

15-000 new 117

HERALD of HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

VOL. XVI. NO. 6

KANSAS CITY, MO., MAY 4, 1927

WHOLE NO. 786

THE CREED OF THE THEOCRAT

AUTOCRACIES, aristocracies and democracies have brought millions of men to places of greater and lesser prominence during the history of our race upon earth. These millions of men, each in his place and turn, have tried to make and execute laws and lead and judge in the affairs of nations, states, counties, tribes and clans. Some of them have been good men, some of them have been great men, but none of them have been good enough and big enough to give nations the government that was expected, needed and desired. The autocracy gave the supreme power of state to one man, the aristocracy gave it to many, the democracy gives it to all; but the same strain of human weakness and human badness runs through all and records failure for the past and presages failure for the future. What then? is there no hope? shall wickedness finally triumph? shall failure reign at last?

No, thank God there is a way, and there shall come a day! Jesus Christ is Prophet, Priest and King for the whole human race and for all the nations. As Prophet, He has taught us the way to reconciliation with God both as to relation and state of heart. As Priest, He has made atonement for our sins and sits today on the right hand of the Father, pleading for us and for our salvation. As King, He reigns supremely in the hearts of all who truly love Him, and some day, we believe, at no distant day, He will come back to this earth and will set up His kingdom and reign from the rivers to the ends of the world. At that time, He will banish sin, dispel sadness and suffering, obliterate death and the grave, and give us a world without a devil or a sinner in it. In such a world, there will be no unrighteousness in the dealings of men with their fellows, and God's Kingdom shall be over all. This is the creed of the theocrat, this is my creed.

But just as the parties of this world require their adherents to subscribe to certain principles, agree to certain propaganda, and work to certain ends, so the theocrat's creed requires him to get soundly converted, sanctified wholly, and to live before God in holiness and righteousness all his days. He must become an active member of "The Great Commission League" (Matt. 28), and work to promote a revival that will be deep and wide-spread and effective in searching out those of all nations who will finally constitute "The Bride of Christ." For "this gospel of the kingdom must be preached in all the world as a witness," and the "remnant" must be gathered. Then shall the Lord come.

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2923 Troost Ave., Kansas City, Mo.

J. B. CHAPMAN, D. D., *Editor*

Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

DEMAND FOR BETTER DISCIPLINE

CHURCHES are to a certain extent partakers of the virtues and vices of the age in which they exist. Today is the age of "freedom," which, being interpreted, means that it is the age of lawlessness, and this "freedom" affects the churches—it affects our church.

We all know pretty well what is right, but we are inclined to excuse ourselves and then we must excuse others. We are inclined to hold on to apostate and compromised preachers until they do us untold harm. We are inclined to hold on to worldly members until they usurp the balance of power. We are inclined to "make allowances" until our general purity is jeopardized.

Of course brotherly love must always prevail, and Christian consideration must not be denied. Nevertheless, there is at this moment demand for better discipline. A little while ago a good hearted brother said to us, "You should help Brother —. He tells me that he has no meetings to hold and that he is having a fight to keep going at all, and if you would turn a few meetings to him, he would appreciate it." We told the brother that we had heard that the man in question was somewhat under a shadow as to his moral conduct and that we made it a rule never to recommend anyone so long as we had doubts as to his sincerity and goodness. But the brother replied that this case had been investigated and that it was found that the man had been indiscreet, but not criminal. We then said, "It is a preacher's duty to live above reproach, and he can do it if he tries." So we do not make much distinction between indiscretion and criminality whenever a preacher is concerned. And we think it is and should be a long way both in distance and in time from the pit of adultery or dishonesty to the gospel pulpit."

We do not hold it against a preacher that he is weak or ignorant, but we do demand that he shall be morally wise and spiritually good. If he is not these it will cost more to help him than we are willing to pay. Lack of ability to live a holy life certainly does disqualify any man as a public teacher of religion. This should be a fixed rule and conviction among us.

And it is easy for our liberality to reach out so far

toward laymen that it becomes criminal as a policy in the church. Of course when we say this some will think right away that we have lodges, tobacco and bobbed hair in mind. We are thinking of these, but we are thinking of more. We are thinking of such fundamental virtues as honesty, purity, truthfulness and sincerity. We are thinking of those people who live on the ragged edge in their business and social relations and still teach in the Sunday school and serve on the church board. It may not be possible always to get to them, but we must hold the standard high and make sin always to appear the hideous monster that it is. Sin in high places and sin in low places is sin just the same, and liberality can become sinful compromise very easily and quickly.

Our preachers and our people are true to the doctrine of holiness. They are on the whole in the enjoyment of good experiences. If the devil gets us he will get us on the matter of discipline, but let's not let him get us at all.

MODESTY AND HONESTY

Sometimes the complaint is heard that all that the preachers say on the dress question is addressed to the women, and it is likely that this complaint is just. But on the other hand, practically all that is said about dishonesty is addressed to the men. The reason back of all this is that the indulgence of pride in dress is a feminine vice, while sins connected with money are masculine evils. When a woman sells out to the devil she indicates it by the manner of her dress, but when a man sells out he takes up some sort of questionable business proposition. This is the rule. Of course there are exceptions.

And really there is no permanent solution for the dress question and no unchanging application of the standard of business ethics. For by the time a certain fashion has received all the condemnation that can be heaped upon it, the fashion itself passes to give place to something new and condemnable, and the battle must all be fought over again. And about the time certain questionable businesses go under the ban, methods are changed and with them the character of honesty must be discovered anew. "Blue sky laws" do not catch many culprits, for the culprits exchange "blue sky" for "thin air" and go in the use of a new vocabulary in the plying of the old trade.

Thus set rules become obsolete. If we had legislated against "mutton leg sleeves" and "bangs" thirty-five years ago we would find no application for our laws on the sleeveless "bobbed haired" females of today. And if we outlaw the present vogue our specifications will not apply ten years from now. And on the side of masculine sins we are not much better off. Laws against the stealing of red yearlings have small present day application, for now men steal railroads. And legislation against cards and dice do not apply to stock gambling and "confidence games."

But back of all are two facts: First, from the days of Sarah until now holy women have habitually adorned themselves in modest and simple apparel, and Second, From the days of Abraham until now holy men have been scrupulously honest even to the taking of a shoe latchet. And back of these facts are principles, and these principles are unchanging, though fashions of dress and methods of finance may vary ever so widely. Holy women today do not take their patterns directly from the dress makers of Sarah, but they do follow the lines of modesty and simplicity. Holy men do not attend school in the counting house of Abraham, but they do engage in lines of business which are legitimate and they do follow principles of honesty which cannot be gainsaid.

We may smile at the simplicity of the Quaker maiden who suffered qualms of conscience for having run a tuck in her dress, and remark on the crudity of the Primitive Baptists who used to expel members for taking the bankrupt law, but we cannot escape the unworldliness of the former and the rigid honesty of the latter. And we cannot get away from the fact that we ought really to be as distinct in our own day as they were in theirs. The danger is that in cultivating the fields we may move the landmarks which the ancients have set, and that our variations may affect principles as well as methods.

Personally, we do not think our women should wear uniforms, and we do not covet the task of serving as arbiter of fashion. But we are bold to say that worldly women are given to immodesty and extravagance in dress, while holy women are careful to be modest and simple in their attire. They may have interpretations of this principle which are more or less individual, and we believe they should have such, but they do not vary as to the principle.

We cannot always instantly answer when we are asked of some particular business or financial matter, "Is it right?" But we do know that a holy man's word is as good as his bond and that he is too careful of his influence to risk it on get rich quick schemes and on business methods which are not of highest proof and approval. Holy women are modest, holy men are honest, always and everywhere.

WAR, POLITICS AND SOCIAL SERVICE

TEN years is not so long but that we can remember the time when war was commended in sermon and song and when many pulpits were recruiting stations and many preachers Liberty Loan salesmen. We can remember of hearing preachers make speeches which were so full of "cursing and bitterness" that we feared for their souls. But now the tables are turned, and there is much propaganda going the rounds to get church conferences of various kinds to pass resolutions outlawing war and to get preachers to vow never to give their consent and approval to any future war whatsoever.

But just as we counselled and practiced "moderation" in 1917, so we do now. Let's not pass any anti-war resolutions in any of our gatherings and let's not sign any pledges on the subject whatsoever. We may pray for our rulers that God will so direct them that our country shall be kept out of war, the Bible commands us to do this. But if our country should become embroiled—well you know what all the churches did before, and human nature has not changed in so short a time. Let's pray lots, think some and talk little.

And in these days of complicated relationships, it takes the most careful study of statescraft to make one capable of expressing an opinion on a political subject. Still, they want us to pass resolutions and sign pledges and "cater" to certain views and plans. This editor was born and bred a republican and a "yankee," but finally married a southern woman and has several times voted the Democratic ticket, although he is normally still a republican and a "yankee." What we mean is that "moderation" is the word here, just as in the former instance. As churches, let's leave politics pretty much alone, and even as individual citizens, let's perform our duties principally by thinking and voting our convictions, and not by agitation and propaganda. And let's not expect too much of politics, for if we do, we shall be disappointed.

And then on the question of social service: why, if we attempted to answer all the calls from agencies and individuals along this line we would have practically no time to preach the Gospel and save men from sin and hell. There is certainly much to be done, but as Cornell says, "We can't do it all." If we listen to the reformers, we will find that the salvation of the world depends upon a number of incidental changes in the affairs of life, and if we follow their lead we will be busy the rest of our lives making "Much ado about nothing."

Our task is to preach the old-fashioned Gospel of sin and salvation, heaven and hell, joy and judgment. Our mission is to promote a revival of old time religion. We must have a mourner's bench and mourners at the bench. We must have tides of Pentecostal victory wherever we can gather a nucleus of holy people. We must bring Bible remedies to bear upon the ills of mankind. We may not preach philosophy and science and reform; we must preach genuine salvation. And we know that sin is the disease of the world and that the grace of God through Jesus Christ is the medicine that will cure it. So why should we become unduly excited over any other thing either good or bad?

Just as it is not the water in which the boat is that brings harm, so the world we are in does us no harm. But, on the other hand, just as water in the boat brings disaster, so the world in us will damn us.

A TRIBUTE TO OUR MOTHERS

By Prof. A. S. London

THE highest qualities of the mother are displayed in her relationship to others, and through the medium of her affections. She is the nurse whom nature has given to all humankind. She takes charge of the helpless, and cherishes and nourishes those we love. She is by her constitution, compassionate, patient, self-denying, and gentle. With her love she sheds brightness everywhere. She is loving and hopeful. Her life shines upon coldness and warms it, upon suffering humanity and relieves it, upon sorrow and cheers it. She is the queen of the fire-side, where she creates an atmosphere conducive to the growth of character in its best forms.

The mother has been called the angel of the unfortunate. She is always ready to help the weak, to raise the fallen, to comfort the suffering, and console the dying. She was the first to build and endow a hospital, and it has been said that wherever a human being is in suffering his sighs call a mother to his side. The most characteristic qualities of the mother are displayed through her affections and sympathies, and the most beautiful avenues of her life are of the heart.

"Love," it has been said, "in the common acceptation of the term, is folly; but love, in its purity, its loftiness, its unselfishness, is not only a consequence, but a proof, of our moral excellence, the sensibility to moral beauty, the forgetfulness of self in the admiration engendered by it, all prove its claim to a high moral influence. It is the triumph of the unselfish over the selfish part of our nature." It elevates the intellect and expands the soul. It stimulates the mental powers and lifts the aspirations. Viewed from this angle, the mother is an educator in the highest sense, because, above all other types of educators, she educates humanly and lovingly.

The love of a mother, says a writer, is a fire that, kindling its first embers in the narrow nook of a private bosom, caught from a wandering spark out of another private heart, glows and enlarges until it warms and beams upon multitudes of men and women, upon the universal heart of all, and so lights up the whole world and nature with its generous flame. The true mother is a staff to lean upon in times of trial and difficulty; she is never wanting in sympathy and solace when distress occurs or fortune frowns. One has said: "I would not exchange my poverty with my mother for all the riches of Croesus without her."

The mother calms, softens and strengthens in days of difficulties. In times of tests she shows her strength and energy. "Man longs for a happiness, more complete and more tender than that which all the labors and triumphs of self exertion and public importance can bestow. Even in the midst of great undertakings,

the affections of the mother in the home form the basis of life."

A beautiful description of the mother is given by one of the ancient English writers. He speaks of her as being handsome; but it is a beauty not arising from features, from complexion, or from shape.

She has all three in a high degree, but it is not by these she touches the heart; it is all that sweetness of temper, benevolence, innocence and sensibility, which a face can express that forms her beauty. She has a face that gets your attention at first sight, it grows on you every moment. Her eyes have a mild light, but they awe when she pleases; they command like a good man out of office, not by authority, but by virtue. Her stature is not tall, she is not made to be the admiration of everybody, but the happiness of her family. She has all the firmness that does not exclude delicacy; she has all the softness that does not imply weakness. Her voice is a soft, low music—not formed to rule in public assemblies, but to charm those who can distinguish a company from a crowd. It has this advantage—you must come close to her to hear it.

No person of so few years can know the world better; no person was ever less corrupted by the knowledge of it. Her politeness flows rather from a natural source and disposition to oblige than from any rules on that subject, and therefore never fails to strike those who understand good-breeding and those who do not. She has a firm and steady mind which takes no more from the solidity of the female character than the solidity of marble does from its polish and lustre. She has such virtues as make in value the truly great of our own sex. She has all the winning graces that make us love even the faults we see in the weak and beautiful.

The mother soothes anxiety by her presence, and charms by her sweetness of temper. She consoles in the tests of life. One has said that the sweetness of mother love is enough to raise the child above the earth, and in a manner separate him from this life. In the home she is the "loadstone to all hearts." This is her domain—her kingdom, where she exercises control. The children unconsciously mould their lives after her manner and conduct. "A sufficient measure of civilization is the influence of a good mother." Posterity may be said to lie before us in the mother's lap.

Rev. John Newton said: "After leading a vicious life in my early days, the voice of my mother came as it were from the dead, and led me gently back to virtue and goodness." John Randolph, the American statesman said: "I should have been an atheist if it had not been for one recollection—and that was the memory of the time when my departed mother used

to take my little hand in hers, and cause me on my knees to say, 'Our Father who art in heaven.'"

The poorest dwelling presided over by a virtuous, thrifty, cheerful and cleanly woman, may be the abode of comfort and happiness. It is a sanctuary for the heart, a refuge from the storms of life, a consolation in misfortune, a pride in prosperity, and a joy at all times. A historian in speaking of his mother, says: "She suffered with me in my poverty, and was not allowed to share my better fortune. When young I made her sad, and now I cannot console her. I know

not even where her bones are; I was too poor then to buy earth to bury her. And yet I owe her much. Every instant, in my words and ideas, I find my mother in myself. It is my mother's blood which gives me the sympathy I feel for by-gone ages, and the tender remembrance of all those who are now no more. What return, then could I, who am myself advancing towards old age, make her for the many things I owe her? One, for which she would have thanked me—this tribute in favor of our mothers."

Astonishing Spiritual Phenomena Manifested in Individuals and Early Revivals

Can the Modern Church have such Holy Ghost Outpourings today?

By REV. C. E. CORNELL

Article Six

He shall baptize you with the Holy Ghost and fire (Matt. 3:11).

Ye shall receive power after that the Holy Ghost is come upon you (Acts 1:8).

Be filled with the Spirit (Eph. 5:18).

And they were all filled with the Holy Ghost (Acts 1:4).

CHARLES G. FINNEY was one of the greatest preacher-evangelists in the history of the world. He was great because of the anointing of the Holy Spirit that was constantly upon him.

He was great because of his saintly life.

He was great because of his deep humility.

He was great because of his tremendous preaching ability.

He was great because of his evangelistic zeal and success.

He was great because of his *passion* for the souls of men.

He was great because of his seraphic countenance.

Mr. Finney was born in Warren, Litchfield County, Conn., August 29, 1792. His parents were neither of them professors of religion, and there were very few religious people among the neighbors. He seldom ever heard a sermon, and when he did, it was usually so dry it made no impression upon him. He scarcely enjoyed any religious privileges up to the time that he was twenty-one years of age. He was almost as ignorant of religion as a heathen. He had been brought up mostly in the woods, and had very little regard for the Sabbath, and no definite knowledge of religious truth.

He started the study of law, and found the old authors frequently quoting the Scriptures, and referring especially to the Mosaic Institutes, as authority for many of the great principles. This excited the curiosity of Mr. Finney and he went and purchased a Bible, the first he had ever owned; and whenever he found a reference by the law authors to the Bible, he

would turn to the passage and consult it in its connection. This soon led him to take a new interest in the Bible, and to read and meditate on it much more than he had ever done before in his life. He was soon convinced that the Bible was the true word of God.

His conversion was remarkable and radical. Strange feelings seized him and he thought he would sink down to hell. This conviction grew until he was most miserable. His sins appeared mountain high, they broke him down before the Lord. Just at that point a passage of Scripture dropped into his mind with a flood of light: "Then shall ye go and pray unto me, and I will hearken unto you. Then shall ye seek me and find me, when ye shall search for me with all your heart." He seized upon and appropriated the glorious promise, when all of a sudden conviction left him and his heart felt as light as a feather. He found himself saying with great emphasis, "If I am ever converted, I will preach the gospel."

The witness of the Spirit came to him with extraordinary power. He describes the event in the following graphic language: "But as I turned and was about to take a seat by the fire, I received a mighty baptism of the Holy Ghost, without any expectation of it, without ever having the thought in my mind that there was any such thing for me, without any recollection that I had ever heard the thing mentioned by any person in the world, the Holy Spirit descended upon me in a manner that seemed to go through me, body and soul. I could feel the impression, like a wave of *electricity*, going through and through me. Indeed it seemed to come in *waves and waves of liquid love*; for I could not express it in any other way. It seemed like the *very breath of God*. I can recollect distinctly that it seemed to fan me, like immense wings.

"No words can express the wonderful love that was shed abroad in my heart. I wept aloud with joy and love; and I do not know but I should say, I literally

bellowed out the unutterable gushings of my heart. These waves came over me, and over me, and over me, one after the other, until I recollect I cried out, 'I shall die if these waves continue to pass over me.' I said, 'Lord, I cannot bear any more;' yet I had no fear of death. How long I continued in this state, with this baptism continuing to roll over me and go through me, I do not know."

He seemed consumed with the love of God and the Holy Spirit enrapt him about. He says: "I soon fell asleep, but almost as soon awoke again on account of the great flow of the love of God that was in my heart. *I was so filled with love* that I could not sleep. Soon I fell asleep again, and awoke in the same manner. When I awoke, this temptation would return upon me, and the love that seemed to be in my heart would abate; but as soon as I was asleep, it was so warm within me that I would immediately awake. Thus I continued until late at night, I obtained some sound repose.

"When I awoke in the morning the sun had risen, and was pouring a clear light into my room. Words cannot express the impression that this sunlight made upon me. Instantly the baptism that I had received the night before, returned upon me in the same manner. I arose upon my knees in the bed and *wept aloud with joy*, and remained for some time too much overwhelmed with the baptism of the Spirit to do anything but pour out my soul to God. It seemed as if this morning's baptism was accompanied with a gentle reproof, and the Spirit seemed to say to me, 'Will you doubt?' 'Will you doubt?' I cried, 'No! I will not doubt; I cannot doubt.' He then cleared the subject up so much to my mind that it was in fact impossible for me to doubt that the *Spirit of God had taken possession of my soul.*"

Mr. Finney's entire ministry was characterized by wonderful and unusual outpourings of the Holy Spirit. At one time when the church was packed to the doors and many could not get in, he arose to preach: He says, "I had not taken a thought with regard to what I should preach; indeed, this was common with me at that time. The Holy Spirit was upon me, and I felt confident that when the time came for action I should know what to preach. As soon as I found the house packed, so that no more could get in, I arose, and I think, without any formal introduction or singing, opened upon them with these words: 'Say ye to the righteous that it will be well with him; for they shall eat the fruit of their doings. Woe to the wicked! it shall be ill with him; for the reward of his hands shall be given him.' *The Spirit of God came upon me with such power*, that it was like opening a battery upon them. For more than an hour, and perhaps for an hour and a half, the Word of God came through me to them in a manner that I could see was carrying all before it. It was a *fire* and a *hammer* breaking the rock; and as the sword that was piercing to the divid-

ing asunder of soul and spirit. I saw that a general conviction was spreading over the whole congregation. Many of them *could not hold up their heads*. I did not call that night for any reversal of the action they had taken the night before, nor for any committal of themselves in any way; but took it for granted, during the whole of the sermon, that they were committed against the Lord. Then I appointed another meeting, and dismissed the congregation."

Mr. Finney held scores of revival meetings where the Spirit of the living God was miraculously poured out. Some of the scenes were beyond description. Persons were rendered speechless, while others would fall to the floor as dead. But after a time would come to shouting the praises of God. Miss G—— was stricken and made helpless and speechless. She lay in this state sixteen hours when she finally opened her mouth to shout a new song. She had been rescued from the horrible pit and miry clay and her feet were upon the solid rock. Many saw these astonishing manifestations and believed.

At one place while Mr. Finney was preaching, toward the close of his sermon, he saw a man fall from his seat near the door. The people gathered around him to take care of him. He proved to be a Presbyterian elder, who, in a little time came through shouting the praises of God.

At another point a powerful man became offended and threatened to kill Mr. Finney and carried a loaded pistol for that purpose. He came to the meeting where Mr. Finney was preaching. About the middle of the sermon and near the middle of the house *he tumbled from his seat*, and as he sank down, he cried in unutterable anguish and shrieked out that he was sinking into hell. This he repeated several times. His cries were so loud that it broke up the meeting. Friends helped him home. He spent a sleepless night, and before daylight made his way to the woods nearby and wept and prayed before God until light from heaven broke in upon his soul.

The word of God had wonderful power and Mr. Finney was every day surprised to find that a few words, spoken to an individual, would *stick in his heart like an arrow*.

Mr. Finney laid great stress upon *prayer* as an indispensable condition of promoting a revival. *The heavens open when God's people importune the throne of grace.*

A revival of indescribable magnitude swept the Northern States during the winter of 1857-58. It swept over the land with such power, that for a time it was estimated that not less than fifty-thousand conversions occurred in a single week. It was estimated that during this great revival not less than *five hundred thousand souls were converted in this country*. Prayermeetings were conducted everywhere. It was evident that in *answer to prayer* the windows of heaven

were opened and the Spirit of God poured out like a flood.

Mr. Finney says of his own preaching, "I tell you this, not boastfully, but because it is a fact, and to give praise to God, and not to any talents of my own. Let no man think that those sermons which have been called so powerful, were productions of my own brain, or of my own heart, unassisted by the Holy Ghost. *They were not mine, but from the Holy Spirit in me.*"

He further adds this admonitory note to the preachers: "And let no man say that this is claiming a higher inspiration than is promised to ministers, or than ministers have a right to expect. For I believe that all ministers, called by Christ to preach the Gospel, ought to be, and may be, in such a sense inspired, as to

'Preach the Gospel with the Holy Ghost sent down from heaven.' What else did Christ mean when He said, 'Go and disciple all nations; and lo! I am with you always, even unto the end of the world'? What did He mean when He said, speaking of the Holy Spirit, 'He shall take of mine and show it unto you'? 'He shall bring all things to your remembrance, whatsoever I have said unto you'? What did He mean when He said, 'If any man believe in me, out of his belly shall flow rivers of living water. This spake he of the Spirit, that they which believe on him should receive'? *All ministers may be, and ought to be, so filled with the Holy Spirit that all who hear them shall be impressed with the conviction that 'God is in them of a truth.'*"

AN APPEAL FOR OUR OWN AND OTHER LANDS

By J. G. Morrison, D. D.

ANTAGONISM between home and foreign missions should forever cease in the hearts of God's sanctified children. To Jesus, the Master Missionary, there was but one field, viz. "the world." His command was "beginning at Jerusalem," and then it never ended until He had surveyed "the uttermost parts of the earth." Only for convenience of discussion, and for administration ought we to divide this holy cause.

The first basis for an appeal for a great advance in the cause of spreading the gospel at home into the unreached regions, is that there are literally thousands, not to say millions, who are genuinely hungry for the very full salvation gospel for which the Church of the Nazarene stands. Of course they do not know it now, nor will they send for, and welcome, our home missionaries; but when they hear they will heed, and when they heed they will get saved, and when they get saved, they will love Jesus and live for Him, and be as devoted as any of our most faithful people are today. Hundreds and thousands of disconsolate, woe-begone, sad-hearted men, who are today cursing the name of Jesus Christ, would, if they had this gospel of heart purity, and fulness of the Spirit, preached to them, cease to curse Him and would begin to praise Him. It is really what they are looking for, though they, themselves, do not know it. However, when they find Him they will declare that He was the desire of their hearts all the time. Thousands of women who are now running madly after the attractiveness of the world, and hastening from one pleasure effort to another in a vain pursuit of something that does not exist in the world they are in, will welcome Jesus Christ and His kingship over their hearts, and weep tears of joy at His dear feet, and break for Him the alabaster box of their hearts' best affection, and offer Him a lifelong service. Girls who are giddy with the bedazzled mazes of worldly pleasure, and youths who

are pursuing the mirage of appetite and desire, will, many of them, turn to Him who alone can give them heart rest, and serve Him with loyal heroism all their days.

Shall we lose these never-dying souls? They can be had for the going after. Shall we allow these men to drop into hell, just because we had not the heroism and self-sacrifice to search them out in the byways and hedges and constrain them to come in? Shall these hungry-hearted women, who would yield to God if they only had a chance, be allowed never to know what heart satisfaction is? If they are lost who will be to blame? We have the light, we have the means, if we will but offer enough of it to God, so that He can reach these yearning souls. Who will have to give account for their eternal ruin? They are not wholly to blame, for they would yield, if they had an opportunity. God is not to blame, for assuredly He has prompted His church to give much more than they have offered Him. Who, then, is to blame? Reader, *the church is to blame!*

Shall these boys and girls, who would accept Him, if the real truth were sounded in their ears, be permitted to sink further into sin, not knowing the sweets of salvation here, adding their portion to the damnation of the country, while they live, and then hastening to the regions of the lost when they die? Who will bring them in? Who will go for them? But, how can they believe without a preacher, and how can he preach except he be sent, and how can he be sent, unless the church shall furnish him the means? Back it comes, dear reader, to our own doors. We could if we would. None of us has done his best. Each could do a little more. Shall we hasten to reach our own flesh and blood, the Anglo-Saxons of America, Canada and Britain?

The second basis for an appeal for missionary effort in the home land is the remuneration that such effort

will bring. We do not mean remuneration in money flowing back into the purses of those who gave it, but we mean the remuneration that will flow into the church for added efforts in the work of spreading holiness at home and abroad. One gracious revival, resulting in the founding of one Church of the Nazarene, will, if that effort be followed up by pastoral care, and further evangelism, result in thousands of dollars paid toward the foreign missionary work, and still other advances in the home land. Only "a handful of corn" planted in some one of the thousands of cities and villages that are now totally destitute of holiness, in America or England, would ere long have fruit that would "shake like Lebanon!" Everyone of our great churches that are now sending their thousands and tens of thousands of dollars to the cause of Jesus in the lands beyond the sea was once a home mission effort and was nursed by somebody's prayers and tears. One of the most fruitful indirect ways of spreading the gospel more successfully in China, Japan or India is to invade the unreached regions of the home land with the Nazarene gospel. It takes some tiny kindling and matches and care lest the wind puff too hard on the baby blaze, to start a forest fire. But once it gets going, great logs can be thrown on, the wind can blow in vain upon it; those gales that once would have extinguished the tiny fire serve now only to fan the fierce flames. From it one can carry beginnings for other burnings! Blazing coals can be flung hither and thither. The fire that a short while ago was nursed and protected so tenderly is now the head of a conflagration furnishing sparks and coals for a hundred incipient blazes. So with our home mission churches! That tiny revival in hall, schoolhouse or tent, its slender beginnings carried thither in the heart of a home missionary evangelist, almost whipped out a dozen times by the winds of opposition, at last begins to burn. It moves into a church of its own. It supports its pastor. It carries the district and general budget. Splendid accessions come to it, and now, blow ye winds never so fiercely, its flames of devotion and evangelistic fervor are only swept the higher! It will now furnish coals for fires in India, South America and Africa. It will flame into the village next to it. Its great work is just begun.

Who will help then to support men who will take the flame of holiness in their hearts, and start fires in a hundred out of the way places? A hundred villages, towns and cities are waiting the coming of the beautiful feet of the holiness home missionary in New England, in the south Atlantic states, in southern California, in Oregon, in Montana, Minnesota, Canada, Texas and the British Isles. In fact, one cannot turn round without finding literally millions of people who have no chance, if they desired, to hear the news of full salvation. The great heart-throb of the Anglo-Saxon race is for God! Who will give this generation its heart's desire? Many other denomina-

tions cannot. Their flame has ceased to burn. The Church of the Nazarene can give this fire if it will. This generation can be reached, speaking largely, if we deliberately, and with set purpose, go at it. But we need money. The General Board has great plans for extensive home mission advancement, just as soon as the means are placed in its hands. District Superintendents must be supported, home mission evangelists must be sent out. Revival campaigns will not finance themselves in new and more or less antagonistic fields. The church must do it. What Jesus means to you, reader, He will mean to thousands of others, within twelve months, if we can only carry the news to them. Will we do it? We can, if we will!

Our third appeal is based on the perpetuity of the kingdom of God. Unless America and England are evangelized, they will be lost. Sober historians tell us that Wesley's revival saved England from the depths of infamy that characterized France during the bloody revolution of the late days of the eighteenth century. Unless both America and England can have a somewhat similar revival now, they are on the brink of a lapse into atheism and infidelity that will spell their ruin. And, humanly speaking, if we lose England and America we lose the kingdom of God in foreign lands. Anglo-Saxon money, brains, blood and piety have done more for the cause of God in heathen lands than all the rest of the world put together. If its contribution to foreign lands begins to slacken and finally fails in the night of infidelity and atheism that is now sweeping from the pit over this people, then goodbye to the foreign missionary field. The church in those benighted regions can hardly stand alone.

The evangelization, then, of the homeland, becomes a stern necessity. It is evangelize or die. Few denominations still retain the evangelistic fervor. Thousands of churches pass entire years without so much as an appeal to the unsaved to commit themselves to God. Thus in large measure their worth to the nation is nullified. Indeed, some will argue that they have ceased to be an asset, and are a liability, for in posing as a church they have led hearts to trust them, and then not functioning as a real church of Jesus Christ, that trust has been misplaced, and many of their votaries are as much lost as the outside, unchurched world itself.

But, thank God, the fires of evangelism are burning brightly in the Church of the Nazarene. But surely, if evangelism is one of our "anchors to windward," then it ought to be intensified. And if the advance of the kingdom of Jesus Christ depends on our evangelizing the out of the way regions, and the morally waste places of our homeland, then we are compelled to increase our efforts along that line ten fold. A few Districts in the church have literally stood still for years. They have not advanced numerically as to members, or as to churches. Some churches have died and been abandoned, when vigorous evangelism would

have saved them and set them to saving others. The kingdom of God is at stake, brothers, we must all up and at it. We must have a fund large enough so that the waste places can be set off by themselves under home missionary district superintendents, and then they must be enabled to engage evangelists who will plant the cause in every town, village, schoolhouse and country place. We ought to preach a holiness crusade in the home land. How can we ever be content with orderly church activity? How can we go around and around, and start a few new churches, only to close up a few old ones, and thus break even? Home evangelism has not yet reached the burning enthusiasm that it had in the older days of our movement. Are we settling down to masterful inactivity? Are we making the rounds only to find that in reality we have been marking time, and with a shout have lifted our right feet and placed them exactly where they were before, and then with another shout have lifted our left ones and placed them firmly where we had just lifted them? *America ought to be evangelized! Canada ought to be evangelized! Britain ought to be evangelized!* Has not God raised us up for just such a time as this? Has He not scattered us over the world, organized us into churches, and Districts, officered us with District Superintendents and General Superintendents who are wise and strategical? The whole church is ready for a great advance. If any army lingers too long in camp after it has been organized and drilled, it loses morale. If a church waits too long after it has realized that it is ready for an advance, and does not mightily begin, it, too, loses morale. Let us forward to the conquest of our home land, in the name of the conquering Son of God! If we lose our home land, we lose the world. If we lose the world, *the cause is lost!*

Our final appeal is based on the salvation of our own souls. We are each one obligated to carry the gospel to everyone whom we can reach. If we fail because we haven't tried, that failure works for us a fearful loss. Then, our own souls are in danger. If we have honestly tried, then we can so report at the Judgment Day of God. Oh fellow-Nazarenes, have we really done as much as we can do? The General Board has planned much more than it has had the means to carry into effect. Could not these means have been supplied in a little greater abundance? The worth of a two cent stamp a week for one year from half our people would result in the splendid sum of \$30,000. What could not the wisdom of our General Board do for the waste places of the home land with a goodly sum like that with which to support District Superintendents, and evangelists? This much, we know, could be done. Just a few more pennies, just a few more nickles, just a very small self-denial from each, and hundreds of souls can be reached, and churches started that will ere long pay back a thousand fold all that was expended on their origin. Can

we face this fact at the Judgment and go guiltless? To keep our own souls spotless, we must do all we can to reach the other fellow. How would you like to be in his place? Unsaved, unreached, lost, heart-sick, discouraged, baffled, looking into the jaws of hell, willing to yield to God, but not possessing the opportunity, and another who revels in a wonderful salvation that gives his heart perfect satisfaction, will not pay a small pittance to give that supreme satisfaction stretching through eternity to you!

Forward, then, with prayer, faith, gifts and effort for the conquest of the lands we call our own, for the salvation of our own Anglo-Saxon flesh and blood, the men and women who are "the heirs of all the ages, in the foremost files of time," those who, if won, will make glad and tremendous contribution to the further conquest of the world in the name of Jesus Christ our Lord.

Department of Bible Studies Visions of Our Lord from the Word

By Prof. J. B. Galloway

Lesson Sixteen

PART ONE. FUEL, FIRE, FOOD AND FAITH FOR THE FAMILY ALTAR

I. Read Your Bible Through Section

1. For the Morning Watch, Acts 13-19.
2. For Personal Meditation, Psa. 136-150.
3. For the Evening Devotion, Num. 24-32.

A moment to "tell God" and a moment to "hear God" before we are crushed by the burdens of the day is the secret of true devotion. It is usually not the great calamities that crush us, for we carry the crushing sorrows to the Throne of Grace and find relief. But the daily occurrences of petty vexations, cares, disappointments, anxieties, misunderstandings, doubts and fears are the little foxes that slowly gnaw away our spiritual power if we are not ever looking beyond them to Jesus. One day John Wesley was walking with a troubled man who said, "I do not know what I shall do with this worry and trouble." Wesley seeing a cow looking over a wall said, "Do you know why that cow is looking over the wall?" The man said, "No," and Wesley said, "The cow is looking over the wall, because she cannot see through it. That is what you must do with your wall of trouble—look over it and above it." Faith enables us to get above our trying circumstances and see our Lord.

II. A Choice Verse to Hide in Your Heart for Each Day

Proof verses supporting the doctrines as given in our church Manual.

The Doctrine of Justification.

Sunday, 1, It is an act of God, Rom. 8:33.

Monday, 1, For the same, Rom. 4:25.

Tuesday, 1, For the same, Rom. 5:18.

Wednesday, 2, It is by faith, Rom. 5:1.

Thursday, 2, For the same, Gal. 2:16.

Friday, 2, For the same, Rom. 4:5.

Saturday, 3, It gives peace, Rom. 5:9.

PART TWO. THE VISION OF OUR LORD

Our High Priest Robed in Garments of Beauty and Glory

"And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening," "white as the light," "exceeding white as snow; so as no fuller on earth can white them." This is the description of the transfiguration of our Lord as found in the gospels. Just a glimpse of His glory. No wonder the amazed disciples fell before Him.

Our Lord's Transfiguration and Ours. 1. In coming to this world Jesus underwent a transformation from glory to the form of a servant and died on the cross (Phil. 2:5-8). 2. By presenting ourselves to Him we may have a transformation in our life, holy and acceptable unto Him (Rom. 12:2-3). 3. We may also have a shining countenance by beholding His glory, and be changed into the same image from glory to glory (2 Cor. 3:18). 4. By the resurrection we are to undergo a greater transformation (Phil. 3:21). 5. It is redemption that exalts Jesus above every other name and makes it fitting for every knee to bow to Him (Phil. 2:9-11).

Garments and Robes in the Scripture. The first garments man wore were leaves, then God gave them coats of skins. Man is the only unclothed creature—this indicates his spiritual condition. Garments are used to cover, to warm, to adorn and beautify. They are also used to identify the person (1 Sam. 24:11). Special garments were worn for certain offices as the high priest. To lay aside or rend the garment signified sorrow. Jonathan gave David his garments as a token of friendship. Garments stained with blood indicated that warriors were victorious. Isa. 9:5; 63:2 shows our Lord a conqueror. There is virtue in touching even the hem of His garment (Matt. 20:21). Garments were not intended to cover up defilement nor to be spotted (Eccl. 9:8; Zech. 3:4; Jude 23). Such were to be taken away—put off the old man. Our Lord was ridiculed in robes of purple and wore a crown of thorns that we might wear the robes of righteousness (Isa. 61:10). The fine linen is the righteousness of the saints (Rev. 19:8). The wedding garment was the necessary preparation for the feast. It represents the perfect righteousness of Christ, which as a robe hides our spiritual nakedness and decks and adorns the soul with spiritual beauty (Matt. 21:11). Only a few, the holy, have white garments (Rev. 3:4, 5). The garments of the priests were holy (Ex. 28:1; 31:10; Lev. 16:4; Ezek. 42:14).

The Beautiful Garments of the High Priest Picture

the Glories of Jesus. In Exodus 23 they are called garments of beauty and glory. They set forth the glories and beauty of Jesus, as He appears in heaven for us. Israel's high priest never went into the holiest in these robes; (Lev. 16) this was reserved for Him alone who could go in in the virtue of His own excellency. The linen breeches and the embroidered coat of fine linen were the garments the priest wore next to his body. This shows that underlying all was the spotless holiness of Jesus. The next garment he wore was the robe of the ephod, all of blue, with pomegranates of blue, purple and scarlet, alternating with golden bells. This garment typified the heavenly fruit and the divine testimony of our Lord. Above this robe was the ephod itself of gold, blue, purple, scarlet and fine twined linen. Each color portrays something of His character. The blue, the heavenly truth; the purple, His royalty; the scarlet, His suffering sacrifice; the white stands for purity and holiness. The interwoven gold speaks of the divine glory of His matchless person. This garment was pre-eminently the priestly one. On it was fastened the breastplate, hanging on the precious stones set in gold on the shoulders. The names of the tribes were engraved on twelve precious stones on it over his breast. This shows how our High Priest bears His saints upon His heart of love and shoulders of strength. Each individual name is indicated, for His love extends even to the weakest of His saints and His power will uphold them. The girdle of the same material as the ephod proclaims Him as the willing servant. The miter on His head tells of heavenly grace that characterized Jesus. And there was ever shining from His brow the gold crown laced with blue with the inscription of "Holiness unto the Lord" upon it. This represented His glorious perfection that was the first thing to be seen. Such a Great High Priest we have.

The glory of our Lord transcends every other glory. He is the one all together lovely, the fairest of ten thousands.

THE LESSON ILLUSTRATION

"History records that in the days of Tiberius, it was a crime to wear a ring stamped with the image of Augustus into any mean or sordid place, where it might be polluted." How dare we who have had a vision of the glory and beauty of our Lord, and profess to be a holy people bearing His seal upon us do anything to pollute this beautiful profession?

THE SECRET PLACE

There is a place upon some distant shore
Where thou canst send the worker or the Word;
There is a place where God's resistless power
Responsive moves to thine insistent plea;
There is a place, a simple trusting place,
Where God Himself descends and fights for thee.
Where is that blessed place? Dost thou ask where?
O soul, it is the secret place of prayer.—*Selected.*

THINGS THAT CONCERN ZION

By General Superintendent Reynolds
China



LATEST: Those who have been following the reliable press reports with an eager desire to learn the latest and the last word from China, I am sure will be interested to read at least the headlines and principal paragraphs of what is termed the second article by Thomas F. Millard, an authority on China. Mr. Millard in this article surveys the latest developments in China and comments on the situation arising from the war against the radicals begun by Chiang Kai-shek, the Cantonese leader. Doubtless all leading and reliable daily papers have in a similar way to the *Kansas City Times* given much space to the publication of Mr. Millard's article.

I will not take either your valuable time or space to reiterate the many encouraging statements from the pen of this careful observer with reference to affairs in China, but will state what I have been able to believe across these several months during which the Chinese affairs have been so aggravated and have so seriously interfered with not only our but all missionary work in China, and that is this, that some of the seven thousand or more missionaries in China would be able and permitted to return to their field of activity.

As will be seen by the periodicals of the several larger denominations, their foreign missionary boards almost without exception in their rearranging for their missionaries and missionary work have planned a distribution of their workers about as follows: A certain portion of them to be furloughed immediately; others to be sent to Korea, Japan or some other near friendly country; the third portion to be left in treaty ports or some section of China suggested by the General Consuls of the different nations represented.

The Department of Foreign Missions of the Church of the Nazarene has practically adopted this same plan as referred to by other and larger boards. Consequently, our very latest arrangements are as follows: Six of our missionaries to be furloughed immediately and those who read *The Other Sheep* will see on its front page the cuts of the missionaries and also those of Brother Smith's three children. However, we must not be deceived by the expression "immediately" as it may take several months to secure return passage for them, owing to the fact that so many hundreds if not thousands of missionaries are being brought home.

The remaining seven we purpose to leave at Tientsin, the treaty port, where to all intents and purposes they are absolutely safe while co-operating with the instructions of the United States Consul General. By leaving these seven they will be accessible at any time

when it shall be deemed safe on the part of the foreign governments and their representatives to return to their respective fields of labor.

In this respect it will be necessary also to remember that there has been and still is a great agitation in China and although at this writing it looks very, very encouraging that the contending factions will be able in a short time to amicably adjust matters by arbitration rather than by force, it will of necessity take several months before it could be reasonably hoped that the missionaries could be returned to their individual stations. As is true in all countries when there has been war there usually remains those who are displeased with the settlements agreed upon and frequently what is termed guerrilla warfare is carried on and if this should be, it would not be strange if some of the mission fields would be more or less hindered for a while by those dissatisfied bands or groups of people.

Therefore it will be necessary to exercise patience, as well as to pray and also to bear in mind that it will require a great deal of extra expense to support our missionaries in a treaty port, especially when there are so many missionaries that have to be provided for.

Consequently we come to you again, first to thank you for your most hearty co-operation, prayers and contributions, and to request that you continue to keep the budget paid up and as far as possible make extra contributions to help us to take proper care of our missionaries while waiting to be returned to their field of labor.

Doubtless many of the Nazarenes and friends are anxious to know with reference to what is being done about our splendid hospital at Taimingfu and our nurses' training institute. I am sure all our readers will rejoice to learn that late on Saturday, April 23rd, we received a cable stating that our hospital and nurses' training institute at Taimingfu was continuing to function and was succeeding as well as could possibly be expected, because our missionaries before leaving their field for Tientsin, the treaty port, placed the hospital and nurses' training institute in the hands of the native staff. From what we have learned from our missionaries on the field, our native doctor is very efficient in his profession and is also a thoroughgoing Christian, and inasmuch as we have graduated several men and women nurses from our institute we are very confident by the continued blessing of God not only will our splendid hospital and nurses' institute continue to function, but will be a great blessing even while for a season our missionaries are obliged to be absent.

WORLD NEWS, NOTES AND COMMENTS TERSELY TOLD

By REV. C. E. CORNELL

The per-capita annual expense in the United States for public school education is \$16.25.

More than a quarter of a million students in five eastern states receive instruction at the same time from the same teacher by radio.

Every week day in the year there are sold in this country 36,000,000 newspapers. The number of families in this country is officially stated to be about 24,000,000.

The free library of Philadelphia claims the record in delinquency of patrons. A book was recently received from Holland which had been out for one hundred years.

The ground on which the White House stands at Washington is appraised at \$10,500,000. The sixteen acres in the plot were originally purchased for \$1,600.

Up From Slavery, the autobiography of the late Booker T. Washington, has been translated into the Turkish language, all the major European languages, the Braille system for the blind, Arabian and three East Indian tongues.

In the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee.—Exod. 31:6.

In the dead letter office annually about \$60,000 in cash and negotiable inclosures, unreturnable to senders, goes into the exchequer of the office. Each successful claimant for advertised unclaimed letters is assessed one penny. These items make the office self-supporting.

Lord Montague, London traffic expert, declared his belief that in the future most of London's traffic would be in the air, on trestles above the streets. English people, he said, have a dread of subways. His plan includes six-way main surface roads with allotted spaces for slow, medium speed and fast trains going in both directions.

In the province of Manitoba a settlement of 350 Mennonites started on the long journey to Paraguay, South America, ending the ties and traditions of fifty years. They declared the Canadian educational laws interfered with their religious practices.

Budget estimates for the fiscal year 1928 include \$355,000,000 for the war department, \$325,000,000 for the navy and \$90,000,000 for all branches of aviation.

A new rule of the Alaska railroad forbids the shooting of caribou from moving trains. It had been a practice of many to shoot the animals on the up journey and get them on the return. In the Kenai peninsula moose were reported as thick as domestic cattle. There was talk of trying to domesticate them.

Over 400,000 persons are buried in the 84 national cemeteries under jurisdiction of the war department. Arlington numbers 35,000 graves.

A bill introduced in the chamber of deputies, Panama, proposing religious restrictions similar to those of Mexico caused a deep impression in political circles. The measure would make teaching entirely laical; would turn over church property to the state and prohibit religious manifestations out of doors.

The Rev. Dr. William J. Hutchins, President of Berea College, Kentucky, says: "The man whose labor is dominated, permeated, penetrated by religion may not leave a deal of money to damn his children, but he leaves them a good name, and a good name is rather to be chosen than great riches."

The Damascus swords were in reality famous for their quality rather than for any legend about them. They could be bent double and would spring back straight and true as an arrow, no matter how many times they were bent. The method of tempering them was a secret for ages.

"Respect the man or woman who strives honestly and conscientiously in any walk of life, however humble. It is the quality of character, principle and spirit that one puts into one's daily work that makes one deserving of respect—or not deserving, as the case may be."

"The Church in the Wildwood," the song written by Dr. W. S. Pitts, and the "Little Brown Church in the Vale," both refer to the same song. The author was a country doctor. The church about which he wrote the song is still standing, near Nashua, Chickasaw County, Iowa.

There was never a better day to be alive than today. There was never a year that held as many unborn opportunities as does the year 1927. With all the successes that the past has seen the future shall see greater.

I for one am not ready to haul down the flag of King Emmanuel and give up the world as already taken by the Powers of Darkness. I shall continue to claim the day until Jesus comes.—DAVID TRELAWNEY.

Concessions to operate radio broadcasting stations in Portugal have been granted to British interests.

"Character has cost too much to be squandered."

Brushes operated by an electric motor do the work on a new shoe shining stand and pressing a lever stops the motor, folds the foot rests back and registers the shine.

Radio is now used in nearly all parts of the known world. At the end of April there were 100,500 licensed radio receiving sets in Australia, or 1.8 to each 100 of the population.

And Moses spake . . . Let the Lord . . . set a man over the congregation . . . that the congregation of the Lord be not as sheep which have no shepherd.—Num. 27:15, 16, 17.

Samples of all existing Christian literature in the Persian language make a pile fifteen inches high, which can be bought for \$7.50.

A light form of structural steel has been developed for roofs and floors of houses as well as their frames. We will soon have houses made out of light steel.

"A philosopher once asked King Solomon 'is Life desirable?' 'Tell me what you mean by life,' said Solomon, 'and you will have your answer.'"

The Word of God has for many decades had free course and been widely read by Persians.

There is no Persian Christian paper, except a small monthly magazine for women published at Teheran.

Saxony is the most densely populated state of Germany, having 851.61 inhabitants to the square mile.

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you in my last letter at the close of a beautiful service in Gaston. We made a run into Marion and secured a good hotel and had a fine night's rest. But Tuesday, April 5th, we made a

run to the Wesleyan Methodist College, of which Dr. Leedy is President. He has some very fine men on the faculty with him; such men as Dr. J. A. Huffman, Prof. A. Jones and Prof. Joe Baker; also Miss Ada Carroll, a good friend of mine of many years, is in charge of the voice department. We had a most beautiful service and Dr. Leedy has a fine student body. I don't know when I have been to a school where I enjoyed a service more than in this college. We stayed with them until after dinner and enjoyed the fellowship and companionship of these good people to the limit. In the afternoon we had a good rest and our evening service was held in the First Church of the Nazarene, of which our good Brother Glaze is our faithful pastor. From Marion our next run was to Bluffton. Here we have a beautiful church and a most excellent pastor, Brother Shaffer. At each one of these places the churches were packed to overflowing. As the HERALD readers know the Rev. J. W. Montgomery, Superintendent of the Northern Indiana District, and this old soldier are touring the District in the interest of Home Missions, and we have met with most glorious success at every point. We have as fine a bunch of young men in charge of our churches as I have ever met. From Bluffton our next stop was at Churubusco. Here we have a beautiful pastor in the person of Rev. Elmore. They have here a beautiful basement and are planning a little later to erect a beautiful church. Of course we represent the HERALD OF HOLINESS in every place, but you will remember that the boys on the Indiana District have rolled up the largest list of subscribers of any District of the United States, and it has been difficult for me to secure many subscribers as the field has been worked so thoroughly. Our next run was to Kendallville. Here we have a fine pastor, Brother Bowers. He is one of our very finest young pastors. We enjoyed our visit very much to his church and with his members. Our stay with them was most delightful. They are making wonderful progress at every church we have been in so far on the Northern Indiana District. I am expect-

ing J. W. Montgomery with his great band of young men to have great revivals in every church on the District and hold thirty or forty big gospel tent meetings during the summer. I think they will organize not less than ten good churches and I am expecting them to have a net increase of not less than five hundred members. Montgomery is a great hustler and every man on his District is a young prince. So far we have had the greatest success that I have ever known in a Home Missionary campaign. From Kendallville our next stop was at Monroeville. Here our beloved Baker is their fine young pastor. We enjoyed our trip to Monroeville very much, but beloved wherever you go and find Nazarenes you find a band of the best people on earth and they are simply pitchers of cream and also they're sacks of salt, and some of them would remind you of bowls of honey. My! My! But they are fine. Our next run was to Montpelier. Here we have a most excellent pastor, the Rev. Simon Moore. He has a beautiful church and a most excellent people. We were with him on Sunday morning of April 10th and we had a beautiful congregation. They stood by us in the tent campaign nobly, and after preaching we took dinner at the parsonage and had a most lovely visit with the good pastor and his family. Brother Moore belongs to a very remarkable family. There are five preachers in the family and they are doing a great work and the good mother and father are still living and their five preacher sons bring great joy to their hearts and lives. From Montpelier our next run was to Arcana.

"OUR FATHER"

*When they asked him how to pray,
In the long ago,
Jesus taught them words to say
That forever take away
Any doubt the heart might know
Of God's care for man below,—
Blessed words, "Our Father."*

*Gracious Lord, what tenderness,
Reassuring love,
Taught us so! Thy name we bless,
As we come, adore, confess,
At the throne supreme above,—
Throne of grace—we are asking of
One who is "Our Father."*

*"King," "Creator,"—were it thus
That the prayer began,
Could we on the arm unseen
In our weakness come to lean?
Love Divine, in Thee we can
Bridge the gulf 'twixt God and man,
Crying, "Abba, Father."*

—MAUD FRAZER JACKSON in *Sunday School Times*.

This is a splendid country church with a beautiful church house and a splendid parsonage in a great farming district. Here we have a most excellent pastor. This is his first charge but he is making good, Rev. Grant Barton. He has forty-four members and they gave us fifty-four subscriptions for the Gospel Tent campaign and the offerings came up fine. We were with them on Sunday night, April 10th, and when we closed our service there this completed our first ten days of our Home Missionary campaign, and we have secured in cash and pledges \$2100 and anybody that knows anything about raising money for Home Missionary work knows that this is a record breaker. We are going to put this campaign over the top by the help of the Lord. We are expecting to get thousands of dollars pledged for Home Missionary work and from the start we are making now we are not at all disheartened. We are believing now that within the next five years the Northern Indiana District will have so many churches in it that it will have to be divided and it's my conviction also that the Indianapolis District within the next five years will also double and that within a few years we will have four great Districts within the wonderful state of Indiana. At this time the reports in the HERALD OF HOLINESS were never better. The boys are having great revivals throughout the length and breadth of the United States. Their Preachers' meetings and their Sunday School Conventions are by far the best in the history of our church. I am expecting our boys between now and the General Assembly of 1928 to make the greatest progress that was ever made in one year. Our boys are getting their feet down; they are getting more money to work with; there are more fine young men in the field than we have ever had at any one time in our history. Our schools have all made the greatest progress in the last year that they have ever made. Our Publishing House is making the greatest record of its history. Our precious old boys there are turning out business by the carloads, and the church at large was never in a better spiritual condition than it is today. And if we will keep our mouths in the dust and one eye on the Lord and the other one on suffering humanity and do our dead level best to bring a lost world in touch with God we are going to go forward by leaps and bounds.

Ten thousand blessings on our old boys up and down the land.

UNCLE BUDDIE.



NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY



A CAUSE FOR ALARM

NO one can view the present situation of the society of our country with any degree of thought without becoming greatly concerned and alarmed. The condition and atmosphere in which we live today is so permeated with a care-free, indifferent spirit that to a great degree the public conscience has become deadened, until they await what may be the next startling revelation, or revolution with no degrees of anxiety whatsoever. The condition among the young people of the nation is surely startling when viewed in the light of the standard of morals and conventionalities held by the church and previous generations. And, we believe this is the light or standard from which we should view them. Of course one who will wave a danger signal across the path of youth today is branded as an "old fogey" or a "moss-back fool," coming to this much superior and enlightened generation of youth with the silly standards of our grandparents; for the youth of this present day, generally speaking, seems determined to transgress all the laws of propriety, decency, and morality that our society has held to for generations.

But the alarming thing to me is that these conditions are not all without the realm of the church, not even our own denomination. As a special worker with the young people it has thrown me into close contact with the youth of the church in many sections of the country, and the condition of which I write is not confined to any one section but is a condition that may be found in almost any quarter of the nation. Nor do I wish to hold up these conditions as being the general rule, for I believe we have as clean, intelligent, moral, and spiritual group of young people as can be found on the face of the earth. Yet there have come confessions, and statements from young people from different sections of the country which have been of sufficient importance, I feel, to write this article.

Not infrequently has it been the case that some member of a high school class has come to our workers in conference and poured out their hearts in confession of their condition spiritually and morally. There seems to be a group of young people in some of the high schools of the country that delight in doing the most daring things possible for them to do. They have their "petting parties" with their "hip-flasks" filled with bootleg whiskey, from which both girls and boys drink until usually they are intoxicated; Both sexes engage in cigarette smoking and in the general carousing that goes with a party of this kind. It seems to be the general tendency of the entire group to see how far they can go with their revelling without going what they call "the limit"; and in all too many cases they go "the limit." Shocking, you say. Yes! But all the more shocking when we know that the children of holiness parents, sometimes Sunday school scholars,

and members of the young people's societies are among this group. Undoubtedly some will think that we are taking an isolated case and bringing it before you, but this not the case. This condition is all too prevalent among the young people of our own holiness homes. You have but to interview workers who travel from state to state to find this to be true.

Where are their parents? Do they not know that their children are with a group of this kind? No, not very often are the parents aware of this condition. They think in some instances that their girls and boys would not engage in things of this character, and thus give them a free rein to do as they please. Others have the opinion that if they are with other boys and girls, there is safety in numbers, but although that seemed to be the case a generation ago; it seems that numbers only increase the devilry and iniquity of this age, for what one with his mind inflamed with bootleg whiskey will not think of, another person will. Still other parents have confidence in their children and believe them when they ask permission to spend the night with some friend or chum, only to find out later that the night had been spent with this friend and several other boys and girls in "petting," drinking, cigarette smoking, and wild automobile riding around the country until the early hours of the morning, when they returned to the home of the friend. So parents let us give you this note of warning: Be sure you know where your girl and boy are during the hours of day and night.

Nor is this condition confined to the high school boys and girls. But older ones are caught in its meshes until they are so fascinated, so tied and bound by this awful condition that there is no possible way for them to escape in their own strength. And very often their will power is so weakened that they can scarcely summon enough manhood and womanhood to follow the Lord Jesus Christ. For their only safety is in salvation and the breaking with the former associations and environment.

Young people, we are called to be different from the young people of the world. It is perfectly legitimate and proper for young people to have association with those of the opposite sex, but these relations should all be held within the bounds of propriety and decency. It is always well to remember that "whatsoever a man soweth, that shall he also reap" is true of the wild oats that are sown as well as the good deeds that we do. Also, that the sins of the fathers will be visited upon the children to the third and fourth generation, is what God tells us in His Word. So if we do not want the results of a life of sin, of immorality and of this present "wild party" spirit, to be visited upon our children, then let us keep free from it. It is a curse both to this generation and to those generations to follow. It pays to keep clean, mentally, morally, and physically, both to us

as individuals and to the children of future generations.—D. S. C.

KANSAS CITY DISTRICT

The regular zone rally of the Ozark Zone N. Y. P. S. met with the society at Carl Junction, Missouri, April 19.

Since J. L. Cox and wife have taken the pastorate here we have been having beautiful co-operation from the whole town and as there had been a splendid program arranged and the meeting well advertised, we expected a great crowd. Our building is small so the M. E. Church kindly offered us their building and we accepted, but the crowd that came was far beyond our anticipation, nearly five hundred being present, overflowing the church with a large number of folks unable to get inside.

All the churches in our zone, Carthage, Lamar, Pittsburg, Webb City, Joplin, Monett, Aurora and Carl Junction were well represented, the banner for the best representation was taken by Monett. Music was furnished by the O. K. Band of Joplin, and the Society orchestra of Pittsburg. Talks were given and papers read by young people, and the folks who may have come for curiosity certainly heard some full gospel messages.

It was a great day for the cause of holiness in this community, and we believe we can truthfully say that by the grace of God and under the able leadership of our zone president, G. E. Mendell, we are doing a great work in the spreading of the news of salvation in the Ozark Zone.—R. L. Hight, President at Carl Junction.

NORTHERN CALIFORNIA DISTRICT SUNDAY SCHOOL CONVENTION

The Convention was held at the East Oakland Nazarene Church, Rev. W. C. Graves, pastor. They surely treated everyone royally. Their efficient superintendent, Harold Bottemiller, was on the job at all times.

The Convention started off with a splendid attendance and God was surely with us during the full time of the convention.

Dr. and Mrs. Ellyson were with us at each session and brought some messages that were full of fire and zeal, arousing a greater interest in Religious Education among the boys and girls, as well as old folks.

The Daily Vacation Bible School is doing more to plant the religious truths in the minds of the boys and girls, than we can do in the whole fifty-two Sundays in the year.

There were a number of good papers and illustrated talks given, by some of our efficient workers over the District. Rev. Jarrette and Dell Aycock and Dr. Wiley were also with us, adding interest to the program.

IVAH CONNER, District Secretary.

THE NEW ENGLAND DISTRICT CAMPMEETING

ONE of the biggest enterprises on the New England District is the campmeeting at North Reading, Mass. Those who are acquainted with its history marvel at the persistent and rapid growth of this camp.

The campmeeting was moved from Grand View to its present site five years ago. Under the urge to develop something distinctively denominational Revs. F. C. Norcross, S. W. Beers, E. T. French, John Gould and others discovered the present location and began the arduous and difficult task of preparing it for campmeeting purposes. From the very beginning this work has had the co-operation of the entire New England District.

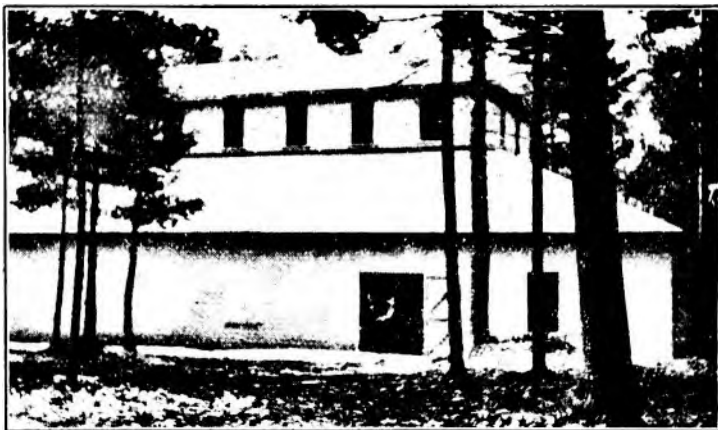
The first meeting was held in a large tent, but since that time a splendid group of buildings, including a large tabernacle, dining hall, hotel and a number of cottages have sprung up. The grounds, by diligent efforts have been made attractive and commodious.

The camp ground is located on the main boulevard from Reading, Mass., to Andover and north, and is about fifteen miles from the center of Boston. This makes it exceedingly approachable and convenient. And there is every indication that this camp is a permanent and growing institution for this part of the country.

Each succeeding year has been marked by increasing crowds. On special days the number approximates the one thousand mark. A consistent spiritual tone has dominated the services, and about the grounds can frequently be heard the voice of prayer, for many carry a genuine burden for the success of the camp.

The camp has been especially favored in the personnel of its workers in the past. General Superintendents Reynolds, Goodwin and Williams have all been with us. And among other workers have been J. B. Chapman, B. F. Neely, I. M. Ellis, John Thomas, J. B. McBride, Chas. Babcock, C. B. Jernigan, John Matthews and others.

The date for the camp this



THE TABERNACLE

year is June 24 to July 4, and the Special Workers are Evangelist George B. Kulp of Battle Creek, Mich.; Dr. J. B. Chapman of Kansas City, Editor of the *HERALD OF HOLINESS*, and C. C. Rinebarger of Olivet, Ill., who will have charge of the music. The District Superintendent will have general charge of the meeting.

We are praying and planning for the largest attendance and greatest spiritual outpouring that we have ever had. Our people are planning to attend and we



CAMP HOTEL

are inviting our friends from everywhere to come to the New England District Campmeeting at North Reading, Mass., June 24 to July 4. People from all over New England will be with us, and we are trusting to see many from other parts of the country and from Canada. "Come thou with us and we will do thee good." For information in regard to rates at hotel, etc., address the writer, E. T. French, 10 Story Ave., Lynn, Mass., Secretary

TREVECCA COLLEGE

By DISTRICT SUPERINTENDENT WATSON OF MISSISSIPPI

We are living in a day of culture, when an education is indispensable to every boy and girl who hopes to make life worth while, and with high schools and colleges dotting the whole country, it would seem that the problem of an education for the rising generation is solved; but not so. Another problem has arisen. A much graver problem, and one which challenges every true father and mother of this country. It is the failure on the part of the vast majority of our educational institutions to develop proper manhood and womanhood. Instead of building in the student that principle of true citizenship, which makes a country safe and powerful, they are destroying that principle of character, which has often been nourished in a home of prayer and godliness. But there is a remedy. It is to be found in our holiness schools and colleges. Trevecca College at Nashville, Tenn., is the remedy for those states lying around it. I hope the reader will not misunderstand me. I am not contending for denominational education. That is all right, if practical, but I am contending for something greater than that. Something upon which destiny is hinged. I am contending for Christian principle. The worth of Trevecca College to a boy or girl cannot be estimated in dollars and cents. That college is in the hands of those who fear God, who know God, who have the joy of His fellowship and companionship. Every move they make is preceded by earnest prayer. God is put first. That college had its birth in a protracted prayermeeting, and ever since its birth it has been borne on the wings of prayer.

I do not believe there is a greater asset to the cause of holiness and humanity in this great Southeast land than Trevecca College. Now a great opportunity came to Trevecca College when John T. Ben-

son of Nashville, a man who has done more for that college than any other man in the world, who feeling the need and having at heart the cause of the young people, offered to give twenty-five thousand dollars to the college, provided that the whole southeastern zone would raise as much. Reader, that offer only stands until October 1st. I am appealing to every Nazarene, to every friend to the cause of God and humanity, to everyone who has the interest of the boys and girls of this country at heart to rally to this need, to sacrifice to the limit, to do something even if it seems impossible for you to do so; to help raise the amount yet needed to balance Brother Benson's splendid gift. It can be done if God can have His way with us. It is the will of God for us to raise this money. Friends, let's do it. We cannot afford to draw back. In the name of God, and for the sake of our children, let's raise the money.

MERIDIAN, MISS.

Sunday School Lesson

May 15

By M. EMILY ELLYSON

LESSON SUBJECT: Peter at Pentecost.

LESSON TEXT: Acts 2:12-14, 32-41.

GOLDEN TEXT: Repent and be baptized every one of you in the name of Jesus Christ, for the remission of sins and ye shall receive the gift of the Holy Ghost (Acts 2:38).

THE day of Pentecost was fifty days after the resurrection and ten days after the ascension of our Lord. It was a most opportune time for founding of the church for great crowds assembled in Jerusalem from all parts of the known world. These people would be witnesses of the events transpiring and also hearers of the truth being preached and would go to their distant homes and countrymen to spread the news. In this way the gospel would be proclaimed most effectively and have an immediate beginning in all parts of the world.

Doubtless this accounts for Christians being found in many parts of the world before they were visited by the apostles. Probably many of those converted on the day of Pentecost were of foreign extraction and became zealous followers of Christ. The supernatural manifestations which accompanied the coming of the Holy Ghost were of such a nature as to convince any sincere heart that the truth spoken was from God. There was the sound as of rushing wind which we are told came "from heaven" and though "it filled all the house where they were sitting" yet it did not originate there. Coming from heaven it was doubtless heard by many and attracted their attention. Then there were tongues of what looked like fire. These distributed themselves over the assembly and on the head of each person a tongue alighted, and being filled with the Holy Ghost they began to speak in foreign languages according as the Spirit gave them words to utter. This ability we judge was given to them for this occasion, on account of the different nationalities that were present. In no other way could they have gotten the truth and they must hear the gospel in

their own native language. Weymouth gives us this translation: "So when this noise was heard, they came crowding together, and were amazed because everyone heard his own language spoken."

It is God's great plan that the nations shall hear the "good news" and His holy people are the instruments through whom He operates when conveying truth to hearts. There is a great variety of operations by the same Spirit for God is not limited in His resources, but all of our conventionalities must give way to the will and order of God before He can use us to convince men of their need, and His abounding grace, mercy and power, to supply their need. There was a great need in Jerusalem, multiplied thousands were there from all parts of the world attending the great harvest feast. Why should it be considered strange that God should provide a method whereby this need would be supplied? Indeed it would have been strange if He had not done so. Hence we see that these one hundred and twenty were not only baptized with the Holy Ghost, but were divinely prepared instrumentalities to meet the emergency of that time.

The impression made upon the multitude by these supernatural manifestations was deep. Weymouth says, "They were all astounded and bewildered and asked one another 'What can this mean?'" But not all were impressed alike. There were those in that crowd just as there are in the crowds today who have an explanation of their own for all supernatural manifestations, based upon purely natural causes, attributing the Spirit's workings to the indulgence of carnal, fleshly appetites. Some were filled with awe while others at the same demonstrations were filled with scorn and jeeringly remarked that they were "full."

We do not think that the demonstrations described in our lesson were to be a permanent accompaniment of the Spirit's baptism, nor do we think it right or safe for us to prescribe any particular physical demonstration in our teaching or preaching, but contrary to this we believe with J. A. Wood "that it is dangerous to either desire, expect, or pray for any physical demonstration. It is our duty and privilege to pray for the mighty cleansing power of the Holy Spirit and let God work in His own way. If physical exercises accompany the baptism with the Holy Ghost, well; if not, they should not be sought."

There has been much teaching that has been misleading on the subject of demonstration. We have heard many statements like this "when the Holy Ghost comes you will shout;" maybe you will and maybe your voice—for once—will be reduced to a low tender tone, and maybe there will be no sound at all, just a deep inner consciousness that "He has come to abide." Any way that He may work will be satisfying. Only let us recognize Him when He comes and remember that any measure of the Holy Spirit we may obtain in this world will not supersede the teachings of God's Holy Word.

The statements of the multitude gave Peter an opportunity to explain this manifestation of the Spirit's working, and we have here a part of the sermon preached on this occasion. We can scarcely recognize in this fiery preacher the man who

quailed before a little maid, but though the same as regards individuality, he is mightily swayed now by the indwelling Holy Ghost. Such accurate quoting of Scripture, such a clear interpretation of prophecy concerning Christ's resurrection, all of these things characterize Peter as the great church leader. This master-message so unctuous pricks men to the heart. They were stung by the words he uttered, and three thousand under the direction of Peter accepted the Christ, and were daily attenders of the meetings in the temple and other places.

Only by the Holy Spirit can any preacher have spiritual or any church make spiritual progress. The baptism with the Holy Ghost was the secret of the new order which began at Pentecost.

NEW YORK DISTRICT W. M. S.

The Eleventh Annual Meeting of the W. M. S. of the Church of the Nazarene, New York District, convened at Spring Valley, N. Y., Monday evening, April 11.

After an inspiring song service, Rev. O. L. W. Brown read the Scriptures and District Superintendent, Rev. J. A. Ward, offered prayer.

An address of welcome was given by the First Vice President of the District.

A letter from the General President was read and the report of the District President was given, after which Mrs. Esther Winans, returned missionary from Peru, gave a thrilling message.

Tuesday the session opened at nine o'clock a. m. with District President, Mrs. Ida L. Murphy, in the chair.

Devotions were conducted by Rev. Mrs. Lillian Henderson, of Danbury, Conn. Visitors were given a hearty welcome. We had the privilege of having our General President with us during the day and were blessed by her inspiring words. The roll call brought response from the majority of the twenty-five societies on the District.

Reports of District officers and the various societies were given. The Corresponding Secretary's report revealed a gain of three societies and over one hundred members during the year.

The Treasurer reported a total of \$9561.32, a gain of \$2746.69 over last year.

Officers were elected for the coming year as follows: President, Mrs. Ida L. Murphy, Beacon, N. Y.; First Vice President, Mrs. Lottie Ward, Spring Valley, N. Y.; Second Vice President, Miss Edith Darton, Flushing, N. Y.; Corresponding Secretary, Mrs. Grace Reed, Brooklyn, N. Y.; Recording Secretary, Mrs. Caroline Tillotson, Flushing, N. Y.; Treasurer, Mrs. Annie W. Brown, Brooklyn, N. Y.; Superintendent Study and Publicity, Dr. Julia R. Gibson, Brooklyn, N. Y.; Subscription Secretary of the *Other Sheep*, Mrs. Vera Greene, New Berlin, N. Y.

Beacon society took the Indian Head banner, having given the highest rate per capita toward the Indian Head Penny Fund.

God has especially blessed us during the past year and we are looking forward with enlarged vision for the future.

AUGUSTA B. VISSCHER, Reporter.

NEWS AND NOTES FROM IOWA DISTRICT

DISTRICT SUPERINTENDENT'S REPORT

Another month has been spent! How the time flies! How much there is for us to do. Each has his tasks and only a little time in which to accomplish them.

The work of the District, generally, seems to be progressing well. The most of our churches are planning for summer campaigns. We are planning together for a great District campmeeting, as stated in our last letter, at Ames, with Rev. D. Shelby Corlett as evangelist and Willard B. Davis as leader in song.

We have visited several cities this month wherein there is, evidently, a great need of a Church of the Nazarene. We must respond to the demands that are made upon us.

We were at Waterloo and Cedar Falls first. There are some excellent people at these places, and there is an earnest desire on the part of many that something may be done to promote and conserve the doctrine of entire sanctification, as well as other cardinal doctrines.

From here we went to Marshalltown, stopping a few hours with our Brother and Sister Ireland. Next, we went to Toledo at which place we spent Sunday. We had good fellowship with the few here, and they are very hopeful for the future of the work.

Iowa City was next. Here is another city in which we are much interested and attention must be given to these places that our efforts may not be abortive.

We went from here to Davenport, at which place we found the same crying need. If any who read this, have relatives or friends in any of these cities, who would be interested in our work, please write us.

We were with our church at Muscatine next. This, being the church that we served last year, lies very near our hearts. They have secured Brother and Sister DeVoll, former pastors at this place, to conduct a special meeting for them, beginning June 15. Put this meeting on your prayer list, please.

We were in Washington, next, in the home of Brother and Sister Atkinson, where we held an evening service.

Our next point was Delta, where we spent a profitable day, between trains, in the home of Brother and Sister C. Bieshaar. We went from here to our home on Thursday night and tarried until Saturday afternoon, when we went to Ames to be with them over Sunday. We enjoyed a good day with them, leaving on Monday morning for Missouri Valley. Brother R. R. Johnson of Council Bluffs, is acting pastor at this place, and came to be with us in the evening service which was held in the church. There was a good attendance for this place and several requests for prayer.

We went from here to Council Bluffs, at which place the church was in the

midst of revival services, led by G. F. and Byrdie Owen. The attendance and interest were good. We shared in the all-day meeting, some were present from Omaha and altogether we had a good day.

We left the next morning for Diagonal, where we are today, writing this in the beautiful home of Brother and Sister Byerly, where we are entertained as usual. Brother and Sister Harvey Chrysler are in charge of our work here, and seem devoted to the work of their field of labor.

Let us all labor to finish the Assembly year having met all the demands placed upon us by God and our church.—D. W. Dobson.

DISTRICT CAMP, July 1-10, Ames, Iowa. Workers: Evangelist, D. S. Corlett, General N. Y. P. S. Secretary; Prof. Willard Davis, Song Evangelist. Plan to attend this District feast.

The District Compiler is in receipt of a communication to the effect that Rev. Cyril and Irene Cronk, licensed ministers on the Iowa District, will be open to a pastorate after May 20th. Brother and Sister Cronk are clean, spiritual, aggressive young people, products of our Olivet College, and will grace any church that would consider them as pastors. They have been engaged the last few years in the teaching profession, but having the call of God upon them, are now branching out into the active ministry. They can be addressed at Woodburn, Iowa.

CENTERVILLE

During the past month we organized a fine N. Y. P. S., also a Junior N. Y. P. S., which have already proved a blessing to us. A few souls have prayed through to victory and two new members have been received into the church. Our finances have come up fine. All expenses paid, and one hundred dollars paid on the church indebtedness this month. All glory to God. This makes a total of more than one thousand dollars paid in cash on our church property during the seven months of this Assembly year. We are rejoicing in salvation. Our pastor, W. H. Hardin and his precious wife are great workers. We are enjoying some great sermons and fine singing, and a splendid spirit of love and fellowship exists among our people. It pays to serve God.—Mary Kelly, Reporter.

COUNCIL BLUFFS

During the past month we have been in a three Sunday meeting with Evangelists G. F. and Byrdie Owen. This meeting was preceded by much prayer, and throughout the course of the meeting a spirit of intercession was on. Some good substantial work was accomplished, a splendid interest was manifested and an unusual attendance was observed

through the entire meeting. Brother and Sister Owen put themselves into the meeting, and labored hard to bring souls unto God and salvation. The precious unction of the Holy Spirit was upon the workers. On the second Tuesday of the meeting an all day meeting was held when District Superintendent Dobson and Rev. G. B. Williamson, and Prof. Willard Davis brought helpful and inspiring messages in sermon and in song. On the closing day of the meeting (Easter) a record attendance in Sunday school, 222, being in attendance. At the morning service near five hundred dollars was provided for toward the church debt. We are praying and laboring that the debt will be lifted by Assembly time. In the afternoon hour, Brother and Sister Owen gave the "Jerusalem Service" to a crowded house. This service was peculiarly owned of the Lord. The day's labors were crowned with seeking souls at the altar. The church has been strengthened. A class will come into fellowship. We give God all glory and praise, and are content to march on at the Spirit's command to better things in God. We solicit your prayers. During the District HERALD OF HOLINESS campaign we have been enabled to secure thirty-five subscriptions up to date.—E. R. Borton, Pastor.

DIAGONAL

Thanks be unto God who giveth us the victory. Having been on this field for only one month, we are getting acquainted with the situation here, and realize that there is truly a great need for the Church of the Nazarene. "Now while (The Chryslers) waited at (Diagonal) our spirit was stirred within us when we saw the city wholly given over to Idolatry." And we realize that truly "A great door and effectual is open unto us, and there are many adversaries." Please remember Diagonal and the "Chryslers" in prayer. Interest in the regular services has been increasing. Some outsiders are looking our way. We have some real pilgrims here who are willing to do and give all they can to build up the work of God. On a recent prayermeeting night a good pounding was given the pastor and wife and with it a fat hen who has not as yet entered the ministry. District Superintendent Dobson and wife were with us Wednesday evening and the presence of God was with us. We are greatly encouraged to preach holiness as never before. Remember us at the throne of grace and mercy.—"The Chryslers."

MARSHALLTOWN

We are steadily working away at our task here, and God is honoring our labors. In a recent service four seekers found God. Two weeks previous a stranger arose after the message and said, "Guess the sermon was for me. I have been a backslider for many years, but this morn-

ing God calls again." He was restored, and came forward for prayers again last Sunday. Our auditorium has been redecorated, and Easter Sunday we held three services, joining in services with our Ames church. We are also repainting the church and parsonage. Thus we are taking on new life and God is blessing. This local church and the city of

Marshalltown are preparing a great welcome for you when you visit us at the Assembly in August.—Horace Ireland, Pastor.

WEBSTER CITY

Since our last report sent in, God has been good to us and the work here is moving forward with some degree of vic-

tory. Praise the Lord. Our beloved District Superintendent and wife were with us recently in services and we enjoyed their fellowship and presence in our midst. Soon we will begin our spring revival May 3-22, with Evangelist P. P. Belew of Marion, Indiana. Will the saints pray that God will give us a great outpouring of the Spirit at this time.—C. C. Sellards, Pastor.

NEWS FROM NORTH DAKOTA DISTRICT

DISTRICT CONVENTION

The North Dakota District Convention, which was held in Minot, March 16 to 18, was in every respect, helpful, inspiring, and spiritual. A blessed atmosphere of Christian love and fellowship was at all times evident. Even difficult and delicate problems were so kindly and lovingly discussed that satisfactory solutions of them were speedily found.

Many papers were read, and addresses given, all showing careful preparation and thought, therefore all were very instructive.

The Woman's Missionary Society took charge of the services the first morning. All who heard the program they gave received a real blessing and left the meeting determined to stress missions more and strengthened in their belief in tithing as the key of Christian stewardship. The afternoon was devoted to the Sunday school with many very practical suggestions of how to keep up interest and to increase attendance. The subject of the relations of the ministry and laity was considered Thursday morning and the first part of the afternoon. Addresses on the "Ideal Pastor" and the "Ideal Church" were delivered. Everyone got a vision of heights not yet attained. District boundaries were also considered, the discussion was concluded by the convention adopting a resolution recommending a joint assembly of the Minneapolis District and the North Dakota District. The latter half of the afternoon was devoted to the N. Y. P. S. A very splendid and useful paper was read on the subject of "Vitalizing the Programs of the N. Y. P. S." It was the feature of the afternoon. The Sawyer young people gave a program to illustrate how interesting a N. Y. P. S. program may be made. They succeeded and set a high standard for all others.

Each evening of the convention was given over to evangelistic services. Brother Ova, our pastor at Fessenden, brought the message Wednesday evening, Brother Nolte of Minneapolis, Thursday evening, and our beloved District Superintendent, Brother Tait Friday evening. Seekers bowed at the altar each evening, fourteen in all. No service was barren. Praise the Lord.

This report would not be complete without mentioning the splendid and efficient entertainment the Minot church gave the convention. Each meal was a banquet. Brother Gough, their pastor,

had every detail well arranged, so all went smoothly and everyone left praising the Minot people for their Christian hospitality.

SAWYER

The Sawyer Church is steadily marching on and taking new ground for God. Rev. H. F. Vogt took the pastorate here last October and has been preaching the real gospel, which always brings results. February 27 we began a revival with the pastor as evangelist. As usual, it was a battle, but the break came the second week with seven seekers at the altar on Wednesday evening. This was a great service—the Holy Ghost working graciously in our midst. God continued to bless, and in all, twenty-two souls sought either pardon or purity before the close of the meeting. The services were characterized by the splendid team work shown by the young people in their personal work. The converts were all young people and children from the Junior classes in Sunday school. Many pronounced this the best revival the Sawyer Church had had for ten years. God was with us and definitely answered prayer. Rev. Vogt has been recalled for the next year as pastor. Every department of the work shows progress. The Sunday school is increasing, having an attendance of between sixty-five and seventy, with real interest manifested; in fact, if it continues to grow, we will have to enlarge our building. The N. Y. P. S. meets every week, Saturday evening with an attendance of twenty-five to thirty-five. The N. Y. P. S. Journal has been used some, but the greater part of the programs have been arranged by the leaders and much originality has been displayed. We have a live group of young people. God bless them good. The W. M. S. is a very interesting department of the church. The society has taken up the new study of India, which promises to be very interesting. The prayer and fasting league brings in its regular offerings. The prayermeetings are times of refreshing from the Lord—in fact every department is alive and growing.—Mrs. J. J. Larson, Reporter.

HAMAR, NORTH DAKOTA

Our little band at Hamar is looking forward to our tent meeting which will be held as soon as the weather will permit. We have engaged our District Superintendent, Brother W. B. Tait, to conduct

these meetings. We hope, if possible, to organize before the District Assembly. On March 6 we raised seventeen dollars and sixty-two cents to apply on the salary of Miss Maude Varnedoe. We also voted unanimously to support a native worker in Eastern India, beginning April 1. Please pray for our little band that we may increase our borders and grow into a successful church and a monument to the holiness movement.—Lester Miller, Pastor.

VAN HOOK

It is about time we were sending in a note to let the people know we are in the land of the living. Best of all we praise God that the blessing of God is upon our souls. We have a fine band of people here and I believe we all realize more and more that what we need to bring a revival is the mighty baptism of the Holy Ghost. I fear in too many cases the people have the theory and profession, without the life behind it. I believe when this mighty baptism comes upon preacher and all we will see a great revival. We are planning to open several summer Bible schools through the country for the young people and children as well as one here at Van Hook. "He that soweth bountifully shall reap also bountifully" (2 Cor. 9:6). I believe this refers to praying and preaching as well as giving. Pray for this work.—S. M. Dixon, Pastor.

CHICAGO CENTRAL DISTRICT

Home Missionary Activities

We are glad to report the best year we believe in the history of the District from every standpoint. In the most important realm of spiritual things, there has been decided advancement throughout the entire District. There has been a continual revival spirit on from the smallest to the largest churches both in the public services and special revivals. Many of the churches are doubling their membership this year and we are expecting from five hundred to a thousand increase in membership this year.

Our money matters have been in keeping with the spiritual program. At this time we are making special effort to have all the pastors and our church treasurers to bring up the finances in full to date.

During the month of May, we are going to have a special campaign among the churches to bring up the finances in our district budget in order that tents may be purchased and that a number of

home missionary propositions may be inaugurated. Our good pastors never fail us in these special drives.

In our department of work we are making a special drive to put on from twenty-five to fifty home missionary meetings from early spring to the first of December. J. D. Roach and the good people at Chicago Heights are going to enter Kankakee for us this year. Rev. Harry Morrow, of Woodland Grove, Chicago, is contemplating putting on a meeting around Seventeenth and Cottage Grove in Chicago. Rev. James Miller is with H. B. Jensen of Decatur and will enter Elmhurst, Ill., a suburb of Chicago. Rev. J. H. Morgan and wife, pastors at Rockford, are going to hold a home missionary campaign at Dekalb, Ill. Evangelist J. E. Hughes of Kingswood, Ky., will put a meeting on at Monmouth, Ill., with the intention of getting a new church. Rev. A. J. Mitchell with some good workers, is going to enter Kampsville territory and get us a new church in southern Illinois. I. G. Young and Condon Arms, two of our good pastors, are contemplating putting on campaigns at Johnson City, Marion, Herrin, and Hillsboro. Evangelist J. M. Huff, with some good workers, will enter Mattoon, Illinois, and Pastor J. E. Williams of Olivet and a band of workers will look after the territory as to new places around Newton, Fairfield, Robison, and Flora. Over around Champaign Rev. H. B. Garvin will be assisted by his brother, Rev. Noah Garvin, and Sister Burton in putting on campaigns at Monticello, Gibson City and Farmer City. In fact, we are intending to stir every church and every pastor, and every layman to push out in new fields in Illinois with a population of seven million this coming summer.

Up in Wisconsin we are making some plans to take advance steps. We have secured Pastor R. L. Morgan of Hoopes-ton, to go to that great city of Milwaukee with its five hundred thousand and put on a campaign. Also, in southern Wisconsin, Evangelist P. A. Dean and Pastors Ralph Rice and Andrew Desmidt are planning to help us around Beloit and Monroe and Madison. In northeastern Wisconsin Evangelist L. J. Rice and wife are putting on a home missionary campaign at Whitman and Hope to organize a new church in June. In West Central Wisconsin we are putting on some tent meetings at Durand and Forrest Center churches and are expecting to enter Menomonie and will use Evangelist Mrs. Keel of Des Moines, in all three of these campaigns.

The truth about the matter is we are going in to scatter holiness literature, and preach the gospel of full salvation over these two great states of Illinois and Wisconsin with eleven million people. We will use about twenty tents on the District and hope to organize between fifteen and twenty-five churches between now and early fall. Everybody who reads this please pray for Illinois and Wisconsin and if interested in starting a new church in your community in either of these states where the full gospel is preached write the undersigned, E. O. Chalfant, Danville, Illinois, General Delivery, Superintendent of the Church of the Nazarene of the Chicago Central District.

GREAT REVIVAL AT PHOENIX, ARIZONA



WORKERS AND A CLASS OF NEW MEMBERS

We are happy to report the greatest revival of our ministry. God has indeed heard and answered prayer.

We opened the meeting January 1, and continued eight weeks. It was an unusual meeting from the beginning. We had secured our evangelist and on the eve of our opening he took very sick and could not come to us. We immediately wired another. He promised to get to us in the first week of the revival, but his wife took very ill, and he couldn't come. Brother Earle F. Wilde and wife were the engaged singers, and arrived on time. The glory of the Lord was upon us from the opening service, and souls were praying through at each meeting, so after the second disappointment, the Board met together and decided it was in the providence of the Lord, and asked me to go on with the preaching and with the able assistance of Brother and Sister Wilde and Mrs. Roberts, and a united church, God gave us the most far reaching revival, so people of other churches say, that was ever conducted in the city.

We had planned a two weeks' meeting but at the expiration of this time the power of God was on, and people were praying through by the score, and we felt it should not close, so after prayer Brother Wilde cancelled all his engagements and said we would continue until we felt the Lord would have us close. Brethren, I am fully convinced this has been our mistake all over the connection, when we have prayed and got the meeting up to a high tide, and souls are praying through, we quit when we are just on the eve of a great ingathering of souls.

Brother and Sister Wilde were marvelously used of God, and gave themselves in every way for the promoting of the revival. Brother Wilde is without question one of the greatest gospel soloists of our day. We have never heard him sing as he sings now. His singing and Mrs. Roberts' playing, at the different clubs and over the radio, drew hundreds of new people nightly to the church, and our large auditorium was filled, the Sunday school room opened and every seat

taken. On Sunday nights people were turned away. Thus it continued throughout the revival, the last week seemingly as good as the first, and we were really loath to close, and feel now we should have run another month. Sister Wilde was the efficient song-leader, and labored untiringly in testimony meetings and altar work, and led many souls to the Master and was a great blessing to the meeting. The Wildes certainly stand by a pastor, and when it comes to landing people in the church, I have never seen his equal.

It is difficult to describe the meeting—there were many nights when there wasn't a sermon preached, a special song sung, nor even a prayer prayed nor any place to take a collection. The folks would come together, start to testifying or quoting Scripture, folks would get under conviction, we would give the call and here they would come. It was glorious, you could feel the very presence of God. It was pre-eminently a revival of praise and song, and the glory of God upon the people. Brother Jack Sanders visited the meeting on his way back from the General Board meeting, and said he hadn't seen anything like it in our movement, and urged us to get out a tract about it.

We had over five hundred people at the altar, counting them as they came, and there were not more than a half dozen that went away without receiving the blessing for which they came. No long, hard, tied up altar services, but people prayed through, it seemed, almost as soon as they got to the altar. There were very few worked overs, in this meeting, but practically all were brand new people.

We received ninety-seven into the church, and not more than a half dozen were previous Nazarenes. Many whole families joined the church, yet all of these with the exception of a half dozen were adults. We were enabled to reach a fine class of people, among them doctors, deputy sheriffs, contractor, real estate people, nurses, and many others, who are today happy Nazarenes.

Our healing meetings beggar description. Some seventy-five people were anointed and prayed for, and practically all were instantly healed. People remarked all over town they had never seen it in this fashion before. One young man, Brother Judson Bartlett, son of Sister Mary Bartlett, one of our old time holiness preachers of Louisiana, was prayed for. He lives out on the desert some thirty-five miles from here, and has tuberculosis of the throat. He has been unable to speak above a whisper for over three years, and God touched him and he spoke out loud and is still praising the Lord with his voice. Another, Mrs. Taylor who had a cancer on her face, had been unable to sleep an entire night for five years from the pain of it. Doctors had been unable to do anything for her, but she was instantly healed, and not even a scar remains. All kinds of diseases were healed, for which we praise the Lord. God used to do such things for us in the early days of the holiness movement, why not let's trust Him today?

We have a large baptistry in our church, and we made good use of it during the revival. I baptized forty-eight people.

The best part of it all is the revival continues. I received a class of eight into the church last Sunday. Folks are coming to our home at midnight and praying through, for which we do praise the Lord. These are good days to our hearts, and we purpose by the help of the Lord to do our best for souls, and keep in a place where we can be blessed.

E. G. ROBERTS AND WIFE, Pastors.

ALABAMA DISTRICT

Our silence does not mean that we have been idle. These are busy and prosperous days with us as we push the work of the Lord on the Alabama District. Our year's program is well in hand and as we push it, we are seeing results. We have some of our best evangelists employed and our pastors are optimistic with their work and plans. The recent meeting of Rev. and Mrs. Platt with the Jasper church was one of great results. Many prayed through and a fine class of over twenty were received into local

membership. Pastor Forester of this church is much liked by the people and he has a knack of keeping everyone busy and encouraged. This church is having a great year under his leadership. He seems to be well pleased and the church is delighted with him and family. The Platts are now in a successful revival with Pastor Reid in Townley. Evangelist C. H. Lancaster is holding with Pastor Barber in Alabama City, and the report is they are having a great time with souls getting through to God. His next campaign will be with Pastor Smith in Alexander City.

Field Secretary Butler and the District Superintendent and wife held a week-end convention with the Sulphur Springs church and Pastor Neal and church were greatly blessed. This convention was largely attended and there is a real need for many other such conventions on the District. The inimitable Butler is much liked and is a great booster. Arrange for him to give you a date.

The Preachers' and Workers' Convention held with the Florence church could hardly have been improved upon. Dr. Henricks and Rev. H. H. Wise were the special workers and no one could have done better. They have a specific message and were greatly anointed as they spoke. Every paper and speech was along a high water line and was just what we needed. A goodly number were blessed in the evangelistic services. The entertainment of the convention was royal and Pastor Manasco handled it with ease. He has a loyal and growing church and is making good.

The Radio revival at Lawrenceburg, conducted by the Alabama District Superintendent and wife was a glorious success with more than forty to pray through in the local congregation and some professions were reported who heard the message over radio. A fine class of twenty were received into membership. With such men as James D. Vaughn, Kieffer Vaughn, J. W. Randolph, Pace, Caldwell, Walbert, Henton, and others to push this work there is no reason why this should not become one of our leading churches and with the broadcasting station raised to its proper power this should be one of our greatest centers. We received scores of letters from over fifteen states telling of the blessing the

revival was to them. This station merits your prayers and best support.

We are now in a successful campaign with our Phenix City church. Paul E. Sides is pastor. There were 112 in Sunday school yesterday. By the time this gets to the readers there will be not less than eight campaigns going on the District. Let us work and pray to make this our banner year.

H. H. HOOKER, District Superintendent.

NORTHERN CALIFORNIA DISTRICT

We are nearing the close of the Assembly year on Northern California District. It has been a busy year with all our faithful pastors, and a very successful year as well. Some problems have been solved and victories won for which we are profoundly grateful to almighty God. Undoubtedly we have a larger vision for the work than ever, and God has inspired our people to pray and give as never before.

We have organized some new churches and have others to organize. We have had some of the very best revivals in the history of our District. Our finances have been easier to care for than in other years. We have had an increase in membership both in Sunday school and Y. P. S. and a substantial gain in church membership.

We have been giving some earnest work to raising subscriptions for the HERALD OF HOLINESS. We believe in our church paper and know that it is meeting a great need in our beloved church. We intend to keep an enthusiastic spirit along this line and desire to greatly increase the circulation of our splendid paper over our District.

We have the most hearty spirit of co-operation in each department of the District work. Our District meetings are feasts of spiritual blessing. No critical spirit or tendencies toward division of any character. A splendid spirit of tender, brotherly kindness prevails throughout the whole District.

We have served the District for three years and have had the support of all churches and pastors for which we feel grateful. The district work was never ours from choice, but since it seems to be in the providence of God for us to serve in this capacity, we have done the best we could, leaving the results in the hands of one who has called us into the work of the ministry.

Mrs. Smith also has the heartiest co-operation of the good women of the District in the W. M. S. She has traveled with me the whole year in caring for the District work. She has the District well organized and has been pleased with the response along all lines.

Undoubtedly the Lord has favored us with some of the best pastors in the church. Our pastors' wives are loyal to the work, and are standing by the church in a most whole-hearted manner.

We see a great future for Northern California District. The untouched field with numerous opportunities lies all around us. We are praying for funds and men to carry the gospel of full salvation to the farthest corner of this wonderful field.

FRANK B. SMITH, District Superintendent.

China's Christian Army

A story of Marshal Feng and his soldiers



A volume of special interest at this time when the harassing conditions in poor, war-torn China are claiming our attention.

This record of General Feng and his Christian army was written by Geo. T. B. Davis while present with the army for almost four years. It is of absorbing interest and valuable in the information it gives.

136 pages; cloth binding. Price \$1.00

NAZARENE PUBLISHING HOUSE
2923 TROOST AVENUE
KANSAS CITY, MO.

CHURCH NEWS

PASTOR H. W. CORNELIUS, Auburn, Ind.—"Last Sunday night, April 10th marked the closing of one of as great if not the greatest revival in some respects in the history of the church at Auburn, Indiana. Attendance was good throughout and almost a constant stream of seekers and almost all of them were definite and clear in their professions. Seventy-three (counting them as they came) knelt at the altar. Twenty united with the church, and the Sunday school broke all previous records with 252 present. Ours was the second largest in the city. Finances were well taken care of. Rev. J. E. and Ada Redmon were the evangelists. This was our second meeting with these good people and we with the church enjoyed very much their fellowship and ministry, both in song and sermon. They have endeared themselves to the people of this place. The outlook for the future here is good. We have a splendid class of good loyal Nazarenes and we are enjoying our labors with them."

JUNIATA, NEB.—"A most gracious revival meeting has just closed here. One who has lived here for thirty years declared that he had never seen a meeting equal to it. It was conducted by Rev. M. E. and Nina DeVoll, Nazarene evangelists from Kenesaw, Neb. Brother and Sister DeVoll are powerful preachers of the gospel, preaching full salvation with a kind and tender spirit which brings wonderful results. They have held two meetings on our charge this year, and at each place the people would be pleased to have them come again. At Juanita, from the second night of the meeting to the close, there was a move in every service except one. Thirty or more were at the altar seeking salvation, and several were led out into the experience of full salvation. They are beautiful singers and touched the hearts of the people by singing the gospel as well as preaching it. It is the unanimous opinion of our good people that no better evangelists could be secured anywhere."—W. C. Braymen, Pastor of the Methodist Church.

PASTOR I. T. STOVALL, Highway, Ky.—"We have just returned home from Richmond where we attended the Nazarene Christian Workers Convention of the Kentucky District. There we have a good young growing church. We enjoyed the papers and discussions. The lectures and sermons by Dr. J. B. Chapman were food to the soul and spirit. Although the expense of the trip was no small amount we feel well repaid. It was our privilege this winter to attend the Christian Worker's Institute at Trevecca College, Nashville, Tennessee. The class work and messages were instructive and inspiring. It was our first time to see this school, and we were very favorably impressed. The Highway Church of the Nazarene has had a real good reviving this winter. Rev. Frank Cassidy being unable to get to us for the time we had planned to use him, we secured Rev. F. V. Taylor for our evangelist. Although the weather was rainy and the mud unusually deep there was good interest and

attendance through the meeting. A goodly number professed to get saved or sanctified and joined the church, and the church was blessed and revived. We believe that good and lasting work was done. So thanking God for past blessings we believe the future has still better things in store for us. We are looking for our District Superintendent to visit our churches in June. We are praying for another revival in August."

PASTOR J. H. KING, Hugo, Okla.—"Just closed a four weeks' meeting which in many respects was a great blessing to the church and the town. The pastor with local help started the first week of the meeting before the evangelistic party arrived; then Rev. Lum Jones, Profes-

sor L. C. Messer and Roscoe Carrell came to us and stayed a week. The crowds were fine from the very first service, even with the home talent, but increased until we could not seat them. Professor Messer is the best I have ever seen to put the singing over and Brother Carrell is the best of all on the piano, and then Rev. Lum Jones preached such messages it seemed the folks were afraid to go home. Rev. B. M. Kilgore came on the scene the night after Brother Jones left and let the gospel plow down to the beam and we tried to ride the beam while he plowed and God did bless His Word. He did some of the best Bible holiness preaching I ever heard. We had about fifty at the altar and about thirty got through to victory, we took seven new

At Your Service

DO you know that the Nazarene Publishing House is prepared to furnish anything needed in the line of church and Sunday school supplies, also any book, Bible or other article along religious lines needed for individual use? If we haven't the merchandise you order in our regular stock we can get it for you if it is on the market.

Do you know that we have agents in all parts of the country selling our books, Bibles, Scripture mottoes, Scripture calendars, etc.? A liberal commission is given, no investment is required and goods may be paid for after they are sold.

Do you know that we publish a full line of Sunday school helps, edited by capable, spiritual men and women who are uncompromising in their stand for the old Book and the old faith?

Do you know that we print books, tracts, booklets, letterheads and envelopes, calling cards, revival announcements—in fact anything that a modern, well equipped print shop can produce?

Write for catalogs, prices or particulars about any of these items. Let us serve you.

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.



members into the church, and feel like pressing on to greater things in the Lord."

SPEERMORE, OKLA.—"We are truly glad to report victory in our hearts, and as a band of God's people are doing what we can to help the Lord's work here at this place. We are only a few in number, eleven members in all, but we have some real godly people who worship with us, and help us in every way they can. We are all praying for an old time revival at this place, and are looking and expecting it this summer. The people's hearts are in the work. God wonderfully helped us last year, while we were out of a pastor, and we praise Him for it, but we needed a leader, so this year we called our former pastor, Rev. R. L. Martindale, for this year. We feel very much encouraged and are looking for great things from the Lord. We love our pastor and wife, believe they are the people of God and are determined to lead the people out to better pastures. Praise His name. We have about thirty-five enrolled at our Sunday school and almost all of these attend regularly,—we have some visitors. We have most of our apportionments paid. The Christian Church people have let us use their church building to worship in for several years, but it will soon be sold, and we will be without a place of

worship. We want to build a little church if possible; have prospects of a nice lot, but need a building. We have had three bright conversions and the same three sanctified the past year. All are earnest workers. We expect them to unite with us soon. We have had no revival of late but God is working and that is what counts. We had a very precious Easter service Easter morning which was splendid and touching."—Reporter.

PASTOR M. L. BROWN, Kewanee, Ill.—"We are still gaining ground at Kewanee. There is a good outlook for a great church in this city. We are constantly marching on with a conqueror's tread, glory to God. Our beloved District Superintendent was with us Monday evening, March 11, and preached us a good sermon which we appreciated very much. If there ever was a time when folks needed preaching to from every angle it is when a new church and parsonage are being erected. That's the problem that confronts us at this time in old Kewanee. But we know that our God is able for every condition and we are trusting Him to give us wisdom, knowledge, and understanding and grace and grit to put the thing over. Pray for us, brethren. Our budget is all paid up until the first of April. In fact, we are getting along good along every line. Sunday was a

great day for us. We had a good Sunday school and a good after service, and went over the top Sunday evening. I didn't get to preach but we had a great shouting time and testimony, after which I raised enough money to buy another piano for the new church. Watch for the announcement of the dedication of Jesus tarries. By the help of the Lord we expect to go over the top. Please pray for us."

EVANGELIST GEORGE BEIRNES—"We closed on Sunday night a very fine meeting with the Holiness League Mission, Indianapolis, Ind., of which at the present time, Rev. Fred Clevenger is superintendent. He was away during our revival, holding one in Kentucky, but we had the Golay brothers, George and Roy, who are good Nazarene boys, to help us in pushing the battle. I understand the First Church of the Nazarene of Indianapolis, grew out of this mission, however. This mission has functioned as an independent organization for these many years and has had the very best leading evangelists of the holiness movement serving them. The Sunday crowds were always a packed and crowded house. We had victory and souls praying through from the very first service; not many, but we had some very clear and definite cases of regeneration and holiness. We never enjoyed preaching the old fashioned gospel of holiness better than we did here, and the people were blessed and showed their appreciation in more ways than one. We have some open dates yet for spring and fall. If you are wanting an evangelist, write us."

Children's Hand Bibles at 95c

CHAPTER 1

1 *Genealogy of Christ.* 18 *His conception and birth.* 19 *Joseph's misleading thoughts are satisfied.*

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Joseph and his brethren;

3 And Joseph begat Pharez and Zarah of Thamar; and Pharez begat Esrom; and Esrom begat Ram;

4 And Ram begat Aminadab; and Aminadab begat Nahshon; and Nahshon begat Salmon;

5 And Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Uriah;

7 And Solomon begat Roboam; and Roboam begat Abijah; and Abijah begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Jotham; and Jotham begat Achaz; and Achaz begat Ezechias;

10 And Ezechias begat Manasse; and Manasse begat Amon; and Amon begat Josias;

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon;

12 And after they were brought to Babylon, Jechonias begat Salthiel; and Salthiel begat Zorobabel;

13 And Zorobabel begat Abi-

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife;

25 And knew her not till she had brought forth her firstborn son; and he called his name Jesus.

Page size—3½x5½ in.

Black-face, easy-reading print.

Self-pronouncing proper names.

Colored pictures.

Sixty-two pages of Practical aids for Sunday School scholars.

Five colored maps.

Contains the King James or Authorized Version of the Old and New Testaments.

Bound in blue cloth, round corners, leaves finished with blue edges.

Names of Books printed in upper outside corner of each page, for ready reference.

No. 26653. Publisher's price \$1.80. Our price \$1.25, prepaid 10 or more at 95c each, delivery charges extra

Nazarene Publishing House

2923 Troost Ave., Kansas City, Mo.

PASTOR MORRIS M. HIMLER, Fort Wayne, Ind.—"We just closed a great young people's and Sunday school rally Sunday night, with a great altar service. Rev. Freddie Thomas, the boy preacher, from Bloomington, Ill., was the main worker. He preached every night and on Sunday afternoon to large crowds. The Lord is using this boy as never before and even though he has been in Fort Wayne several times, the people stood by him shouting and praising God as he delivered the God given messages. The altar was lined night after night during the five nights' meeting. Rev. Bud Robinson was with us for one service on the closing Sunday. The house was packed and many were turned away. Rev. Montgomery, our District Superintendent, secured over two hundred members for the tent association. Brother Robinson is doing the job. Paul Giel and his wife dropped in and gave us a lift by singing and playing. They are wonderful workers and God is using them and the people keep them busy as they are dated up until next January. Professor C. H. Harter also gave us a wonderful lift by playing the piano. He is a wonderful player and God is using him. Secure him for a meeting and you will not make a mistake. He has one open date before fall. The pastor had the great pleasure of receiving both these couples into the church last night and if you want to get in touch with them you may reach them at Fort Wayne. As far as we know, the Sunday school broke all records of the past at home and elsewhere by having 620 people out at 9:30; almost a hundred came in later. Thank God, He is

with us. Great waves of glory fell upon us. Pray for us."

EVANGELIST LEE L. HAMRIC—"This finds me in sunny California in the beautiful city of San Diego in the opening of a fine meeting with Pastor Drake and his good church. We are to be with them four Sundays until May 8, thence to Los Angeles with Pastor Graham and his church. Our last revival was in Fort Worth, Texas, with Pastor Stanfield and his church. The Lord gave a fine meeting. The last night was a great service, a number of souls in the altar, and some real repentance taking place. May the Lord give us more of it. These are good days to us. We are keeping blessed and God is with us. Amen. Pray for us."

PASTOR EVANGELIST EDNA WELLS HOKE, Peoria, Ill.—"These are surely days when we are having to learn new things about faith. We have been much hindered in the work at Peoria this winter by sickness,—not the disease that the Lord so wonderfully healed me of nearly three years ago, for I have not had a return of that awful disease (gallstone) from which I suffered for about sixteen years, but it seems that if Satan cannot get us to compromise and become very tame and like the nations round about, he then tries to kill us. I had the flu in the early part of the winter, then nose and head became infected. The doctors tell me that it will be no better until I have an operation, yes, three of them, and take three months off from the work of God to do it. I am sure that they are right so far as medicine is concerned. But feeling sure that I am needed at this time when we are to begin building here in Peoria right away, I cannot feel clear to have the work done that way. I was anointed at the Preachers' Convention at Decatur a few weeks ago, and while I am not well yet and again the doctors say that the poison is going through my system, I still believe that unless the Lord makes me clear to go through the operations, He can heal without them as He has before. I feel so unworthy to take the time of my brothers and sisters, but will you please help us right now with your prayers and faith? The work here in this baby church goes well. Crowds are good and there are more people at the midweek prayermeeting than we have members of the church. March 4 to 14 we had a good ten days' convention with two of our Olivet students, Rev. Milton Smith and Roy Stevens. The Lord made them a blessing to all. We had eighty-three in Sunday school yesterday, about fifteen hundred dollars paid on the lot or in the bank ready to pay. All our budgets were paid before the first four months of the year. All bills paid when due and not less than one hundred and sixty-one dollars in the general treasury at any time this winter. Salary has been doubled since we came here about nineteen months ago and never one cent behind with it. We are getting a few folks to God along, seeing them justified and sanctified and getting a few into the church, also trying to boost the HERALD OF HOLINESS campaign, and all connectional interests. Have had many calls to the evangelistic work this year, but have only held two meetings—one at Olivet College

and one with the Champaign Church. The meeting at Olivet has been reported—it was good, and the Champaign meeting was wonderful in many ways. We did not have one barren service while there the fourteen days. Had 138 at the altar, eighty-three different people. God has given me nearly three hundred souls at the altar the first four months of this year; to Him be all the praise. With the prayers of our brothers and sisters and the help of God we purpose to be true to the end."

PASTOR H. A. FORESTER, Jasper, Ala.—"Our church just closed a wonderful revival which lasted three weeks. Rev. W. R. Platt and wife were our evangelists, and two finer, more spiritual folks are hard to find. They pray more fire down, and preach more old fashioned gospel than anyone we have been with in many a day. Some twenty joined the church with others to follow. This is the second meeting these consecrated workers held for us in Jasper in succession. The

other was at the mission on the east side of the town, which was also a good meeting and abiding results remain. The pastor who wants an evangelist who will pray through hard places, die or have real victory, will do well to get Brother and Sister Platt. Our summer work is on. The last of May we have a meeting under a tent with Dr. J. C. Turk and June 23 to July, Brother and Sister Erick will come to us for a meeting. Pray for us in Jasper. The fire is burning and we are greatly encouraged."

PASTOR F. MACDOWELL, Morse, Sask.—"We were called to Morse during the Assembly held in Regina, July, 1926, but owing to illness was unable to take up the pastorate until September. But although the church had been so long without a pastor we found a little band of godly folks ready to work hand and heart with us. Since then we have waited much on God for His Spirit, visiting and meeting the people in their homes. God has been very gracious and we have

ANOTHER NEW SONG BOOK

Divine Praise

Compiled by
GEORGE BENNARD

(Author of "The Old Rugged Cross")



THIS new song book has 190 numbers—one of the very best collections of Gospel Songs that emphasize the full salvation message. The name of George Bennard as compiler guarantees a worthwhile and dependable assortment of songs including the

new, popular hymns as well as the old standard hymns that never die.

DIVINE PRAISE positively is one of the very best song books for holiness people that we have ever seen. Some have said that it is the best yet.

— PRICES —

(Round Notes only)

Heavy Durable Manila covers—Single copy 25c; a hundred \$20.00

Full Cloth Board covers—Single copy 35c; a hundred \$30.00

(Forwarding charges extra at hundred rates)

Send for returnable sample copies

NAZARENE PUBLISHING HOUSE

2923 TROOST AVENUE

KANSAS CITY, MO.

had many precious times. The work among the children is especially gratifying. Wife has given special attention to this branch of the work. We have a good attendance, and good interest and a number have been saved. God has blessed us with a good spirit of prayer among His people, and the work seems to promise results. We have just closed a very blessed meeting with District Superintendent Jones as evangelist. Brother Jones was at his best. The messages were clear, strong, and biblical and were an inspiration and blessing to all. May God bless this good man. We prophesy a great spiritual awakening on the district from such a ministry. Quite a good number were helped, saved and sanctified, and the church was strengthened. Since the meeting we have taken a nice little class into the church—others are coming. We had no N. Y. P. S., but have organized a nice society with good attendance and good spirit. We look for greater things and by faith we pray them nigh."

ANTLERS, OKLA.—"At this time we are rejoicing over the great battles fought and the victories won in our spring revival with the Jones, Messer, Carrell evangelistic party. It seemed this meeting was so divinely planned from the beginning, and truly there were great manifestations of power from on high throughout the entire meeting. Prof. Car-

rell is certainly filling a great place and rendering valuable service for the Master. L. C. Messer, who is singing all over the nation is also able to bring great blessings to our church through his wonderful messages of song. I never heard him sing any better than in this meeting. Lum Jones' messages are earnest, fiery and full of gripping truth. Some fifty prayed through, and a fine class of nine came into the church, among whom was the pastor's husband. Eternity alone will reveal the real work done in this campaign. We wondered about the finances for this meeting, as this country is hard hit at this time and money scarce, but the needed amount came in without any trouble. We are a tithing church and we feel that keeps the problem solved. Hallelujah. Every department of our work is throbbing with holy life. We have a splendid group of young people, and are setting our goal for further advancement along all lines."—Mrs. Gussie Morris Gill, Pastor.

EVANGELISTS JAMES AND JESSIE HUNDELEY—"We have just come from our gracious District Assembly held at Spring Valley, New York. Do not think we ever attended a better session of our beloved district and think we all left with a determination to do more work through achieving faith, as our dear Dr. J. G. Morrison so earnestly exhorts us to do.

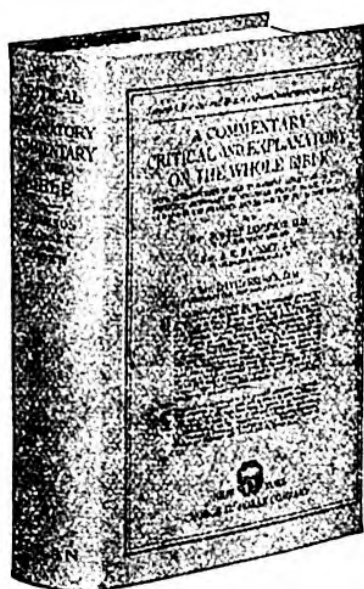
We have held evangelistic campaigns in several of our churches and have supplied and preached at Bridgeport, Norwalk, East Rockaway, Bellmore, Oceanside and other points including the first three days of a holiness convention in Philadelphia, Penn. We are to be with our G. E. Miller Church, Brooklyn, over the coming Sunday and with our East Norwalk Church (organized since our meeting with them last fall), over next week-end and then with our Bellmore L. I. Church the two middle weeks of May. We are now lining up our summer work and if you want to get in touch with us you can address us No. 2 Bay View Avenue, Oceanside, L. I. We are to be with our Gouverneur Church, New York, at the extreme north of this great district, near the Canadian line for a three weeks' campaign and have promised to give our Beulah Church in Brooklyn a meeting. If you want us, write soon as we have some invitations off the district, but we are anxious to add our mite to our own church and district and with your help to bring up a good increase to our next yearly meeting at Saratoga Springs, if Jesus tarries. On with the battle for Christ and the church. Souls are dying. The Chief Shepherd will soon be here dispensing the rewards."

CISCO, TEXAS—"God is wonderfully blessing the work at this place. Our pastor, Brother Hobbs, is a real man of God. He preaches holiness in the old fashioned way. Our former pastor, Brother I. L. Campbell, was with us from Friday night until Sunday, in the interest of the Peniel Orphanage. He is certainly a fine man, and a powerful preacher. There was lots of conviction and everybody enjoyed the services. When he came to this place four years ago, there were just a few members here, that were worshipping in the parsonage. There was not enough interest to get anyone out. He was not here long until he got things going, and the church has been doing fine ever since. We are looking for a great revival in May with Jones, Messer and Carrell. We ask the prayers of all of God's children."—Mrs. H. V. Doyle.

EVANGELIST J. L. GLASCOCK—"Recently we held a convention in Syracuse, New York, under the auspices of the County Association there. The services were held in the First Church of the Nazarene. The pastor of that church, Rev. Henry Stebbins, and his efficient wife, together with the members of other churches, and the officers and members of the Association stood by us in the work. Special mention should be made of the untiring efforts of Miss Florence S. Kunz, the secretary-treasurer of the Association, through whose efficient labors the meeting was planned and promoted. She is the daughter of our lamented brother, George J. Kunz, the former president of the National Association for the Promotion of Holiness. From Syracuse we hastened on to Schenectady, New York, where a quarter of a century ago, we held a meeting in Albany Street Methodist Episcopal Church, in which some hundreds of people professed to be converted or sanctified. It was said that no extensive revival has been held in that church since then. It was delightful to meet with that dear people again, and take some

PRICE REDUCED FROM \$7.50 TO \$3.50 A Commentary on the Whole Bible

By Jamieson, Fausset and Brown



With introduction to Old Testament literature, a pronouncing dictionary of scripture proper names, tables of weights and measures and an index to the entire Bible.

"This is the only one volume commentary on the whole Bible that is satisfactory as a spiritual, evangelical work, true to the Bible as of supreme divine authority. Its strongest point is just that which most teachers and Bible readers need, a clear explanation of verses at once scholarly and spiritual. It can be unreservedly recommended to the attention of all Christian workers."—Sunday School Times.

This great Commentary on the entire Bible which has so long been recognized as one of the best is now made available in a handy one-volume form. Size 10½ x 7 inches. 624 pages.

Former price, \$7.50. We have about 100 volumes which we are offering at the amazing price of \$3.50, prepaid

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

part in the preaching and in the Lenten services. From Schenectady we went on to Baltimore, Md., to visit a brother. While there, on Sunday morning, April 10, we preached in the First Church of the Nazarene. Rev. D. E. Higgs, the pastor, was attending the closing session of his District Assembly, and hence we did not get to see him. However, his people, and Brother Lewis, a Nazarene evangelist, gave us a most cordial reception, and expressed themselves as greatly blessed and edified with our humble ministry. On our way home we stopped off in West Virginia to visit another brother, and some other relatives there. Our next meeting will be in Bargersville, Indiana May 1 to 15. After that we have an open date that we can give someone if he will write us promptly. We also have some dates for campmeetings not yet taken. Persons desiring to correspond with us relative to dates should address us, 1350 Grace Avenue, Cincinnati, Ohio."

PASTOR S. D. SLOCUM, Alexandria, La.—"Five months of another Assembly year have gone. Our attendance has been good. In January we had Rev. Charles Robinson for a ten days' meeting. The house was crowded every service. In March we had Uncle Buddie with us for four services. How he did bless our hearts. Last Sunday night, April 17, we closed another ten days' effort with Sister Mary Perdue doing the preaching. Her ministry is a high type. She is logical and impressive in her presentation of the Scriptures. Some sought and found God and the church was helped. We are planning for a great time here July 28 to 31 in our joint convention with Brother D. Shelby Corlett. Let those who can drop in to Alexandria at that time."

BROWNSVILLE, TEXAS—"We had a great all day Easter service and program at our place of worship near Brownsville last Sunday. The room was beautifully decorated with Easter lilies and other pretty flowers and palms. Our Nazarene Sunday school gave an interesting and spiritual program, conducted by the superintendent and the pastor's wife, and the children. Dinner was served in another room, after which the pastor, Rev. J. H. Dennis, preached an appropriate sermon, equal to the program and the big dinner. It was an old time love feast and happy celebration of the greatest event of all history—the resurrection of our Lord, who has gone to prepare a place for us, and we are waiting and watching for His early return."—A. S. Hornbeck, Reporter.

EVANGELIST WILL H. LYNN—"Our last meeting was at Spearman, a new town in the Panhandle of Texas. Our singer and pianist failed to come, leaving us to fight the battle alone with only two Nazarenes to support the meeting. Brother and Sister Kern from Blackwell, Okla., who are faithful and determined to plant a Church of the Nazarene there. Notwithstanding, there are 'tongues' and 'comeoutism' on the one hand, and fighting 'formalism' on the other. And oh, how God did bless us as we preached 'level-headed' and 'middle of the road' holiness to that crowd. But yet they gave us a good offering and plans were made for our return in the future. Some

This Bible Needed in Every Christian Home

Makes Meaning Clear—Saves Time

THOMPSON'S Chain Reference Bible is new and different. Gives you complete Bible library in one volume. Contains full authorized Bible Text and equal of 800 pages of Reference Chains, Character studies, Bible readings, Expository verse analysis, historical data, etc. Unique Chain Reference System and Topical Index lead you to the truths you seek and make their meaning clear. Rapidly taking place of all Reference Bibles with clergymen, Bible students and devout people everywhere. Text Cyclopedia alone worth more than cost of entire volume.

Only Bible Having Text Cyclopedia



Nothing like it. Represents years of labor. Correlates teachings of Scripture on great spiritual themes under contrasted headings such as: poverty-riches; patience-impatience; love-hatred; etc. Gives all Reference Chains complete under Chain Topic as well as general Bible information, dictionary material and comprehensive treatment of doctrines, places and customs.

COUPON BRINGS FREE BOOK

Beautifully illustrated and descriptive book sent FREE with our guarantee offer. No obligation. **WRITE TODAY.**

B. B. KIRKBRIDE BIBLE COMPANY
Dept. AR5RA Indianapolis, Ind.

Free Book Coupon

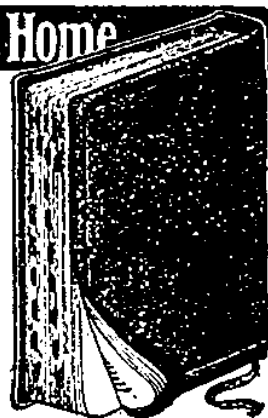
B. B. KIRKBRIDE BIBLE CO., Dept. AR5RA

Gentlemen: Please send your FREE book giving description, facsimiles of pages and prices of your Chain Reference Bible together with your guarantee offer.

() Check here for agent's proposition.

Name.....

Address..... City..... State.....



AGENTS WANTED

Make \$50 to \$150 a week. 3 million Bibles sold last year. More now than ever before. No experience necessary. Full or spare time. Help spread knowledge of God's word. Write today.

good was accomplished and prospects are for a good church there later. At present, I am in the beginning of a revival in the Methodist Church at Headrick, Oklahoma. The enemy is here, but by faith in the Nazarene we hope to conquer both him and the situation. Crowds are small, but a few seekers to date."

PASTOR W. M. CARTER, Knowles, Okla.—"We are entering our sixth month here with a steady forward march. Our Sunday school attendance is increasing, and the work in general is progressing. The Lord is graciously blessing our services. A few Sundays ago, one of the teachers in our public school was graciously sanctified at our altar. The money has been donated for the repainting of our church building, by our outside friends. We appreciate their cheerful contribution. Our revival is to be May 29 to June 12. A beautiful spirit of harmony prevails between the churches here, and we are expecting a great time in the salvation of many souls. Pray for us."

EVANGELIST B. F. NEELY—"My evangelistic campaign in the Northwest began Jan. 2nd, and closed April 3rd. During that time I preached every night except three. The meeting at Walla Walla, Wash., with my old friend M. G. Jobe, was a good revival. Brother Jobe told me about two months later that the meeting did his church more good than was at first apparent. A goodly number sought and found the Pearl of Great Price. There are some of the finest prayers and stayers at the altar in that church that I have seen in a good while. The finances came easy and the workers were well paid. Brother and Sister Jobe are doing fine work and are greatly appreciated by their

people. Next we were at Yakima, Wash., with Rev. Weaver W. Hess. We enjoyed the fellowship of this good man and his splendid people. Hess knows how to deliver his people over to the evangelist and make it easy for him to preach. The Lord blessed us with a splendid revival. There were over thirty in the altar on the closing night. It looked like a pity to close on such a good tide and so much conviction on the people. But another engagement that began on Monday night following made it necessary to close on Sunday night. The night following we opened at Grandview, Wash., with Rev. I. V. Maxey as pastor. He had everything in readiness and we had a gracious revival. Some people got saved that had taken no interest in religion in many years. One man was saved that had been a backslider for over forty years. The suppression idea was somewhat predominant among the people at Grandview. But God helped us to give His Word with no uncertain sound. And the cleansing blood of Jesus was appropriated by faith in some that had been arguing the suppression theory of holiness, and they got through good. I found Maxey the most popular preacher in town; and that is not because of his catering to the world, but because of his sane leadership and his scholarly presentation of the truth. He has been called upon to preach the commencement sermon for the local high school more than any other preacher in Grandview. I never heard Maxey preach, but some of his people told me he was the best Bible preacher they had ever heard; and that was after they had heard me! It became necessary to run the meeting on two days after we were scheduled to close. The pastor reported a fine altar service the Sunday following. Next

we were at Moscow, Ida., with Brother F. A. Anderson, returned missionary from India. We had a good meeting and a great time in the Lord. Brother and Sister Anderson are among the best people to be found. While I was there he was appointed to return to India this fall. But his people would not allow another pastor called, in the hope if little Lois failed to pass the physical examination, they would be retained as their pastors. My last engagement was with our Brother N. E. Franklin at Dayton, Wash. Franklin had just gone through a big union meeting and his people were very much in need of a real revival. God was with us and honored His Word and there was real salvation work done that will tell in eternity. Brother Franklin and his people stood nobly by us and appreciated the straight gospel truth. Franklin is a noble spirit, and is much loved by his own people and the outsiders as

well. He is the president of the Ministerial Association of Dayton, and is making himself felt in the town. The last Sunday of the campaign I preached five times and we closed with a fine altar service. Many prayed through to definite victory. In all of these meetings there were over five hundred seekers counting them as they came. And in each campaign the pastor and his people stood by us financially and in every way. I would be glad to know that I would always have it as pleasant and profitable as it was in this splendid campaign."

PASTOR WILBUR H. PARKER, Muncie, Ind.—"Muncie church just closed a good revival with Evangelist Rev. Marvin S. Cooper. The attendance was fine and constantly increased during the meeting. The Sunday night crowds could not be accommodated, and many new people were in regular attendance. Rev. Coop-

er's messages were searching, tender, logical and scriptural. In spite of physical handicaps he did well. The meeting ran four days longer than planned and would have been continued longer but for the fact that Brother Cooper had to quit and have his tonsils removed. I just learned that the operation was in every way a success and that he is getting ready for future battles. Miss Opal Schlagel presided at the piano and sang specials during the revival which added not a little to the joy and victory in the revival. She is a splendid pianist and beautiful singer and her messages in song melt the hearts of the people. She has been forced out of the work for some time because of the long illness of her sister but is now entering the field of singing evangelism again and can be secured for summer and fall meetings. Address her 839 N. Jefferson St., Muncie, Ind. She has assisted in meetings throughout Indiana and Illinois with great acceptability in the past and is anxious to get out in the Lord's work again. Pray for us in the great work of God in Muncie. We have a fine band of holy people, and they believe in taking good care of their evangelists, pastor, and singers. They even surprised the pastor's son Paul who played his saxophone during the meeting, by raising a love offering of \$31 for him. Fifty dollars was also raised for the pastor and the singer and evangelist were well paid. The work is on the upward climb and we are pushing 'old-fashioned Bible holiness.' Brother Bud Robinson and J. W. Montgomery, our beloved District Superintendent, were with us for one service last week. The church was over crowded thirty minutes before the opening hour. About \$800 was raised for the Tent Association, and then 'Uncle Bud' preached as only 'Uncle Bud' can.

EVANGELISTS V. W. AND MARGUERITE LITRELL—"The writer and wife have recently closed several good meetings in this part of the Northwest country. The first was with our church at St. Maries, Idaho, Rev. A. P. Gilliam, the pastor. This meeting was hindered some by an epidemic of 'Flu,' but the fire began to fall early in the meeting, and fifty-one prayed through and a fine class came into the church at the close of the meeting. The pastor was given a good pounding. Our next campaign was put on at Burns, Oregon, Rev. Watson M. Franklin, pastor. The meeting was good, fine crowds, between thirty and forty praying through and a good class of seven came into the church. The pastor was given a fine pounding. Our next campaign was put on at Richland, Oregon, Rev. Mrs. Fannie Loyd, pastor. Our crowds were very good here, and the Lord helped us in spite of many hindrances. The folks coming to the altar seemed to get through clearly. The town and community were stirred, and the people said the meeting was the best in attendance and results in several years. We are now with Rev. A. C. Tunnell in what promises to be a good meeting. The church here at Boise, Idaho, has made fine progress under his wise leadership. Pray for us."

PASTOR L. T. CORLETT, Grand Junction, Colo.—"We have recently closed a revival meeting with Rev. James Miller of Indianapolis, as the evangelist. This was

Aycock's New Book!

The Crimson Stream

A Devotional Sermon on the Blood



THE AUTHOR

THE first and perhaps the principal appeal of this new title is the fact that it fills a real need in our book list. No subject is of more vital importance, no tenet of orthodoxy is more assiduously assailed by the modernists than that of atonement by the blood of Christ.

Read the following excerpt from Dr. R. T. Williams introduction:

"Rev. Jarrette Aycock, the author of this splendid little book, 'The Crimson Stream,' is presenting to the lovers of truth, the believers in the fundamentals of the faith once delivered to the saints, a publication full of interest, light, and essential facts bearing upon a right attitude toward God, the Bible, and personal salvation. He has placed emphasis where it is most needed. 'The Crimson Stream' should be widely scattered and read by thousands of honest and earnest seekers after truth and righteousness such as will stand the test of time and eternity." R. T. Williams.

This booklet is unusually attractive, bound in buff colored, imitation leather cover with two-color design. 32 pages; large, easy-to-read print.

PRICE, 25c, POSTPAID

(Special prices in quantities)

NAZARENE PUBLISHING HOUSE

2923 Troost Ave., Kansas City, Mo.

our first acquaintance with Brother Miller, but it was a great delight for us to associate with him personally and to have him conduct a meeting in our church. His messages were very clear and concise and were the means of bringing a number into a clearcut experience of sanctification. One lady had been seeking to be sanctified for forty years and under Brother Miller's preaching God let the light shine in on her soul and now she is rejoicing in an experience of perfect love. The meeting was a hard fought battle from start to finish but God gave us some precious souls for His kingdom. Brother Miller is a radical preacher of holiness but is consistent with his radicalism and above all there is a marked manifestation of perfect love in everything that he does. This was Brother Miller's first trip to the West, but he won a place in the hearts of the people in this section so that he will find a hearty welcome any time he comes this way. The finances of the meeting came easy and the church was built up in many ways."

SONG EVANGELIST WILLARD B. DAVIS—
"Twelve months have come and quickly passed since my last report. Having charge of music in seventeen meetings has kept me quite busy. Several of these meetings had all the marks of real revivals while some were not so good. On the whole, however, it has been a good year, I think the best in my evangelistic experience for which we are grateful to God. Our labors and fellowship with pastors and evangelists has been most pleasant and we would gladly labor with them again. God has blessed our home this year with the coming of little John Paul. Mrs. Davis is also enjoying better health than usual. For all these things we give grateful thanks and praise to the Redeemer, and with renewed determination press on into another year to follow where He leads and do our best to hold him up before a lost world."

Songs of Rapture

A Song Book that will Enliven and Revivify
your Song Services

Compiled by Mr. and Mrs. John T. Benson
and John T. Benson, Jr.

A NEW BOOK; just off the press! One hundred and fifty-eight songs; including many new ones from some of the foremost hymn writers in the country, such as J. Lincoln Hall, C. Austin Miles, Chas. Gabriel, Haldor Lillenas, L. L. Pickett, etc., etc. The old devotional hymns and altar songs have not been overlooked.

It is a book arranged for use in Holiness churches and missions. There are songs on the "Second Coming;" songs about Jesus; songs about Heaven; songs about the "Second Blessing," etc., etc.

Printed in both round and shaped notes

Be sure to state choice

Bound in strong manila paper covers

Sample copy 20c; 100 or more, 12c each

When hundred rate is charged, transportation is extra

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

SATAN'S SUBTLE ATTACK ON WOMAN

By J. G. Morrison, D. D.

An indictment of the present tendency among women toward worldliness; a plea for womanhood to return to her dignity and proper sphere; a warning to the church and the present age.

This twenty-four page pamphlet strikes right from the shoulder at a condition which has brought much comment from the secular as well as the religious press. Something must be done! The future of our home life, our national life, yea our civilization depends largely upon the type of womanhood we are producing. The dangers confronting the church and the world along this particular line are set forth in these pages. Get the book, scatter it broadcast. Notice the special prices in quantities.

Single copy 8c; two for 15c; 12 for 50c; 100 for \$3.75

(We pay the postage)

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

PASTOR ERNEST B. HACKLEY, Garden City, Kans.—“After many years of uncertainty because of the lack of a permanent and suitable place of worship, the Nazarenes of Garden City, are rejoicing over the purchase of the First Presbyterian church building. This is a commodious and well located church edifice and well adapted to our work. They are taking over our property as part of the purchase price. The opening service will be held on June 12th. Our summer revival will begin on June 17th with E. C. Allen of Hutchinson, Kans., as evangelist, and Miss Opal Moler of Meade, Kans., in charge of the music. The church is steadily going forward. Eleven substantial members have been received since the last Assembly. All the departments of the church are organized and are doing splendid work. Garden City is located in ‘The Kansas valley of the Nile,’ and offers many opportunities to Nazarenes desiring a change of location. Four Nazarene families have moved to this community within the past year. We have planned an aggressive evangelistic

program and expect to establish a strong Nazarene center in Garden City.”

TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

FLINT, MICHIGAN

Fourth week of revival and the end is not yet at the Central Church of the Nazarene. Clyde Winland and John Guy, evangelists. Services running at times without preaching. District Superintendent Cox gave us first ten days of valuable service.—C. Preston Roberts, Pastor.

PASADENA, CALIFORNIA

Jarrette and Dell Aycock will be with East Pasadena Church from May 4 to 15. Church located on Grand Oaks Avenue at Colorado Street. Seven blocks east of

high school. Dedication of new church Sunday afternoon, May 22. Every Nazarene in Southern California is invited to the revival meetings and the dedication. —Paul Goodwin, Pastor.

ASHLEY, NORTH DAKOTA

Minneapolis District and Middle Northwest: Attention. Great district camp-meeting Minneapolis, St. Paul July 7 to 24. Dr. Goodwin, special worker, Minneapolis church orchestra. Further announcement later. Remember dates. Pray and plan to come. A great gospel feast. Special lectures by Dr. Goodwin. —E. E. Wordsworth, District Superintendent.

DETROIT, MICHIGAN

Closed wonderful revival here with over three hundred seekers. Great crowds too. Good classes of members received. Church in fine condition and a wonderful prospect ahead here for the Church of the Nazarene. Dr. Jerrett remains here another year to direct the work. We are pressing on to another campaign. —H. N. Dickerson.

LONG BEACH, CALIFORNIA

God's blessings upon the First Church at Long Beach, California, Easter Sunday. At close of Easter service congregation collected \$16,455.00 towards church mortgage. Great outlook in this beautiful beach city for the Church of the Nazarene.—L. A. Reed, Pastor.

SHERMAN, TEXAS

Uncle Buddie Robinson will be with the Sherman church Wednesday, May 18, for two services, morning and afternoon. Dr. J. T. Upchurch will be with us for the night service with the singers from Arlington. Everybody come.—I. L. Flynn, Pastor.

HAMMOND, INDIANA

Just closed excellent revival with Theodore Elsner and wife, wonderful gospel truth that searches the soul. Many definite cases of salvation. Eighty more subscriptions to the HERALD, making two hundred from Hammond this year. A nice class to be received into church. 418 in Sunday school on Easter Sunday. District and General budget paid one month in advance. Uncle Bud Robinson with Rev. J. W. Montgomery brought urgent appeals for the Northern Indiana Tent Association and received 218 members. This will mean many new tents put into operation in new fields. Montgomery's plan for home missionary work unexcelled.—E. E. and Ora J. Turner, Pastors.

MODESTO, CALIFORNIA

Sunday, April 24, was the last day of our three weeks' revival meeting in Modesto Church of the Nazarene. Rev. Aug. N. Nilson, evangelist, at his best. It terminated in shouts of glory. Twelve persons united with the church. One brother who had loaned the church nineteen hundred dollars donated the whole amount to the church. We are happy, young, and growing.—Thomas Murrish, Pastor.

THE SMALLEST BIBLE

To the best of our knowledge there is no Bible published, with clear, easy-to-read type and references, as small as this Number A 2094.

It is only $\frac{5}{8}$ of an inch thick; page size $5\frac{7}{8} \times 3\frac{3}{4}$ in., and weighs only 8 ounces.

The size is not the only special feature. Just think of a Bible printed on high-grade India paper, silk-sewed, bound in genuine Morocco leather, leather lined, selling for \$4.15, postpaid. This is almost like “old times” before prices began to soar.

We would like for every minister and layman who needs a pocket Bible to send for one of these with the understanding that it may be returned at our expense if not satisfactory. But we are confident that not one will be returned. The value is too apparent and the combination of size and type is something so unusual that you will be delighted.

Without Concordance, No. A2094, \$4.15

With Concordance, No. A3094, \$4.60

The following is part of a page of the Bible showing exact width also exact size of type.

<i>Vision of the horns.</i>	ZECHARIAH.	<i>Redemption of Zion.</i> 833
trees that were in the bottom; and behind him were there ⁴ red horses, ⁵ speckled, and white.	B.C. 520.	Pray them, to cast out the horns of the Gentiles, which ² lifted up their horn over the land of Judah to scatter it.
9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.	CHAP. 1.	CHAPTER 2.
10 And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth.	1. ch. 6. 2.	I LIFTED up mine eyes again, and looked, and, behold, ² a man with a measuring line in his hand.
11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.	1. ch. 6. 2.	2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.
	1. ch. 6. 2.	3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

YUMA, ARIZONA

New Church of the Nazarene organized Tucson, Arizona. Thirty-two charter members, mostly heads of families. Thirty-two in N. Y. P. S. Sixty-five in Sunday school. Five hundred dollars raised for choice lot two blocks from business section. Workers, District Superintendent C. E. Toney, singers, J. J. Douglas and Miss Ruth Lanier. Outlook good for a strong church in Tucson.—C. E. Toney, District Superintendent.

ELKHART, IND.

Montgomery-Robinson campaign in the interest of the North Indiana Gospel Tent Association closed best week yet. Four thousand and two hundred dollars raised in six days, making more than eleven thousand dollars so far. Two more weeks to go. Help us pray for fifteen thousand dollars in the campaign. This section of

the country must and will hear the gospel of full salvation.—Bud Robinson, J. W. Montgomery.

ANNOUNCEMENTS

NOTICE—On account of plans failing to materialize, I have May and June open, and would be glad to hear at once from pastors or churches needing a revival at this time.—Will H. Lynn, Quannah, Texas.

NOTICE—Some time ago we stated that we would be available for meetings this summer. Afterward it was thought that Mr. Hoag had an opportunity to go to school this summer and we cancelled some calls that came to us. Through an unfortunate circumstance it will be impossible for Mr. Hoag to attend school and we are going back to the original plan. If you feel that we could help you in having a revival of old time salvation, let us know.—O. J. Hoag and Ed F. Howard, Bethany, Okla.

RECOMMENDATION—I wish to announce that J. E. Griffin of Beaver, Pa., who is a member of the Church of the Nazarene, is entering the evangelistic field. He is a man of God, filled with the Holy Ghost. He has been railroading for thirteen years, but feels God's call to evangelize. He is safe and sound. Give him a call.—Rev. C. F. Ring, Pastor, New Brighton, Pa.

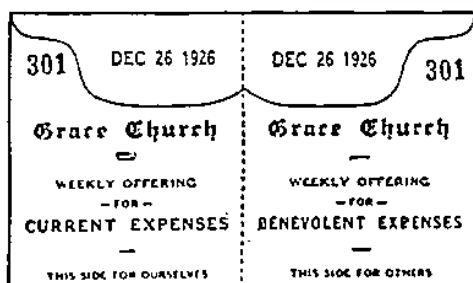
REQUESTS FOR PRAYER—"Please pray for my loved ones who are unsaved."—Mrs. W., Kansas.—"Pray for the healing of my beloved niece who is in the hospital afflicted with tuberculosis."—J. E., Colo.—"Pray for the healing of my body, and also for a son that he may be healed."—L. S., Texas.

NOTICE—I wish to get in touch by correspondence, with every person in or near Tahlequah, Okla., who is interested in having a Holy Ghost revival there, and a Church of the Nazarene organized. Write me at once.—Rev. Mrs. Nancy Galbreath, Columbia, Ky.

RECOMMENDATION—Rev. W. F. Farmer is now a member of First Church,

Church Offering Envelopes

DUPLIX OR SINGLE POCKET



Arrangements have been made with a reliable manufacturer of Church Envelopes whereby we can handle orders for these supplies. We shall be glad to serve any church needing offering envelopes, either the Duplex or Single Pocket style. Be sure to give full information as to material you wish printed on envelopes.

Notice that there are two sizes in the one-pocket envelope and one size only of the Duplex.

Large Size $2\frac{1}{2} \times 4\frac{1}{4}$ in.
Duplex or Single

Small Size $2\frac{1}{2} \times 3\frac{3}{8}$ in.
Single only

	Price per set		Price per set	
	White	Manila	White	Manila
25-49 sets .....	.20	.19½	.19	.18½
50-109 sets .....	.17	.16½	.16	.15½
110-209 sets .....	.16	.15½	.15	.14½
210-309 sets .....	.15½	.15	.14½	.14
310-399 sets .....	.15	.14½	.14	.13½
400-750 sets .....	.14½	.14	.13½	.13

The duplex envelopes are printed in two colors—red on the right hand side and black on the left side. Price per set includes holders, and Initial Offering Envelopes.

The single envelopes are printed in one color—black.

CHURCH OF THE NAZARENE
WEEKLY OFFERING

Name

For

Date..... Amount.....

Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over shall men give into your bosom.—Luke 6:38.

COLLECTION
ENVELOPES

Illustration shows exact size

Printed envelopes for use in taking the weekly offering. Sent, postpaid:

One hundred for. \$.25

Five hundred for. 1.15

One thousand for. 2.00

(Postpaid)

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

Dallas, Texas, and is again entering the evangelistic field. I take pleasure in recommending Brother Farmer as a good preacher, loyal to the church, uncompromising on the doctrine of holiness, and withal he is deeply spiritual and of tender address. He brings the fruits of his meetings into the church. And he has fruit. He has only a few dates arranged for the season and will go anywhere the Lord may lead through His providence and the call of the people. His slate will likely be filled right soon. If you desire his services, address him 912 S. Tyler St., Dallas, Texas.—P. L. Pierce, Pastor First Church, Dallas, Texas.

NOTICE—My church has granted me fifteen days leave of absence any time from June 15 to Aug. 1st, and I could devote the time to an evangelistic campaign, with my wife as a worker and my daughter as pianist. If you desire our service write me.—P. L. Pierce, Pastor First Church, Dallas, Texas, 430 W. Brooklyn, Ave.

NOTICE—The ninth annual Assembly of the Ohio District will convene at Troy, Ohio, May 11 to 15. Monday night will be W. M. S. night; they will also conduct their annual business meeting on Tuesday, May 10th. The Board of Examinations will conduct examinations on Tuesday at 10 a. m. Beginning on Tuesday night all services will be held in the First Christian Church located on the corner of South Market and Canal streets. All persons attending the Assembly must pay \$5.00 per member for entertainment. Please make arrangements for entertainment in advance through the local pastor, Millard R. Fitch, 107 East Canal St. Pastors, please send in names of delegates at once to the entertaining pastor.—Chas. A. Gibson, District Superintendent; Millard R. Fitch, Entertaining Pastor.

WHERE ARE THE DEAD?

READ

Bible Doctrine of Punishment and Reward

BY REV. F. M. MESSENGER

A thorough yet concise treatment of the teaching of Scripture on the future abode of the wicked. A pointed, pithy message that every Christian and unsaved person should read. We urge our pastors and people to send for quantities of this book and to scatter them broadcast. We have only about 1500 to distribute and are offering them at just what it would cost to reprint this publication.

Get your order in at once. We are sure that many will write for copies after the supply is exhausted. First come, first served.

While they last these thirty-two page booklets are offered at 60c a dozen and \$4.50 a hundred prepaid.

Sample copy, 10c prepaid

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

NOTICE—To all the local preachers, licensed ministers, and deaconesses of the Pittsburgh District. The District Board of Examiners will meet Tuesday afternoon, May 3rd at 4:00 o'clock in Barberton, Ohio, the seat of the Assembly. All wishing to take examinations on any subjects should appear before the Board at that time.—Rev. Chas. C. Hanks, Secretary; Rev. J. C. Albright, Chairman

TO WHOM IT MAY CONCERN: We are in receipt of a letter from Evangelist B. H. Edwards, who states that in making up his slate for the rest of 1927 he has some open dates. We trust that pastors or campmeeting committees who have not engaged their workers for campmeeting, convention and evangelistic work will at once correspond with this experienced and able servant of the Lord, whose address is 241 South Hydraulic Ave., Wichita, Kans.—Dr. H. F. Reynolds, General Superintendent.

NOTICE—On account of change in my slate I have an open date, July 3 to 17 which I can give to some church or camp. Write or wire me at San Diego, Calif., until May 8; Los Angeles, Calif., care F. H. Graham, 766 Deblance Ave.—Lee L. Hamric, Evangelist.

WANTS

WANTED—Middle aged lady wants home where prayer is customary. Write Mrs. Clara Milkreit, 5 Terrace Court, Lima, Ohio.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS Kansas City, Mo.
Residence 2901 Troost Ave.
Office, 2923 Troost Ave., Kansas City, Mo.
Nebraska (Hastings) June 8 to 12
Colorado-Wyoming (Denver, Colo.) June 15 to 19
South Africa July
Rev. H. F. Schmeltz, Presiding
Chicago Central (Olivet, Ill.) August 31 to Sept. 4
Meeting of the Department of Foreign Missions
..... September 19 to 26
Georgia Sept. 29 to Oct. 2
Florida Oct. 5 to 9
Dallas (Texarkana, Texas) October 12 to 16
Hamilin (Wichita Falls, Texas) October 19 to 23
Mississippi November 2 to 6
Louisiana (Shreveport) November 9 to 13
San Antonio (Wash. Texas) Nov. 16 to 20
Southwest (Deming, N. M.) Nov. 20 to Dec. 4
Arizona (Somerton) December 7 to 11
Central America Rev. R. S. Anderson, Presiding
China Rev. Peter Klehn, Presiding
India, Eastern Rev. Geo. J. Franklin, Presiding
India, Western Rev. A. D. Pritzlan, Presiding
Japan Rev. Hiroshi Kitagawa, Presiding
Palestine and Syria, Rev. A. H. Kauffman, Presiding
Peru Rev. D. H. Walworth, Presiding

J. W. GOODWIN
Office, 2923 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Pittsburgh (Barberton, Ohio) May 4 to 8
Ohio (Troy) May 11 to 15
Manitoba-Saskatchewan (Regina, Sask.)
..... July 27 to 31

FALL ASSEMBLIES

North Dakota (Jamestown) August 4 to 7
Minneapolis August 10 to 14
Iowa (Marshalltown) August 17 to 21
Kansas City (Webb City, Mo.) August 24 to 28
Missouri (Caruthersville) Aug. 31 to Sept. 4
Kentucky Sept. 7 to 11
Tennessee (Lawrenceburg) Sept. 14 to 18

R. T. WILLIAMS
Office, 2923 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Northern Pacific District May 18 to 22
Northwest District May 25 to 29
Idaho-Oregon District June 1 to 5
Northern California District June 8 to 12
Southern California District June 14 to 19

FALL ASSEMBLIES

Kansas August 24 to 28
Michigan Aug. 31 to Sept. 4
Northern Indiana Sept. 7 to 11
Indianapolis Sept. 14 to 18
Eastern Oklahoma Sept. 21 to 25
Western Oklahoma Sept. 28 to Oct. 2
Alabama Oct. 5 to 9

EVANGELISTS' SLATES

E. C. ALLEN
Hoxie, Kans. April 24 to May 15
Cimarron, Kans. May 17 to 30
Alton, Kans. (Mt. Air Camp) June 2 to 12
Garden City, Kans. June 17 to July 3

AELINE ANDERSON
Olivet, Ill. May 19 to 29
Jeffersonville, Ind. June 10 to 26

MACK AND ETHEL ANDERSON
Wichita, Kans. (Grace Chapel) May 6 to 22

C. H. BABCOCK
St. Wayne, Ind. May 5 to 22
Cincinnati, Ohio May 27 to June 6
Jamestown, N. D. June 16 to 26
Mt. Lake Park, Md. July 1 to 11
Douglass, Mass. July 14 to 24
Toronto, Ohio (Hollow Rock Camp)
..... July 28 to Aug. 7
Wakefield, Va. Aug. 5 to 15
Wichita, Kans. Aug. 18 to 28
Blackwell, Okla. Aug. 29 to Sept. 4
Thomas, Okla. Sept. 15 to 25

MRS. CARRIE BARBIEUR
Morristown, Ind. June 5 to 19

P. P. BELEV
Webster City, Iowa May 3 to 22
Ladoga, Ind. (Tent) June 7 to 26

FRED BOUSE
Ridgerville, Ind. April 17 to May 8
Oakland, Ill. May 15 to 29
Farmland, Ind. June 5 to 26
Whiting, Ind. July

C. C. BURTON
Hollene, N. Mex. May 2 to 15
Nancy, Ky. May 16 to 30
Monroeville, Ind. June 5 to 19
Parker, Ind. June 22 to July 19
Kendallville, Ind. July 20 to Aug. 14
Selma, Ind. Aug. 17 to Sept. 4

W. R. CAIN
Augusta, Kans. May 1 to 15
Orion, Kans. May 22 to June 5
Ironton, Ohio June 12 to 26

JAMES B. CAMPBELL
Columbus, Ohio April 24 to May 15
Marion, Ohio June 5 to 26
Vermilion, Ohio (Camp) July 19 to 24
Johnstown, Pa. (Camp) July 26 to Aug. 7
Alexandria, Ind. (Camp) Aug. 12 to 21

ROSCOE C. CARRELL
Cisco, Texas (708 Ave. A.) May 14 to 29
Ada, Okla. May 2 to 15

C. C. AND FLORA CHATFIELD
Troy, Ohio (Ohio District Assembly)
..... May 4 to 8
Reed City, Mich. May 11 to 29
Shelbyville, Ind. June 5 to 26
Anderson, Ind. July 1 to 17
Warsaw, Ohio (Camp) July 28 to Aug. 7
Radcliff, Ohio (camp) Aug. 14 to 23
Columbus, Ohio (3rd St. Mission)
..... Aug. 29 to Sept. 11
Durand, Mich. Sept. 16 to Oct. 2
Ellet, Ohio Oct. 3 to 16

W. F. CLEGGHORN
Carregle, Okla. (care Rev. Mrs. Minnie Mannin)
..... April 25 to May 15

MARVIN S. COOPER
Omaha, Neb. (2607 Browne St.) May 5 to 22

ERNEST CORVELL
Litchfield, Minn. April 10 to May 9
Taylor Falls, Minn. May 19 to June 7
Viborg, 8. Dak. (Tent) June 12 to July 10
Lamberton, Minn. (Tent) July 14 to Aug. 6
Jamestown, N. Dak. (Assembly) Aug. 10 to 15
Jeffers, Minn. (Tent) Aug. 20 to Sept. 5
Mora, Minn. (Tent) Sept. 11 to Sept. 30

WILLARD B. DAVIS
Garrison, Iowa April 24 to May 8
Ottawa, Kans. June 10 to 28
Ames, Iowa July 1 to 10
Pittsburg, Kans. July 16 to 24
Beebe, Ark. (Camp) Aug. 11 to 21
Blackwell, Okla. (Camp) Aug. 25 to Sept. 4
Ottawa, Kans. Sept. 21 to Oct. 9

H. N. DICKERSON
Adrian, Mich. April 24 to May 8
Newell, W. Va. May 15 to 29
Mitchell, Ind. June 5 to 19
Mantle, Ill. June 26 to July 10
Bloomington, Ind. July 17 to 31

- CHARLES DYE**
North Baltimore, O. (U. B. Church) April 21 to May 8
McDermott, O. (Tent) June 12 to 26
Columbus, O. (Tent E. Side) July 3 to 17
Fisher, Ky. (Camp) July 24 to Aug. 7
- THEO. ELSNER AND WIFE**
Newport, Ky. April 24 to May 8
Ashland, Ky. May 15 to 29
Dorer, N. J. June 10 to 19
Brooklyn, N. Y. June 20 to July 4
Old Orchard, Me. (Camp) July 8 to 17
Reading, Pa. (Associated Camp) July 22 to 31
Wilmington, Mass. (Spring Lake Camp) August 5 to 14
Delanco, N. J. (Local Preachers' Camp) August 26 to Sept. 5
- BONA FLEMING**
Clearwater, Kans. May 1 to 15
Olivet, Ill. May 20 to 29
Mannington, W. Va. June 3 to 13
Kenard, Pa. June 14 to 26
Dallas, Texas July 15 to 24
Little Rock, Ark. July 29 to Aug. 7
National Park, N. J. Aug. 12 to 21
Jagersoll, Okla. Aug. 26 to Sept. 4
- JOHN FLEMING**
Ohio Assembly May 4 to 9
Cincinnati, Ohio (Camp) May 27 to June 8
Barberton, Ohio June 8 to 19
Salem, Ohio June 21 to July 3
No. Little Rock, Ark. July 29 to Aug. 8
National Park Camp, New Jersey, Aug. 12 to 21
- C. B. FUGETT**
Hutchinson, Kans. (Camp) May 26 to June 8
Haltown, Mo. (Camp) July 24 to August 7
Normal, Ill. (Camp) August 19 to 28
Cape May, N. J. (Camp) Sept. 9 to 17
- J. E. GAAR**
Metcalfe, Ill. April 17 to May 8
- PAUL AND DORA GEIL**
Argo, Ill. June 5 to 26
North Manchester, Ind. July 1 to 30
Kokomo, Ind. Aug. 7 to 28
- PHILIP GEITZER**
Tarentum, Pa. May 15 to June 5
Cleveland, Ohio June 7 to 26
West Chester, Pa. July 3 to 31
Springfield, N. Y. July 31 to Aug. 21
- J. L. GLASCOCK**
Hagersville, Ind. May 1 to 15
- ARTHUR WM. GOULD**
Mitchell, B. D. (camp) June 15 to 26
Moore, N. Y. (camp) July 31 to Aug. 14
Providence, R. I. Aug. 17 to 28
Bakersfield, Calif. Sept. 11 to 25
- LEWIS E. HALL**
McMinnville, Ore. April 22 to May 8
- LEE L. HAMRIC**
San Diego, Calif. April 17 to May 8
Los Angeles, Calif. (1511 Putney St.) May 13 to 29
Fort Smith, Ark. June 10 to 26
Wellington, Texas (Camp) Aug. 4 to 14
Sulphur Springs, Texas Aug. 19 to Sept. 4
Tyler, Texas Sept. 7 to 13
- B. F. HARRIS**
Pauls Valley, Okla. June 1 to 15
Groston, Texas July 1 to 10
Klondike, Texas (Shilo Camp) July 13 to 29
- WILLIAM HESLOP AND WIFE**
Cherubusco, Ind. May 5 to 8
Norwood, Ohio May 18 to 22
Gary, Ind. May 31 to June 5
Dunkirk, Ind. June 23 to 26
Smith Mills Camp, Mass. July 8 to 17
- LEE HILL**
Ozark, Ark. May 15 to 29
Mena, Ark. June 26 to July 10
Sutton, Ark. July 15 to 24
Arkansas Dist. N. Y. P. S. Convention Aug. 2 to 7
Bells Chapel, Ark. Aug. 12 to 21
- ROY L. HOLLENBACK**
West Concord, Minn. (M. E. Church) May 1 to 15
Chadron, Neb. May 20 to June 5
Marion, Ohio (Camp Carmel) June 18 to 26
Indianapolis, Ind. (Salem Park Camp) July 1 to 10
- URAL T. HOLLENBACK**
Elwood, Ind. (103 S. 23rd) May 5 to 8
Belgrade, Mo. May 12 to 22
Auburn, Pa. (Camp) June 18 to 26
- OSCAR HUDSON**
Birmingham, Ala. May 1 to 15
Rochester, N. Y. May 22 to June 5
Ottawa, Kans. June 10 to 26
- J. E. HUGHES**
Havana, Ill. April 28 to May 23
- J. ROSS HURST**
Augusta, Kans. May 1 to 15
Ozark, Ark. May 15 to 29
- ALLIE AND EMMA IRICK**
Gulbrite, Okla. May 1 to 15
Florence, Ala. May 22 to June 3
North Little Rock, Ark. June 5 to 19
Jasper, Ala. June 23 to July 3
Olive Hill, Ky. (Camp) July 8 to 18
Goddard, Ky. (Mt. Hope Camp) July 31 to 31
Cambria, Ill. (Camp) August 4 to 14
Bonnie, Ill. (Camp) August 19 to 29
Millport, Ala. (Camp) Aug. 31 to Sept. 1
Thomas, Okla. Sept. 15 to 25
- ANDREW JOHNSON**
Terrell's Creek, Ky. May 6 to 8
West Concord, Minn. May 12 to 26
Wilmore, Ky. May 27 to June 1
Bryantville, Ky. June 1 to 15
- LUM JONES**
Norman, Okla. May 2 to 15
Cisco, Texas May 17 to 29
- J. A. KRING AND WIFE**
Kalamath Falls, Ore. May 29 to June 19
- C. H. LANCASTER**
Alexander City, Ala. May 2 to 15
Birmingham (Arondale) Ala. May 16 to 29
- HALDOR AND BERTHA LILLENAS**
Crawfordsville, Ind. April 24 to May 8
Olivet, Ill. (Camp) May 19 to 29
Springfield, Ohio June 9 to 12
Bloomington, Ind. June 15 to 19
Mohawk, Ind. June 23 to 26
Peoria, Ill. July 3 to 17
Carmichael, Pa. (Camp) July 21 to 31
Sherman, Ill. (Camp) Aug. 4 to 14
Connersville, Ind. Oct. 2 to 16
- V. W. AND MARGUERITE LITRELL**
Plainville, Kans. May 22 to June 5
- W. W. LOVELESS**
Pittsburgh, Pa. (Everybody's Mission) May 14 to 29
Bowling Green, Ky. (Gen. Del.) June 2 to 29
- THEODORE AND MINNIE E. LUDWIG**
St. Louis, Mo. April 25 to May 25
Montevideo, Minn. (camp) June 3 to 13
Corsica, S. Dak. (camp) June 14 to 26
Litchfield, Minn. June 28 to July 10
Racine, Wisc. (Spring Park Camp) July 13 to 24
Hector, Minn. July 26 to Aug. 7
Nokomis, Ill. Aug. 9 to 21
- WILL H. LYNN**
Post, Texas (Grassland Camp) July 29 to Aug. 14
Dalhart, Texas Aug. 18 to Sept. 4
Gould, Okla. (Brownlow Church) Sept. 6 to 15
- ERNEST B. MARSH AND GEO. H. WARD**
Canton, Ohio May 15 to 29
Washington, Pa. June 12 to July 4
Wadsworth, Ohio July 8 to 17
Mineral City, Ohio July 19 to 31
- I. C. MATHIS**
Wilmington, Calif. May 1 to 15
Brea, Calif. May 16 to 29
Los Angeles, Calif. (Gen. Del.) June 14 to 19
Salina, Kans. July 3 to 17
Duncan, Okla. (Gen. Del.) July 22 to Aug. 7
Chester, W. Va. Sept. 1 to 18
- J. B. McBRIDE AND WIFE**
Pueblo, Colo. April 26 to May 9
Batesville, Ark. May 29 to June 12
Denver, Colo. June 13 to 19
Bartterville, Ky. June 29 to July 11
Mt. Olivet, Ky. July 15 to 25
Hollis, Okla. July 27 to Aug. 7
Hallville, Texas (Nonday Camp) Aug. 11 to 21
Oakland City, Ind. Aug. 24 to Sept. 4
Cincinnati, Ohio (Norwood Camp) Oct. 2 to 23
- J. A. MAC CLINTOCK**
Spencer, Ind. May 8 to 29
Milton, Ky. July 4
Hazelton, Ind. July 29 to Aug. 7
- L. C. MESSER**
Norman, Okla. May 2 to 15
Cisco, Texas May 17 to 29
North Little Rock, Ark. June 6 to 19
- L. G. MILBY**
Frankfort, Ind. May 8 to 29
Marion, Ind. June 5 to 26
Augusta, Ky. July 1 to 17
Dunkirk, Ind. July 20 to 31
Lafayette, Ind. Aug. 7 to 28
- JAMES MILLER**
Kendallville, Ind. May 12 to 22
Chicago, Ill. (Care 11155 S. Fairfield Ave.) July 3
Lynn, Ind. July 10 to 24
Hope, Mich. (Camp) July 31 to Aug. 14
- JULIUS MILLER**
Claire City, S. Dak. May 3 to 15
Rosholt, S. Dak. (Rural Charge) May 16 to June 5
Mattoon, Wis. June 7 to 14
Poplar, Mont. June 16 to July 7
Franklin, Minn. July 13 to 24
- Ortonville, Minn. July 26 to Aug. 7
Jamestown, N. Dak. (Minneapolis District Assembly) Aug. 10 to 14
- W. H. MINOR**
Borger, Texas April 20 to May 8
Holdenville, Okla. May 15 to 29
Wichita Falls, Texas June 5 to 19
- WILL H. AND LILLIE B. NERRY**
Carthage, Mo. May 8 to 22
Montrose, Iowa June 6 to 19
Canton, Ill. June 26 to July 10
Science Hill, Ky. July 17 to 31
Highway, Ky. Aug. 7 to 21
- B. F. NEELY**
Hamilin, Texas May 10 to 15
Jonesboro, Ark. June 5 to 19
Caro, Mich. (Camp) June 23 to July 3
Pontiac, Mich. July 10 to 24
Clarrendon, Va. (303 R. R. Terrace) Camp July 29 to Aug. 7
Batesville, Ark. (Camp) Aug. 11 to 21
Antlers, Okla. Aug. 23 to Sept. 4
- AUG N. NILSON**
Roseville, Calif. April 25
- G. F. AND BYRDIE OWEN**
Joplin, Mo. May 4 to 17
Webb City, Mo. May 22 to June 5
Ft. Dodge, Ia. July 12 to 24
Climbing Hill, Ia. July 29 to Aug. 7
Bath, Maine Aug. 28 to Sept. 11
South Portland, Maine Sept. 18 to Oct. 2
- DWIGHT M. PEFFLEY**
Cincinnati, Ohio April 20 to May 8
Clinton, Ill. May 15 to 29
Dayton, Ohio June 5 to 19
Millersburg, Ohio June 22 to July 10
Eaton, Ohio July 11 to 24
Letts, Ind. (Letts Camp) July 29 to Aug. 8
Greensdale, Ohio Aug. 14 to 29
Toledo, Ohio Sept. 1 to 25
Wallbridge, Ohio Oct. 2 to 24
Darling Run, Ohio Oct. 30 to Nov. 13
- J. E. AND ADA REDMON**
Hagerstown, Ind. May 6 to 22
Bloomington, Ill. April 15 to May 1
- LAWRENCE REED**
Boxbury, Ohio April 21 to May 8
Coshocton, Ohio (Camp Bethel) June 9 to 19
Sebring, Ohio (Camp) July 15 to 24
New Albany, N. Y. (Seven Oaks Camp) July 31 to Aug. 14
Richland, N. Y. (Camp) Aug. 21 to Sept. 5
Cumberland, Md. Sept. 10 to 26
- LEWIS J. AND EDYTHE RICE**
Olivet, Ill. May 19 to 29
Whitecomb, Wis. June 1 to 10
Mattoon, Wis. June 12 to 26
Madill, Okla. July 17 to 31
Kingston, Okla. Aug. 4 to 21
- J. A. RODGERS**
Warwick, Ohio May 15 to 29
Pittsburgh District June 1 to Aug. 21
Anderson, Ohio Aug. 28 to Sept. 19
- PERRY H. ROOD**
Rio Grande, Ohio May 15 to 29
- E. D. AND WINNIE SIMPSON**
Mena, Ark. June 26 to July 10
Alma, Ark. (Maple Shade Camp) Aug. 18 to 28
- FRED ST. CLAIR**
Halfway, Ore. May 11 to 22
Cheney, Wash. (Tent Meeting) June 5 to July 10
Portland, Ore. (Tent Meeting) July 31 to Aug. 28
- E. H. STILLION**
Cherry Valley, Ohio May 17 to 29
Macksburg, Ohio June 1 to 19
- IL. W. SWEETEN**
Gary, Ind. (First Church) April 23 to May 8
- ELWOOD TAYLOR**
Hoopston, Ill. April 27 to May 15
Nancy, Ky. May 16 to 29
Argo, Ill. June 5 to 20
Crab Orchard, Ky. July 31 to Aug. 14
- T. L. TERRY**
Troy, Ohio (Ohio Assembly) May 11 to 15
Olivet, Ill. (Camp) May 19 to 29
- JOHN THOMAS**
Monroe, Mich. May 1 to 24
Upland, Ind. June 7 to 14
- JESSE UHLER**
El Dorado, Kans. June 5 to 26
- N. B. VANDALL**
St. Wayne, Ind. (First Church) May 5 to 22
Carrollton, Ohio May 27 to June 5
- WEAR EVANGELISTIC PARTY**
Portland, Ore. (First Church) April 24 to May 8
- EARL F. WILDE AND WIFE**
District Assembly, North Pacific, May 18 to 22
Portland, Ore. (District Campmeeting) July 21 to 31

"World-Wide" Evangelistic Program - 1927

CHURCH OF THE NAZARENE

"The Whole Gospel to the Whole World"

SPENDING THE GENERAL BOARD DOLLAR

The General Board of the Church of the Nazarene has arranged an intelligent, economical program of expenditure which will enable the church to carry on a world-wide evangelistic program.

Do you know that every dollar you give for General Interests is apportioned as shown below?

75¼c for Foreign Missions

To evangelize ten million, for whom the Church of the Nazarene alone is responsible.

4½c for Church Extension

Not to give but to loan to churches until they can get on their feet.

3½c for Home Missions

To start churches in important centers that they may help later on a larger program.

3½c for Ministerial Relief

To care for our worn out preachers. "Thou shalt not muzzle the ox when he treadeth out the corn."

5½c for General Superintendents

"The laborer is worthy of his reward." We must sustain these pastors who pour out life energy for us.

1½c for General Contingent Fund

Every going concern needs to make such provision.

3½c for General Assembly Fund

"That there be no gatherings when I come." This provision is excellent.

3½c for Administration and Publicity Fund

A moderate allowance for this necessary overhead expense.

100c for The Whole

To provide for the General Interests of the Church of the Nazarene. "None of us liveth to himself, and no man dieth to himself." We have community corporate interests. Let us pay for them.

APR.

30726.06

MAR.

\$21128.68

FEB.

\$14397.81

JAN.

\$17416.62

MAY

JUNE

JULY

AUG.

SEPT.

OCT.

NOV.

DEC.

Praise

God!

The re-

sults for

the month

of April

were splen-

did. We can

eliminate the

word "deficit"

(it has no place in

the program of the

church) and in its

stead use "victory."

Let every member,

church and district

"keep on keeping on."

PRAY—PAY—HELP WORK
THE PROGRAM.

These squares represent amount needed each month. The steps indicate amount received. "Keep on Building."

JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
18333.00	18333.00	18334.00	18333.00	18333.00	18334.00

MAY
18333.00

JUNE
18334.00

(GENERAL FUNDS)

Expenditures

Amount and Percentage

F
O
R
E
I
G
N

M
I
S
S
I
O
N
S

\$165,600.00

75.28%

\$220000.00	
\$201666.00	
\$183333.00	
\$165000.00	
\$146666.00	
\$128333.00	
\$110000.00	
\$91665.00	
\$73332.00	
\$55000.00	CHURCH EXTENSION \$10,000.00 4.55%
\$36666.00	HOME MISSIONS \$7,000.00 3.18%
\$18333.00	MINISTERIAL RELIEF \$7,000.00 3.18%
	GENERAL SUPERINTENDENTS \$12,000.00 5.45%
	GENERAL CONTINGENT \$3,400.00 1.54%
	GEN. ASSEMBLY EXPENSE \$7,500.00 3.41%
	ADMIN. and PUBLICITY \$7,500.00 3.41%