Nampa, Idaho, June 1-5, General Superintendent Williams, presiding. The sessions will be held in the chapel of Northwest Nazarene College, the first session at 9 a. m., Wednesday, June 1. Dr. Williams will preach at the Nampa church on Wednesday and Thursday evenings, and Sunday morning. We expect Rev. J. N. Speakes and Dr. J. G. Morrison to preach in the other evening services. We anticipate a great Assembly. Write Rev. R. J. Plumb, Nampa, concerning entertainment.—A. E. Sumner, District Superintendent.

**NOTICE**—This is to certify that Mrs. Alice Godman Blake is no longer a member of the First Church of the Nazarene, Los Angeles, California.—Mrs. Paul Brower, Secretary of Church Board.

## CAMPMEETING CALENDAR

May 26 to June 5. Hutchinson, Kansas, State Fair Grounds, Bresee College Educational Zone Campmeeting. Workers: Rev. Bud Robinson, Rev. C. B. Fugett, Edwards Evangelistic Party, Rev. N. B. Herrell, Rev. H. M. Chambers, Rev. A. F. Balsmeier and others. For further particulars, write Rev. H. O. Davis, Sylvia, Kans., Campground manager, or Rev. A. L. Hipple, 508 E. 6th St., Hutchinson, Kans.—A. F. Balsmeier.

June 3 to 13, Montevideo, Minnesota. Twelfth annual campmeeting of Chippewa Holiness Association. Workers in charge: Rev. Theodore and Minnie E. Ludwig, Karl Deisinger, secretary, Montevideo, Minnesota.—A. G. Dahl.

June 9 to 19, Coshocton, Ohio, "the campmeeting of the Bethel Campmeeting Association. Workers: Rev. T. M. Anderson, Rev. Lawrence Reed, A. H. Johnston and wife, Anna E. McGhie. For further information, write R. K. Gamertsfelder, Secretary, 338 North 8th St., Coshocton, Ohio.

June 17 to 26, Auburn Heights Camp, Auburn, Pa. Workers: Ural T. Hollenback, Alma G. Hollenback. Dormitory, excellent meals and water; camping space. For information, write Robt. Mengel, 147 S. Lehigh, Frackville, Pa.

June 23 to July 4, Wilmington, N. Y., Holiness campmeeting. Workers: Fred

## WANTS

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June 24 to July 4, North Reading, Mass. Seventh Annual Campmeeting of the New England District, Church of the Nazarene. Workers: Rev. H. V. Miller in charge; Rev. George B. Kulp, and Rev. J. B. Chapman, evangelists; Rev. C. C. Rinebarger, musical director. For rooms address Miss Rose Wright, 1073 Middlesex St., Lowell, Mass. For other information, E. T. French, 466 Main St., South Manchester, Conn.

June 30 to July 10, Red Rock Camp, seven miles south of St. Paul, Minn., on State Highway No. 3. Workers: T. C. Henderson, T. M. Anderson, John Thomas and wife, Wilmore, Ky., Lloyd Nixon, Geo. G. Valentine, H. Morse Skinner. For information, write A. P. Andrews, Newport, Minn.

July 14 to 24, Freeport, L. I.; N. Y., Long Island Holiness Association Camp. Workers: John F. Owen, Howard Sweeten, Miss Florence Fairbank. For information, write H. J. Cornell, 46-14 Burling St., Flushing, N. Y.

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Office, 2923 Troost Ave., Kansas City, Mo.

Nebraska (Hastings) ..... June 8 to 12  
Colorado-Wyoming (Denver, Colo.) ..... June 15 to 19  
South Africa ..... July

Rev. H. F. Schmelzenbach, Presiding  
Chicago Central (Olivet, Ill.) August 31 to Sept. 4  
Meeting of the Department of Foreign Missions

..... September 19 to 26  
Georgia ..... Sept. 29 to Oct. 2  
Florida ..... Oct. 5 to 9

Dallas (Tarrant, Texas) ..... October 12 to 18  
Hamilin (Wichita Falls, Texas) ..... October 19 to 23  
Mississippi ..... November 2 to 6

Louisiana (Shreveport) ..... November 9 to 13  
San Antonio (Waco, Texas) ..... Nov. 16 to 20  
Southwest (Deming, N. M.) ..... Nov. 30 to Dec. 4

Arizona (Somerton) ..... December 7 to 11  
Central America ..... Rev. R. S. Anderson, Presiding  
China ..... Rev. Peter Klehn, Presiding

India, Eastern ..... Rev. Geo. J. Franklin, Presiding  
India, Western ..... Rev. A. D. Fritalan, Presiding  
Japan ..... Rev. Hiroshi Kitagawa, Presiding

Palestine and Syria ..... Rev. A. H. Kaufman, Presiding  
Peru ..... Rev. D. H. Walworth, Presiding

J. W. GOODWIN  
Office, 2923 Troost Ave., Kansas City, Mo.

### SPRING ASSEMBLIES

Manitoba-Saskatchewan (Regina, Sask.) .....  
..... July 27 to 31

### FALL ASSEMBLIES

North Dakota (Jamestown) ..... August 4 to 7  
Minneapolis ..... August 10 to 14  
Iowa (Marshalltown) ..... August 17 to 21

Kansas City (Webb City, Mo.) ..... August 24 to 28  
Missouri (Caruthersville) ..... Aug. 31 to Sept. 4  
Kentucky (Newport, Ky.) ..... Sept. 7 to 11

Tennessee (Lawrenceburg) ..... Sept. 14 to 18

R. T. WILLIAMS  
Office, 2923 Troost Ave., Kansas City, Mo.

### SPRING ASSEMBLIES

Northern Pacific District ..... May 18 to 22  
Northwest District ..... May 25 to 29  
Idaho-Oregon District ..... June 1 to 5

Northern California District ..... June 8 to 12  
Southern California District ..... June 14 to 19

### FALL ASSEMBLIES

Kansas ..... August 24 to 28  
Michigan ..... Aug. 31 to Sept. 4  
Northern Indiana ..... Sept. 7 to 11

Indianapolis (C. J. Quinn appointed to act as chairman) ..... Aug. 24 to 28  
Eastern Oklahoma ..... Sept. 21 to 25  
Western Oklahoma ..... Sept. 28 to Oct. 2

Alabama ..... Oct. 26 to 30

## EVANGELISTS' SLATES

B. C. ALLEN  
Cimarron, Kans. .... May 17 to 30  
Afton, Kans. (Mt. Air Camp) ..... June 2 to 12  
Garden City, Kans. .... June 17 to July 3

AELINE ANDERSON  
Olivet, Ill. .... May 19 to 29  
Jeffersonville, Ind. .... June 10 to 26

MACK AND ETHEL ANDERSON  
Wichita, Kans. (Grace Chapel) ..... May 6 to 22

JARRETTE AND DELL AYCOCK  
Los Angeles, Calif. (833 Kensington Road) .....  
..... May 10 to 29

Houston, Texas ..... June 1 to 12  
Beaumont, Texas ..... June 16 to 28  
Crowley, La. (Ebenezer Camp) ..... July 1 to 10

C. H. BARCOCK  
St. Wayne, Ind. .... May 5 to 22  
Cincinnati, Ohio ..... May 27 to June 5

Jamestown, N. D. .... June 16 to 26  
Mt. Lake Park, Md. .... July 1 to 11  
Douglas, Mass. .... July 14 to 24

Toronto, Ohio (Hollow Rock Camp) .....  
..... July 28 to Aug. 7  
Wakefield, Va. .... Aug. 5 to 15

Wichita, Kans. .... Aug. 18 to 28  
Blackwell, Okla. .... Aug. 29 to Sept. 4  
Thomas, Okla. .... Sept. 15 to 25

MRS. CARRIE BARBIEUR  
Morristown, Ind. .... June 5 to 19  
P. P. BLEW  
Webster City, Iowa ..... May 3 to 22  
Olivet, Ill. .... May 23 to 27  
Ladoga, Ind. (Tent) ..... June 14 to July 3

FRED BOUSE  
Oakland, Ill. .... May 15 to 29  
Farmland, Ind. .... June 5 to 26  
Whiting, Ind. .... July

C. C. BURTON  
Nancy, Ky. .... May 16 to 30  
Muncieville, Ind. .... June 5 to 19  
Parker, Ind. .... June 22 to July 10

Kendallville, Ind. .... July 20 to Aug. 14  
Selma, Ind. .... Aug. 17 to Sept. 4

W. R. CAIN  
Grinnell, Kans. .... May 22 to June 5  
Ironton, Ohio ..... June 12 to 26

JAMES E. CAMPBELL  
Marion, Ohio ..... June 5 to 26  
Vermillion, Ohio (Camp) ..... July 19 to 24  
Johnstown, Pa. (Camp) ..... July 26 to Aug. 7

Alexandria, Ind. (Camp) ..... Aug. 12 to 21

ROSCOE C. CARRELL  
Cisco, Texas (708 Ave. A.) ..... May 14 to 29  
Nowles, Okla. .... May 29 to June 12

C. C. AND FLORA CHATFIELD  
Reed City, Mich. .... May 11 to 29  
Shellsburg, Ind. .... June 5 to 26

Anderson, Ind. .... July 1 to 17  
Warsaw, Ohio (Camp) ..... July 28 to Aug. 7  
Haddelf, Ohio (camp) ..... Aug. 14 to 28

Columbus, Ohio (3rd St. Mission) .....  
..... Aug. 29 to Sept. 11  
Durand, Mich. .... Sept. 16 to Oct. 2

Ellet, Ohio ..... Oct. 3 to 16

W. F. CLEIGHORN  
Howe, Texas ..... July 29 to Aug. 7  
Oakman, Ala. (Care J. R. Rutledge) .....  
..... Aug. 13 to 23

MARVIN H. COOPER  
Omaha, Neb. (2607 Browne St.) May 5 to 22  
Charlotte, N. C. .... May 26 to June 12

Kokomo, Ind. (1237 S. Ohio Ave.) .....  
..... July 3 to 24  
N. Indiana District (Goshen, Ind.) ..... August

ERNEST CORVELL  
Taylor Falls, Minn. .... May 19 to June 7  
Viborg, S. Dak. (Tent) ..... June 12 to July 10

Lamberton, Minn. (Tent) ..... July 14 to Aug. 6  
Jamestown, N. Dak. (Assembly) Aug. 10 to 15  
Jeffers, Minn. (Tent) ..... Aug. 20 to Sept. 6

Mora, Minn. (Tent) ..... Sept. 11 to Sept. 30

J. H. CRAWFORD  
Sterling, Colo. .... May 8 to 31  
Gray, Okla. .... July 28 to Aug. 12

Forestburg, Texas ..... Aug. 12 to 23

FRANK DANIEL AND WIFE  
Searcy, Ark. .... July 15 to 31  
Cedar Hill, Texas ..... Aug. 5 to 21

WILLARD B. DAVIS  
Ottawa, Kans. .... June 10 to 26  
Ames, Iowa ..... July 1 to 10

Pittsburg, Kans. .... July 15 to 24  
Bebe, Ark. (Camp) ..... Aug. 11 to 21  
Blackwell, Okla. (Camp) Aug. 25 to Sept. 4

Ottawa, Kans. .... Sept. 21 to Oct. 9

H. N. DICKERSON  
Newell, W. Va. .... May 15 to 29  
Marville, Ill. .... June 26 to July 10

Bloomington, Ind. .... July 17 to 31  
Kirk, Colo. (Eastern Colo. Camp) .....  
..... Aug. 18 to 28

CHARLES DYE  
McDermott, O. (Tent) ..... June 12 to 26  
Columbus, O. (Tent E. Side) ..... July 3 to 17

Fisher, Ky. (Camp) ..... July 24 to Aug. 7

THEO. ELSNER AND WIFE  
Ashland, Ky. .... May 15 to 29  
Brooklyn, N. Y. .... June 10 to July 4

Old Orchard, Me. (Camp) ..... July 8 to 17  
Reading, Pa. (Associated Camp) July 22 to 31  
Wilmington, Mass. (Spring Lake Camp) .....  
..... August 5 to 14

Delanco, N. J. (Local Preachers' Camp) .....  
..... August 26 to Sept. 5

R. P. FITCH  
Laurelville, Ohio ..... June 3 to 19

BONA FLEMING  
Olivet, Ill. .... May 20 to 29  
Mannington, W. Va. .... June 3 to 13

Kenard, Pa. .... June 14 to 26  
Dallas, Texas ..... July 15 to 24  
Little Rock, Ark. .... July 29 to Aug. 7

National Park, N. J. .... Aug. 12 to 21  
Ingersoll, Okla. .... Aug. 26 to Sept. 4

JOHN FLEMING  
Cincinnati, Ohio (Camp) ..... May 27 to June 6  
Barberton, Ohio ..... June 8 to 19

Salem, Ohio ..... June 21 to July 3  
No. Little Rock, Ark. .... July 29 to Aug. 8

National Park Camp, New Jersey, Aug. 12 to 21

C. B. FUGETT  
Hutchinson, Kans. (Camp) May 26 to June 6  
Haltown, Mo. (Camp) July 24 to August 7

Normal, Ill. (Camp) ..... August 19 to 28  
Cape May, N. J. (Camp) ..... Sept. 9 to 17

PAUL AND DORA GELF  
Kendallville, Ind. .... May 12 to 22  
Olivet, Ill. (Camp) ..... May 23 to 29

Argo, Ill. .... June 6 to 26  
North Manchester, Ind. .... July 1 to 30

Kokomo, Ind. .... Aug. 7 to 28  
Cleveland, Ohio (Gen. Del.) Oct. 16 to Nov. 6

## PHILIP GEITBE

Tarentum, Pa. .... May 15 to June 5  
Cleveland, Ohio ..... June 7 to 20  
West Chester, Pa. .... July 3 to 31  
Springfield, N. Y. .... July 31 to Aug. 21

## ARTHUR W. GOULD

Mitchell, S. D. .... June 24 to July 4  
Moores, N. Y. (camp) .... July 31 to Aug. 14

## J. L. GLASCOCK

Olivet, Ill. .... May 10 to 24  
Wilmore, Ky. .... May 26 to 31  
Cincinnati, Ohio ..... June 1 to 5

## JIM GREEN

Sweepsonville, N. C. .... May 8 to 22  
W. Concord, Minn. .... May 29 to June 12  
Beckley, W. Va. .... June 19 to July 3  
Rostie, N. C. (Tent) .... July 17 to 31  
Connely Springs, N. C. (Camp Freek) .... Aug. 7 to 14

## RALPH C. GRAY

McGregor, Texas .... May 13 to 29  
Temple, Texas .... June 5 to 19

## LEE L. HAMMILL

Los Angeles, Calif. (1511 Putney St.) .... May 13 to 29  
Fort Smith, Ark. .... June 10 to 26  
Lawton, Okla. .... July 3 to 17  
Bowie, Texas .... July 18 to 31  
Wellington, Texas (Camp) .... Aug. 4 to 14  
Sulphur Springs, Texas .... Aug. 19 to Sept. 4  
Tyler, Texas .... Sept. 7 to 18

## B. F. HARRIS

Pauls Valley, Okla. .... June 1 to 15  
Groston, Texas .... July 1 to 10  
Klondike, Texas (Shilo Camp) .... July 13 to 29

## N. J. HEPBURN

Kansas City, Kans. .... May 15 to June 12  
Bucklin, Mo. .... July 17 to Aug. 14  
Bynumville, Mo. .... Oct. 2 to 30

## WILLIAM HESLOP AND WIFE

Norwood, Ohio .... May 18 to 22  
Gary, Ind. .... May 31 to June 5  
Dunkirk, Ind. .... June 23 to 28  
Smith Mills Camp, Mass. .... July 8 to 17

## LEE HILL

Ozark, Ark. .... May 15 to 29  
Mena, Ark. .... June 28 to July 10  
Sutton, Ark. .... July 15 to 24  
Arkansas Dist. N. Y. P. S. Convention .... Aug. 2 to 7  
Bells Chapel, Ark. .... Aug. 12 to 21

## ROY L. HOLLENBACK

Chadron, Neb. .... May 20 to June 5  
Marion, Ohio (Camp Carmel) .... June 16 to 28  
Indianapolis, Ind. (Salem Park Camp) .... July 1 to 10

## URAL T. HOLLENBACK

Belgrade, Mo. .... May 12 to 22  
Auburn, Pa. (Camp) .... June 16 to 26

## OSCAR HUDSON

Rochester, N. Y. .... May 22 to June 5  
Ottawa, Kans. .... June 10 to 26

## J. E. HUGHES

Macon, Ga. .... May 12 to June 5

## AARON HULSE

Newton, Kans. .... May 3 to 22  
Letona, Ark. .... Aug. 8 to 29  
Bradford, Ark. .... Sept. 2 to 23  
Nashville, Kans. .... Oct. 1 to 15

## J. ROSS HUNST

Ozark, Ark. .... May 22 to June 6  
Okemah, Okla. .... July 17 to 31  
Okmulgee, Okla. .... Sept. 4 to 18

## JAMES AND JESSIE HUNDLEY

Brooklyn, N. Y. (Atlantic Ave. Church of the Nazarene) .... May 1 to 24  
East Norwalk, Conn. .... May 23 to June 6  
New York City (Old Faith Mission, 79th St.) .... June 17 to 27

## ALLIE AND EMMA IRICK

Florence, Ala. .... May 22 to June 3  
North Little Rock, Ark. .... June 5 to 19  
Jasper, Ala. .... June 23 to July 3  
Olive Hill, Ky. (Camp) .... July 8 to 18  
Goddard, Ky. (Mt. Hope Camp) .... July 31 to 31  
Cambria, Ill. (Camp) .... August 4 to 14  
Bonnie, Ill. (Camp) .... August 19 to 29  
Milport, Ala. (Camp) Aug. 31 to Sept. 12  
Thomas, Okla. .... Sept. 15 to 25

## ANDREW JOHNSON

West Concord, Minn. .... May 12 to 26  
Wilmore, Ky. .... May 27 to June 1  
Bryantville, Ky. .... June 1 to 15

## A. H. JOHNSTON AND WIFE

Silgo, Pa. .... May 25 to June 8  
Coshocton, Ohio .... June 9 to 19  
Salem, Ohio .... June 20 to July 3  
Dayton, Ohio .... July 21 to 31

## LUM JONES

Cisco, Texas .... May 17 to 29

## J. A. KRING AND WIFE

Kalamath Falls, Ore. .... May 29 to June 19  
Grants Pass, Ore. .... June 26 to July 7

## C. H. LANCASTER

Birmingham (Avondale) Ala. .... May 10 to 29

## HALDOR AND BERTHA LILLENAS

Olivet, Ill. (Camp) .... May 19 to 29  
Springfield, Ohio .... June 9 to 12

Bloomington, Ind. .... June 15 to 19  
Mohawk, Ind. .... June 23 to 28  
Peoria, Ill. .... July 3 to 17  
Carmichael, Pa. (Camp) .... July 31 to 31  
Sherman, Ill. (Camp) .... Aug. 4 to 14  
Connersville, Ind. .... Oct. 3 to 16

V. W. AND MARQUERITE LITTELL  
Plainville, Kans. .... May 22 to June 5  
West Sunbury, Pa. .... June 9 to 26  
Butler, Pa. .... June 23 to July 17  
Yountstown, Ohio .... July 22 to Aug. 7  
Chariton, Iowa (Mason Camp) Aug. 14 to 28

## W. W. LOVELESS

Pittsburgh, Pa. (Everybody's Mission) .... May 14 to 29  
Bowling Green, Ky. (Gen. Del.) June 2 to 20

## THEODORE AND MINNIE E. LUDWIG

St. Louis, Mo. .... April 25 to May 25  
Monteideo, Minn. (camp) .... June 3 to 13  
Corfica, S. Dak. (camp) .... June 14 to 26  
Litchfield, Minn. .... June 28 to July 10  
Itasca, Wisc. (Spring Park Camp) .... July 13 to 24  
Hector, Minn. .... July 26 to Aug. 7  
Nokomis, Ill. .... Aug. 9 to 21

## WILL H. LYNN

Post, Texas (Grassland Camp) .... July 29 to Aug. 14  
Dahart, Texas .... Aug. 13 to Sept. 4  
Gould, Okla. (Brownlow Church) Sept. 6 to 18

## ERNEST B. MARSH AND GEO. H. WARD

Canton, Ohio .... May 15 to 29  
Washington, Pa. .... June 12 to July 4  
Wadsworth, Ohio .... July 8 to 17  
Mineral City, Ohio .... July 19 to 31

## I. C. MATTHEW

Brea, Calif. .... May 10 to 29  
Los Angeles, Calif. (Gen. Del.) .... June 14 to 19  
Salina, Kans. .... July 3 to 17  
Duncan, Okla. (Gen. Del.) July 23 to Aug. 7  
Chester, W. Va. .... Sept. 1 to 18

## J. B. McBRIDE AND WIFE

Batesville, Ark. .... May 29 to June 12  
Deiner, Colo. .... June 13 to 19  
Barterville, Ky. .... June 29 to July 11  
Mt. Olivet, Ky. .... July 15 to 25  
Holls, Okla. .... July 27 to Aug. 7  
Hallville, Texas (Second Camp) Aug. 11 to 21  
Oakland City, Ind. .... Aug. 24 to Sept. 4  
Cincinnati, Ohio (Norwood Camp) Oct. 2 to 23

## J. A. MAC CLINTOCK

Spencer, Ind. .... May 8 to 29  
Connersville, Ind. .... June 5 to 19  
Milton, Ky. .... July 4  
Hazelton, Ind. .... July 29 to Aug. 7  
Portsmouth, Ohio .... Aug. 14 to 28

## ARTHUR McNAUGHTON

St. Paul, Minn. (Holiness Mission) .... May 1 to June 1  
Tingley, Iowa .... June

## L. C. MESSER

Cisco, Texas .... May 17 to 29  
North Little Rock, Ark. .... June 5 to 19

## L. O. MILBY

Frankfort, Ind. .... May 8 to 29  
Marion, Ind. .... June 5 to 26  
Augusta, Ky. .... July 1 to 17  
Dunkirk, Ind. .... July 20 to 31  
Lafayette, Ind. .... Aug. 7 to 28

## JAMES MILLER

Kendallville, Ind. .... May 12 to 22  
Chicago, Ill. (Care 11155 S. Fairfield Ave.) .... July 3  
Lynn, Ind. .... July 10 to 24  
Hope, Mich. (Camp) .... July 31 to Aug. 14

## JULIUS MILLER

Rosholt, S. Dak. (Rural Charge) .... May 16 to June 6  
Mattoon, Wis. .... June 7 to 14  
Poplar, Mont. .... June 16 to July 7  
Franklin, Minn. .... July 13 to 24  
Ortonville, Minn. .... July 26 to Aug. 7  
Jamestown, N. Dak. (Minneapolis District Assembly) .... Aug. 10 to 14

## W. H. MINOR

Holdenville, Okla. .... May 15 to 29  
Wichita Falls, Texas .... June 5 to 19

ARTHUR MORGAN AND RUBEN BRIDGEWATER  
Norton, Kans. .... May 20 to June 12  
Minneapolis, Kans. .... June 15 to July 3  
Hutchinson, Kans. (Pentec Church) July 7 to 24

## WILL H. AND LILLIE B. NERRY

Carthage, Mo. .... May 8 to 22  
Montrose, Iowa .... June 6 to 19  
Canton, Ill. .... June 26 to July 10  
Science Hill, Ky. .... July 17 to 31  
Highway, Ky. .... Aug. 7 to 21

## B. F. NEELY

Jonesboro, Ark. .... June 5 to 19  
Caro, Mich. (Camp) .... June 23 to July 3  
Pontiac, Mich. .... July 10 to 24  
Clarendon, Va. (303 R. R. Terrace) Camp. .... July 20 to Aug. 7  
Batesville, Ark. (Camp) .... Aug. 11 to 21  
Antlers, Okla. .... Aug. 23 to Sept. 4

## O. F. AND BYRDIE OWEN

Webb City, Mo. .... May 22 to June 5  
Ft. Dodge, Ia. .... July 12 to 24  
Climbing Hill, Ia. .... July 29 to Aug. 7  
Bath, Maine .... Aug. 28 to Sept. 11  
South Portland, Maine .... Sept. 18 to Oct. 3

## FANNIE PAYNE EVANGELISTIC PARTY

Yampa, Colo. (Gen. Del.) .... May 12 to 20

## Dwight M. PEEFLEY

Cintoa, Ill. .... May 15 to 29  
Dayton, Ohio .... June 5 to 19  
Millersburg, Ohio .... June 23 to July 10  
Eaton, Ohio .... July 11 to 24  
Letts, Ind. (Letts Camp) July 29 to Aug. 8  
Croperdale, Ohio .... Aug. 14 to 29  
Toledo, Ohio .... Sept. 1 to 25  
Walbridge, Ohio .... Oct. 2 to 23  
Darling Run, Ohio .... Oct. 30 to Nov. 13

## J. E. AND ADA REDMON

Hagerstown, Ind. .... May 6 to 22  
Midland, Mich. (Care Rev. C. H. Hare, 708 E. Rutledge St.) .... May 29 to June 12  
Indianapolis, Ind. (North Side, 1231 N. Holmes Ave.) .... June 19 to July 3  
South Bend, Ind. (Care Rev. L. W. Collar, 3412 S. Michigan St.) .... July 8 to 24  
California, Ky. (Carthage Campmeeting, care J. R. Moore) .... Aug. 19 to 28

## LAWRENCE REED

Coshocton, Ohio (Camp Bethel) June 9 to 19  
Schring, Ohio (Camp) .... July 15 to 24  
New Albany, N. Y. (Seven Oaks Camp) .... July 31 to Aug. 14  
Richland, N. Y. (Camp) Aug. 21 to Sept. 5  
Cumberland, Md. .... Sept. 10 to 26

## LEWIS J. AND EDITH RICE

Olivet, Ill. .... May 10 to 29  
Whitcomb, Wis. .... June 1 to 10  
Mattoon, Wis. .... June 12 to 26  
Madill, Okla. .... July 17 to 31  
Kingston, Okla. .... Aug. 4 to 21

## C. C. RINEBARGER

University Park, Iowa .... June 3 to 13  
North Reading, Mass. .... June 24 to July 4  
Douglas, Mass. .... July 14 to 24  
North Little Rock, Ark. .... July 28 to Aug. 7  
Ramsey, Ind. .... Aug. 26 to Sept. 4

## J. A. RODGERS

Warwick, Ohio .... May 15 to 29  
Pittsburgh District .... June 1 to Aug. 21  
Andover, Ohio .... Aug. 28 to Sept. 18

## PERRY R. ROOD

Rio Grande, Ohio .... May 15 to 29  
Columbus, Ohio (Tent meeting) .... May 13 to June 5  
Rio Grande, Ohio (Tent meeting) June 9 to 26

## E. D. AND WINNIE SIMPSON

Mena, Ark. .... June 26 to July 10  
Alma, Ark. (Maple Shade Camp) Aug. 13 to 23

## C. W. Sooter

Crocker, Mo. .... May 25 to June 13  
Waynesville, Mo. .... June 22 to July 10  
Dixco, Mo. .... July 15 to Aug. 7  
Tuscumbia, Mo. .... Aug. 12 to 23

## BURL SPARKS

Ft. Wayne, Ind. .... May 5 to 22  
Charlotte, N. C. .... May 25 to June 12  
Salem, Ohio .... June 21 to July 3  
Bloomington, Ind. .... July 16 to 31  
National Park, N. J. .... Aug. 12 to 21

## FRED ST. CLAIR

Halfway, Ore. .... May 11 to 22  
Cheney, Wash. (Tent Meeting) .... June 5 to July 10  
Portland, Ore. (Tent Meeting) .... July 31 to Aug. 28

## E. H. STILLION

Cherry Valley, Ohio .... May 17 to 29  
Macksburg, Ohio .... June 1 to 19

## ELWOOD TAYLOR

Nancy, Ky. .... May 16 to 29  
Argo, Ill. .... June 5 to 26  
Crab Orchard, Ky. .... July 31 to Aug. 14

## T. L. TERRY

Olivet, Ill. (Camp) .... May 19 to 29  
Morrilton, W. Va. .... June 5 to 26  
Indianapolis District .... July and August

## JOHN THOMAS

Monroe, Mich. .... May 1 to 24  
Lexington, Ky. .... May 21 to 31  
Upland, Ind. .... June 7 to 14

## JESSE UHLER

El Dorado, Kans. .... June 5 to 26

## N. R. VANDALL

Ft. Wayne, Ind. (First Church) May 5 to 22  
Carrollton, Ohio .... May 27 to June 5

## M. E. AND NINA DEVOLL

Muscatine, Iowa .... June 12 to July 3  
Anson, Iowa .... July 4 to 10

## EARL F. WILDE AND WIFE

District Assembly, North Pacific, May 18 to 22  
Portland, Ore. (District Campmeeting) .... July 21 to 31

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