

HERALD OF HOLINESS

HOLY BIBLE

OFFICIAL PAPER, CHURCH OF THE NAZARENE

VOL. XV. NO. 33

KANSAS CITY, MO., NOVEMBER 10, 1926

WHOLE NO. 761

THE CRIME OF SPIRITUAL SELFISHNESS

FOUR lepers tarried between the walls of the famishing city and the tents of foreign besiegers. To enter the city would mean terrible death by starvation. To enter the camp of the foe might mean cruel death, but it could mean bread and the extension of life. So the lepers took the way which held their only hope and in the twilight they approached the tents of the embattled hosts only to find them deserted and to find sufficient food to supply the starving citizens of Samaria left behind.

First the lepers ate and drank, for truly "the laborer is worthy of his hire," and no husbandman is prepared to recommend the vineyard until he himself has partaken of its fruits. But soon the hearts of these men began to be troubled, for they said "This is a day of good tidings, and we hold our peace: if we tarry until the morning light, punishment will come upon us." And under the pressure of this conviction they sought means to notify the people who waited in the city, in order that they too might come to the source of life and plenty.

And how like this are those who have found the pardoning and cleansing mercy of God! Once we too were among the starving, famishing inhabitants of the world, but we found plenty in the Lord. We have eaten and drunk until our souls are wonderfully satisfied. We have hidden away treasures of silver and gold and raiment. But should not our consciences plague us if we neglect to bear the good news to those who yet tarry in hunger and in thirst? Especially, should we not be annoyed by the knowledge that there are yet millions who have never heard the message of pardon and holiness and love?

Perhaps we console ourselves by thinking that we are not out-brokenly wicked. We have not actually taken bread away from the hungry. We have not removed the cruse of water from the bolster of the thirsty. We have not borne away the garments of the poor.

But this is no ordinary day with you and me. This is a "day of good tidings." And the news is confined to us. If we bear it not forth, those who need it most, those who will perish without it, will never hear it at all. Does it not appear that judgment shall justly come upon us if we "tarry until the morning light" before bearing the message of salvation to those who yet sit in darkness and sin?

The "Great Commission," "Go teach all nations," was not given on the basis of a mere legalistic, cold-duty basis. It was given as a sequence to resurrection joy and as a consequence of Pentecostal victory with which its actual fulfillment was to be prefaced. There was tenderness and assurance in that word, "Lo, I am with you alway," but there was also responsibility implied—the responsibility which the fortunate have always known and acknowledged in their relationship to the unfortunate. The Master was a Missionary and our gratitude to Him should make us missionaries. How much do I owe the heathen? Dr. Bresee said, "We are debtors to every man to give him the Gospel in the same measure as we have received it." We are debtors to every man to such an extent that we must use every effort and every means to bear him the message of full salvation, lest spiritual selfishness shall bring judgment upon us for holding our peace upon a "day of good tidings." You know how needy the lost are, for once you too were lost. You know where the supply for every need is to be found, for you have found Christ. "Go ye therefore, and teach all nations."

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Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2923 Troost Ave., Kansas City, Mo.

J. B. CHAPMAN, D. D., *Editor*

Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

A WEEK IN SOUTHEAST TEXAS

Editorial Correspondence

Following the District Assembly at Houston, Texas, of which we wrote last week, we went over to Port Arthur, to hold a week of special meetings with Pastor S. W. Hampton and his people. Port Arthur is the home of the Gulf Refining Company, said to be the largest oil refinery in the world, and of the Texas Company, also a large refining enterprise. It is located on the ship canal and has ocean connections with the markets of the world. The annual pay roll of the refinery employees is thirty million dollars and there is an air of prosperity and progress in material things generally.

We have about a hundred members in the Port Arthur church and they have a three thousand dollar property free of debt. But the church is poorly located and inadequate to our task. So there is a move on foot to build a new church. A good location has already been secured, and Brother Hampton is working hard to get affairs in shape to begin the actual building. We expect that they will be in the midst of their building operations within the next three months.

It is almost impossible to attract substantial people when there is no church building, or when the building is poorly located and inadequate. The Church of the Nazarene is new in many sections, any way, and many people who believe in our message and approve our program are still in doubt as to whether the church in their locality will be permanent, so they attach themselves but slightly. The situation is somewhat like the situation in the bank where the cashier had weak eyes and so usually sat at his desk with his hat on. The colored porter drew his wages in cash each week and took the money all away with him. One day the cashier called him, and said, "Look here John, you get pretty good wages, you surely do not have to spend all your money for your living expenses. Why don't you open an account here and leave part of your money in the bank each week." The colored man was embarrassed, but being a truthful man, he stood gazing upon the banker's well placed hat, and said, "Well, sir, Boss, you just looks to me like you were all the time about to

leave." And substantial citizens will not deposit their names and their influence with us very much so long as we look like we are about to leave all the time. We must build churches—not fine churches—but substantial churches everywhere.

While at Port Arthur, we went over to Beaumont, twenty miles away, and looked in on Dr. W. D. McGraw, our pastor there, who is building a new church. McGraw founded our church in Houston and started the work at Lake Charles, La., and Porterville, Calif., up the grade. He is one man who seems to be able to go into practically any city and build up a good church. But he has a fine large Christian family and the Sunday school usually "practically doubles" the first Sunday after he arrives, and he and his boys are into the task of building churches and saving souls with all their might. We had a picture of the Beaumont church in the HERALD OF HOLINESS in the issue of July 17, although the church is not fully finished on the inside yet. With Dr. McGraw as pastor, the Beaumont church will soon be one of the strongest and most spiritual on the Dallas District. We need about ten men like McGraw on every District in the church.

We had a good meeting at Port Arthur, with good crowds and souls in practically every service, after the first. This growing, industrial section is drawing people from everywhere and Southeast Texas is a great field for Nazarenes. Lowrey is at Orange, twenty miles away from Port Arthur and all these men are earnest and efficient. Hampton was a student at Peniel College away back in the days when I used to teach theology there. So he must make good, for if he does not it will prove that the things I told them in those days will not work. But Hampton is making good, and I am glad, not for my sake or for his sake, but for Jesus' sake and the sake of the souls whom He died to redeem.

Although I was in Southeast Texas until October 24, the thermometer had the daily habit of going up to 80 and above, and every thing had the appearance of midsummer. Some day we should have a great campmeeting at Beaumont, or somewhere in the vicinity. We must pull every possible string to win and save the people and to build up the kingdom of God in that section.

THE YOUNG PEOPLE'S EVERY MEMBER OFFERING

Next Sunday all the members of the Nazarene Young People's Societies are to bring in an offering for the support of the General Committee's program for young people's work. Having made some investigation of the plans of the Committee, and knowing at first hand some of the things which have already been accomplished, it is a joy to fully commend this work and to urge that our young people

rally to the call for funds one hundred per cent.

According to the plans of the General Committee, every member of the various N. Y. P. S. organizations is asked to contribute forty cents a year for the support of the general work, which consists of keeping the General Secretary in the field, maintaining the necessary office at Headquarters, publishing the N. Y. P. S. Journal and preparing and distributing pamphlets and other literature bearing upon the general subject of young people's work. And the offering next Sunday is not a special offering, but is a concerted effort to bring up the apportionments for the year, or at least to bring them up to the present date.

The movement is a good one and affords a splendid opportunity for our young people to prove that they can co-operate for the promotion of the great cause which we all love so well. We trust that no society will fail to have this matter brought to attention, and that no member will fail to bring in his portion in full. It would really be the proper thing for every society to simply "pay up for the year" at this time and thus enable the General Committee to plan carefully and execute effectively.

LOOKING IN ON THE "BIG TWELVE"

On October 18th we looked in to see where the HERALD OF HOLINESS was going, and we found that the twelve states receiving the largest number of papers each week were as follows:

- 1. Illinois1575
- 2. Oklahoma1361
- 3. Ohio1195
- 4. Indiana1169
- 5. California1163
- 6. Texas1015
- 7. Kansas 710
- 8. Arkansas 596
- 9. Michigan 549
- 10. Washington 534
- 11. Missouri 528
- 12. Pennsylvania 437

And the twelve cities receiving the largest number were:

- 1. Chicago, Ill.211
- 2. Pasadena, Calif.174
- 3. Los Angeles, Calif.170
- 4. Decatur, Ill.147
- 4. Portland, Ore.147
- 5. Bethany, Okla.107
- 6. Kansas City, Mo. 81
- 7. Nashville, Tenn. 77
- 8. East Liverpool, Ohio 74
- 9. Yakima, Wash. 73
- 10. Columbus, Ohio 64
- 11. Akron, Ohio 62
- 12. Seattle, Wash. 58

The Chicago Central District, under the urge of

District Superintendent Chalfant, set in September 1 to raise 2,000 new subscriptions, and up to October 18 they had sent in 1,580, with prospects that the results of the campaign would be felt right along up to November 1. So we are confident that they will reach their high goal. Many of these subscriptions were for Wisconsin and for places outside of the District. But even at that, the campaign put Illinois at the top of the list of states and Chicago at the top of the list of cities. If our report had been made two days later than it was, Decatur, Illinois, would have headed the list with 225 HERALDS OF HOLINESS going to that enterprising metropolis that week. It looks now like Illinois is going to claim all the honors for a while, being the leading state and owning two of the very leading cities. But those Chicago Central men deserve to lead, for they certainly have made a heroic campaign for the paper, and we appreciate their work more than we can tell.

We are sorry to see Texas so far down on the list, but they are following the lead of Chicago Central by putting on a special campaign for subscriptions between now and December first. Campaigns are also on in Arkansas and Oklahoma, and Herrell plans big things for the Kansas City District. So we are going to look in on the situation again on December 1, and it may be that the position of some of these states will change. Please keep this report at hand and compare it with the one for December 1, when it appears. And as to our whole list: our goal is 30,000 by January first.

ENTIRE SANCTIFICATION INVOLVES REGENERATION

A CORRESPONDENT says, "You say in your editorial that we should place the emphasis upon the doctrine, experience and life of holiness. Do you mean holiness as a second work of grace? If so, who is going to put the emphasis upon the new birth? One cannot be sanctified until he has experienced the new birth. In fact the new birth is essential to any relationship with God. The necessity of the new birth grows out of the incapacity of the natural man to see or enter into the kingdom of God. So let us put the emphasis upon regeneration and get people into the kingdom of God and then lead them on to make a complete consecration and to entire sanctification as a second work of grace."

Now why not go yet another step back and say that "no man can come unto me except the Father that sent me draw him," and that therefore emphasis is to be put upon conviction. And that we are to get men under conviction, so we can lead them on to the new birth, etc. Is there any objection to going this one step farther back? We think there is, and we think there is a like reason for not making regeneration the emphatic point. But what is this reason?

Simply this: while conviction is a prerequisite of regeneration, still it does not include regeneration, and if you put your emphasis there the practical result will be the substitution of conviction for regeneration. But on the other hand, regeneration includes conviction, and if you put your emphasis there you will get the lesser as being involved in the greater.

In like manner, regeneration is a prerequisite of entire sanctification, but it does not include entire sanctification. So if you put your emphasis upon regeneration, the logical result will be that people will stop where your emphasis stops and later will draw back from even that. And if you are familiar with the history of religious movements, you know that this is exactly what has happened with practically every one of them. But on the other hand, entire sanctification does include regeneration, and if you put your emphasis upon entire sanctification, people will have to get regenerated in order to get the experience which you make so prominent. But besides getting regeneration, they will from the dawn of their first love, be pressing on into holiness.

When Moses would lead the people out of Egypt, he did not emphasize the wilderness, he emphasized Canaan, and the people followed him out of Egypt principally because they were anxious to go to Canaan. And who has any better success in getting sinners converted than preachers who preach holiness? A sinner may very well become so enamored of holiness that he will get converted in order that he may seek and possess it.

And then another thing, brother, regeneration does indeed give one the right for heaven, but it takes holiness to give him qualification for it. So whether you look backward or forward, holiness is the place to put the emphasis.

But in our former editorial, we were really not thinking of holiness in comparison to regeneration, so much as we were thinking of holiness in comparison to "power." It is considered quite the thing now days to talk about the "endowment of power," or even the "baptism *in* the Spirit," just so you do not press down heavily upon the crucifixion of the "old man." The process by which Christians are made holy is discussed, or at least touched upon in some light manner, and yet the one outstanding result of that great process, the making and end of inbred sin, is entirely ignored, or even opposed. It is very much as though we were to spend a lot of time glorifying Calvin Coolidge, boasting of his family tree, exulting in the clothes he wears and the *noise he makes*, and yet at the same time ignoring or opposing his work of administering the affairs of the national government. For men make Bible readings on the personality and power of the Holy Spirit and then ignore or oppose His principal work in this dispensation which is to make God's people holy by His incoming subsequent to the new

birth. Power, talent, spectacular sign working, and every other real or supposed result of the incoming of the Holy Ghost are subordinate to His work in sanctifying and making holy within.

GIVING THE EVANGELIST A CHANCE

A PASTOR was reporting at the District Assembly. An evangelist was seated by us, listening. When the pastor had finished, the evangelist said to us privately: "There is one pastor who gives the evangelist a chance. When you go to him for a meeting, he is with you from the introduction to the last benediction. While you are there he will boost you and make every effort to get the people to stand by you. He will pray for you and give you a free hand. He will trust your judgment and pull with you in every good move you make.

"Not all pastors are like that," the evangelist continued. "I have gone some places and the pastor would say in his introduction, 'Now friends, Brother B—— is here. We tried hard to get Brother R—— and Brother W——, but they had no dates for us, and so we engaged Brother B——. He is not so well known as our other brethren, but we hope he will give us a good meeting.' And on all the way through I was forced to fill the place of a 'dark horse' candidate and to labor under difficulties of the pastor's own making all the time."

As we have thought this matter over, we have been more and more convinced that it is indeed "not every pastor who gives the evangelist a chance." One of the things we have encountered is the practice of the pastor's calling meetings of his church board, perhaps even arranging to have a meeting during the "preliminaries," and coming in after the sermon has started. Or having it during the altar service and injecting unsettledness into the service at the most delicate moment.

But there are many ways in which the pastor can fail in giving the evangelist a chance. We would advise a church and pastor not to call an evangelist with whom they are not acquainted and not to call one in whose judgment they do not have full faith. But having called one whom they know and believe in, we would advise that he be given the place of temporary leader and that all follow him as fully and enthusiastically as possible. Give him a chance, and when he passes on and you call another, do not boost for the man you had before, but boost for the new man and give him a chance also.

Whether or not "these are the worst times the world ever saw" is a question of debate; but whether or not you have been regenerated and sanctified and are now living a victorious life is a matter of testimony. Have you? and are you?

HEROISM THE CRYING NEED-OF THE CHURCH

By J. G. Morrison, D. D.

ONE of the crying needs of the Church of the Nazarene, is *the heroic*. These are soft and indulgent days. Orderly church activity, established campmeeting schedules, and the regular recurring revival, no longer meet with the opposition that they once did, in connection with the spread of holiness. Without opposition, the sternness of the attack lets down, flabbiness sets in, and we drift with the tide of general declension.

Inquire of any holiness man or woman of twenty to thirty years experience, and some such statement as given above will be your answer. Even attendance upon the prayermeeting will often depend upon the condition of the weather, and that too, among people who profess to be saved and sanctified. Their precious feet must be kept dry at all hazards, and if there is a flurry of snow or rain, that warm rocker by the radiator, and the new magazine with the uncut leaves, look very attractive to them. Oh, it may be that they do finally drag themselves away, and start for the prayermeeting with reluctant feet, but they do not lift a pound in the service after they reach it, and have an inward desire all the time they are there, for the leader to hurry and release them from the customary round, after which they hasten with eager steps to embrace again the coveted magazine, and revel in its pages for a half hour before retiring. We frankly admit that we love to attend a prayermeeting, where everyone there, comes eagerly, with soul bent on a wrestling match with the Almighty, pray as loudly and long as they are a mind to do, stay as long as they desire, do not cease till they have prayed their hearts out, and had them again recharged with the Holy Ghost, have no super-attractions at home, abroad, or anywhere else, and are bent only on the spread of Scriptural Holiness in their own and others' hearts! When this is not the case with any given church, it is certain that the flabbiness of the age has set in, and the dry decay that has slain every considerable movement that God has set in motion through the ages, has struck that particular company of holiness people.

✓ *We need to instill the heroic into our own individual experiences.* We will let down if we do not. The pressure of the Satan-distilled atmosphere around us will find a thousand leakages into our lives, unless we barricade with a greater pressure from within, of holy and heroic determination. There must be a *fullness* within. Vacuums, whether material or spiritual, are bound to be filled from outside pressure. We hear much of purity, but, fearful lest we be classed with the "baptism for power" people, or the chattering "tongues" cult, we hear very little about *the fullness*. Yet they go hand in hand, and according to the

Scriptures, a person cannot have the one without the other. "Ye shall receive POWER after that the Holy Ghost is come upon you!" This is not only power over inbred sin—certainly it is that, but it is infinitely more—it is power to pray meaningfully, agonizingly, persistently. Power to attend church and prayermeeting, no matter what the inconvenience. Power to carry a burden and sweat a little, and lift hard, and groan over the conditions around one that God may be released upon the church and community and a genuine spread of the holy faith be seen. "He shall baptize you with THE HOLY GHOST AND FIRE!" Does that sound like your experience, reader? *Fire—burning—fervency—ardency—enthusiasm—glory—joy—holy hilarity!* Is that what the experience of entire sanctification means to you? If it does, then your family worship would not be so stale, your donations to the cause so cut-and-dried, your attendance on the services of the church so perfunctory, your testimony so stereotyped, your prayer so fixed and formal, your relation to the unsaved so ununctionless! You would have all the fervor of a crusade in your own heart's experience. With hot, moral, contagion, you would seek to make everybody see the thing as you do. You would set things on fire wherever you touched them. Even though you might not flame and flash like a fire of shavings, nevertheless you would burn like an anthracite furnace, and heat the whole circumstance where you chanced to abide. You would run to prayermeeting like a soldier taking his place in the line of battle on the eve of an engagement. You would attend the gathering of the holy brethren as you would hurry to the trysting place of affection. "Though now we see him not, yet believing, *we rejoice with joy unspeakable and full of glory!*" How does that compare with what you have, reader? Is that some leagues ahead of you? Well, why? Who is to blame? Is God to blame? Is Jesus Christ to blame? Is the Holy Ghost to blame? Or are—be honest, now,—ARE YOU TO BLAME? The softness of the age has gotten into your soul, and you are nothing but a religious "molly-coddle," a "namby-pamby" holiness man, a "milk-and-water" Nazarene!

Read of Baxter, who arose often in the night, that he might wrestle with God over the sins of his age, and so revived the city in which he labored that it is stated that there was scarcely a home that failed of one praying person in it. Read of Chalmers, of whom an aged Scotch woman said: "He seems to be a-dying to see ye saved!" Read of Finney who had such enduements of fulness as to make sinners tremble in his presence, and become seekers of God, but who stated that he had to fast and pray every few days to maintain this high touch with God. Read of

Bishop Asbury, who, though burdened with "the care of all the churches," practiced the habit of spending a few minutes out of each hour in prayer and meditation. Read of Livingstone, who not having an ink blotter, used sand to dry his newly-writ pages, and while it was soaking up the wet ink, would pray a moment, ere resuming his pen. And where was religious heroism better exemplified than among these saints and martyrs? Baxter wore himself out with "labors abundant," and lived all his days on a pitiable salary. Finney taught, traveled, suffered and endured, often with scarce means enough to buy a suit of clothes, and directly and indirectly led several hundred thousand souls to God. Asbury put the infant Methodist movement in the American colonies on its feet, traveled horseback hundreds of thousands of miles, slept in cabins and by the roadside, in the homes of the rich, and in the hovels of the poor, and launched a full-fledged church into the tomorrows of his day, thus marking him as a spiritual statesman as well as a saint. Livingstone crusaded for Africa as Richard the Lion Heart crusaded for the sepulcher of our Lord, and died as much a martyr for the holy cause as many who perished in a more spectacular manner. **WE MUST HAVE THE HEROIC IN THESE DAYS—THE FIRES OF THE HOLY GHOST BURNING IN EVERY NAZARENE HEART!**

We need the heroic in our giving. The budget is all right for method and system, but it will never furnish the inspiration. As long as we feel that because we have paid the little proportionate amount that we think is "our share," of the budget, that our duty is done, we have fallen leagues short of any heroism. Nobody's "share" is carried, nobody's duty is done, until the needful amounts for carrying on the mighty battle for evangelizing of the world, are made up. Answer us, reader! *Are there two standards in the Church of the Nazarene?* Is there one for the preacher who abandons all hope of possessing anything more than a bare subsistence, gives his time, talents, and devotion to the cause, and runs the risk of coming to old age with penury and want staring him in the face, and then a totally different standard for the layman, who can buy homes and automobiles, and good clothing, and sumptuous food, and (some of them) amass fortunes, and roll in wealth, and then get by with the small pittance of their "share" of the budget, and calmly wiped their mouths and say: "I have done my duty, and if the cause cannot go on, with what I have done, then let it stop!" Reader, *is that fair? Is there any heroism in that?*

Are these two standards for the homeland and for the Mission field? Can we send men and women abroad and know that they are living in downright penury, and some of them in squalor, and we fare fat in this land, without making a desperate effort to assist in carrying the heart-breaking burden that is

whitening the hair, and engraving the faces of the devoted missionaries? *Where is the heroism in that?* Before God, there ought to be "share and share alike," in this holy war. They have given their all. They have left home, loved ones, native land, the language of their birth, for the crushing load of misery that weighs down every foreign field. Around them is moral putrefaction, the jargon of heathen tongues, the fetid atmosphere of a decayed world, and the fogs of oriental darkness. To meet it they have a tiny income, doled out by the hand of a hesitant church, on which a man in the home-land would starve, save for the reinforcements of donated provisions, and this dole, on which they are to subsist and carry on the work of evangelizing a heathen world, is often, (and the missionaries know it) *borrowed*, the home church not having zeal, inspiration and enthusiasm enough heartily to maintain the pittance designed for this great department of the church's work without making loans. *Is there any heroism in this?* Yes, heroism a plenty on the missionaries' side of the salt sea, but how about our side?

We must arouse ourselves in this holy business of giving. It can never be cut and dried. It must always throb with divine enthusiasm. Our hearts must glow when we come to the collection, brethren. Otherwise we grieve the God of holiness. We must carry the cause of missions *on our hearts*. Our backs are no place to carry so sacred a burden. *It must be next to our hearts*. No crusader ever wore the cross emblazoned on his back. It was always made to flame in fabric of red on his heart. How men charged, and fought, marched and bled, starved and died, for an empty sepulcher, in those ancient days. Now, we have not an empty sepulcher, but the living hearts of men and women to capture for our divine Lord. The foreign field department of this sacred warfare must be made to feel the beat of the reddest blood that courses through our beings.

Let us have heroic giving. Gifts hot with enthusiasm and wet with tears. Donations that have felt the pinch and hurt of poverty always accomplished more than those can carry which are given above our own needs. Offerings tinged with blood, are what are needed. Stingy gifts carry little weight. The mite of the widow, in Jesus' day, out-weighed all the benefactions of the rich, because it was crimsoned with the blood of her desperate want, while theirs lay white with the bloodlessness of excess above their need.

It was the *heroism* of the martyrs that made their blood "the seed of the church," and for every stake with its martyred victim, there leaped forth ten to believe in Jesus and prepare to take that victim's place. The roar of the lions in the Roman arena, sating their hunger on Christian blood, was the accompaniment to the revival of religion that flamed in those days.

It was the *heroism* of the saints during the Spanish inquisition that generated the beginnings of the Lutheran reformation that finally under that leader sprang full grown from the hearts of men who carried their lives in their hands.

It was the *heroism* of Fox and his band of holy young men who precipitated the mighty Quaker revival in England, and rolled it through the centuries. It was the *heroism* of Knox and the old Scotch Covenanters that gave the world the Presbyterian church, which was nothing other than a great holiness movement, when it began. It was the *heroism* of Wesley and his colliers that launched the Methodist awakening, and pushed it over the seas, and through the centuries. It was the *burning heroism* of Bresee in California, Reynolds in New England, Bud Robinson in Texas, and a thousand others that gave the Church of the Nazarene birth!

It will be because of the fiery heroism of its present membership if it moves into the tomorrows with its banners as full high advanced, as they were when they were handed by the fathers to this present generation. *Heroism* in its relation to all that pertains to our own heart's experience. *Heroism* in testimony, *heroism* in prayer, *heroism* in the pulpit, and equal *heroism* in the pew. *Heroism* in entering every by-and-forbidden backwoods field, *heroism* in daring the rush and whirl of the great city. *Heroism* in carrying the gospel to the lands transoceanic, and equal *heroism* in holding the ropes while those citadels, hoary with age are being assaulted.

This is what appeals to red blooded youth and maiden. This is what rejoices the heart of him in life's prime, and also the patriarch and the sage. *Bring on the heroic!* It is the only thing that will induce men to live the life worth while, and the only thing that will lighten the eye of the one on the dim borders of the hereafter. Hear the aged apostle to the Gentiles shout as he nears the heavenly goal: "I have fought a good fight, I have finished my course, I have kept the faith!"

The strenuous contest! The red-blooded adventure! The holiness crusade with its thrill! The demand for the last ounce, the panting breath, in order to put it across! **THE HEROIC IN SPREADING HOLINESS, IS WHAT WE NEED!**

NORTHWEST NAZARENE COLLEGE,
SAMPSON, IDAHO.

PRAYING FOR OUR MISSIONARIES

By MRS. LULU A. ELLIS, *Returned Missionary*

THERE is one feature of missionary work in which we can all invest largely. We refer to the ministry of prayer. None of us are so poor or unknown but that we can make ourselves felt around the globe in intercession. How much is lost for want of vision! Here at home we sing, "The Fight

is On," but little do we know about it as compared with those who have gone to the firing-line in the army of the Lord. They are out there trying to win from Satan to God, from hell to heaven, from death to life, from sin to purity human beings for whom Christ died as much as He died for you and me—out there are the missionaries so well known to most of us.

Our missionaries have gone because God has called. Yes, they have gone because the needs of the lost world laid so heavily on their hearts that they were constrained to do something; they have gone to "stand in the gap" where perhaps you have never been called to stand; they have gone in faith and love, and courage and self-denial. But because they have gone is no reason why we dare stand still and do little or practically nothing to help them. No missionary can do efficient service without the prayers of the home church. And so, I ask do we pray for our missionaries? Do we pray that God will sustain them and also give them an entrance into the hearts of the people with whom they labor?

And too, do we pray for the native Christians? They are not saved from the effects of ages of heathenism in a day. It takes long, patient, deeply spiritual work to build up a strong native church. Do we pray for the mighty work of the Spirit in brooding over the heathen world, and separating them therefrom unto Christ? What a wondrous quickening would come to the Church abroad if we of the homeland labored fervently for them in prayer. Keeping the prayer watch faithfully guarantees also a generous financial response, for as rains follow water courses, so the giving of money follows the desire of the heart.

Our missionaries must have food and clothing and shelter, as well as sufficient means for carrying on their work. I wonder how many of us pray and ask God to help us financially so that we shall be able to help our missionaries. We must co-operate with the Board and help meet the pressing needs on our various mission fields. How about your apportionment? Remember if you withhold from the Board that you are withholding from our missionaries, and so they are the ones who suffer because of the lack of your support.

Oh! friends—shall we not be more loyal to our own missionaries! For indeed they are not counting their lives dear unto themselves but gladly spending and being spent to bring lost souls home to God.

DODSONVILLE, TEXAS

The study of prophecy is interesting and helpful; but vital, conscious, present knowledge of God is essential. It were better to be a little confused concerning the "plan of the ages" than to be uncertain about the experience of your own heart. It were better to be a sanctified post millenarian than to be a carnally minded premillenarian.

THINGS THAT CONCERN ZION

By General Superintendent Reynolds



Report of another block of nine District Assemblies. Namely, North Dakota, Manitoba - Saskatchewan, Michigan, Minneapolis, Montana, Iowa, Northern Indiana, Indianapolis, Alberta, together with the North Pacific (including British Columbia), Northwest and Idaho-Oregon; making twelve, covering the territory from the Pacific Ocean to Lake Ontario. A belt of more than a thousand miles wide, embracing our Assemblies on both sides of the international boundary between Canada and the United States, extending over two thousand miles, or two-thirds across the North American continent (with the exception of the Wisconsin side of the border some two hundred miles).

The reports and minutes of said Assemblies will show that during this year there have been both contractions and expansions, for while Montana has consolidated with Minneapolis, making one District, Indiana has been divided into the Indianapolis and Northern Indiana Districts. Those interested in reading said reports and minutes will find there has been an increase in the membership of all departments of the church. All of these twelve districts have voted to co-operate with the General Board and will remit their General Fund money direct to our General Treasurer, Mr. M. Lunn.

All of our districts are coming to realize more and more the importance of having thoroughly equipped pastors, Sunday school superintendents, presidents of N. Y. P. S. and leaders of W. M. S. and church officers in general, in order that we may accomplish the great work to which God has called our church. That we may secure such, our people in these respective districts have most heartily endorsed our educational program for our schools in Alberta, Nampa, Idaho, and Olivet, Illinois. In Alberta they have quite clearly outlined their purpose for a training school for the time being, with the hope of later having a general educational institution for the work of our Assemblies in Western Canada. With reference to Nampa, while our people greatly regretted that providential circumstances made it necessary for them to lose Dr. H. Orton Wiley, who rendered such splendid service for the past ten years, they feel greatly encouraged in that they were able to secure Dr. J. G. Morrison to succeed him as President of our splendid institution. Instead of the officials and constituency of our great institution in the Northwest retrenching, they have seemed to catch an enlarged vision and purpose to enlarge their usefulness and have arranged for

an increased program, hoping to be of greater service to the people of that zone.

As for Olivet, doubtless everybody within its educational zone has heard of its struggles and victories and it seems that from President Willingham to every member of the faculty and student body with its multiplied friends, there is only one resultant effect—and that an enlarged, inspiring, enthusiastic and energetic vision; for the fact that the people again rallied so unanimously and generously and wiped out the great financial obligation that threatened the annihilation of the life of this one of our greatest educational institutions and has again made it possible for it to continue to serve the many millions of people within its zone, is a pledge that they are ready to stand back of and support a greater, higher and more extensive service.

Those of our people in the zone of the Nazarene Sanitarium located at Nampa, Idaho, have also demonstrated, to the trustees, managers and T. E. Mangum, its efficient doctor and surgeon, by their good resolutions, cash and substantial pledges their intention of most heartily supporting this splendid institution, which is far-reaching in its scope, for it not only purposes to minister for the time being to the necessities of the bodies of our people in the said zone, but have also arranged for and are erecting on the hospital grounds additional buildings for individual and returned missionary families, where they may have a free home while being treated, and as long as they need to stay for recuperation.

Last and best of all, our churches within this great belt on both sides of the boundary line are manifesting a great desire to fulfill the objective of the Church of the Nazarene, namely, to be spiritual, and bring about a world wide revival of Bible salvation. We judge this to be true from the fact that all of these Assemblies without exception were times of great evangelistic, spiritual revival interest. Having made careful observation with reference to this matter, I was able to perceive that not only the preaching on these occasions was spiritual, but with a direct effort for results which in every Assembly was crowned with success and our altars were never without seekers, sometimes two and three, but frequently scores, and we are so glad to report to the glory of God that there were many happy finders for the blessing of reclamation, regeneration or entire sanctification.

It is my candid opinion from a careful observation that both our preachers and people returned to their homes in the various districts with a greater vision and stronger determination to have revivals in every church, whatever the condition might be.

THE MAN OF GOD AND HIS FRIENDS

By L. B. Trowbridge.

STAUNCHNESS, seeming stubbornness and independence of popular opinion have characterized the outstanding religious leaders of all time. God always chooses a special man for a special work. Social amenities are essential for social favorites; conformity to style and custom are important for those whose career necessitates their keeping in style; but in every generation God has set up a few danger signals, a few glaring sign-boards whose principal value to God and man lies in their being different from those around them. Every man's friends want him to be like others. It is the case of every man who has a great work to do that his best friends are often his worst enemies.

God cannot use a home-loving, domestically inclined candidate when He seeks a reformer. When a general has a dangerous adventure to undertake he picks his men very carefully. Anyone who wishes to protect his life for the sake of wife or family or friends at home is of no use in a military emergency. God looks for Isaiahs here and there who vision a great cause requiring great heroism, sacrifice and forgetfulness of all else, and who shout exultantly: "Here am I, send me."

The brief narratives of Scripture leave much to be imagined. Little do we know of Noah's biography. For more than twice the average life-time of today Noah held doggedly to the belief that some day God would send a flood. A mere novice in imagination can picture the jibes of his neighbors, the protests of his friends, the warnings of his wife, and also the threats and hindrances from communal authorities. Enact such a scene today. A visionary religious recluse builds a boat out on an Iowa farm. His children grow up and marry. Not once in 120 years does he waver. "God said it; I believe it," is the unvarying answer he gives his incredulous critics. In the end he triumphed and they were destroyed without mercy.

When Abram heard the call to leave his country and his kindred and his father's house and to go into an unknown land, we read: "So Abram departed, as the Lord had spoken unto him." Should such an impression come to an ordinary praying man today and he should announce to his family a determination to follow this strange leading we all know the harsh dissuasion, the prudent warnings and the flat refusals which would follow. Later in his life when the call came to sacrifice his only son we read: "Abraham . . . rose up, and went unto the place of which God had told him."

We are left to conjecture many scenes behind the tent curtains where Mrs. Abraham seeks to obstruct his every move. "What! slay our boy, the child of promise, the son of miraculous birth, our only begot-

ten!" In our day the modern Abraham would go with hair awry, with coat-sleeves ruffled and torn, leaving behind a thoroughly baffled and desperate help-mate. But in disregarding ordinary human ties in favor of God's call Abraham became great. He has been called: "The Father of the faithful."

Are there any of the friends of Moses who would have advised him to leave the luxury, the friends and all his brilliant prospects to become the unwelcome leader of an enslaved people? When Moses went the second time to the mountain top alone with God to fast and pray and wrestle again in behalf of a wayward people can we not imagine his wife or Miriam, his sister, remonstrating with him to spare himself, to rest for a time before returning, or to let someone else go in his stead?

David's friendly followers urged him to slay Saul when he was at his mercy in the cave. "The Lord forbid that I should stretch forth my hand against the Lord's anointed," was his rejoinder. He was content to let his own God-given anointing take its long and tedious course.

Job's wife said to him: "Curse God and die." His majestic reply was: "Thou speakest as one of the foolish women speaketh. What! shall we receive good at the hand of God, and shall we not receive evil?"

In the Old Testament Samson and Solomon are outstanding examples of those who failed in their mission in life because they allowed themselves to be swayed downward by their friends.

The life of Jesus shows remarkable firmness when tempted by relatives and friends to lower His ideals, and also great gentleness and sociability when friends were congenial and in harmony with His mission. At the age of twelve, having caused His parents four days of anxiety and sorrow, we find the first recorded instance of allegiance to higher law when He said to His mother: "Wist ye not that I must be about my Father's business?" At Cana He gently thrusts His anxious mother aside by saying: "Woman, what have I to do with thee?" When His brothers wished Him to go with them to the Feast of Tabernacles He replied: "My time is not yet come; but your time is always ready."

Jesus' test of discipleship was to "hate father and mother and wife and children and brethren and sisters, yea and his own life also." He placed persecution and the hatred of the world as one of the beatitudes. He said to Peter: "There is no man that has left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more in this present time, and in the world to come life everlasting." He solemnly told His disciples: "I am come to set a man at variance against his father,

and the daughter against her mother, and the daughter-in-law against her mother-in-law, and a man's foes shall be they of his own household." When an enthusiastic admirer sought to follow Him; but wished first to bury a father, Jesus said: "Let the dead bury their dead; but go thou and preach the kingdom of God." To one who wished to bid farewell to his family He replied: "No man, having put his hand to the plow, and looking back, is fit for the kingdom of God." To Peter's sentimental reproof Jesus responded: "Get thee behind me, Satan: thou art an offence unto me: for thou savorest not the things that be of God, but those that be of men."

Still, Jesus attended weddings, banqueted with the Pharisees, enjoyed sincerest social fellowship; and His last thought was for the welfare of His mother.

Paul told the elders of the Ephesian church: "I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more." Knowing they could not dissuade him, we read: "They all wept sore and fell on Paul's neck, and kissed him, sorrowing most of . . . that they should see his face no more." They could only say to this determined leader: "The will of the Lord be done." When the prophet, Agabus, made it plain to Paul that he should be bound, if he went to Jerusalem, his answer was: "I am ready not to be bound only, but to die at Jerusalem for the name of the Lord Jesus."

We might continue on into the history of the Christian Church and show the same spirit has animated the lives of Savonarola, Martin Luther, John Wesley, Spurgeon, Moody, Drummond, Adoniram Judson, John G. Paton, David Brainard, and a whole galaxy of spiritual giants. The ruling principle of every man of God who has accomplished anything in the world has been, "Whose I am and whom I serve;" and the nearest and dearest ties could not swerve any of them from the known path of duty.

CHICAGO, ILL.

GLEAMS OF GLORY

By BASIL W. MILLER

GETHSEMANE LEADS TO THE EASTER DAWN

And He came out, and went . . . to the mount of Olives . . . and His sweat was as it were great drops of blood falling . . . He is not here, but risen (Luke 22:39, 44).

THE road traveled by the Christ that trailed through the garden of Gethsemane led also to the Easter dawn, the empty tomb. The night was dark, disciples were asleep, the sins of the world bore down upon the spirit of Jesus, excruciating agony rent His soul, drops of blood trickled from His face as driven out by the torments of the coming crisis, but Christ cried out, "Not my will, but thine be

done." This night of sorrow made possible the empty tomb. The blood sweat in the garden was the seed of which the morning of the resurrected Savior was the blossom. No garden of submission to the Father's will, no glory of the day when angels said, "He is risen!" No cross on which the Master hung, no crown in the celestial land! The seed of blood flowers forth in the radiant gleams of glorification.

Every Easter dawn is preceded by a garden of suffering. Abraham suffered, but through his sufferings he became the triumphant "father of the faithful." The agonizing Jacob becomes the victorious Israel, the prince of God. The flames of the fiery furnace brought the glorious presence of the "form of the fourth"—the Christ—to the Hebrew boys. The refining fire purifies the gold of its dross. The cutting and grinding, rubbing and polishing, transforms the black "diamond in the rough" to the scintillant, sparkling gem gracing the coronet of a queen. He that wears the crown of rulership must first bear the cross of battle. A suffering Luther, a despairing Calvin, a persecuted Wesley, and even the Church grows in power with man and God. The blood of the martyr is the seed of the Church.

If there are no battles for one to fight, there shall be no triumphant victories. If there is no war to wage against sin, strength and soul cunning and inner courage will never be had. If the soul carries no burdens, no energy and spirit power will be produced. If there are no chasms to cross, no mountains to traverse, no peaks to scale, there shall also be no rest in the sunlit heights of grace and glory. Every zephyr that fans the cheek from off the uplands of holiness is wafted to the soul that stands the scorching blistering sun and the burning sands of the deserts of the world of sin. No voice without a cloud; no vista of heaven without a Patmos; no burning bush without a desert; no words of Christ saying, "Peace be still," without the waves of the tempest; no Easter dawn without Gethsemane; no radiant crown without a flaming cross!

My soul, fight thou on for a throne immortal! Bear a cross that thou might wear thy jewel-studded crown! Stand the strain of prayer that thy golden chain of faith may be strengthened, and bind thee to the throne of God! Blaze then refining fires! Burn then blistering suns! Polish then tests and trials! Blow then raging tempests! For every fire refines thy gold; every blistering sun brings breezes of glory; tests and trials then shine thy diamond; and tempests raise thee to the gates of pearl! Court thou gardens of agony that the splendors of thy Easter dawns may grander be!

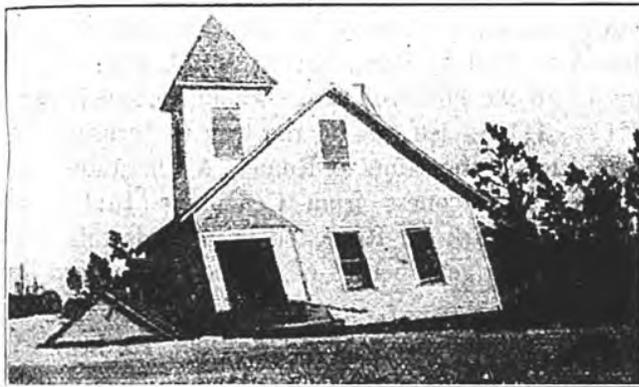
The strength of a nation, especially of a republican nation, is in the intelligent and well-ordered homes of the people.—
MRS. SICOUREY.

OUR NAZARENES IN FLORIDA

By General Superintendent Goodwin

HAVING just closed the annual Assembly of the Florida District at Miami and given some time in visiting the various places swept by the late hurricane, I am constrained to give the needs as I am able, to our people.

We arrived in Miami at night, Oct. 13. Thursday and Friday were very busy days in Assembly work. Our people were full of hope and victory. Brother Norcross, the District Superintendent, has done good work this last year, and the reports showed the largest gain in the history of this small District. There was a wonderful spirit of unity and determination



PRINCETON CHURCH

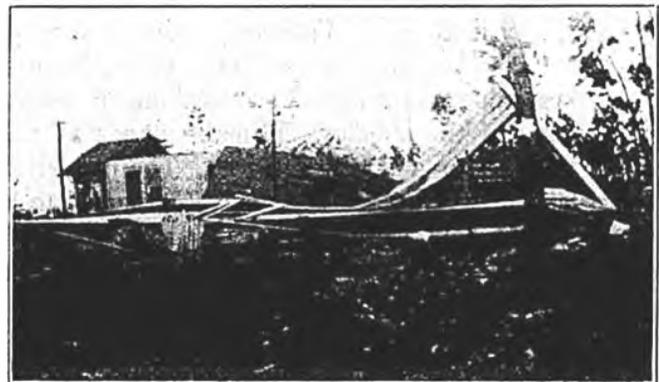
to push on into new fields. I was more encouraged in the future of our work than in many years. We had seekers in the evening services, and the Assembly closed Sunday evening with a good altar filled with hungry hearts.

We spent much time Saturday and Monday looking over the ruins caused by the hurricane. Miami and all out-lying towns and cities have had a most wonderful growth. It is perfectly astonishing to me to behold the new buildings which have been built in the last four years. In a growth like this, as might be expected, many inexpensive buildings have been erected.

The awful hurricane which swept across the southern portion of the state and along the coast for sixty miles was most fearful in its wild fury, blowing at from 100 to 140 miles per hour for about one whole day and night, with a rolling and increasing tide sweeping over the beach and inundating the land for some distance. It simply took strong material and good buildings to withstand such constant bombarding by wind and storm. Many buildings were completely undermined, others seriously damaged, and I should think three-fourths of all buildings were more or less injured by the wind and rain. We saw roofs blown off, walls blown down, houses turned over and many buildings completely ruined. However, the spirit and enthusiasm of this noble people seemed to awaken

greater activity. All were engaged in making repairs, and they were planning to do so at once. It is really astonishing what has been done in a few days' time, and in a few more weeks Miami and its suburban places will be fully ready for the coming tourists who annually visit this warm winter climate. The Red Cross has done much, and is still doing a great work to relieve suffering, and help those in need. The hardest blow fell upon the poor and those who were struggling to get a little home in Florida. Some had bought a lot and built a small home, which took all they had to make the first payment on the lot and build the building. With their little home gone and no money to keep up the payments, and no money to build, these dear ones are kept stranded and must have help.

Our dear Nazarene people are all rejoicing that all escaped with no loss of life, and only a few had broken bones. But many lost all they had but their lives, and some are in serious need. The property of First Church, where Brother Howard Eckel is the aggressive pastor, was damaged but he has been able to make repairs and with another coat of paint will have everything in fine shape. Ft. Lauderdale Church was placed back on its foundation Saturday and while it cannot be just as it was it will do for our worship until a larger and better building can be obtained. Princeton Church was blown clear off its foundation and wrecked, as will be seen in the picture. The parsonage was greatly damaged, but has been repaired. It will cost \$500.00 to put this church in shape for worship. I promised this needy people help in repairing this church. We must have some funds to render assistance to our needy people in Florida. We should have a few thousand at once. Some of our people will suffer unless we assist them. Do not delay but send funds to our General Treasurer, M. Lunn, 2923 Troost Ave., Kansas City, Mo., marked "Special Florida Fund" immediately.



PRINCETON PARSONAGE AND SUNDAY SCHOOL ROOM

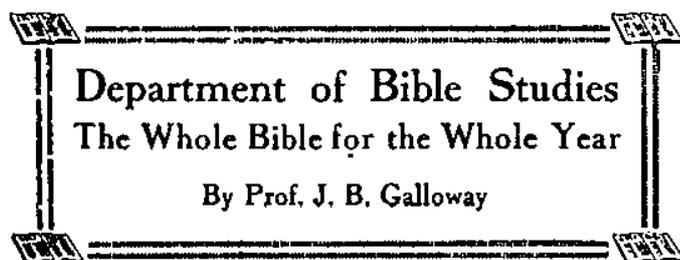
We have planned a special committee to advise in the distribution of all such funds. We must have \$250.00 or more for Princeton, \$100.00 to assist in rebuilding their Sunday school room and several small sums to assist other very needy Nazarenes.

Let us bear one another's burdens and so fulfill the law of Christ.

The dire need of our Florida brethren may be made a blessing to those of us more fortunately situated if we see in it an opportunity to demonstrate the practical side of our Christian religion.

The situation in Florida is unusual; the need is urgent. We know that Dr. Goodwin has not exaggerated the condition of our stricken churches. We must not "shut up our bowels of compassion." These pastors and members are our brethren and we should feel for them to the extent of feeling in our pockets. "Do good unto all men, especially to those who are of the household of faith."

M. LUNN, *General Treasurer.*



LESSON FORTY-TWO

"Dear Lord, I want you to show me something new in my Bible today; I want to see something I never saw before in this Book." Bud Robinson, in "Bees in Clover."

PART ONE. THE FORTY-SECOND WEEK'S ASSIGNMENT. The Book of Romans.

No part of Scripture should be more carefully studied than the epistles. Their neglect will produce a spiritual famine in the soul. For years the International Sunday School lessons have almost entirely avoided them with the result that we are reaping a generation who have a conception of a historic Christ but know very little of the "heavenly places in Christ Jesus," and even the faith in the Christ of the gospels is now beginning to crumble. Protestantism began with a study of the epistles. Romans stands at the head of them all as a stately sentinel. The mysteries of Christ lie in its messages. It may be likened to a mighty tower before a city wherein are hidden untold treasures for plunder, but it must be taken before we may enrich ourselves. Through it Martin Luther found deliverance, and he said of it: "It is the true masterpiece of the New Testament, the purest gospel." John Wesley found peace and deliverance by listening to comments upon this great book. No Christian can enjoy the fulness of the experience of true salvation

without some knowledge of the great messages so logically unfolded. Calvin says, "It opens the door to all the treasures of the Scriptures." Chrysostom had it read to him once each week. Melancthon copied it twice with his own hand in order to become familiar with it. Godet speaks of it as the Cathedral of Christian faith. Dr. Griffith Thomas claims that a thorough study of Romans is a theological education. Coleridge regarded it as the most profound book in existence.

The Time and Occasion of Writing of Romans. Although this is not the first epistle that Paul wrote, for First Thessalonians was written some six years before, yet it is rightly placed first because of its theme; The Gospel of God. It was written at Corinth during the three months he was there while on his third missionary journey, about the year 58 A. D. (See Acts 21:1-4; Rom. 15:25; 16:21, 23). He was staying in the house of Gaius whom he had baptized. (1 Cor. 1:14). He was on the way to Jerusalem and desired to see the saints at Rome. A Christian woman Phoebe, a deaconess from Cenchrea (16:1-2) was about to embark for Rome, so Paul sends this epistle by her. The genuineness of the book has been little doubted.

To Whom the Epistle was Written. He begins "to all that be at Rome, beloved of God, called saints." There was a local assembly of believers there but we know very little of its origin. The claim that Peter was the first bishop at Rome lacks all historic support. From the names in ch. 16 we would gather that they were largely Gentiles. The condition at Rome at this time was anything but bright. The glories and virtue of Old Rome were passed, and the vices of the Roman Empire focalized at Rome. Society was corrupt, slavery universal, government despotic, marriage broken at will, woman downtrodden. On the one hand was grinding poverty and on the other luxurious self-indulgence. Even the temples were schools of vice. "Into this cesspool the apostle throws his message, much in the same way as the ancient prophet threw a branch into the bitter waters to sweeten them."

Analysis of the Book of Romans. Compiled from suggestions from the best authorities examined by the author. Note the alliteration of "tion."

- I. SALVATION (Chapters 1 to 8).
 1. Sinfulness of the Human Race (1 to 3).
 - (a) Spiritual fall of the Gentiles (1).
 - (b) Spiritual fall of the Jews (2).
 - (c) The Jew and Gentile Compared (3).
 2. Justification by Faith (4 to 5:11).
 - (a) True Justification not by works but by faith (4).
 - (b) The Result and Extent of Justification (5:1 to 11).

3. Sanctification by Faith (6 to 8).
 - (a) By Death to Sin (6)
 - (b) By Death to Law (7).
 - (c) By the Holy Spirit in Christ (8).
- II. DISPENSATION. (Parenthetical) (9 to 11).
 1. The Jew Rejected (9).
 2. The Gentile Chosen (10).
 3. Promised Restoration of the Jews (11).
- III. EXHORTATION. Living the Holy Life (12 to 16).
 1. Transformation (12 to 13).
 - (a) Consecration (12).
 - (b) Resignation to the powers that be (13).
 2. Separation (14 to 15).
 - (a) From Doubtful Things (14).
 - (b) To Christian Labors (15).
 3. Salutation. Exemplification of Christian Love (16).

PART TWO. JEWISH WORSHIP, THE TEMPLE AND SYNAGOGUE.

After Israel became a settled people and had established the kingdom the tabernacle was replaced by the temple. David had gathered the material and Solomon built this place of worship on Mount Moriah about the year one thousand before Christ. About seven years was taken in its building. It was made on the same plan as the tabernacle but was arranged for permanency and on a more splendid scale. Read the story of its building in 1 Kings 5 and 6, and 2 Chron. 2:1 to 4:22. Archeologists have thought that the site of the temple was a sacred place from the earliest times. After repeated plundering it was finally destroyed by Nebuchadnezzar about 586 B. C. After the return from the Exile it was rebuilt by Zerubbabel. See story in Ezra. It had fallen into a state of decay and to do the Jews a favor Herod the Great proposed to restore it for them. They were not willing to trust him to tear it down without first having the material for its building. It was begun about B. C. 20, of white marble and gold. According to John 2:20, forty-six years was taken to build it, hence it was a new building at the time of Christ. It was destroyed by Titus in the year A. D. 70.

In the time of our Lord the most important religious institution was the Synagogue. It came into existence during the days of the Babylonish captivity, possibly under the direction of Ezra. The term means "a gathering-place." There was no temple, but everywhere ten Jewish heads of families were found a synagogue was arranged. It might be a hired room, an open space, (Acts 16:13) or a building erected for the purpose. While excavating in Corinth in 1898 a stone lintel of a door was found bearing the inscription "Synagogue of the Jews." This may be the one mentioned in Acts 18:4. Jesus frequently was in them (Matt. 12:9; 13:54). In his travels Paul usually went first to them. See his travels in

Acts. The worship in the Christian church took its form largely from the synagogues.

PART THREE. QUESTIONS AND SUGGESTIONS FOR FURTHER STUDY.

1. Find the origin of idolatry in Rom. 1:19-21. Note this is from the higher form to the lower, a contrast to the theory of the history of religion presented by the evolutionist.

2. Gather arguments for universal depravity from the first three chapters.

3. Sum up the results of justification from chapter five. Note the "much mores" in the chapter.

4. Study carefully the different views you can find on chapter seven. You will find Hills' Romans and Sanctification (ch. 4) an excellent treatment. How many times does law occur in chapter?

5. Study what is said of the Holy Spirit and His indwelling in chapter eight. No chapter in the Bible has more on the Spirit.

WORLD WIDE NEWS, NOTES AND COMMENTS TERSELY TOLD

By REV. C. E. CORNELL

Last year 41 chewing-gum manufacturers did \$47,000,000 business, an increase of 17 per cent over the previous year. As a nation we are great "chawers."

It is estimated that by the end of 1926 the total investment in railroads in the United States will reach the vast sum of \$24,000,000,000 the largest sum put into any one industry in the world. In 1926 the improvement bill for the railroads will be \$750,000,000, a conservative estimate. Railroad men are predicting the heaviest fall traffic this year in history and are getting ready for it.

More persons have died in epidemics since 1914 than perished in the World War, says the League of Red Cross Societies. The Society estimates that 9,000,000 persons lost their lives in the war whereas 40,000,000 died in epidemics, 5,000,000 others died from famine, 6,000,000 perished in civil strife, 2,000,000 died in earthquakes, and 140,000,000 were injured from various causes.

In no country in the world today is there such an organized system to promote better homes as in Canada, particularly in the rural districts. The Women's Institutes are to be found in every community with well worked out courses in home economics provided through them by the department of agriculture. Home nursing, sewing, serving, millinery and all the allied home arts are taught in short courses.

The members of the First Methodist Church of Yucaipa, Calif., read the Bible through in 60 hours and 20 minutes, by constant reading. This is 10 minutes better than last year's time. In 1925 the Seventh Day Adventists read the Bible aloud in 55 hours and 47 minutes. But what real profit is there in such reading? Scarcely any. To have the Bible do one good it must be read thoughtfully and prayerfully.

Dr. Herman Prinz, professor of therapeutics at the University of Pennsylvania, says that in some parts of the Orient where women smoke more than the men do, they are great sufferers from cancer of the mouth. Fifty per cent of the cases of cancer of the mouth he maintains is caused by the use of tobacco. American women should seriously consider this.

Here is an example of what determined effort can do. Gabriel Highly, a 17-year-old boy, accumulated \$5,000 by doing odd jobs during his four years in High School at Flat River, Mo. Among other things he worked as a bootblack during his spare time, ran chores for his neighbors and hired himself out for all kinds of odd jobs during the time he wasn't studying. Let other young men take notice.

President and Mrs. Coolidge are spending their two months' vacation at White Pine Camp, in Franklin County, New York, about 370 miles from New York City, and only 70 miles from Montreal. Pine Camp belonged to Mrs. Irwin Kirkwood the late owner of the *Kansas City Star*, who invited the President just before she died. The camp consists of nearly 70 acres of woodland. The group of buildings cost \$500,000 and are secluded and very convenient for the President.

Financial plans for harnessing the Jordan River have been completed and the Palestine Electric Corporation, which owns the concessions, have been notified that \$750,000 is available for the project. This project is part of the expansive plan now being worked out to restore Palestine to the cultural and spiritual home of the Jews and to bring the Jews back to Palestine for industrial and agricultural life. The prophecies of the Scriptures are being fulfilled.

Nearly 7,000 children in 200 American and 400 foreign schools selected "the 12 greatest world heroes." They are: Louis Pasteur, Abraham Lincoln, Christopher Columbus, George Washington, Benjamin Franklin, Woodrow Wilson, Florence Nightingale, Joan of Arc, Socrates, John Gutenberg, David Livingstone and George Stephenson.

The following 14 rules of health have been sent out by the Metropolitan Life Insurance Company. They are worthy of attention.

1. Have fresh air where you live and work.
2. Wear light, loose, porous clothes.
3. Get out-of-doors.
4. Have lots of fresh air where you sleep.
5. Eat different kinds of food.
6. Use milk in various ways.
7. Do not eat too much or too fast.
8. Have your bowels move at least once each day.
9. Stand, sit and walk erect.
10. Avoid poisonous drugs.
11. Keep clean and avoid catching diseases.
12. Go to your doctor for a health examination once a year.
13. Work hard, and play and rest too.
14. Be cheerful and learn not to worry.

Five mothers of Union soldiers who died in the service of their country during the Civil war still draw pensions from the government, according to the pension bureau. The women range in age from 96 to 102. Mrs. Louisa Sheldon, of Blanchester, Ohio, is the oldest of the five. Her son died in a Confederate prison.

A great and good man has passed to his eternal reward. Cleveland H. Dodge died recently. He was internationally known as a Christian philanthropist and business man. He died at his home in New York, aged 66 years, after an attack of pneumonia. He belonged to a family famous for Christian zeal and philanthropic work. He was particularly interested in missionary work in the Near East, and gave generously of his time and money.

The Salvation Army—usually on the alert to bless humanity—has opened a hotel in Paris for working women. It has 743 rooms and the rates range from eight to fifteen cents per day.

Great Britain last year imported from the United States more than 200,000,000 pounds of canned fruit and vegetables.

According to a recent questionnaire sent out by Lewis Gaston Leary to ascertain what the youth think about the church and religion, a majority of young people want more spirituality in the churches. Here are a number of answers. "The sermons have not enough of God in them." "They lack spirituality and conviction." "There is an apparent lack of sincerity." "The topics have no bearing on every-day Christian living." "There are too many non-essentials." "There is not enough of Christ's redeeming love." "There is not enough emphasis on first things." These pertinent replies need no comment.

The Bible was never intended to be read with haste and superficiality like so many other books are read. To "skim it over" furnishes no soul food. It must be read with understanding and patience if one would be benefited. The Bible is a great *spiritual classic*; a gold mine, where digging reveals the precious ore. To read the Bible for spiritual profit, will enrich the life as no other book. The Bible is in a class by itself; it has a charm of its own; that charm is the divine voice speaking into the soul. Read it for spiritual profit, read it for instruction, read it for vision, read it for comfort. Gladstone called the Bible "The Impregnable Rock of Holy Scriptures."

Let us learn upon earth those things which can call us to heaven.—ST. JEROME.

To be thoroughly consistent under all circumstances is only possible to one with deep faith and trust in God. A Christian can master circumstances and so live.

The dry agents—in some parts of the country at least—are making it interesting for the wet violators of the Eighteenth Amendment. Recently they smashed the door to a four-story building in down town Brooklyn and confiscated \$250,000 worth of redistilled alcohol and a rum plant valued at \$100,000. Four shots were fired inside the building as the raiders entered, probably as a signal to the bootleggers, all of whom escaped.

"WE KNOW"

By REV. C. E. CORNELL

In this day when there are so many questions asked, so many opinions expressed, and when even the "elect" are in danger from "ism" or false doctrine, it is well to note the positiveness with which St. John wrote concerning experience.

We do know that we know him (1 John 2:3).

We know that when he shall appear we shall be like him (1 John 3:2).

We know that we have passed from death unto life because we love the brethren (1 John 3:14).

We know that we are of the truth (1 John 3:19).

We know that he abideth in us by the Spirit which he hath given us (1 John 3:24).

We know the spirit of truth and the spirit of error (1 John 4:6).

We know that we dwell in him, and he in us, because he hath given us of his Spirit (1 John 4:13).

We know that we love the children of God (1 John 5:2).

We know that he hears us, whatsoever we ask (1 John 5:15).

We know that we have the petition that we desired of him (1 John 5:15).

We know that whosoever is born of God sinneth not (1 John 5:18).

We know that we are of God (1 John 5:19).

We know that the Son of God has come (1 John 5:20).

We know him that is true (1 John 5:20).

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you last week up in beautiful old Maine. Well, on Tuesday morning at nine o'clock the Miller and Robinson and Messer bunch left the beautiful country home of Brother Higgins. This was October 5. We hated to say goodbye but the best of friends have to part, so we had a fine breakfast and a great family altar service and boarded the big car and ran up to the filling station and when we pulled back down by the home they were all out by the roadside and we all waved hands as far as we could see them. We are now headed for Portland, Maine, and on down that beautiful Maine coast for nearly a hundred miles. Late in the afternoon we pulled into Haverhill, Mass., and went to the parsonage and found our good Brother Domina and family all well and happy. That night we had the large church packed. I think Brother Domina has the largest Church of the Nazarene in New England. At one time this church was the First Methodist Church of Haverhill, and if I am not mistaken both Dr. C. J. Fowler and Dr. G. A. McLaughlin have been pastors there. The good people could not see their way to allow holiness to be preached there, so the big church was closed up. But Brother Howard Eckel was called there for the work of the Pentecostal Church and they had probably a small hall and at once Brother Eckel went to work and it was not long until he had bought the First Methodist Church and had a great march and moved in and went to shouting the praises of God in the large church. Well, we had a fine service and got a good list of subscriptions for the HERALD OF HOLINESS. But Wednesday morning we were up and at work and by noon we had caught up and were ready to leave the beautiful city of Haverhill. While in Haverhill my home was with our good Mother Hanson and her fine daughter. They are kindness personified. Twenty-four years ago next month Brother Hanson had Brother Will H. Huff and this old soldier for a two weeks meeting. We had a fine time there and enjoyed it very much.

Well, on the afternoon of Wednesday, Oct. 6, we left for the next point at Derry, N. H. Here we met with our good Brother Park and family from the Northwest and were glad to meet them again. They are surely a fine bunch. In the last few weeks they have built them a beautiful new church. It was filled and the service was interesting and God was on hand to bless us and to give us the victory. We surely did enjoy the trip and the lovely country and the fine saints. We all spent the night at the home of the pastor and what a lovely crowd we had and such love and kind-

ness. May heaven rest upon the Park bunch, is the prayer of this old man.

On Thursday morning we were up and off for the next run, and after traveling through some lovely mountains and along the river banks and around some of those New England lakes we pulled into Fitchburg, Mass. Here our old friend of nearly thirty years, Brother Arthur Ingler and wife, are the good pastors. Sorry Sister Ingler was sick with flu and grippé and could not attend the services, but we had a full house and a great time together. We represented the HERALD OF HOLINESS and took a fine list of subscriptions. It was surely a delight to meet with Brother Arthur once more. He is a brother beloved of the Lord and God has used him to write some of the most beautiful songs that have been written in the last days. His great song, "The Pearly White City," has been sung by millions and around the world.

Well, after a good night's rest the New England sun came up over the Atlantic Ocean and shook his long golden fingers in our faces and bade us to rise, so we are up and on the way again. Our next stop was at Worcester, Mass. Here we have a new church just organized and they have called Brother E. E. Martin from the Lowell Church to take charge of the new church. He is planning to take charge at once. He came down the night that we were there and they have rented a part of the large Congregational Church and will have all day on Sunday and one night in the week. It is well seated and well lighted and a fine pipe organ and well heated. The janitor work is all done by the church and they pay only \$100.00 per month. They could not find a hall that would seat their people for less than \$150.00 per month and no seats and no light and no heat, so the Lord is standing by them and they are making great headway. In a few years they will have one of the strongest works in New England. Worcester is a very large city of some 200,000 population and a great business center. We had a most delightful service and they gave me twenty-three subscriptions for the HERALD OF HOLINESS and a fine home to stay in. We were well entertained.

Saturday morning we were up and off for our next place, which was South Manchester, Conn. We pulled into the city in time for lunch and drove to the parsonage. Here we have Brother and Sister Austin for our good pastors. They have a most beautiful people, at least a hundred people and about two hundred in Sunday school, and they are compelled to enlarge their buildings in order to take care of their work. Brother Austin had written Brother Miller that he would take Saturday night but that it was the hardest night in the week to get the people out. Well, if he had gone on any other night I don't know what he could have done with the people, for

we had the house packed to its limit. Our good Brother Stahl from Hartford came and brought a number of carloads from Hartford, as the two cities are nine miles apart. Brother Stahl has just come to the District from Ohio. He is a very fine preacher and he is making things hum at Hartford. We were glad to meet them again. Also, we had with us Brother Elmer Kauffman from Hartford, the young business man, but he is well saved and is taking the Lord with him in his business life. We ran over to Hartford for a short time but we did not have time to go see Father Kauffman, but he is up and as well as usual. I met the good wife of the returned missionary. She, I think, was Miss Naomi Anderson, the sister of our beloved Brother E. G. Anderson, of missionary fame.

Well, after a great service on Saturday night and a fine night's rest we were up on Sunday morning and made a run to Danielson, Conn. Here we have a fine pastor, Brother Gallup. We had a fine service with him on Sunday morning and a fine crowd and everything was lovely and beautiful and our heavenly Father was present to bless us good. Our short stay in this beautiful city was lovely and the spiritual tide was beautiful. After a good dinner with a fine Nazarene brother and his good wife we had to say goodbye and make another run. Our next stop was at New Bedford, Mass. Here our old friend, Jimmy Kirkman, is the fine pastor, and his Sunday night crowd was a record breaker. My, my, but they were almost piled up in the church and the interest was fine and the Lord helped us in preaching the Word. They gave us a fine subscription list and everything was up in fine shape. Brother Kirkman and wife are very fine pastors and their work at New Bedford is on the boom. Well, amen. More later.

UNCLE BUDDIE.

ON THE EASTERN OKLAHOMA DISTRICT

Beginning at Poteau, on December 1st, Brothers Robinson and Messer will make a flying trip among the churches of the Eastern Oklahoma District, as follows:

Dec. 1, Wednesday night	.....Poteau
Dec. 2, Thursday night	.....Muskogee
Dec. 3, Friday night	.....W. Tulsa
Dec. 4 and 5, Saturday and Sunday	.....Sapulpa
Dec. 6, Monday night	.....Collinsville
Dec. 7, Tuesday night	.....Bartlesville
Dec. 8, Wednesday night	.....Hominy
Dec. 9, Thursday night	.....Shawnee
Dec. 10, Friday night	.....Henryetta
Dec. 11 and 12, Saturday and Sunday	.....Holdenville
Dec. 13, Monday night	.....Ada
Dec. 14, Tuesday night	.....Tishomingo
Dec. 15, Wednesday night	.....Madill
Dec. 16, Thursday night	.....Hugo
Dec. 17, Friday night	.....Antlers
Dec. 18 and 19, Saturday and Sunday	.....Durant

S. H. OWENS, District Superintendent.

FOR ALL THE FAMILY

By Mrs. J. T. Benson

DO YOU BELIEVE IN MIRACLES?

The discussion had been rather humorous, neither of the two young people being particularly in earnest until the young man remarked:

"O, well,—we know that no really intelligent person believes any longer in miracles."

The girl became serious at once. "Then I am not an intelligent person,—for I believe in miracles. It happens,—you see,—that I have witnessed one in my own home," she said gravely.

"A miracle in your own home? What was it?" he asked.

"I am not sure you would care to hear about it; it isn't anything very sensational, though that doesn't make it the less remarkable," she said.

"I would like very much to hear about it," he declared.

"Then I shall have to tell you about my brother whom you haven't met; he is off at college now. This brother, Morton by name, is nearly four years older than I. But since there were but the two of us, and we were reared on a farm, we were forced upon one another as play mates. He was a nervous, restless fellow,—smart as he could be, but he was very impatient, and with a perfectly vile temper. Now, please get what I am trying to say about that temper of Morton's. He didn't merely have a bad disposition; he had a *temper*. It was as real a thing, as much a fact in his make up as was his mop of sandy hair or his keen blue eyes. Mother said he was undoubtedly born with it; that from the day of his birth, he would fall now and then, into paroxysms of rage, showing every sign of being as mad as a baby knew how to be. Then in between times he was a perfectly darling infant, sweet and lovable. Well, I grew up with that high tempered brother of mine, and since I wasn't quite as meek as Moses in my own makeup, we had stormy scenes many a time. Often we would play happily together for hours; when suddenly something I might very innocently say would throw him into one of his spells. And then, there was nothing too mean for him to do. Perhaps he would kick down the play house we were building,—screeching all sorts of hateful names at me the while. Sometimes I was the one who got the kick. Of course he was punished for that sort of thing; then when his rage cooled down, he would tell me he was sorry.

"His apologies didn't mean much to me, though. I knew the thing would happen again. I often thought bitterly that surely Morton was the most despicable human living and wished I didn't have to stay another day under the same roof with him.

"The winter he was eighteen was a very severe one. He was studying hard in

order to be ready for college the next fall, so father arranged for him to board in town with my uncle and aunt and come home for the week ends.

"My parents are lovely people but they were not Christians then, whereas my uncle and his wife were very devout. They had family prayers and attended church regularly. Their lives made a great impression upon Morton, and sometimes when he stayed over Sunday he would go to church with them. One Friday afternoon when my brother came he could hardly wait to get into the house and throw his arms about my mother. He told her that he had been converted at the Wednesday night service, and had never been so happy in his life. 'Indeed, Mother, I feel like an entirely different boy,' he exclaimed. Well, he was different though I wouldn't acknowledge it to myself until I had watched him carefully for some time. He was now kind and thoughtful and the old spells of anger were gone. His temper was still there, but he had it under control, so that we no longer lived in dread of an outburst. What had brought about such a change? Morton said it was the saving power of Christ. But I thought it was probably will power; that for the first time in his life he had made up his mind to control himself and behave as he should."

"That is what I should say it was," said the young man.

The girl shook her head. "No, listen to the remainder of my story. Several months went by and then another great change took place in my brother. He heard a man preach who said it was just as easy for God to take the temper out of a person as it was to keep him from giving away to his temper. I must say it sounded reasonable to me. Anyhow, Morton believed it, and told us joyously that God had completely delivered him from the abominable thing which had caused us such trouble all his life."

"Did you believe it?" asked the young man. "How could I help it? *The thing was gone*. There wasn't a trace of it that I could see. And while it had seemed to me a man might possibly control his temper in his own strength, I knew very well that no human will power could take the thing out of him,—root and branch. *No, a miracle had taken place in our midst—something which divine power alone could bring about*. For when you have lived all your life with a selfish, overbearing, high tempered person like Morton, and then see him transformed, in a moment, it seemed, into one of the sweetest, most lovable persons you ever saw, it is a miracle."

Was she right, Of course, Jesus performed some wonderful miracles on men's bodies when he was on earth. But the things He did for them outwardly in their sick and crippled bodies were not

as great as what He did for them inwardly in their sin sick, crippled souls.

The same thing is true today. And sometimes sinners are led to believe in the power of God because they see a great change like this, wrought by Him in a human life. Let me tell you how this truth came home to one woman. Her husband was a very fine and honorable man, but not a Christian. He had been brought up under skeptical influences which had filled his mind with darkness and perplexity. "It isn't that I wouldn't like to believe. I just don't know how," he said to those who talked with him about salvation. His wife was much burdened for him, and became possessed with the idea that some great miracle of healing would convince him of the truth of the Christian religion. She prayed very earnestly about it. Each time there was sickness in the home, she agonized in prayer for divine healing. But God didn't answer. No faith for healing was given her.

One day she heard her husband talking with an old gentleman, a friend of her father's, who was visiting them. "You ask if I believe that Christ ever really wrought miracles? Why shouldn't I? He worked one in me," said the old gentleman. "I was a wicked young man,—in love with sin. In a moment Jesus changed me so that I hated sin and loved righteousness. I had an irritable, disagreeable temper, which made it almost impossible for people to get along with me. Jesus took that evil thing out of me." The old gentleman paused and smiled. "My wife says that I have a truly lamb-like disposition, and she ought to know. Wouldn't you call that a miracle?"

The other man was thoughtful. "Yes, I don't see how anyone could get around a change like that. But, then you see, *I haven't witnessed anything of the sort*." It was true, and the listening wife knew it. She was a Christian, and loved God. But she was by nature high strung,—impatient—hasty in speech,—often a very trying person to her quiet husband. She had longed for some startling sign, a miracle of healing in the body, to convince her husband. When all the time what had been needed, was a *miracle of grace in her own soul* which would make her gentle, patient, serene in spirit, kept daily by an unseen power.

Are we praying for unsaved loved ones? Are they witnessing in us the miracle of transformed lives?

The homes of a nation are the bulwarks of personal and national safety and thrift.—J. G. HOLLAND.

A cottage, if God be there, will hold as much happiness as might stock a palace.—J. HAMILTON.



NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY



SOMETHING WORTH CONSIDERING

By KATHERINE WARD

1. Though the Church of the Nazarene enter many fields and open doors, and neglect her young people, she shall become as a dead tree or a dried up fountain.
2. And though she raise much money and enter every civic movement for good, and every popular campaign; and though she have many wealthy members so that she can do big things, and neglect her young people, she shall soon disappear.
3. And though she subscribe liberally to the Community Chest, and though she do much social service, and neglect her young people, it shall profit her nothing.
4. Young people need advice and guidance; young people require recognition; young people should have encouragement rather than discouragement.
5. May not always use wisdom; may sometimes be unsettled in experience; may not have the light of older Christians; cannot sit down and do nothing;
6. Feel the need of your prayers but not of your criticism;
7. Will dare all things, will stand true to real principle, will love Jesus wholeheartedly, will go anywhere with Him.
8. Young People's needs require attention now, but whether there be charity needs, the poor you have with you always; whether there be fine buildings desired, they shall prove of little value; whether there be more pressing duties, they shall dwindle in importance,
9. For the young people may be lost while you do these things and while you are busy here and there, they may be gone.
10. But when you shall see them develop into gracious Christian manhood and womanhood, then shall you be fully repaid.
11. When you lived in the world you spake as a worldly man, you understood as a worldly man, you thought as a worldly man, but when you became a Christian you put away these worldly things.
12. So now consider your young people closely, talk with them heart to heart, then shall you learn where they most need your help; then shall you be able to render that help even as also it is needed.
13. Now young people need your prayers and encouragement, many opportunities for service, your godly example, these three, and others; but one of the greatest of all is the example of your own Spirit-filled life.

EVANSVILLE, INDIANA.

Think of this article in connection with our "Every Member Offering for General N. Y. P. S. work on November 14th.

ADA, OKLA., N. Y. P. S. DAY

Sunday, October 24, was given to a special Young People's Day and the Society called Rev. Holland London of Bethany-Peniel College to preach over the Sabbath for them. Only those who have heard Rev. London can know how much we enjoyed the services. We can truly and wholeheartedly say that he is a wonderful young man. Indeed he is an orator of no mean ability. Rev. London commands the immediate attention and respect of his audience. We haven't had a young man with us in our church who can equal him in preaching. And not only does he preach well but he is an efficient soul winner, there being five professions who really prayed through in good old time Nazarene style, some of whom we had been praying for close to two years. Praise God! We are always glad to have our college students with us. They always leave us greatly encouraged.

We are having some of the best programs and most spiritual services our

church has ever known. One member said on last evening that he had been a member of this church for twelve years and had never seen such blessed harmony prevail, for which we give Him all the glory. We hardly ever have a service even at prayermeeting but what there are not from two to five get through to God.

Our N. Y. P. S. plans to have a winter revival and we are looking to Him for a great time.

This year we have the greatest prospects of the most victorious year of our church. We are paid up in full two months ahead and have received six adults into the church since our Assembly in October and seven have been either saved or sanctified. We praise God and look up and press on to a greater goal and a more deeply spiritual people.

We have the best pastor on our district, R. E. McCain, have kept him four years, now entering into the fifth. Glory!!!

On with the battle.—Roscoe C. Carrell, Reporter.

To All Officers and Members of the N. Y. P. S.

IT GIVES me pleasure to endorse heartily and enthusiastically the work being done by our young people throughout the connection. Our hope for the future is in the young life of our church. The plan being presented at this time by the General Officers of our Young People's Organization to raise the small amount of dues to be paid by each member of the societies, is worthy of consideration and this amount should be paid in full. We trust that every member of every society throughout the church will pay the 40c on November 14th. This will make possible the carrying out of the plans inaugurated by the Officers of the N. Y. P. S.

The young people can do anything they undertake in the name of the Lord. We believe they can carry out their plans and we believe they will. The General Superintendents will be pleased indeed to see perfect cooperation by all N. Y. P. S. They can not only pay their financial obligations, but they can carry out a spiritual program that will affect the spiritual life of the entire church. We are believing in you and counting on you.

Yours to win in the fight for God and right,

R. T. WILLIAMS, General Superintendent.

November 14th

"Every Member Offering for General N. Y. P. S. Work"

Sunday School Lesson

November 21

By M. EMILY ELLYSON

LESSON TOPIC: Joshua Renewing the Covenant.

LESSON TEXT: Joshua 24:14-25.

GOLDEN TEXT: "Choose you this day whom ye will serve . . . but as for me and my house, we will serve the Lord"—Josh. 24:15.

A COVENANT is a mutual agreement, a contract; in the lesson it is an engagement entered into between God and a person or a people. The first mention of such a covenant is that which was made between God and Noah (Gen. 6:18). The next covenant was made with Abraham (Gen. 15:18) and was repeated and enlarged several times. This was a covenant not only with Abraham but to his seed after him. It was passed on to Isaac and Jacob and the sons of Jacob. It was renewed and restated through Moses and then passed on through Joshua. We are especially concerned with this covenant now as it concerns and came through Joshua.

Almost the first thing Joshua did when he came in command of Israel was to pledge the people to loyalty. As soon as Canaan was entered he renewed the sign of the covenant—circumcision, and observed the passover feast. And as soon as conditions were so he could he called all Israel together between the mountains of Ebal and Gerizim and caused the law to be read and pledged to loyalty and obedience. The years have now passed by and God has wonderfully kept His part of the covenant and prospered Israel. And Israel thus far have kept their part quite well.

Joshua has now grown old and is conscious that he must soon die. Israel is very dear to him and he fears that after he has gone they may turn from and forget the Lord. Knowing the power of the covenant upon the people when publicly agreed to, and the power of a public farewell, he calls them together for such a service. He does not make a new or another covenant, but he calls upon them to renew the one already in force. And the effect of this seems to have been quite wholesome for they "served the Lord all the days . . . of the elders that outlived Joshua and which had known all the works of the Lord that he had done in Israel."

In this farewell address of Joshua he reviews the history of Israel from the days of Abraham showing the goodness and faithfulness of God in His dealing with them. All of their success was traced right back to the fact of God's helping them. All that was worth while in their history had come through Him. And now Joshua calls upon them to "therefore fear the Lord and serve him in sincerity and truth and put away" all other gods. But if they do not want to serve the Lord then He calls upon them to "choose ye this day whom ye will serve" among the other gods. And then he tells them plainly as to his own

decision, he sets them the example, "As for me and my house we will serve the Lord." The people answer and pledge their service to the Lord. But the answer seemed not to fully satisfy him. Possibly it lacked sincerity and depth. He tells them they cannot serve God for He is holy, there is a moral obligation connected with His service. But they renew their statements of loyalty and obedience. Joshua accepts this and makes a covenant with the people and sets up a great memorial stone as a witness.

God's covenant is not with Israel alone. He did have His special covenant with them. But His covenant of Christianity is to all the world a covenant of salvation, and leadership to whosoever will without respect to race or color. Man must worship. He will have some god. Christ came to reveal the true God and call man back to His worship. He has offered to us this covenant for us to accept. A covenant is not in effect until both parties have agreed. God has sealed His part of the covenant with blood, Christ has atoned, and if man will but repent and agree to the covenant it will at once become actively operative.

But our lesson is not so much the agreeing to the covenant, it is not the making or arranging the covenant, it is the renewing of the covenant that has already been agreed to and has been in effect for some time. The Bible gives us the account of many times when covenants have been renewed. We have sometimes taken such a firm stand against any reconsecration that it has blinded us to the call for and benefit of renewing the consecration. Unless there has been a surrender, a taking back of some part of the consecration there is no need for any reconsecration. But there is great benefit in a frequent reviewing and renewing the covenant with God. Every time this is done in sincerity there is a deepening of the purpose and enlargement of vision. When this is neglected there is a danger of growing cold. Times of searching, examination and renewing, properly entered into, should come occasionally in each life. We are correct in our attitude toward reconsecration. Consecration includes all for all time. There may be, but should not be, any need for reconsecration. But the renewal of the covenant, the reviewing and stating it again, is different. Plighted love is often restated to advantage for both parties. Let us not be so afraid of occasional renewals of our covenant with the Lord.

We note again that this renewal of the covenant was a public service. We do not underestimate the importance of the private or secret life. The real power of the life is here. But when it comes to the making or renewing of a covenant there is something about doing it in public that adds to its strength and seems to give inspiration to our keeping it. When we have made our covenant before men we feel an added responsibility to live up to it. This is a part of the advantage of the altar service, the inquiry room, the holding up of the hand in requesting prayer. It is not a bad thing for the entire church to gather at a place of prayer occasionally and renew their covenant of love and service. This

will add to the spirituality and power of the church.

Again there are times when we are called upon to renew special parts of the covenant that present themselves at certain times. One day when General Feng was surrounded by his generals he said to them, "China today needs men more than money; pure men, clear-minded men, men who cannot be bought, men who will not sell their country. I wonder if you men here today, representing our army of nearly thirty thousand, are ready to covenant with me to strive under God to be such men?" Instantly a shout went up, "Yes." "Will you raise your hands in making such a promise?" Instantly, straight up, went the clenched fists of the 176 captains. These captains all had taken their vows of allegiance when they entered the army, a vow to give their lives in the best service possible to their country. Here they were called upon to renew that vow put in different terms and to do it unitedly. The effect of this could only have been helpful. And shall we then consider it foolish or out of place to occasionally lift our hands, or stand, or gather about the altar in a renewal of our covenant with God, as again expressing our purpose to be true to Him. When such exercises are done in real sincerity, not just formally but from the heart, they cannot but be strengthening to the Christian life.

Our Work in The West Indies

There are no more fertile fields than the West India Islands for real holiness work. With proper effort and means with which to operate a church of many thousands could soon be established in these Islands ranging South from Porto Rico to Trinidad. It is true that there are other holiness churches represented here, and they are doing a good work, but there are hundreds of thousands of precious souls that have not been touched with the Gospel of Holiness. And they are hungry for the Word; they gather in droves to hear one preach, and are easily reached with the Gospel. Oh, if our readers could only see these poor, half clothed, and many times half starved wretched souls at the altar of prayer crying and praying for God to feed their hungry hearts on the Bread of Life. After landing on the Island of Barbados, we began at once the work that we were sent to do, first by holding a week-end meeting in the Bank Hall mission, after which we visited the other out-stations which took about two weeks of our time. We saw at once that it was almost out of the question to engage in a siege meeting, for we had no place large enough to accommodate the people. The buildings or shacks that we were obliged to preach in were so packed at an early hour with Christians, that the poor sinners could not get in, and many of them could not get near the door, for the yard for many feet away would be solid with people. Oh, how our heart cried for a 40 by 60 foot tent, it would

mean the salvation of many hundreds of lost souls. The rainy season is about over and the winter months are dry and ideal for tent work, also we have a real fine evangelist here to help us, so if we only had a tent to care for the people it would mean every thing for the work here.

After finishing our week-end Rally with the Bank Hall mission, we organized them into a Church of the Nazarene with seventy-seven as fine members as ever one met in this world. They have the blessing good, and can sing and shout and pray until they would put many American churches to shame. Next we went to Chappel Gap and organized there with 51 members, and placed Rev. J. W. Hall a very godly man as pastor. Our next visit was with the Colmor Rock class. On arriving about seven o'clock in the evening we found the house, yard and street so full of people that we found it difficult to get through the jam. God gave us a great service and we left a band of 40 Nazarenes there, with Rev. Samuel Miller pastor. At Bay Land we have 25 members with the Rev. Bourn pastor, Carrington Village 22 members with Rev. Osborne in charge, also at Black Rock we have a membership of 22, which class is under the Bank Hall Church. This gives us in all six churches with a total membership of 237, with great possibilities ahead. These people are very poor, and many of the men work for a shilling a day, which is 24 cents in American money. A great many of the women are servants and get from three to six dollars per month, and of course live without comforts at all. Yet I am teaching them to tithe and God is blessing them in it, and by so doing I hope to be able to help at least in the support of the native pastors. However if we ever secure buildings adequate to house the people in we must look to America for it. God bless the HERALD OF HOLINESS staff and all the precious readers. Pray that we might have our health in this damp tropical climate. We love our work, and love these precious people more than we can tell. The great passion of our soul is their salvation.

J. I. HILL, *District Superintendent.*

W. M. S. CONVENTION, PITTSBURGH DISTRICT

The annual mid-year convention of the W. M. S. of the Pittsburgh District, was held at Uhrichsville, Ohio, Oct. 8-10.

Miss M. Jessie White, District President, presided efficiently at all the sessions and was ably assisted by Mrs. J. H. Sloan who is a member of the General Council.

Mrs. Minerva B. Marshall of Africa, was the special speaker. Her messages were touching and inspiring as well as enlightening and convicting and gripped the hearts of the people in an unusual way. Her reports of the work being done on the field were most encouraging, enlarged our vision and increased our burden and passionate desire to help carry the Gospel to the ends of the earth.

District Superintendent Dr. Sloan and also a number of pastors were present

some of the time during the convention and heartily endorsed the work the women are doing. On Saturday afternoon Pastor E. E. Johnson of Alliance, brought an impressive message from John 4:35. All present were deeply moved by his appeal.

The report of District Treasurer Mrs. J. C. Albright, showed a total amount received since May 1st of \$2,482. An additional offering of about \$225 was taken on Sunday afternoon in the convention.

The convention was well cared for by the splendid pastor, Rev. C. F. Whetsell and his good people.

A stirring evangelistic message was delivered by Mrs. Sloan on Sunday evening and the convention closed with twelve seekers at the altar.

REPORTER.

NEW YORK DISTRICT PREACHER'S CONVENTION

The New York District has just closed one of the greatest Preacher's Conventions that it has ever been the privilege of the writer to attend. God is truly blessing this great District as was manifest in the Convention this time. Wave after wave of glory swept down over the entire audience from time to time; and it was almost like a great revival meeting from the very first to the last service. There are several reasons for the great convention. I might mention a few as I pass along. First: There was never a greater spirit of love and fellowship on the District than is now. Second: To my mind the District is under the leadership of a very great and efficient man of God, Rev. J. A. Ward, who is our beloved District Superintendent. I suppose that there is not a man at the head of any District who has any better support and co-operation than our precious Brother Ward. I think I can truthfully say that the preachers are back of him to a man, and with such a dear man of God at the head who has had such experience as a leader in the holiness movement, if we will all keep close to God this will be the greatest year we have seen in a long time. With Rev. Ward at the head of the District there was a well prepared and arranged program which was full of fire from the very first service. The Program Committee with its well arranged schedule opened the Convention with a very great evangelistic service on Monday night preceding the opening of the Convention proper, Tuesday morning at 9 a. m.

One of the outstanding features of the great convention was that of the presence of our beloved Rev. F. W. Nease, President of our great E. N. C., who had been secured by the Program committee to bring the evangelistic message each evening at 7:30, and also lecture to the preachers at 11 a. m., each morning. Prof. Nease is not only a great school man but he is truly a very great preacher of the Word. His message on the opening night—Monday night, from the subject: "When He Is Come," was one of the finest sermons the writer has ever heard on that text, as he portrayed to the audience the great need of having Him—the Holy Ghost, and the message was full

of holy fire, and very inspiring. Tuesday morning at 11 a. m. he gave us a very masterful address on: "Homiletical Hints and Helps," and when he was through we all felt the need of doing the job correctly. It was simply great and of untold help to the preachers, and Tuesday night he gave us a very great sermon to a large audience on, "Did Not Our Hearts Burn Within Us?" The sermon I am sure will never be forgotten. Wave after wave of glory and power swept down over the entire audience as he gave the sermon; and on Tuesday morning at 11 a. m. he gave to us his lecture on: "Paul's Ideal Pastor," and when he was finished we all felt so little and humble and regretted we had ever thought of complaining about the way being hard. He spoke to another fine audience on the closing night of the convention at 7:30 on "Christ In You The Hope Of Glory," it was simply grand, as he spoke the message in evangelistic fervor—such glory as did come over the people. There were such subjects as: "The Pastor and The Sunday School"; "The Pastor and The General Budget"; "The Pastor in the Pulpit," "The Pastor in His Parish," with a round table discussion the last afternoon, and a very great time was had from the first to the last service. There was a well represented crowd from all over this great District. The Saratoga Church entertained us well.

R. A. THORNTON, *Reporter.*

OLIVET COLLEGE

It was my pleasure to look in on our Olivet College president, faculty and student body. I have been connected with this college more or less before and since it was received into the Church of the Nazarene. As for the property and equipment, it was badly in need of repair, but this is being done just as fast as it is possible. When the repair work is done the equipment will be in the best condition since it has been an institution of the denomination. The property condition has much to do with discipline and order. In fact, it affects the whole of the school life. It is certainly gratifying to one who is interested to see the equipment being put in shape.

The next thing we discerned was a warm active scholastic atmosphere that gives balance and poise becoming to a college. The school spirit at Olivet is healthful, wholesome and refreshing. It is the ozone of true education. We looked the faculty over as they were sitting upon the platform. They are truly a fine clean band of Christian instructors. We know them all to be humble, self-forgetting men and women, giving their best for the Lord, the school and the church. They truly are workmen worthy of their hire.

Our president, Rev. T. W. Willingham, certainly is the right man in the right place. The Lord has placed his approval upon this good man's administration and we are as a trustee delighted with the good beginning he has made. We predict the Lord will greatly use our good brother in this position. He is humble, yet contagious. He is kind yet firm and true to his convictions. He seems to be

God's anointed leader for the place. Let us hold his hands up in prayer, good will and support.

The pastor, Rev. Williams, has the work on his heart and seems to fit in all around. The church interest in Olivet is the best we have known for years. The revival with Mrs. Hoke was honored of the Lord and the revival spirit is on the school. This bids well to be a good year in every way at Olivet College as we saw it in passing.

I can say truly that Olivet College in every way, so far as we know, is on better footing today than it has been since under the control of the church. Prayer, faith, co-operation, courage and faithful effort will put and keep our institutions on a sound working basis.

N. B. HERRELL.

SOUTHWESTERN INDIANA NAZARENE GROUP MEETING

Since our Preacher's meeting at Huntington last spring the churches clustered in the Southwestern corner of Indiana namely, Boonville, Vincennes, Evansville, Mackey, Bresee Chapel, Oatsville, Oakland City, Princeton, and Bicknell have been holding one day conventions about every two months. The interest taken in the meetings by the laymen and the splendid co-operation among the pastors of these churches has made each convention a grand success and a great blessing to the church in which it was held.

The fourth convention was held Tuesday, Oct. 26th at the Bicknell church and in many ways was the best one yet. A preliminary service was held Monday night, Rev. R. W. Hertenstein preaching. The house was well filled and the glory of God was on the service. The meeting closed with souls at the altar seeking God. The convention proper opened at 10 a. m. with Brother Hertenstein presiding. The morning service was rich with the blessing of God, closing with a great message from Rev. C. C. Davis on "Naaman the Leper." Three splendid young people prayed through at the close of the morning service.

The special features of the afternoon service were a profitable discussion of "Storehouse Tithing" led by Rev. F. P. Kerst and an excellent paper on, "What our Church owes her Young People" by Miss Katharine Ward, President of the Y. P. S. in the Evansville church.

A good evangelistic service was held at night with the presence of God on the service from beginning to end and at the close of the message six souls came forward seeking God.

Our next convention will be held with the church at Vincennes January 25, 1927. L. O. GREEN, *President of the Group.*

CHURCH NEWS

PASTOR W. P. SIBLEY, JESTER, OKLA.—"I am entering the third year here. The work is getting on nicely. We have a membership of thirty and the spiritual condition is good. We have a N. Y. P. S. with a membership of twenty-eight; a Sunday school with an average attendance of about thirty-five. We have

some of as loyal Nazarenes as you will find anywhere. A large per cent of our people have pledged to be store-house tithers. We are expecting this to be a good year in the Lord."

EVANGELIST CARRIE BARBIEUR—"We have recently closed a meeting with Brother F. V. Taylor in Jeffersonville, Ind., one of the hardest battles we have ever had in our evangelistic work, but God helped us to win some souls for Jesus. Brother Taylor is a fine Christian man and he and his wife stood by us in every way. Seven were added to the church. Two were baptized. We started in a tent but on account of rain we finished in the church. We closed with eleven praying through the last night. We worked so hard, led the singing, sang specials and preached our best and we thought surely with all this we would stir the town, but we didn't. However, we believe something was accomplished for Him. We are encouraged to fight on. We feel this is the greatest opportunity for the preaching of the Word. Everywhere we have gone we have seen the hungry, from every denomination and from all walks of life. God help us to keep humble and work until the war is over."

PASTOR B. H. POCOCK—"A successful revival just closed on October 17 in the Chester, West Virginia, Church of the Nazarene, with Rev. Earl H. Stillion, of Oil City, Pa., as the evangelist. There were many who prayed through in the old-fashioned way. Tobacco was given up, wrongs were righted, and the meeting was a success throughout. The meeting should have gone on another week; but the evangelist had other engagements. Several united with the church. The church is in good condition, spiritually and financially. It was regretted that the church had not completed its remodeling so that it could have been dedicated at the close of the revival, but it is to be hoped that in the near future such will be the case. There is an increase along all lines. I am now serving my fifth year as pastor, and up to date we have harmony, unity, and the spiritual and financial conditions are the best yet. The finances for the meeting was a very small problem. They came easy. The evangelist was well paid, and he raised \$340 toward the remodeling of the church, and also he presented a fine brief case and a new hat, which the members and the friends had given to the pastor. The church here treats a pastor fine. We could not tell in words the benefits of the last revival, and the good that Brother Stillion did for the church. Call him for your next revival."

EVANGELIST I. M. ELLIS—"At our last report we were just opening the meeting at Dallas, Texas with Pastor Rev. R. M. Parks. The meeting was held under a big tent, in an accessible place near the center of the city. God gave us a good revival. A goodly number of bright professions, and a large class was received into the church. Parks is a great pastor, and his wife an excellent preacher also, making them an exceptional force to

build in the pastorate. They held four tent campaigns in the city this summer. There was a building campaign launched at the close of the meeting, and a fine start was made toward a nice, well located church in the near future. They have the best choir I have heard sing in many a day. Brother Parks is a splendid song leader as well as a good preacher. I am sure that in the near future they will have a strong church in the heart of the great city of Dallas. We are here at San Diego church in a revival with Pastor Rev. V. P. Drake. Brother Drake is pulling this church out, and a beautiful spirit of harmony prevails. They have nice property here, right down in the city, and with their efficient pastor, I see no reason why they should not soon have a great work here at First Church. My next meeting will be with Pastor Rev. I. W. Young and his church at San Francisco. Pray for us that God will keep us red hot and uncompromising in these awful days of backsliding. This has been a good summer indeed. Many have been saved and have come into the Church of the Nazarene."

EVANGELIST MARVIN S. COOPER—"The Lord is very precious to us these days, and since our last report, He has favored us with some splendid revivals. Our meeting with the John Wesley Church in Washington, D. C., was a time of spiritual uplift. The crowds came for many miles. Souls found God under the power of the Holy Ghost, while the saints took their liberty in things spiritual. Shouts were not a few nor far between. Our pastor, Rev. C. I. Herrell has some as good people as have graced any city. May God continue to bless them. From there we went to Cairo, Ill. Here we have a baby church, only a few weeks old, but doing well and promises to become a strong able bodied soldier of the cross. Owing to the bad weather, we were not able to hold the contemplated meeting, since it was to have been under a tent. But we preached some and visited among our many friends. God gave us some very precious souls and a few subscriptions to the HERALD OF HOLINESS. We are now at Hoopston, Ill., with our Pastor Morgan and his noble people. The crowds are coming. Conviction is on and people are finding the Lord in New Testament order. Brother Morgan is unusual in many of his methods, but God is honoring his efforts and for praying, and standing under the load, he, and his people are at the top. We have two weeks yet and contemplate an outpouring of the Holy Ghost in mighty revival style."

PASTOR L. O. GREEN, PRINCETON, IND.—"We are beginning this Assembly year with a good spiritual tide on the congregation and as good an outlook for the future as the church has ever had. The finances are coming splendidly. We have both our District and General budget paid in full for September and will have the October payment in before the month closes. The church unanimously adopted the Unified Budget system this year which we find a splendid method to finance the work. We have just closed a week-end convention with Sister Mattie Wines

on the "Second Coming of Christ." Her messages were full of information and inspiration each night. The house was filled for every service. Miss Mildred Tucker, of Morristown, assisted in the meeting. She is a beautiful soloist and pianist. While the immediate results in soul saving were not so apparent as we would like to have seen, the church will never get over the lift heavenward it received from this meeting. We are planning a revival in January with Brother and Sister Redmon and then another great tent campaign in the summer with Rev. J. W. Montgomery, Superintendent of the North Indiana District, as evangelist. We have set out to make this the best year in the history of this church and of our own ministry. Pray for us."

EVANGELIST LUM JONES—"The (meeting) out from Chillicothe, Texas at the Hayhurst Tabernacle, is history, but not forgotten by any means. The large tabernacle was filled each night (with empty seats) there being only a few people that ever came. The long altar was lined every night but one (with carpet on either side). If anyone wanted religion they did not dig in and get it while we were there. If anyone had religion outside of the Hayhurst family, I didn't find it out. If anyone got mad no one found it out, and if anyone was made glad they kept it to themselves. We did not have a collection of any kind in the meeting. It seemed that everyone was glad the meeting was closing, and I guess the devil did not care. If the devil was ever in a day service, I could not tell it, just a few of us were left to pray and say amen and go home. The people in that part don't know whether they like my kind of preaching or not—they never heard me. I guess I was not at my best. Prof. A. M. Paylor, from Nampa, Idaho, was the song leader, and I can't say whether he was at his best or not, but I hardly believe he was, for I am sure it is hard for a singer to sing to empty benches. Anyway he sang and prayed for me, and I preached and prayed for him. But Brother Paylor is a great man, many years a teacher in our holiness schools. There could be no kick as to the entertainment; I was cared for in the home of Brother Hayhurst, had a good room, plenty to eat, and when I was ready to leave he gave me a check that more than paid me for what I had done. Brother Hayhurst is the man that for so many years ran the camp at the Hayhurst shed near Howe, Texas. Brother and Sister Hayhurst are two great souls, and no doubt that their tears have been the means of saving into the hundreds. I am praying that God will awaken some of those dead souls in that country, and send the man for the place to blast them out. I am not sorry that I was there, but guess they don't want me back, as they said nothing to me about it. I hope that someone hits the devil a hard one for treating me this way. Yours for better revivals."

PASTOR D. V. JOHNSTONE, GARY, IND., FIRST CHURCH—"Just closed a fine revival with Rev. Foreman Lincicome, a

nationally known evangelist of the Free Methodist Church. Brother Lincicome has made his home in this city at 411 Jefferson Street, for several years and, together with his family, has been a warm friend to our work here in the heart of this great city. His preaching is exceptional and effective, and God gave him a great and lasting revival among us. Through the nature of Brother Lincicome's messages, God gave us the special favor of the press and, during the space of the meeting, we put nearly ten thousand words in the daily newspaper. The paper sent us one and two reporters each evening, and, through their coverage of the service, the city's population of over a hundred thousand was able to read from day to day the sermons of the evangelist and the progress of the revival. This, I believe, has been our greatest revival; both in the work of repentance and salvation, and also in bringing us before the mind of the public as a thriving church and soul-saving institution in their midst. I would gladly recommend the evangelist to our work and churches, and especially to our city churches where Brother Lincicome is at his best. Finances came easily, the evangelist was well taken care of, a fine love offering of a hundred dollars was given to the pastor, and twenty-five hundred dollars was raised the last Sunday of the meeting when Brother J. W. Montgomery, our new District Superintendent, was with us and presented the church debt. This was our first revival in our new location, we having purchased the First Congregational Church building here in the heart of the city on two beautiful boulevards a short time ago. We have a wonderful building, a splendid location, and a great opportunity in this great steel center to push the work of God, and we purpose to press on until the victory is won."

PASTOR ISABEL MYLER, OIL CITY, PA.—"Since coming to Oil City in May, God has been answering prayer in a wonderful way. Problems of long standing were to be met, but prayer changes things and God is solving them. We just closed a revival with Lula Kell of East Liverpool, Ohio, as our evangelist. Although it rained almost all the time there was a good attendance, and the blessing of God was on every service. On the last day, Sunday school and morning service was combined. This was a very touching and impressive service. In

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the afternoon souls prayed through to victory. A healing service followed and the church rang with shouts of praise to God for what He had done. The last service was crowned with an altar full of seekers of several denominations. One man stayed away from service, thinking God would let him alone, but we kept praying and at midnight he got out of bed and prayed through. Finances came easy and the end is not yet. To God be all the glory."

EVANGELIST W. BURL SPARKS—"This has been the busiest year I think of all my life as a gospel singer, as we are now in our nineteenth revival. We have had the privilege of working with some of the best evangelists in the country anywhere and pastors as well. We did not have sweeping revivals everywhere, but can truthfully say we have seen some of as great and real manifestations of God's power and presence as we have ever witnessed as we go about from place to place. We are sure it is not so much the theory of the doctrine of full salvation we need as being in vital touch with God that will cause one to live holy and practical lives, putting the fruit of the Spirit on exhibition. We are sure we have never had more holy fire and glory in our own heart and life than we have been having this last year. Let us as Nazarenes push the battle harder for souls than ever before and see to it that we keep the anointing of the Holy Spirit upon us continually."

EVANGELIST F. L. McDONALD—"The spirit of the Lord surely is blessing me these days. After our Assembly I came back to my home a few days and then had a call to go to Freeport, Ill., for a meeting. We had a good meeting considering the weather, for I think it rained almost every day and night, but the Lord helped us get as many as eight at the altar at a time. So you see that wasn't bad. Then Brother Olson came down from Martintown, Wis., the day we closed and invited me to go up there. I went and we started in on a revival there. I met their new pastor and wife who had just come on the job, and I must say I believe two as fine folks as I ever met. So we had a good meeting but I never saw as much rain in one revival,—it even hailed and froze the flowers, but with all of that I still have the victory. Then we closed out there and I dropped down to Rockford, Ill., where Brother Morgan and wife are pastors. I had time to stay just one night and I preached the best I could through the amens and praising the Lord. Brother Morgan and good wife surely have a fine bunch of folks and they are doing things for the Lord. Then I came on to 1315 E. Legrand, Indianapolis, Ind., my home. I have November for someone who wants a good spiritual meeting."

EVANGELIST JOHN T. HATFIELD—"We have just closed a meeting of an unusual order. It was in Indiana in the country and a very radical holiness church, a new branch from the old vein and of the stock of George Fox, the Quaker. They were a fine class of people, well to do farmers, and their moral character un-

questionable. The church was regarded by everyone as the most spiritual church in all that part of the country. People came for miles to attend this church because of its missionary zeal and religious enthusiasm. They all prayed in concert and could be heard for a quarter of a mile. They were especially gifted in song, prayer, exhortation, testimony, in personal work and around the altar. We don't know of a church anywhere that can excel them in their gifts. The revival spirit was on both in season and out of season. It was a common occurrence to have seekers at the altar, and the pastor was a fiery little fellow and was loved by everybody. This church was like a city set on a hill and it was known and read of all men. We were called to this place for an unlimited time. The meeting was well advertised, they came for forty miles in every direction, not less than thirty cities and towns were represented. They were all holiness people of the highest profession and the most of them were good workers and a few of them were preachers. The first week of the meeting we were criticised for having the standard too high, confusing the saints and getting them rattled and mixed up in their experience, but after the first week we heard no more from that. They were located and the balance of the time they were confessing to each other and making restitution and the very best ones were the first to go down, and the pastor was among the first to lead the way. A fine character he was, but he found out that he was not wholly sanctified, and so far as we know there was not a raw sinner in the congregation and very few young folks. The most of them were adults from thirty-six to sixty years old and nearly all holiness professors. It was the cream of the country. We had big crowds. The meeting was well attended and most of them were at the altar, and the rest of them should have been there. The conviction was great, the agony at the altar was intense and it was universal. We seldom ever see more earnest pleading, writhing, agonizing and rolling on the floor. They were not holy-rollers, they were holiness rollers. Some were at the altar as much as two weeks before they got clean clear through, and there were more of them who got through easily, and some never did get through. The meeting ran four weeks. These ten day meetings never get people down to this kind of digging and dying. The meetings ran late, often until midnight, and very hard pulling at the altar. The congregation was largely made up of Quakers, Methodists and Nazarenes. The last Sunday it ran about all day from nine a. m. until midnight. What a difference in the looks of that congregation that day and the one at the close of the first week. Such happy experiences and glowing faces and fellowship of love."

EVANGELIST ROY L. HOLLENBACK—
"My first meeting after our big double-header Indiana Assembly was at Mooresville, Indiana, with Rev. A. E. Elmore, pastor. It is right to call Brother Elmore a miracle worker for he resurrected a dead church there. Anyone accomplishes a miracle when he raises the dead, doesn't

he? To try to re-establish the church at Mooresville took real heroism, but Elmore has that. We now have a good, real good, bungalow church there. After this meeting I made for Atlanta, Nebr., for a return engagement with Pastor W. G. Ewers. This was in every way a bigger and better meeting than the one I had with them last winter. How the church had grown between these two meetings! The Sunday school and church services had increased about 200% in attendance. I will not multiply superlatives, but the showing Brother and Sister Ewers have made speaks for their faithful, intelligent labors. On the way from Indiana to Nebraska we preached one night each at Missouri Valley, Council Bluffs, Omaha and Fairbury. I am now at Venus, Nebr., and go from here to Rockford, Ill. On to victory."

PASTOR LYLE B. WOODARD, OLYMPIA, WASH.—"Just closed a very good revival campaign with the Turner Brothers as singers and Rev. J. A. Kring as evangelist. These good men are among the finest in the land and God honored their labors in this place. Folks were saved and sanctified and the work greatly strengthened as a result. We are pushing the battle."

PASTORS M. E. AND NINA DEVOLL, KENESAW, NEBR.—"At the Nebraska Assembly last June we accepted the call to pastor the Kenesaw Church. I arrived here July 11 and Mrs. DeVoll came to the work July 23. We are pressing the battle here. We have a small membership but a spirit of unity prevails. We have just closed a revival with Rev. G. F. and Byrdie Owen as evangelists. They are surely God's anointed. The church was blessed and strengthened in many ways. Many received light and say by the grace of God they will walk in all the light God gives them. The Owens are held in remembrance with love and prayers of both the pastors and people at Kenesaw. The Devil is stirred and the dust is flying, and we praise God. After some years as evangelists we were led of the Spirit to accept the pastorate at this place, and we expect by the grace of God to keep the revival spirit on this church. We ask you to pray for us."

EVANGELIST J. C. TRYON—"At the Kansas City Assembly held at Pittsburg, Kansas, I accepted the pastoral call to Aurora, Mo. The people wanted me to

stay with them but after praying and finding my wife could not be with me until June I thought it best to give it up, so I resigned against the protest of the people. God gave us good altar services and gave us nine souls in the three weeks, and ten hands for prayer, and He was giving me the hearts of the people. We had big crowds at Sunday night services. I am in a revival meeting at the West Side Church, Wichita, Kansas. I would ask my praying band of Southern California to start praying for us that God will break down the strongholds of the Devil. I also ask the Nazarene family to pray for this meeting. I am open for calls. Address 832 N. Washington, Wichita, Kansas."

HUTCHINSON, KANSAS—"Since starting on the new Assembly year the First Church at Hutchinson has been progressing nicely. Our new pastor and wife, Brother and Sister Hipple, have entered into the work very enthusiastically and the church is falling in line to push the work for a most blessed and victorious year. On Sunday, October 23, twenty-six new members were taken into the church, all of whom came in by letter from north, south, west and east. The fact of our school being located in our city has done much to increase our numbers. Surely we appreciate the help and co-operation of such a noble class of teachers, students and patrons. May God bless our school and cause it to grow and bless hundreds of lives of young people. As we look forward to our revival during the month of November with Brother Lum Jones we are praying God to give us one of the greatest revivals we have seen in Hutchinson. There is a broad field and many people without God. Surely, if the church will pray as God would be pleased to have us pray we will see many souls born into the kingdom of God."—Reporter.

PASTOR J. W. YOUNGMAN, ELKHART, KANS.—"We are glad to report that the church here is moving on. God is blessing, for which we thank Him. Our Sunday school, under the efficient leadership of our beloved superintendent, J. Banz, has grown until it is perhaps as large if not the largest Sunday school in this little city. All previous records were broken last Sunday, with an attendance of 151. The largest attendance previous to that was 148. We have received two good members since the Assembly that have already proved a blessing to our church. We have engaged Rev. and Mrs. J. B. McBride and Prof. Willard B. Davis for a revival, to begin October 20. We are expecting great things in answer to prayer."

PASTOR ERNEST S. MATTHEWS, EDMONTON, ALTA.—"We are on the verge of the greatest evangelistic effort in the history of our local church, opening Sunday, October 24, with Rev. Elsie M. Wallace of Seattle, in the morning. Miss Maggie Finlay of Africa, in the afternoon and Rev. Stella B. Crooks of Chicago, in the evening. We should truly have a good start. Much effort has been made in advertising and getting ready for the meetings and we are look-

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ing to God for unusual things. We have received six into membership. We are taking fifty copies of the HERALD OF HOLINESS per week and canvassing with Bible Gems calendars in the interests of the work. Will all the family please pray for the work here now?"

EVANGELIST J. M. HUFF, CORHAM, ILL.—"The Nazarene revival closed here last night, October 24, after fifteen days of battle against sin, flesh and the devil. God came on the scene with saving and sanctifying power and souls prayed through to victory. The church was greatly helped and much encouraged. This is one of the storm stricken towns hit by the terrible cyclone which came March 18, 1925, killing thirty and injuring scores. At present this work is without a pastor, yet it has a promising future for the right man. This meeting was conducted by the writer, assisted by Rev. G. D. Urschel of Olivet, Ill., as singer, God honoring our faith and labors of love."

PASTOR J. W. SHORT, PASADENA, CALIF.—"We are now in our new field of labor, nicely located near our church and school. After nearly seven years on the Indiana District, years of glorious victory and salvation, we are delighted to again be in the pastorate. After the close of our great Indiana Assembly, which indeed was a gathering we will never forget, we loaded our family in the car and bid the scenes of many labors goodby, and after a splendid trip of about two weeks arrived safely here in beautiful Pasadena. And what a warm welcome we received from these splendid California Nazarenes. The Lord is among His people. They shouted us down the first time we tried to preach, with souls praying through every Sunday since our

A Remarkable Testimony!

The following letter was received from Miss M. C. G., Canton, O., telling of her experience and the part that Lum Jones' book, THE NEW PASTOR, had, under God, in leading her to the light:

"I received your wonderful book so called 'The New Pastor,' many thanks. It has stirred my soul and put me under a deep conviction for the sanctification of my soul. Last evening I went to prayermeeting and was 'sanctified wholly.' Thank God! It has been such a help to me. It seems as if I had inherited \$100.00 from a friend. I most highly recommend this book for every soul to read; I know beyond a shadow of a doubt that it will do their souls good. I am telling others of this wonderful book. May God bless Brother Lum Jones and keep him forever. Amen!"

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arrival. Also, we have received a good class of nineteen into the church. We had the privilege of welcoming Dr. and Mrs. Wiley and their children into our church. Indeed, it is a privilege to again be associated with Dr. Wiley. A revival spirit is on the school and God is blessing in every department. Rev. Linaweaver, the former pastor, and his good people certainly have erected a splendid church building that is well equipped for every department of our work. We have a great Sunday school running over, five hundred nearly every Sunday, with an efficient superintendent, Brother Iwan, in charge. We have a splendid class of young people here. Our song leader, Rev. Joseph Ransom, cannot be beat. He gets the heavens open on a song service. He and his good wife have been much used in the recent glorious revival here among the young people. Sister Carlson, our good deaconess, is in labors abundant, praying and visiting the people. Brother Hammer and his committee surely arranged a splendid reception for us. Dr. Wiley, Rev. Macrory, pastor First Church; Rev. Paul Goodwin, pastor East Pasadena; Rev. Arnold Hodgkin, pastor Pilgrim Holiness Church here, with Brother Iwan, representing the Sunday school, and Miss Spiker, the Young People's Society, all brought messages of welcome which made us feel very much at home. We are here because we believe God has sent us and we purpose to do our best to build up God's kingdom. We are in love with the old fashioned way and enjoying full salvation. We covet the prayers of our many friends. Our address is 1453 Bresee Ave., Pasadena, Calif."

PASTOR ISAAC P. MOORE, ELKHART, IND.—"Just closed a good revival with Evangelist J. L. MacClintock of Richmond, Ky. Some, fifty seekers and several united with the church and a few more will later. Brother MacClintock surely endeared himself to the hearts of the Elkhart people. He doesn't follow the lines of least resistance but plows in deepest where sin is entrenched the strongest. Brother MacClintock came into the church but a short time ago from the M. E. Church. He certainly is a man of God, full of the Holy Ghost and faith, with a message for the times. The Church of the Nazarene in Elkhart is on the upward grade with increasing attendance and a widening influence. Great are the blessings of God to usward. We collected over \$1,000 this month; finances all squared up, reducing our indebtedness at a good rate and money in the treasury to take care of all oncoming bills. Tithing is the secret. We tithe."

PASTOR M. L. BAYES, WOODROW, W. VA.—"We arrived here last year on Sept. 23, and found a goodly number of people who believed in a full salvation, and we met together at the little church on the following Sabbath and declared war against the devil and his cause. God came on the service with great power and the saints were blessed and God continued to visit us throughout the year with His spiritual blessings. In the latter part of October Rev. A. R. Brooke and his wife, who is an evangelist, came

and conducted a revival meeting for us, and the Lord gave us a good meeting. It rained, snowed and the mud was dreadful, but in spite of it all there were souls saved and some claimed the blessing of sanctification. Brother Brooke is a plain preacher of the old rugged truth, and his wife sings beautifully. Our Missionary Societies have been doing a good work. We had W. M. S. and prayer and fasting band and a Children's Missionary Band of twenty-one members, and there was a goodly sum of money raised through these channels for God's work in the dark and heathen land. In the closing part of the year Rev. E. C. Tarvin, evangelist of California, Ky., came to us for thirteen days. He, too, is a proclaimer of the rugged truth on repentance, restitution and confession and sanctification as a second work of grace, and men and women came to the altar. Some were happy finders both for regeneration and entire sanctification. We took Brother Tarvin to Washington Sunday in the afternoon and he preached a wonderful sermon under the gospel tent and many were blessed and the people wanted him to come and hold them a meeting. The offering came good at the close of the meeting. Our year closed out with a good spirit in the church and we were recalled for this year. So we are here in the battle for another year."

EVANGELIST J. H. CRAWFORD—"My summer has been a very busy one, having been tied up in a building program helping my wife (Mrs. Maggie S. Crawford) who is the pastor of the church at Hooker, Okla. The church is brick which will cost about \$15,000, when completed with seats and furnishings. The building is under full construction, at this writing and we are planning to have it ready for use in thirty more days, for which we praise the Lord. I am now in the opening of a revival at Norton, Kansas, with Brother C. O. Wisler, who has just come to take charge of this little baby church. I find that Brother Wisler is loved by the people here and believe he will do a good work in Norton. We are holding our services in the Baptist Church, having fine crowds for

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the beginning, house almost full. Splendid interest among the people. We are believing for a good meeting. Miss Elsie Snowbarger of Sylvia, Kansas, is giving us some fine solos which are stirring the hearts of the people. This meeting will continue until Nov. 7. Then we go to Farnam, Nebr., and continue there until Nov. 21. We then have some open dates. Will be glad to give dates to anyone desiring our service. You may write me at my home address, Hooker, Okla. If anyone who reads this knows of any church pews, good ones, that might be bought at a bargain, will you please write me or Mrs. Maggie Crawford at Hooker, Okla., and put us in touch with such parties."

CAIRO, ILL.—"We have just closed a two weeks' meeting with Rev. Marvin S. Cooper, evangelist. Several were at the altar and it was a time of refreshing for all. Shouts of victory resounded and the church was very much encouraged. We are planning and praying for a real campaign in June, when we hope to have Brother Cooper with us for six weeks or two months. Pray for us."—Secretary.

REDLANDS, CALIF.—"Thursday, Oct. 21st was a 'high day' in the Redlands Church of the Nazarene. It was the occasion of the all-day meeting of the Pomona Valley Group. District Superintendent Little, Evangelist C. B. Fugett, Rev. Earl F. Wilde and wife, Johnnie and Jackie Douglas and Miss Ruth Lanier, the 'Texas Trio' singers, ten pastors along with the visiting laymembers, and our own home folks made the largest crowd that ever attended a week day meeting in the local church. God's presence was mightily manifest from the opening service until the close of the day. The Holy Ghost came upon the people and there were spontaneous testimonies, bursts of song and shouts of victory. The program for the morning hour was smashed to pieces. The Douglas Band sang again and again and the people cried and shouted as waves of glory and blessing swept the congregation. There was no preaching but after a wonderful testimony and a short exhortation by Evangelist Fugett, closing the service with an altar call with several responding and a time of salvation. The local church served lunch of salads and sandwiches to about 100. The afternoon session ran nearer to the printed program but was a time of uplift and blessing. The evening service was another time of great blessing, victory and salvation. The singing by the Douglas Band and Rev. Wilde seemed to lift the entire audience heavenward. After the inspiring song and praise service, Rev. J. T. Little brought a very helpful and inspiring message on the subject of "Christian Freedom" closing out with a good altar service. Glory be to our God and His Christ. The Redlands church is on the upgrade; the interest and attendance are on the increase. The primary department in the Sunday school has outgrown its quarters in the basement of the church and the end is not yet. When Rev. Frank Daniel and wife came to us as pastors less than two years ago we were a bruised and torn people, having

suffered the loss of about half of our members,—a membership of 148—and we who were left had to shoulder the burden of debts and shame, and face a world to whom we had been misrepresented and maligned, to try to live down the disgrace of a church fight and split. But feeling that God was with us and with a 'Daniel' for our leader, we started in to rebuild the temple and to push the battle for God and holiness. God has marvelously blessed us and helped us to pay off a staggering load of debts, and has given us the favor and confidence of the people until the Church of the Nazarene in Redlands has a prestige and standing with the business world such as we never had before. We are now expending about \$1,000 in improvements on the church building, and we are praying for and expecting a mighty sweeping tide of salvation and victory. We expect, God willing, to begin a revival campaign Nov. 18th to Dec. 5th, with Rev. I. M. Ellis as evangelist, and the Douglas Band as singers. Pray with us that God may give us a revival such as this city has not seen, and we will be careful to give Him all the glory."—M. E. Armstrong, Church Secretary.

PASTOR D. SWARTH, LEWISTON, IDAHO—"We just closed a splendid revival meeting with Evangelists Theodore and Minnie Ludwig of St. Louis, Mo. It was

not an easy task for them, as the church was under a heavy burden for its finances, on account of the purchasing of church property and the erection of a new church building. Some who were financially able and who had boosted the building program, deserted the ranks of God's army, when they were called upon to shoulder some of the responsibility. So, as far as circumstances were concerned, the outlook for a revival was very slim. But the evangelists, backed by the pastor and by part of the people, refused to let their eyes rest upon conditions but continually reached out in faith to Him, who is not bound by the whims of men. God undertook and others caught the vision when they heard God's voice: "Be not dismayed, for I am thy God—yea, I will help thee." Soon the burden for the finances lifted. God seemed to say: "I will bring it to pass," and instead there was a cry unto God for the perishing: During the last days of the campaign we witnessed many a beautiful scene at the altar—some seeking pardon, others a clean heart and almost without exception, they paid the price and received. On Sunday, following the close of the meetings, twelve raised their hands for prayer, four came forward in the evening service and one gave her heart to God in the jail service, conducted by our young people. Much precious seed has been sown by the evangelists, who preach that sweet, undiluted gospel of our Savior and we are firm in our belief that the end is not yet. God's Spirit is working among us the harvest will be great. To make my report complete, I still must say, that our God fulfilled His promise concerning the financial matters. We are in the midst of mighty things, the load is lifting rapidly, God raises up consecrated people and where the outlook was dark a few weeks ago, faith has won the victory and even now things are in such a shape that the church will be fully able to meet its obligations. Lewiston Church is going on to victory under the leadership of the blessed Holy Ghost."

WEST SUNBURY, PA.—"We wish to report again as six months of our year is about past. As a church, we can say it has been the best in the history of the work. It must be remembered that our appointment is on the dirt roads and the disadvantages are many, but our God has helped us to more than meet all these. Numerically, our membership has doubled. We have had two gracious revivals this summer. Brother and Sister Will Nerry, of Kansas City, Mo., were with us during our last meeting. To mention the Nerrys is sufficient to all that know them. Rev. Nerry's preaching on holiness was clear, concise and convincing, so that a large number found the blessing. Mrs. Nerry's trained experience makes it possible for her to lead the song service in a way that brings down the blessing upon the people. Financially, our salary has been raised and at the close of the last meeting a nice love offering was given the pastor. Our budget has been raised \$25 over last year and has been covered by pledges to be paid monthly. An additional expense made on our parsonage some time ago will be

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paid off this next payment, thereby leaving us free to care for the mortgage on our property. Spiritually, we can say that there is a fine spirit of unity and love among the people. Most of the entire membership are enjoying the experience of holiness and their lives in the community give evidence that it is so. Our people are in a fine condition, spiritually and the glory comes down upon the prayer service as well as the Sunday services. We are encouraged, and ask the prayers of those who love us for we are in a real battle, civilly as well as spiritually."—Reporter.

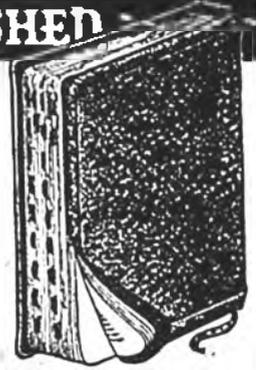
PASTOR C. W. HENDERSON, MITCHELL, IND.—"We just closed a good revival the date being from Oct. 6th to Oct. 24th. Rev. J. A. Rodgers of East Palestine, Ohio, acted as the evangelist. We advertised him as 'The Rapid Fire Evangelist' and did not miss it. This name for him is very suitable. Brother Rodgers is filled with fire and the Holy Ghost. He preaches with unction and power. His earnestness and zeal convince many that there is a reality in salvation. Never did he come into the pulpit but what the pointing of the Lord was upon him. E. B. Marsh of Warren, Pa., and G. H. Ward of East Liverpool, Ohio, were the singers. Brother Marsh acted as the song leader and sang solos and Brother Ward played the piano and the two sang together. Brother Marsh's song leading is of the highest order, backed up with plenty of life and pep. Brother Ward's piano playing is the best we ever heard. His playing alone will move a crowd. They sing well together. They are not light and frivolous, but on the contrary, sound and sensible. During this meeting there were eighty-three that bowed at the altar to satisfy their hungry hearts. Eight members were taken into the church and others to follow later. On the last Sabbath morning, though the weather was not in our favor, yet 352 people made their way to Sunday school. Our Sunday school is still on the incline, and the end is not yet, praise the Lord. We appreciate our good Sunday school superintendent, Sanford Chastian; he loves the Lord greatly and has the work on his heart. The church is blessed up real good; perfect harmony prevails on every hand. God seems to be pleased because He smiles upon us. We shall move on with faith and victory. Pray for us."

HAWTHORNE, CALIF.—"We have just closed a two weeks revival meeting with Rev. W. P. Jay, our new pastor, as evangelist, and Rev. Jones and Rev. Scroggins as singers. With their stringed instruments they can surely play and sing the glory down. Several prayed through in the old-fashioned way, backsliders were reclaimed and believers sanctified, and the church greatly blessed. Rev. Jay is truly a man of God, and preaches with unction and power. He is also a song writer and singer after the southern fashion, and with Sister Jay sang a number of his own compositions, which were greatly blessed of God. We are expecting to take in a nice class of members soon, as several have expressed their desire to unite with the church. Rev. Jay was in the evangelistic work on the

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Northern California District when called here as pastor, he with his family moving here the first of September. Mrs. Jay being an ordained elder as well as a deaconess is a great blessing to the church, and we feel that they will be greatly used of God in building up the work here."—Reporter.

FLINT, MICH.—"The Lord is leading on to certain victory. God is in our midst, our every service is owned and blessed by Him. Praise His name. We are now entering our sixth year under the efficient and godly leadership of our beloved pastor, Rev. C. L. Bradley, who for the past two years has received an unanimous vote to return, bespeaking the unity of spirit and Christ-likeness prevailing in our midst. We have a fine comfortable basement in which we have worshiped this past year that will later be used for Sunday school work. Under the prayerful and careful supervision of Brother Robert Ferguson (superintendent) we have a spiritually healthy and growing school, a corps of consecrated teachers and a crowd of young people that need none of the world's devices to make them a regular attendant of all our church services. A few weeks ago we paid \$1,100.00 on our indebtedness, leaving not quite as much more to pay to make us free from debt. Praise God. When Brother Bradley came to Flint five years ago he found a membership of fifty-three and in spite of the transitory conditions a city church has to face today finds us with a stable dependable membership of 115 and nearly every service finds new friends and strangers in our crowd. We feel we have a great work here and a great responsibility resting

upon us with 100,000 men, women and children that attend no church service whatever. We covet the prayers of God's people that He will help us to be ardent faithful laborers in this great harvest field."—Mrs. L. C. Mountain, Reporter.

EVANGELIST LEE L. HAMRIC—"We are just home from McAllen, Texas, in the Rio Grande Valley, on the border of Old Mexico. The Lord gave us a great meeting and an old time Holy Ghost revival. Seekers dug deep and prayed through to a real experience. Many found God. We can't remember when we enjoyed a revival more than this one. Brother Clyde Dilley has been the pastor two years. It is marvelous how the Lord has helped Brother Dilley and his church in the two years of his pastorate. They were worshipping in a tent when Brother Dilley took the church. Now they have a nice church with a small indebtedness. Brother Dilley and his church had a vision to rise and build, and so they did. They are old time pioneer soldiers of the cross. Brother Dilley retires from the pastorate in McAllen and Brother Ward Millen, from Iowa, takes his place as pastor. He had arrived just before the meeting closed. We predict for them a great year. The Rio Grande Valley is a wonderful country. The Lord willing, we go back to the Valley November 7 for some meetings. Pray for me as we enter our new Assembly year in the evangelistic field.

PASTOR J. W. COF LAMAR, MO.—"We arrived in Lamar on Wednesday evening, September 15, in time for prayer meeting, to take charge of the work since Sister Flower had moved to other fields of

labor. We found a splendid band of folk who love the Lord and are anxious to see the work go. Gradually since coming here the church is increasing in interest and attendance in every department. Oct. 10 God was pleased to open the windows of heaven and we had the most remarkable service I ever witnessed in regular Sabbath services, as wave after wave of glory swept the congregation, also one soul prayed through to pardon. The following Thursday night the church had a surprise reception on the pastor, which was much appreciated. We have adopted the budget system of raising our finances and God is blessing us. The Women's Missionary Society is alive and doing good work under the leadership of our beloved District Superintendent's wife, Sister Herrell. We love the people of Lamar and all together we are expecting a great time this year."

SAGINAW, MICH.—"God is wonderfully blessing us at this place under the efficient leadership of Rev. C. A. Strait. He is a real man of God. Under the power and anointing of the Holy Spirit he is preaching the old time religion in the old time way. God is putting his seal upon his work here. Our class is small yet, being but two years old, but we have been praying for God to send us some real timber, some who will help push the gospel chariot up the grade. And God has been answering our prayers. Praise His precious name. About a month ago as Brother Strait came out of his house on his way to service with Bible in hand a man who was a backslider saw him and saw in him a real man of God. He followed him to see where he was holding his meetings. However, he did not attend service until evening when he raised his hand for prayer. We did pray very earnestly for him and he came back on Thursday evening to prayermeeting and reported that he had prayed through at home and was reclaimed. The following Thursday night at prayermeeting he was sanctified wholly. He is a Detroit man and he believes God sent him to Saginaw that he might be drawn back to God.

We are getting nicely organized ready for service. Much is being accomplished by the efficient service rendered by our deaconess, Sister Jessie Bright. About five months ago Sister Bright started the Cradle Roll, which has twenty-five babies enrolled now. We have just started the Home Department with eight members. Our Sunday school is proving a success. To God be the glory. We wait upon the Lord in prayer each Sunday morning for one-half hour previous to the Sunday school hour, which we think accounts for the wonderful spirit in the Sunday school. The W. M. S. was organized the first week in August. It has proved a blessing already. Much enthusiasm is shown by the young people of late and the N. Y. P. S. is taking on new life. We are praying for God to give us a neat little tabernacle of our own, as we haven't room to do as we would like in our present location."—Reporter.

AKRON, OHIO—"We are glad to report victory for the First Church of the Nazarene here. In July we were left without a pastor as Rev. H. B. Macrory left to accept the call in Pasadena. Nevertheless we were not disheartened and we know that God had a man for the place. The pulpit was supplied each service and God wonderfully blessed us. Mrs. Carrie Sloan, wife of our good District Superintendent, held a week of special services, and there were seekers at the altar and some real praying through. After much prayer and many considerations the board felt led to extend to Rev. B. H. Haynie, of Woodlawn Church, Chicago, Ill., a call. He came and preached for us one Sunday and then we felt sure that he was God's man for the place, yet we hesitated to bring the subject up for we felt that if it was God's man that God would talk to him about it. The following night Brother Haynie was requested to meet with the board and when asked if he would accept the call he replied that God had been talking to him for several days. The church gave him an unanimous call which was accepted. We purchased a nice new par-

sonage near by and furnished it and had expected to have a big reception but as our revival was on they thought it best just to have an "at home" from seven to ten p. m., which was greatly enjoyed by those who attended. I do not hesitate to say that Brother Haynie is very well able and capable to fill the vacancy left by Brother Macrory. We have a great God and He is still on the throne and hears and answers prayer, and has much in store for us if we keep low at His feet and obedient unto His will. Brother Haynie surely has the co-operation of all the church, and we are going to push the battle harder than ever before. Brother and Sister Aycock are with us now and only those who know them can realize their worth. A spirit of prayer is on the people and large crowds are attending, and we are earnestly praying and believing that this will be the greatest meeting ever known to the First Church. May the grace of our Lord rest and abide with you all. Amen."—Reporter.

SONG EVANGELIST A. H. JOHNSTON AND WIFE—"We have not written a report for some time and yet we have been kept on the go with many meetings of various kinds, and with God's assisting grace and help have been strengthened daily in service for Him. We are now in a splendid meeting in the Church of the Nazarene at Dayton, Ohio, with Rev. W. R. Cain, evangelist, and Rev. W. R. Gilley, pastor. The attendance and interest are increasing each night. God is blessing. How the fire falls at times. The preaching by Brother Cain is powerful and convincing. Conviction is gripping the unsaved and we are certain God is going to give an old time revival. We close here Sunday, November 7, then we are off for the south, motoring through to Florida, where we expect (D. V.) to spend the winter. Any of our pastors desiring assistance in revival work please address us at 2115 Hills Ave., Hills Court No. 7, Tampa, Florida."

MOOERS FORKS, NEW YORK—"A union revival campaign closed in the Mooers Forks M. E. Church Sunday evening, October 24, after fifteen days of continuous meetings. The other churches of the Mooers charge participated throughout. Rev. Lawrence Reed of Damascus, Ohio, was our evangelist and each message was freighted with unction and power. God sent pungent conviction and the Spirit did His office work faithfully. People wept, trembled and acknowledged their need. Between fifty and sixty sought definite help at the altar. There were several clear cases of regeneration and sanctification. To God be all the glory! People came from different parts of the country, and some from Vermont were with us the last Sunday. Sister Florence A. Fairbank of Syracuse had charge of the music and the Holy Ghost had His right of way with her and she was a great blessing to the meetings. The church auditorium would hardly accommodate the people on Sundays. The last Sunday afternoon some fifteen souls knelt at the altar and God came in a wonderful way. Each service was singularly owned and blessed

Light on the Tongues Question

By Rev. Pascal P. Belew

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of God. Afternoon meetings were held the last week of the campaign and these were gracious seasons of spiritual nourishment. The whole church seemed to get a great spiritual uplift and the meeting closed at high tide. We praise God for this campaign and are looking for more souls during this fall and winter as a result of this fifteen day revival. Glory to God for personal victory!"—Clyde R. Sumner, Pastor.

EVANGELIST C. H. BABCOCK AND WIFE—"It has been our privilege since last May to be in many of the largest campmeeting centers, and to be co-laborers with God. As we reflect, we realize that another chapter has been written and a new record made, and we feel that God has been our guide in all things. How wonderfully He has watched over our lives, protected us in traveling thousands of miles, and notwithstanding the heat and changes, God has kept us in perfect health to fight the battles with Him. Our work started with a meeting in Pittsburg, then on to Cincinnati, Oskaloosa, Coshocton, No. Reading, Mass., Sebring, Ohio, New Albany, Ind., Mt. Vernon, Ohio, (Camp Sychar), Alexandria, Ind., for the assembly, Circleville, Ohio, and the to Wichita, Kansas. In each of these places it was our privilege to work with men who have been called to preach and to win souls, and they have been true to their calling. The men of the campmeeting boards surely pushed the battle with us, as well as the people who came in to enjoy the feasts. God wonderfully anointed our heart to preach the gospel and the unction of the Holy Ghost was upon us. In these days when evil prevails as it does, a minister is called upon to preach the unsearchable riches of Christ that souls may see themselves in the light of the gospel and come to the cross for pardon and for the sanctification of their hearts and lives. God has not only marvelously led us, guided and protected, but blessed in the preached Word. It was wonderful to see strong men and women weep their way to the altars, and the large army of young people find God in saving and sanctifying power. We who are the Lord's must know how to prevail for lost souls. This has been undoubtedly, one of the greatest years in our ministry. The Lord has never been more mighty in the Word than this year. Our book which is now off the press, "Christ Exalted," has had a good sale and we have received some fine letters of commendation upon it from Dr. R. T. Williams, Dr. H. C. Morrison, and Rev. Joseph Smith. The meeting for the women and girls was most interesting. There were from 400 to 800 women and girls present. It is high time that the mothers be informed of the evils and the aids that are sweeping out our boys and girls, also that our girls know how to meet the conditions of the day, not only in the home, but in the schools, in social activities and in the business life, as well as in the church. As sin is abounding on every hand we feel too little has been done for the girls. Many of the girls from our best families need help. God not only helped us to aid them, but to instruct, and to pray with many until the victory came into their

lives. God will see us through if we will put our trust in Him. Our future homes, church and nation depend upon our present young people, and nothing should be spared to enlighten them, and help them on to God. Satan leaves his mark on the lives of all, but God comes upon the situation with salvation. He does not fail. Truly He has answered prayer. We give God all the praise for all He has done for us."

EVANGELIST J. A. MACCLINTOCK—"Just returned home from a fine meeting at Elkhart, Indiana. Brother I. P. Moore is the efficient pastor. The church is growing under his leadership. We had forty-eight different seekers. Some came three or four times before getting satisfied. Most of the forty-eight were saved and quite a few came back and were sanctified. Brother Moore asked the people to give what God told them to and the evangelist was well paid. No pull. No public offering, yet over \$600.00 was raised during the meeting. Some old accounts were paid and the people shouted when an old note was paid off. They have a nice church and fine people."

EVANGELIST LEWIS J. AND EDYTHE RICE—"Since our last report we have been at Rock Island, Ill. with our good pastor Rev. E. W. Larrabee, this being our second meeting with this church this

year, God gave us a good meeting with souls in the fountain, and left the church in a good condition. Our next meeting was at Kingston, Oklahoma with our good pastor, Rev. F. E. Lewis. This was an all around good meeting, great crowds, fine young people, and the church stood back of us all through the meeting. Brother Ben Wilkins very ably led the song service the first half of the meeting, then Brother Archer carried it through. At the close the church called Brother Archer as their pastor for the coming year, also gave us a recall for next year which we accepted. From here we went to our District Assembly at First Church, Chicago, Ill. This was our greatest Assembly in many ways but in one way especially—my wife was ordained an elder in the Church of the Nazarene. We are praying that God will keep us true to our calling. Then we were with Rev. Sister Julia Standridge at Tishomingo, Okla., for a week-end convention, then to the Eastern Oklahoma Assembly, which we enjoyed very much, then on to Richland Center, Wis., another recall meeting, and God gave us another good time this year. Rev. Ralph Rice is the pastor and we predict a good year for him and the church. At this writing we are at Wichita, Kansas for the Church of the Nazarene (Grace Chapel). Remember us when you pray that God will keep us humble, on fire, and busy in His vine-

Minneapolis District -- Attention

The Minneapolis District comprises Minnesota, Montana, South Dakota and the southern half of North Dakota.

We Want the names and addresses of holiness people living in the following cities:

Montana—Glendive, Miles City, Lewiston, Livingston, Helena, Butte, Missoula, Great Falls, Anaconda.

North Dakota—Bismark, Mandan, Casselton, Hankinson, Lidgerwood, Lisbon, Hebron, Wahpeton.

South Dakota—Aberdeen, Huron, Lead, Madison, Pierre, Rapid City, Vermillion, Watertown, Yankton.

Minnesota—Albert Lea, Anoka, Austin, Bemidji, Brainerd, Chisholm, Crookston, Duluth, Faribault, Hibbing, New Ulm, Northfield, Rochester, Red Wing, St. Paul, St. Cloud, Stillwater, Virginia, Wilmar, Winona. Also any other cities of importance in any of the four states.

We would also like to have information about vacant churches, halls or store buildings; to know if you desire an evangelistic campaign in your community—if so, what you will do to help the meeting; to know if you are interested in getting a Church of the Nazarene in your community, and any other information leading to the opening of a revival in your town or city. We can send you an evangelist if you will write us. We want to help you. Let us do it.

Write Rev. E. E. Wordsworth, District Superintendent, 1911 East 36th Street, Minneapolis, Minn.

yard. On with the revival. Anyone desiring to correspond with us, address us 2923 Troost Ave., Kansas City, Mo."

PASTOR HAROLD SMALL, SPENCER, IND.—"Since last reporting we have had two good revival meetings, the month of June with Rev. Carrie Barbieur of Indianapolis who is an able preacher and a blessing to any community. At the close of this meeting we received nine adult members into the church and at this writing they still have the blessing. Praise the Lord! We feel that Sister Barbieur should be kept busy by our Nazarene pastors. The last meeting which closed October 17th with Rev. P. P. Belew as evangelist, Paul and Dora Geil as singers, and Prof. C. S. Harter as pianist was one of the best meetings that we have had since pastoring here. Brother Belew's messages were both logical and scriptural, winning the hearts of the good people here. Brother and Sister Geil's messages in song were greatly appreciated; also Brother Geil's Xylophone playing had its part in appealing to the townspeople. Brother Harter's beautiful piano solos time after time brought waves of glory and seemingly heaven and earth together."

EVANGELIST P. P. BELEW,—"Sunday Sept. 26 marked the close of the third meeting for me with our church at Terre Haute, Indiana within less than three years. This last meeting was held in a beautiful large church building located right in the heart of the city, which was secured for a very moderate rental. The attendance was not what we had expected for the location, but God was present and gave us a successful meeting with good altar services where souls

prayed through in the old-fashioned way. Miss Opal Fretz was the special singer. She has a beautiful voice and is a splendid worker. District Superintendent Quinn was with us over the last Saturday night and Sunday and preached at the Sunday morning and afternoon services. Pastor Earl Singhurse has the love and confidence of his people and is doing good work in Terre Haute. My next meeting was with our church at Spencer, Ind. Here we had fine attendance and a splendid meeting. Seekers cried, confessed, and prayed till God's glory struck their soul. One night we did not get to preach at all. The Holy Spirit fell on the congregation during a special song, so we gave the invitation and concluded the meeting with an altar service. Rev. W. H. Small and his wife are the pastors of this church. They and their church treated the evangelist most royally, and invited him back for another campaign. The other workers were Song Evangelists Paul and Dora Geil with Prof. Chester Harter as pianist. The pastors, singers, and pianist are splendid workers and congenial co-laborers. God bless them. We are now in a meeting with our church at Cadillac, Michigan, which has started well with fourteen seekers the first day. Pray for me."

KANSAS CITY, MO., GRACE CHURCH—"A very beautiful surprise reception was given at Grace Church, Kansas City, Mo., on October eighth, to Rev. and Mrs. M. M. Short, the new pastors. It was well attended by members of our four churches in greater Kansas City. An excellent program was rendered, after which a number of very useful gifts were presented to them as tokens of love and esteem. We shall not soon forget the

most beautiful spirit of harmony which prevailed in welcoming the new pastors to our city. Those welcomed to the city besides Rev. and Mrs. Short were; Rev. G. M. Hammond, Pastor of First Church, Rev. D. S. Corlett, National N. Y. P. S. Secretary and Mrs. D. S. Corlett."—Reporter.

EVANGELIST MACK AND ETHEL ANDERSON—"It has been a year since we have reported through our church paper, but during this time we have not been idle. At our Assembly which has just passed, we took a retrospective view over the past year and found that we had conducted sixteen revival meetings in four different states, traveled almost ten thousand miles, with a result of several hundred praying through at our altars, and a good number of these joining the Church of the Nazarene. We have had the best of fellowship with our pastors and people, and can truly say it is a delight to work with such people as Nazarenes. The past year has been the best year of our lives, but as we look into the future we are determined to make this a better one. We are now in our second meeting of this new Assembly year, just closed a very profitable meeting at Kalvesta, Kans., and are now at Wellington, Kansas with our good and efficient pastor, Rev. G. W. Dudley. Brother Dudley has done a very commendable work in this place. He had everything ready for a revival, and God is surely giving it. Conviction is on, the church is under the burden, praying and boosting. A goodly number have prayed through these first few days of the meeting. Our next two meetings are in Kansas, then into Nebraska. On with the battle."

TOPEKA, KANSAS—"We will now give our annual report as pastor of the Topeka church. While attending the District Assembly of Kentucky we were elected superintendent so began to get ready to move to our new field of labor. We greatly enjoyed our pastorate in Topeka, and wished we could have spent several years with that most worthy people. No one could ask to have been treated finer in any way than those good people treated us. They gave us a fine farewell service, one of the nicest we ever attended. Miss Mary Bunker had charge of the excellent program that was rendered. Music was furnished by the orchestra which is led by Brother Jesse Bigley. Special songs were sung by Mrs. A. F. Balsmeier and the ladies quartet and others. Rev. A. F. Balsmeier, Superintendent of the Kansas District led in prayer and also gave a splendid talk. Many others took part in various ways. The Junior Missionary Society presented Mrs. Wells with a nice comforter. And Rev. D. H. Gottshalk presented the family a beautiful silver set as a token of kindness and appreciation from the church. It was a delightful time and yet there was sadness in the hearts of many. The board of trustees presented the pastor appropriate resolutions which were ordered by the church board. The services were closed with a prayer of benediction and blessing upon the departing pastor and family by Rev. J. K. Mayberry. We shall never forget the

The Queen Esther Circle and Other Devotional Themes

By Rev. W. G. Bennett



The Author

THIS new book has just come from the press and we predict for it a wide circulation. Brother Bennett writes with an easy, readable style. There is a strong trend of spirituality in every message. No one can read this little book without feeling a pull and tug heavenward. For young converts, ripening saints, minister and layman, this book has a definite mission.

The subjects discussed are, The Queen Esther Circle, The Witness of the Spirit, The Witness of the Spirit and Saving Faith, Temptations and Trials of the Sanctified, Afflictions of the Sanctified, Thoughts on the Highpriestly Prayer of Jesus.

64 pages; attractive paper covers

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kindness of this great church and we are sure the Lord will greatly bless and lead them on to victory. They have called Rev. R. S. Ball of Ponca City, Okla., as their pastor and we are sure he is God's man and will have a great year. We are now located at 262 London Ave., Lexington, Ky., and are getting down to work on the district."—I. T. Wells, Superintendent, Kentucky District.

EVANGELIST J. B. McBRIDE—"Our meeting at Bluffton, Indiana in the Church of the Nazarene was a blessed time of refreshing and salvation from the Lord. We had souls from the beginning to the end, not in large numbers, but a constant flow. We were very much delighted with the prospect for our work there. Rev. M. M. Himler had wrought well for the three years he had been there, and had a splendid crowd of people gathered together, and had built a lovely brick church, seating four hundred or more people. This church has a large number of young, and middle aged men and their wives in its membership, and more looking our way. Brother Himler had accepted the pastorate of the First church at Ft. Wayne, and the Bluffton church was being cared for by Rev. and Mrs. J. M. Wines, two of the Lord's finest workers, however, they had just come on the work, and we were all new, but we all kept on our knees, and won out on every line. We all worked as beautifully together, as if we had known each other, and worked together for years. It was a great pleasure to be in a meeting with them. They are only supplying the church at present, but they could be pastors if they felt God wanted them to. They have some mighty fine talent in music there, and we had solos, duets, and quartets, and Brother E. E. Grimsley presided at the piano. Prof. John M. Kerwood whom the Lord has called to sing the gospel, is a wonderful spiritual singer in leading, and in bringing special messages in song. He has been a Nazarene only a little more than a year, and is not very well known among the Nazarenes in Indiana, but should be kept busy in the work. We love all of our good folks there, and shall pray that the right man shall be secured as pastor. We are going to get two preachers out of the Bluffton meeting who will attend school, and be heard from later. Let us ask the Lord to send workers into His vineyard. We are having a wonderful beginning in Norwood, Ohio in our First Church in the edge of Cincinnati, Ohio with our fine pastors Brother and Sister Selden D. Kelley. Pray for us."

"So many times my heart has been cheered and the burden lightened through the pages of the HERALD OF HOLINESS. Truly they are inspiring; they breathe the very living God, always turning our thoughts to the written Word."—Mrs. F. C., Mass.

"My daughter and I have been reading the HERALD OF HOLINESS for about four years and are really ashamed that we have not told you before how much we enjoy it. Every article finds a place in our hearts and strengthens us spiritually."—Mrs. E. B., Wis.

NEWS IN BRIEF

THE SECOND CAMP MEETING on the interdenominational holiness camp ground at Orlando, Florida, was held August 26-Sept. 6th. The preachers were Andrew Johnson, C. M. Dunaway and Frank P. McCall, all of whom are General Evangelists in the M. E. Church South. Dr. Blackburn, Presiding Elder of the Orlando District preached once, and about twenty-five Methodist preachers were attendants at the meetings. There were more than a hundred at the altar during the meeting, and the meeting is believed to have done a great deal of good. Prof. C. P. Gossett of Wilmore was in charge of the singing and Prof. Thomas Eden and his sister, Mrs. Moore, were special singers. The foundation stone of the preacher's building, the first permanent building for the camp, and which is named in honor of Rev. M. D. Smith, for many years vice-president of the Indian Springs camp in Georgia, was laid during the meeting. The next meeting on the camp ground is slated for March 10-20, at which time Bishop Dobbs, H. C. Morrison, C. W. Ruth and John Paul will be the preachers. And we understand that General Superintendent Williams of the Church of the Nazarene will be one of the preachers in the meeting next August.

A NEWS ITEM FROM PORT OF SPAIN, Trinidad, British West Indies, the field to which our Rev. J. I. Hill recently went, tells of the amalgamation of The Christian Independent Mission and the local Church of the Nazarene. The for-

mer church was raised up through the labors of Elder R. N. Chaster and this union will strengthen the work there and make possible a more far reaching success. We rejoice with the brethren there.

SISTER ELDORA WHITACRE, a deaconess in our church at Pomona, Calif., says, "Praise the Lord for healing me. In May I had a stroke and lay between life and death, the doctors saying nothing could be done for me. I could not talk or walk, but was happy and ready to go. But God spared me. Our pastor, Brother Griffin, anointed me with oil and prayed for me and I began to mend, can now do most of my work, and expect to be back in the work of the Lord soon."

THE FIFTIETH WEDDING ANNIVERSARY of Mr. and Mrs. F. H. Beckman of Kirk, Colo., was celebrated at their home October 8th and 9th. Mr. and Mrs. Beckman are both natives of Germany, he coming to this country at the age of twenty-three and she at the age of sixteen, and they were married two years after arrival here. They were both converted in this country and they spent twenty-three years in the ministry of the Evangelical Church. In later years they became members of the Church of the Nazarene. They have eight living children and all but one were present for the Golden Wedding anniversary. Their minister son—Rev. George Beckman of Colorado Springs, Colo., gave a very interesting family history as a part of the splendid program rendered at the anniversary.

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What It Is and How It may Be Obtained

By J. O. McClurkin

Not a new book but a new edition of an old book that already has blessed thousands of earnest souls and led many believers into the experience of entire sanctification.

We do not believe a better book can be found to hand to young converts. It will establish them in grace and lead them on to holiness.

The book has been bound in paper covers so as to sell at a low price (35c). There are 127 pages and eleven chapters dealing with the following subjects:

I. History, Objections, Time; II. Regeneration and Sanctification; III. Scriptures Teaching Sanctification; IV. How to Obtain Sanctification; V. The Two Crossings; VI. Faith Against Doubt; VII. Some Objections Answered; VIII. How to Live Sanctification; IX. Testimonies to Sanctification; X. A Deeper Death to Self; XI. Impressions.

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TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

FT. WAYNE, IND.

Sunday was another great day for Ft. Wayne Church of the Nazarene. 430 in Sunday school. Fine class new members received into the church. The altar was lined with seekers. We must have five hundred regular attendants in Sunday school. Pray for revival with John Fleming November 14 to 28.—Morris Himler, Pastor.

CHICAGO, ILL.

Rev. W. G. Schurman, pastor First Church, Chicago, with Evangelist Carrie Sloan, closed very successful meeting both in the church and with unsaved. Sister Sloan was a great inspiration. Old time

prayermeetings with passion and burden. Service broken up by shouts and altar calls. Just a good old fashioned revival. Dr. J. H. Sloan preached to the delight of all last Sunday morning. No better people than Dr. and Sister Sloan. First Church keeps her glory and has souls saved right along. God is with Brother Schurman and First Church.—E. O. Chalfant.

CEDAR RAPIDS, IOWA.

Revival of Rev. Edwin Ellis wonderfully used of God. Unusual demonstration of God's power. Souls getting victory. Pray for us.—G. V. Wilson, Pastor.

BEDFORD, IND.

Closed revival in blaze of glory. Altar lined. Good class went into church. Evangelist F. P. Cassidy at his best. Can heartily recommend him.—Loren R. Pendry, Pastor.

CENTERVILLE, IOWA.

Preached on storehouse tithing October 31. God opened windows of heaven. Four men, heads of families, came to altar. Young man prayed through at evening service. The whole church greatly blessed.—W. H. Hardin.

EDMONTON, ALTA.

Crooks-Wallace Campaign. Great crowds. Souls finding God. Pray on.—Ernest S. Mathews.

DEATHS

WILSON—In loving memory of our dear Sister Sara Wilson, Alliance, Ohio, who bid farewell to all earthly cares and sorrows at nine p. m. Sunday night, March 21, and went home to be with Jesus. She had been a constant sufferer for many years from leakage of the heart and other complications, but bore her sufferings with patience, never murmuring nor complaining. We needed her so much but God called and she had to go. We would not think of questioning God for He knows best, but we will cherish in our hearts the sweet memory of that precious saint and strive to follow the example of this consecrated life until we too hear the summons, "Come up higher." She was a member of the Church of the Nazarene, a constant and faithful attendant despite her ailment. She was seldom absent. She was also a member of the official board and missionary secretary. She leaves a husband, Dan Wilson, to mourn her. It was the first funeral among our numbers and it seemed hard to give her up. We needed her so much.—Mrs. L. E. Kennedy.

MALONE—August 2, 1926, at six o'clock in the evening, the announcement came that the gentle spirit of little Ruth, the little daughter of Rev. and Mrs. Malone, Port Arthur, Texas, had taken its flight back to God who gave it. Ruth was five years and six months old, a little sunbeam in the home. Sunday morning Ruth was in her place in the Sunday school class, sang in the little folks choir that morning, came to church that night and went home seemingly well, but at twelve o'clock midnight took violently ill. She was rushed to the hospital for an operation and everything that doctors, nurses, parents and friends could do was done, but to no avail. Ruth's going away has grieved and saddened the hearts of her loved ones and friends. After a very touching funeral, conducted by her pastor, Rev. S. W. Hampton, in the home, she was laid to rest in the Greenlawn Cemetery beneath an embankment of the loveliest of flowers, all tokens of friendship and love, to await the resurrection morn.—Mrs. S. W. Hampton.

KEETAN—Mrs. Elvy Myrtle Freeman Keetan, of Pearl, Texas, departed this life September 13. She was born December 2, 1873, in Moore County, Tenn., came to Coryell, Texas, in 1891, and was married to W. F. Keetan on July 15, 1896, and has resided in Coryell County ever since. To this union were born nine children, four girls and five boys. Mrs. Keetan professed religion at the age of fourteen and joined the Baptist church. Later she united with the Church of the Nazarene as a charter member and lived a Christian life, and left a testimony a few days before passing away that the blood sanctified. Sister Keetan will be missed as a loving mother and as a true companion, and the church suffers a loss, but heaven has gained another victory in winning another soul. Mrs. Keetan was laid to rest in the Pearl Cemetery. Funeral services were conducted by Rev. Sam Bozarth, assisted by the writer. We look beyond the grave into the Celestial City of God, where all the redeemed shall gather, never more to separate.—G. R. Dosler, Pastor.

Hoosier Happenings

By J. M. Wines

THIS new publication is a book of reminiscences with a brief biographical sketch of the author. When we say that it is intensely readable and enjoyable, full of that hard-to-define something that we call "human interest," we haven't begun to describe it.

The book must be read and enjoyed in order to be appreciated. Stereotyped phrases of description are entirely inadequate in this case. You'll certainly laugh at the droll humor of it and the ludicrous situations that it depicts. You'll brush aside a tear as your heart strings are stirred by some touching incident. It's a book that you will want to read through at one sitting and then read certain parts of it aloud to the family or to friends.

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ANNOUNCEMENTS

CARD OF THANKS FROM CHINA—We the missionaries of the China District, Church of the Nazarene, in session at Tamingfu, China, September 15 to 19th wish to express our thanks and heartfelt appreciation to the many churches, Woman's Missionary Societies and individuals who have so generously contributed to the building and maintenance of the Bresee Memorial Hospital. God's blessing is truly upon this work in a special way. Not only are sick and suffering bodies being cared for, but Jesus is being preached to those who have never heard of Him, and many are going forth with a testimony for Him. We solicit your prayers that our hospital may truly be a lighthouse in this dark land where so many are sick in body and soul.—Your China Missionaries.

RECOMMENDATION—We feel constrained to give this word of recommendation in behalf of Rev. J. N. Smith, now of Bethany, Okla., who has just lately moved his family to Bethany to give them the privileges of our school, while he enters the evangelistic work. We have been in close touch with Brother Smith and his work for eight years on the Nebraska District and found him true as steel to the old Book, holiness and the Church of the Nazarene. He is a good preacher, a faithful pastor and very zealous for souls. From experience he knows the needs of the pastor and will do his best and be a blessing in the evangelistic work. He is no resigner, but stays by the stuff. Give him a call.—Theodore Ludwig, Evangelist.

NOTICE—Evangelists Theodore and Minnie Ludwig will hold a meeting at Okdale, Calif., November 19 to December 5, and that will be their mail address for December and January.

NOTICE—I felt that God would be pleased for me to enter the evangelistic field at the close of the assembly year on the Western Oklahoma District, and had announced my plan in the HERALD OF HOLINESS. But after further consideration I have decided to remain pastor of the Altus Church for another assembly year.—R. B. Gilmore, Altus, Okla.

WEDDING BELLS—On the afternoon of Oct. 26th at the home of the bride's parents, Mr. and Mrs. A. L. Crites, Elk Mound, Wis., occurred the wedding of Mr. Ray Fisher and Miss Ethelyn Crites, Rev. G. W. Cornelius officiating. Both parties are members of Forest Center Church, and have recently taken out license to preach.—G. W. Cornelius, Pastor.

NOTICE—The eastern division of the third annual mid-year convention for ministers, N. Y. P. S., W. M. S. and Sunday Schools will convene at Fairbury, Nebraska November 16-18. Evangelistic services each evening, with Rev. B. W. Miller as evangelist and Jay and Virginia Rice as song evangelists. Free lodging, free will offering for meals. We cordially invite you to attend.—Harvey C. Miller, Pastor.

Christmas Services

Selecting Christmas services is a difficult task. We have carefully examined dozens of different sample programs that have been submitted by the publishers. In many we found the music to be cheap and lacking in quality; others had to be discarded on account of objectionable recitations, etc. After a thorough examination we have selected the following two services, which are offered for the first time.

Remainders of last year's stock are offered at reduced prices.

The Wonderful Song. A double-size service of 32 pages. A complete service with selections which may be used by the choir or a chorus of young people. Twenty-two songs and eleven recitations, exercises, etc. The music in this service is of exceptionally high grade.

1 to 24 copies 10c each; 25 to 49 copies 8c each;
50 to 500 copies, 7c each

Star of the Morning. A 16 page service with ten songs and ten recitations, exercises, etc. A very good and complete service.

1 copy 7c; 12 copies 80c; 50 copies \$3.25; 100 copies \$6.00

The following are two very helpful collections of recitations, exercises, dialogs, tableaux, drills, pantomimes, etc., from which selections may be made to supplement other regular services. Some of this material will very likely be unsuited to the type of Christmas program which our churches present. But we expect our folks to discriminate—use the good and leave that which is objectionable. Both numbers have suggestions for decorating.

Christmas Treasury No. 37. Thirty-two pages....25

Christmas Anthology. Sixty-four pages.....50

The following services were advertised and distributed last year. For that reason we are offering them at special reductions. Order early so that there will be time for substitution in case our stock is sold out.

Adoration. A 16 page program of 11 songs and a good assortment of exercises. (800 in stock) Former price 7c a copy. Special price while our stock lasts 5c a copy; 55c a dozen; \$4.25 a hundred.

The Celestial Song. 16 pages. 10 songs and five recitations and exercises. (1,000 in stock) Former price 7c a copy. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

Christmas Classics No. 5. Exceptionally good music arranged from composition of great masters, such as Mendelssohn, Rubenstein, Gounod, etc. Several recitations. (500 in stock) Former price 7c a copy. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

Star of Bethlehem. A complete service for the little tots—beginners and primary ages. Easy songs and simple recitations. (800 in stock) Former price 7c. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

The Star of the King. Another good service, complete. Former price 7c a copy. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

The Great Confession. Ten songs and a good selection of exercises and recitations. (1,000 in stock) Former price 8c a copy. Special price 6c a copy; 60c a dozen; \$4.50 a hundred.

A Royal Welcome. (Only 100 in stock) An exceptionally high-grade service with real good music. 32 pages. Former price 10c each. Special price 8c each; 85c a dozen; \$3.25 for 50.

Like the Wise Men. A Christmas program in song and story. Songs and exercises for all departments of the school. Former price 25c each. Special price 15c each; \$1.65 a dozen.

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