

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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## EDITORIAL

B. F. HAYNES, D. D., Editor  
First and Second Pages

### A Clamant Cry for Old Fashioned Virtues

THE world is finding out that it can not improve upon old fashioned Bible virtues. God's make of these are the truest and best after all. The world is swinging back from its orgie of experimentation to an admission and recognition of the superiority of the old home-spun virtues which God reveals in His Word and which have wrought so well in by-gone ages. Quickness, smartness, veneer of culture, school training and all human inventions and substitutes can never take the place, or render the service to mankind which has been yielded through the ages, by the old-fashioned Bible virtues of honesty, justice and decency.

These were the mudsills on which rested the civilization of a glorious past age. They were the product of a supernaturally inspired Bible, faithfully preached by divinely called and equipped ministry and enforced and deepened by family prayer, at the shrines of humble Christian homes. They formed a rugged, heroic mold of Christian character, which made social life simple, solid and sublime, utterly devoid of the insipid, silly and sham which characterized more modern social living. These old virtues gave to the old commercial life a nerve, a probity and a spinal column which made it unswerving and adamant in its steadfastness against the blandishments of greed, avarice, and the delirium of speculation which have damned the modern business life and method. They bequeathed to people a spirit of contentment and patience and perseverance which prevented the inrush of the din and hurry and dissipation which have blighted like a frost, modern domestic and social life.

The world is tiring of its attempt to supplant these old-fashioned virtues with its paltry substitutes and in fear and dismay is piteously crying out for a return of these old homely traits which graced and garlanded our earlier and simpler history. We hear the cry coming even from Wall Street, New York, from banks and big business, from corporations and companies of financial magnates, in all parts of our republic. There is a note of serious alarm in these cries. They are uneasy for the security of their invested billions. They fear for defects in the foundation on which are builded their huge enterprises and colossal schemes. They are wondering if after all, their vain resorts and divers experiments, they are to be forced to the humiliation of coming back to the humble claims and professions of their buried grandsires, of faith in the revealed truths and prin-

ciples of the blessed old Bible which comforted and smoothed the dying pillow of those sainted sires, after strengthening and comforting them through long lives of useful service of their generation.

In response to this clamant cry from so many sources, comes the assuring answer from the infallibly inspired Word, "godliness is profitable unto all things, *having promise of the life that now is*, and of that which is to come." The critical, doubting, captious, ill-at-ease world had as well get out of the way and let the Bible come into its own. It will have to take its medicine, bitter as it may have seemed. Let it have done with chasing its phantoms and its vain experiments. Let it have done with its cisterns, broken cisterns, that it has hewn out which can hold no water.

Let it be once and forever understood by everybody, that this old inspired Bible is God's own revelation to frail and fallible men, of His will and way and the only authoritative rule for the faith and practice of mortal men. That it is the only solid foundation on which to build the state, or the Church, or to erect business, domestic, or social enterprises. That it is this world's only hope. That without it civilization will utterly collapse, the Church will perish, the home will die and every star in the firmament above will be draped in inky blackness.

Men tamper with this holy Bible at their peril. Let men, in or outside the church beware when they touch this precious Word of God. Remember the direful anathemas pronounced by Jehovah against the blasphemous hand that would dare to take from, or add to, the contents of this inspired Book. This wide-spread chorus of appeal for the old-fashioned virtues of this Book, is but an unconscious vocal protest of the inconoclastic work of modern, critical blasphemers who have recklessly placed their profane hands upon this holy Book to discredit its authority and deny its inspiration.

Thank God, the old Book stands ready with an unceasing supply of the same old virtues, for all who need and seek them. The cry is a helpful omen.

We were led to these reflections by remarks made by Doctor John J. Tigert, United States Commissioner of Education, in an address before the National Education Association, Department of Superintendency Convention, assembled in Chicago. Doctor Tigert is a son of the late Bishop J. J. Tigert of the M. E. Church South. Bishop Tigert and the writer were contemporaries. We entered the

Vanderbilt University the same year and we recited our first Greek lesson together, to the same Professor in that institution. This is why we have watched with interest the career of his gifted son. Doctor Tigert said, on the occasion mentioned above, which the daily Press denominated "A call for greater stress upon old fashioned virtues of honesty, justice and decency,"

Illiterates are not all bad citizens, nor are they altogether inefficient. Nor is anything farther from the truth than the general belief that our illiterates are mostly negroes and the mountain whites of the South. The real centers of illiteracy are the big manufacturing states, Massachusetts, New York, Pennsylvania and Illinois.

It is unfair to criticize the whites of Kentucky, Tennessee and North Carolina because their educational standards are low.

Abraham Lincoln was one of these people. They may be illiterate, but they are splendidly efficient as citizens. These mountain people won the battle of Kings Mountain in the dark hours of American history. They destroyed the flower of the British army, fresh from campaigns against the armies of Napoleon, at New Orleans. And note the three heroes selected by General Pershing as the country's greatest and assigned to the burial of the unknown soldier—Sergeant Woodfill, a Kentucky mountaineer, Sergeant York, a Tennessee mountaineer and Major Whittlesey, of New York.

We have not yet learned to teach citizenship to our boys and girls. We must teach respect for the flag. We must teach the principles of our government, and American history in a far more effective way.

Americans are intensely patriotic, but through ignorance they render less respect to their flag and their country than many other peoples.

Sweet fellowship with the Holy Spirit wears out the patience of persecutors.

In wedding the world, the Church gets a running mate that will run her away from God.

There is no rest to the human soul outside of the realized presence of the divine Christ.

No sin-germs can sprout and thrive in the atmosphere of a holy heart and life.

Christ taught the greatness of little things and the divineness of commonplace.

Not advanced thought but advanced righteousness is the great need of the day.

Its work is necessarily a failure when the pulpit ceases to keep constant company with Christ.

The Kingdom of God is wherever there is a pure heart and a loving hand.

When God gets no further into a man than his head the Devil easily gets his heart.

To grow in grace, throw off all that hinders growth; prune both heart and life of worldly lusts.

"Go ye" does not mean "stay inside the fort and spend time, means and strength in building towers and cathedrals." It means, "Reach out, enlarge, do Christian work."

#### WHY NOT PASS THE BILL

**A**N attempt to get a bill passed by the Kentucky Legislature forbidding the teaching of Evolution in the schools of that state, has created a shiver of contemptuous opposition in many sections of the country. The usual hue and cry is heard that scholarly men and all scientists of high standing are evolutionists and that such attempted legislation bespeaks ignorance and superstition in the blaze of this enlightened century. We beg to take issue with these deluded opponents of this bill and submit a flat contradiction to the contention, that leading scientists and scholars are evolutionists. If the statement were true, it would not make evolution true, but only be proof of the glaring ignorance of these men carrying such high titles. The truth is just the opposite.

The most thorough scholars, the world's ablest philosophers and scientists are not supporters, but are opponents and assailants of evolution. Nearly half a century ago a man, a self-styled scientist, advanced a mere guess as to the origin of man, as having been through a process of evolution in nature and utterly setting aside everything bordering on the supernatural in his origin. There was never given, from appearance of the first line printed, of this man's hypothesis a scintilla of proof in support of it. Infidels, atheists and haters of the Bible grabbed at this new mode of attack on the supernatural. They were supported and helped wonderfully by a large class of preachers of the "me-too" class, who coveted notoriety and were too ignorant, or too lazy to make personal investigation and who cowardly accepted the popular craze as scientific truth. Thus this skeptical rot has sifted its poison down through the school text books of the nation and an infidel lie as to man's origin is being taught the children of the nation. This ought to be stopped. Abundant refutations of this heresy are in the reach of everybody who can read simple English and gather together a quarter of a dollar. Doctor L. T. Townsend, for many years Professor of Theology in Boston University has written a booklet entitled, "The Collapse of Evolution," in which he utterly explodes the vagaries of Darwinism and proves that the leading thinkers and scholars of the world are in agreement with him in renouncing the baseless hypothesis. Twenty-five cents sent to The Chapple Publishing Company, 952-956 Dorchester Avenue, Boston, Mass., will bring this booklet to your desk.

The culture gotten along natural and scientific lines is not the culture found in the school of Christ.

The human intellect, in its widest and highest reach, is no satisfactory equivalent to divine grace.

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#### THINGS TO THINK ABOUT

True wealth is both invisible and imperishable. It is the coin that bears God's image, that neither rust can eat nor thieves steal.

The bugle is sounding, calling us all into line in God's holy war against sin. Go to the front where the fight is fiercest.

Blessed is that Christian whose broad boughs of influence are laden with "apples of gold" for God's "baskets of silver."

No drought of worldliness can affect a character whose soul is well-rooted in the soil of thorough consecration to God.

The education of youth is of doubtful value that bears not the finishing touches of the Divine hand.

The religion that would rather be poor than touch a dishonest dollar, carries the divine life within it.

"Sell all you have and give to the poor," said the Master, "if you want to be my disciple." How many professed followers of Christ have the heroic devotion and unselfish sacrifice to stand that test?

The secret worm of indulged sin, if let alone, will eat Christ out of the soul.

Let Christ have the reins of your life. Learn that it is Christ who must live the Christian life within you. You prevail alone by His strength within. It was Paul who said: "I am crucified with Christ, nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Professor Drummond was being driven to his train by a coachman who he had heard had often signed the pledge but afterwards given way to drink again. While driving to the train the horses ran away, but the driver held on to the reins and manipulated them well. The carriage swayed about as if every moment it would be upset. Presently the man drew the horses up and said to the Professor "I say, that was a close shave. Our trap might have been smashed into match wood, and you wouldn't have given any more addresses." Drummond replied, "How was it that it did not happen?" "Why," was the answer. "Because I knew how to manage the horses." "Now," said the professor, "Look here, my friend, I will give you a bit of advice. My train is coming. I hear you have been signing the pledge and breaking out again, let me beg you to throw the reins of your life to Jesus Christ," and he alighted and boarded his train. The driver said afterward that it came upon him like a flash of lightning. He saw where he had made a mistake, and from that day he ceased to try to manipulate his own life and gave the reins to Jesus Christ.

## THE CONFESSOR'S ADVANTAGE

**S**OLOMON contrasted those who confess their sins with those who cover their sins. The thought is that all have a tendency to either confess or cover up. I am not now thinking only of the necessity for a guilty sinner to confess his sins before he can obtain pardon from the Lord, but I am thinking that on through our lives we still class either as confessors or as "coverers." Christians, even sanctified Christians, have many things that must either be confessed or covered. I have seen "coverers" argue and explain and accuse others when it would have saved a lot of time and energy to have just confessed.

When one does or says any thing for which he is sorry or ashamed, the best and quickest way out is to confess. If you set in to show why you did it you are in danger of compromising your own conscience: likely you really do not believe in the thing yourself. If you try to shift the responsibility to others, you prove your own weakness. Just confess, hope for the forgiveness of your friends, even as your faith obtains forgiveness from God, and then go on to some task that is worthy of you. Explaining and defending yourself is labor that pays but scant returns.

A dear friend of mine answered an attack very hastily one day. I spoke to him right in the presence of the company which had seen his display of rashness and asked him if he did not think he had spoken hastily and acted immaturely. He turned the responsibility back upon me instantly by saying, "I have, if you say I have." I told him that I thought he had been too quick and had taken a deeper offence than had been intended. He arose to the situation without hesitancy and begged pardon of the company and of the particular individual to whom he had spoken. The episode made quite an impression on me and I have thought many times since of the advantage my friend has had in the matter. When he looks back to that experience, he may feel that his acknowledgment was not altogether due, but even in that case, he can always feel that he went "The second mile." And if the Devil magnifies the case to him, he is still clear for he did confess and get the forgiveness of any whom he may have offended that day.

But it takes a big man to confess and it takes a big man to overcome the results of confession. A little soul will always defend himself; it is sufficient for a little soul to charge up his faults to circumstances or to the influence of others. But a big soul knows that he should not have been overcome by circumstances and he scruples to shift responsibility. Then a little soul would always cringe upon the remembrance that he once confessed, for he is a slave to reputation. The big soul trusts God to forgive the sins which he confesses, hopes that his neighbors also think on him with charity, and because



he believes so much in others, he also believes in himself, and goes forward with a clear conscience to overcome and to conquer.

## MANAGER, REV. D. L. WALLACE RETIRES

**N**O one has given of time and means to the Publishing House of the Church of the Nazarene more unstintingly than Rev. D. L. Wallace, who has been the General Manager since the last General Assembly. He has carried the load of this great work on his heart and has brooked every sacrifice to make it a success. The Church owes a debt to this good man that it can never repay.

Brother and Sister Wallace are now returning to the Northwest to take up again the work of the Lord in regular ministry. They will be welcomed by their old friends and will give good account of their stewardship wherever they go. They are strong preachers and are without a mar as Christians. They will add to the strength of our work in the Northwest and will still keep a close interest in our work everywhere.

I have often said that Brother Wallace is one of the very best men that I have ever been associated with, and this sentiment is voiced by all the employees of the Publishing House in the following letter which was handed to him on the eve of his departure:

Mr. and Mrs. DeLance Wallace  
Kansas City, Mo.

Dear Brother and Sister:

"Grace be with you, mercy and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in love and truth."

As the hour draws near for your departure from the city, and your eyes are turned toward the golden west, we, the employees of the Nazarene Publishing House, who have been so closely associated with you for the past two years, desiring to put into your hands some token of the love and esteem in which you are held, do herewith present you a list, bearing the signature of every employee in the institution, each of whom desires to assure you of his or her love and esteem. Individually we thank you for your love and prayers, for we have all felt that you have had our interests on your heart during all of these trying days. While we are happy to express ourselves in this way, yet we are also glad to know that you will have in your possession a record of the names of the Publishing House force, that we may be remembered in your prayers. No matter where your lot may be cast, remember that the best wishes of all go with you.

May God richly bless you, is our prayer.

(signed) THE EMPLOYEES OF THE NAZARENE PUBLISHING HOUSE.

## RE-ORGANIZATION SALE

Watch for advertisement in March 29th issue of the Herald of Holiness. Books and Bibles will be offered at a reduction of from 25 to 50 per cent.

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## Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. In the midst of the multiplicity of denominations of the present day, how soon can we look for a "Heavenly Pentecost?" J. A. C., KAN.

Ans. All the great revivals of the past took their start in the times that were, humanly speaking, about as inauspicious as these in which we are living. Witness the general conditions at the time of Pentecost, at the time of the out-break of the revivals under Luther, Calvin, Knox, Fox, and Wesley. The local conditions were very unpromising at the time of the beginning of some revivals that you and I have witnessed. Of course, there must be a human preparation, but the evidence is that the number of those making the preparation need not be especially large. And if the conditions were all ideal, the revival would not be needed. If our faith is in God, and not in circumstances, we may begin *right now* to look for the revival. Seems to me that this is likely God's very kind of a time to send a "Heavenly Pentecost."

Q. In John 15:3 it says, "now ye are clean;" and the word *now* in Greek is *hede* and means *at that time, already*. If the disciples were clean, how did Pentecost make them clean? H. B., N. Y.

Ans. The quotation you give is incomplete and should read, "Now ye are clean *through the word which I have spoken unto you.*" The Word of God is the *instrumental cause* of our sanctification and Jesus had already spoken the Word fully enough that if they would follow His instructions sin would be completely destroyed and they would be fully purged. So far as the Word was concerned, they were *already* clean though the actual *purging* of the Spirit was yet in the near future. Concerning the Greek word *hede*: though the translations you give are correct and *already* is accepted in the Revised Version; yet these translations are not unvarying. In classical Greek the word sometimes means *presently* or *forthwith*; and in the New Testament it seems sometimes to have a like meaning (see Rom. 1:10). Dr. Godbey almost eliminates the idea of imminence from the word and gives the translation "So ye are clean, etc."

Q. Is leprosy spoken of in the Bible a type of sin? J. E. S., Ala.

Ans. It is. Read Leviticus 14:4; Psalm 51:7; Hebrews 9:19 as clear proof of this. Also Isaiah 1:5, 6 seems to have reference to leprosy. The analogy between leprosy and sin seems to consist of three things (1) leprosy is hereditary, sin is inherent; (2) both are communicable; and (3) both are incurable so far as human remedies are concerned.

## True Holiness

By E. P. ELLYSON

"And that ye put on the new man, which after God is created in righteousness and *true holiness*" (Eph. 4:24).

**C**HRISTIANITY as taught in the Bible is synonymous with holiness. The most careless reader of the Bible can not fail to see this. Holiness is the glory of Christianity. It is the character of God, the condition of heaven, and the original state of man and angel.

Christianity as seen in the lives of men, in the lives of those who by profession and position should example it, should be the same as that found in the Bible. That it is not very clear, yet there is much profession of holiness among men. That which is carried on under a profession of holiness, that which may be seen among the representatives of holiness, is enough to make an infidel of the angel Gabriel were it not that he knows the truth. A certain lady teacher came in slight contact with a company of holiness people during her summer vacation. She was a sincere Christian and was delighted with this society. She thought it would be fine to live among them. In her city there was a holiness institution and she engaged a room with them. The first month of close association and observation almost threw her off her feet. Many by observing and having dealings with those making profession of holiness have been thrown entirely off of their feet.

Human life being finite will of necessity be somewhat imperfect. And since the fall, which has weakened all of the human faculties, will, at its very best, be yet more imperfect. No life from the viewpoint of the perfect or the ideal will stand a too close acquaintance and a very critical examination without some disappointment, and frequently this disappointment is a very great shock. But is there not a life amidst human weakness and infirmity that may favorably witness to Christianity and that holiness found in the Bible? Human weakness is not a sufficient explanation for very much of this disappointment. It must be there is among men a greater or less amount of spurious holiness. Such must be the case or the expression *true holiness* would not be used. Yes there is a spurious holiness a few common types of which we may briefly notice before speaking of the true.

1. Sacerdotal holiness. The great example of this is the Roman Catholic church. Here everything is tabbed holy. It is "his holiness, the Pope," "the holy Father," "the holy Catholic Church," "the holy communion," and "holy water." This is holiness through position, organization and sacrament; through the church, its priests and service. There is a reverence that belongs to the true church, its officers and forms, and the church service may be a great means of grace, but a holiness that comes through this alone, through a hu-

man priest or a position in the church is a spurious holiness. Christians should be members of the church but church membership is not Christianity. Whenever the church offers holiness through her officers or sacraments she becomes morally and eternally criminal. And when one thinks himself a Christian because of his relation to the church he is fearfully deceived. Holiness does not come from any organization from any sacrament, from any form of service. It is feared there is much of this deception. Can it be there is any such deception among the holiness people, any whose holiness comes from the crowd they are associating with? Is it possible there are some who have simply Nazarene holiness? This is a question that should not be too lightly passed over.

2. Theological holiness. This is theoretic holiness or holiness as a creed or belief, holiness formally stated in words. There are those who pride themselves in being "straight on holiness," and measure others by this "straight on holiness" standard. They can come over the formula and use the stock phrases to perfection and pass judgment on others like a judge on the bench. Some of these are great sticklers for holiness and will fight for holiness but with them it is all just a theory, an intellectual belief. There is a true theory, the theory of holiness, but to have this only, the theory without the fact, is of no avail. To substitute the theory for the experience is to have a spurious holiness, and there is some of this in the world.

3. Pharisaical holiness. This is the "I am holy," and the "I am holier than thou," type. On its face is clearly revealed its spuriousness. It is proud and boastful and disgusting. It sets itself up as the example, with pride sets itself apart from others, passes wholesale sentence on others and thanks God it is not as others are. It accepts nothing that does not walk by its line. It is full of outward show. It prides itself in being holy and wants to be noticed as such. It says "I am sanctified" rather than "Jesus sanctifies me." It will do odd things to attract attention and show that it is holy, will sometimes carry a Bible or say amen for this purpose. It is very sanctimonious but not holy.

4. Legal holiness. This is holiness by rule, holiness by the observance of the law, especially the moral law. It is a "stickler" for "thou shalt" and "thou shalt not," and the commands are not all in the Bible. It is exacting as to the outward life and very critical of those who do not follow its rules, who do not dress and act according to its tenets. It follows the letter rather than the spirit, it places emphasis upon doing rather than being. This is a very deceptive type and may be more prevalent than we know.

We may call all of these types of spurious holiness professional holiness in contrast with practical or true holiness. This professional holiness is an especial danger of that which is called organized holiness. By organized holiness we do not mean simply a church, but whenever holiness becomes a distinct movement be it a society, association or church. Satan is a great deceiver and as an angel of light takes advantage of such movements to accomplish his purposes. It means much to keep out of this professionalism.

But there is a *true holiness*. It may be rather scarce among men but there is such a thing. Some that is in the movement may be spurious but there is no doubt some that are outside of the movement that is true. While we are probably deceived by some it may be there is more true holiness in the world than we know. Be this as it may, there is a true holiness. What is this true holiness? The context of our text suggests several characteristics that make good ear marks.

1. It is a putting off concerning the former life the old man or the natural birth nature which is corrupt according to the deceitful lust. Before the fall holiness was the natural state of man but since the fall there is no natural holiness. Man is sinful and his nature will lead him wrongly. To be holy this sin in his nature and the life he has been living must be put off. The shallowness of this putting off is giving us a very weak type of holiness. Only a few years ago those seeking holiness were supposed to give up the love of worldliness but now they profess and follow the latest styles. Today some profess holiness that a quarter of a century ago would have been spurned as professors of regeneration. This putting off is unpleasant and not easy, it is something of a death route but it must be done if there is any *true holiness*.

2. It is a renewed spirit, something new. It was new once but it has been so marred that it must now be made new again. The bottle is old and new wine can not be put in it without bursting the bottle, there must be a new bottle. Only a renewed human spirit can be holy. Do not be deceived by a profession without this new spirit.

3. It is a putting on of a new man, a new nature, which nature is a creation and is after or like God. This new man is Christ, the Christ life, that Christlikeness which is a divine recreation of the human nature. Holiness is a work of God, a gift of God. God is holy and holiness is Godlikeness. There is a positive as well as a negative side to holiness, there must be a putting on as well as a putting off. God's provisions are great but there has only been a small putting on by man. There is a very much more promised in the Bible than is being fulfilled in the lives of men.

4. It is a state of righteousness, of rightness with God and man, a life of unblamable action. It is not faultless, it is not free from

mistake, it is not perfection of action, but it is pure and without blame under the dispensation of grace. Under the law it is not sinless but under grace it is sinless, it is righteous.

Holiness is a state, a condition; it is inward, of the heart, and largely subconscious and can not be observed. But it is manifested in certain characteristics and manner of life, it can be known; it has fruits by which it can be known. The poor fruit that some bear militates greatly against the truth. To profess holiness, for an institution, a church, school or society to hang out holiness as a sign incurs a very great responsibility to correctly represent holiness to the world. What will be necessary that this be done?

1. They who are holy put away lying and speak the truth. Holiness regulates the speech, is characterized by truth speaking. Holiness is of the heart and out of the abundance of the heart the mouth speaketh. Speech is a great revealer of character. Holiness makes a sincere effort to be truthful, it shuns that which is false and deceptive. He who is holy, his word is as good as his bond. His conversation also will be chaste, edifying and helpful, no corrupt conversation will proceed from the mouth. The vulgar, the smutty and the suggestive will be shunned.

2. Holiness, while using the normal human faculties, uses them without sin. It will "be angry," be keenly displeased and indignant at wrong, "and sin not," angry as God is angry. So also with love, joy, appetite, etc. Holiness will not destroy but it will regulate and control the natural powers and keep them from sin. The human faculties are to be used to the end for which they were given and not misused in sin.

3. Holiness will not give place to the Devil. To be tempted is not sin, but to yield is to lose holiness. Holiness will oppose the Devil and all of his plans, will be on the opposite side to the Devil on every moral question. It will have no fellowship with the Devil in his world program nor his plan for the individual. This, of course, will incur the hatred of the Devil and of his crowd.

4. Holiness will not steal, will be honest, will labor for an honest living and to be able to give to the needy. It will live and let live, will not profiteer, will take no unjust advantage in business and especially in dealing with a brother. It will do to others as it would be done by in a trade. All of its dealings will be just and honest so far as justice is known.

5. Holiness is sensitive to the will of God, careful not to grieve the Holy Spirit nor break the seal of the Spirit. Holiness is receptive to instruction from the Spirit and gladly obedient to the Spirit. It gives the Spirit first place in the life. It is not so much what I think as what God says, not what I want but what the Lord wants.

6. Holiness feels right toward others and treats them with kindness. It holds no grudges and forgives freely. It keeps a tenderness of feeling and avoids clamour and contention. It seeks peace and good-fellowship with all without compromise with sin.

What kind of holiness have you, *true* or *spurious*? If it is true, how much of it do you have and how does your life manifest it?

NASHVILLE, TENN.

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## Daily Additions

By REV. S. B. RHOADS

"There were added to the church daily such as were being saved."

**E**ACH time we read in the HERALD OF HOLINESS the reports of evangelistic work, we feel like writing the following: "Too few in the reports are *added to the church*." About ten per cent is the average. The writer was converted in an old-fashioned Methodist revival in 1870 quite a goodly number converted and all but about ten per cent joined the church.

We know of other churches where all that profess conversion in their meetings are added, such as the Campbellites, Mormons, Adventists, Baptists, etc. Why not the Nazarenes? Thus doubling our membership more rapidly at least, annually. In my evangelistic work in my early days about all converts joined the church of their birth, *their mother*. We remember hearing Thomas Harrison, the boy preacher, exhort the converts to join the church of their birth, join their *mother*. No child can be better cared for than by a loving mother.

There seems to be an unjust disposition of fear lest we become proselyters, or after membership. We broaden out and suffer loss thereby.

The writer was brought up in another than the M. E. Church, a very sectarian church, after "praying over it" we were led to join our *mother*, the M. E. Church for nourishment, and in so doing were led into holiness, and remained such until the "goose that laid the golden egg" of holiness, was driven out by her "clack and clutter."

Trust this article will bring more additions to the Church of the Nazarene. Brethren, say amen! loud enough to be reported. Praise the Lord.

PASADENA, CALIF.

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## Christian Life Series

SOUL FOOD

By REV. W. R. GILLEY

**A** CHRISTIAN can not grow in grace and in the knowledge of God without soul food. Food for the soul is as necessary as food for the body. It is not only necessary to growth and development but is absolutely essential to life itself. Jesus said, "except ye eat my flesh and drink my blood ye have no life in you." Peter said: desire the sincere, or spiritual, milk of the

word that ye may grow thereby. Paul writes of some, that they ought to be able to take strong meat but were yet so weak and sickly or undeveloped that they could take only milk. These Scriptures not only teach the necessity of food, but also that the proper kind of food is necessary.

No one expects a child to grow physically or increase mentally without food for the body and knowledge for the mind, and parents are very careful to see that the right kind of both are supplied. But when it comes to spiritual things it seems many are not so careful. Even some good holiness evangelists, after being careful to see that their converts get sanctified, send them to places for food and knowledge, where if any is supplied at all, it is so adulterated and poisoned with vain philosophies and rudiments of this world that it means early death, stunted growth or sickly existence to partake of it. Some try to supply good proper food by mail through the printed page. But while some manage to get along in a lean sort of way after this order, many others find the mail order restaurant supplies quite dry rations. The result is loss of appetite, sickness and early death. Peter admonishes babes in Christ to desire the spiritual milk of the Word and Paul warns against vain philosophies and rudiments of this world; let us follow the apostolic precedent.

But where will the Christian obtain proper spiritual food? There are public and private prayer, study and meditation on the Scriptures, *hearing the Word*; the class meeting or public testimony; and "the assembling of yourselves together." And these means of grace must be spiritual. By spiritual we do not necessarily mean noisy; but the Holy Spirit must be present to speak in and through preachers, prayers, singers and witnesses.

Some of these, such as private prayer, study and meditation, are not dependent on others and can be made spiritual. But no Christian gets along well and develops normally that has to obtain all his own food in private, especially is this true of those still babes in Christ. So since food is essential to growth in grace and to Christian life itself great care must be exercised that it is obtained and that it is of the right quality and kind.

LANSING, MICH.

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## The Sin of Ingratitude

By REV. AUG. N. NILSON

**S**URROUNDED by enemies with their drawn daggers, Julius Caesar finally recognized the face of one whom he had so often befriended; in surprise, he cried, "Thou, too, Brutus"! Then folding his mantle over his face, he received the daggers of his ungrateful friends. After David had delivered Saul and his armies from the hand of the Philistines, the King "eyed David with the eye of jealousy." Benedict Arnold will always be remembered as the traitor. Demas

forsook Paul, "having loved this present world."

But how sad it is now to see men who were educated in our schools, ordained by our elders and given all possible favors turn back to the world like Demas of old. To forsake a noble cause and forget true friends, is one of the direst tragedies of life.

I knew a man who was once wealthy and and who used his money to promote the work of God; but he had no sooner lost his money than his friends forgot him and but for the care of a single friend, he would have been buried in the potter's field. Another man slandered by a sinful woman; and though she who had lived a life above reproach was confessed on her death bed that she had been a blackmailer against this man of God, still his friends have been like Demas and the man's usefulness is marred.

O that the words of Longfellow could be written on the sky so that every eye could read them, "If we could read the secret history of our enemies, we should find in each man's life sorrow and suffering enough to disarm all hostility."

MOSCOW, IDAHO

#### DALLAS DISTRICT

About half of our churches on the Dallas District took part in the World-Wide Revival with special revival services in January; some of them were conducted by the pastor and local help, while several churches had special workers. Scores of people were blessed at our altars and as best I can gather reports, we had about one hundred new members come into the church.

We are using the monthly report blanks which were adopted by the Correlated Boards last year and find it to be a very convenient and economical method of keeping informed about the welfare of each local church; however there is a number of our pastors who have not co-operated with us in this matter, as we only received reports from twenty-eight of our forty-five churches last month, but we are expecting better results this month.

Some of our churches have had some very grave problems as we are passing through a real season of "sifting" in many places, but faith, prayer and perseverance on the part of the saints are leading on to victory and we are expecting a mighty forward movement as the regular revival season approaches.

I have recently visited the south end of the District and find the churches at Corsicana, Houston, Port Arthur, Orange and Lufkin in splendid working condition, with as faithful pastors as can be found.

West Columbia has been without regular pastoral service, but is now supplied by Brother Edward McCravy, one of our most promising young preachers.

Gause and Milano are temporarily without pastor, as Brother R. H. Moore found it necessary to resign as pastor, but we hope to have the place filled right away.

Pastor B. F. Harris reports the work taking on new life at Sherman, crowds increasing and salvation services; evangelist J. E. Threadgill just beginning a three weeks' meeting.

The new work at McKinney is moving on with victory; Brother H. A. Gregory is making a good pastor there; they are worshipping in the courthouse at present; have promise of city auditorium for June revival. We hope to build here in the near future as the business men of the city will do a liberal part when we have secured a lot in good location, which we will do soon for our people over the District are sending in help for this excellent opportunity.

Rev. D. C. Gafford is making good progress with his Mission work in Mexia; he has the lot leased and material on the ground for his building; would have had it up, but for the bad weather prevailing the last two weeks; he is planning an impressive opening when the building is up.

Another new church organization will very likely be effected soon.

Many doors are open to our work, and as the tent season approaches we are reminded that both of our District tents are gone; one of them worn

out, the other lost in shipping, and as yet we have not collected claim for it, so we are without tents. Will not each church, pastor and individual take this matter on your prayer list and ask God what He will have you do in the purchase of some tents for our work? Let us enter the season with at least two good tents.

"Much land ahead to be possessed." "On with the battle."

P. L. PIERCE, *Dist. Supt.*

#### CONVENTION AND DEDICATION CHURCH OF THE NAZARENE, MINNEAPOLIS, KANSAS

Dr. J. W. Goodwin came to us Feb. 23d, holding a convention over Sunday, Feb. 26th. God wonderfully blessed us and we indeed sat together in heavenly places. Dr. Goodwin's messages were full of inspiration and blessing to us all. The crowds were fairly good and the interest splendid. The music was in charge of Mrs. I. D. Dunbar of Miltonvale, and Mrs. H. D. Barbour of Wichita, who sang us up to the very gates of heaven. The people here gained a new conception of the Church of the Nazarene, and the work of holiness in general.

This is a new work having been organized less than three years. Heretofore the work has been seriously handicapped because of having no suitable place of worship. But the people "had a mind to work" and they now have a beautiful tile church and property valued at \$5,500. This was dedicated by Dr. Goodwin Sunday afternoon, Feb. 26th, after he had called the stewards and trustees before the altar and had them solemnly promise that the building would ever and only be used for the worship of God. God gave us a melting time before Him and the glory of God filled the house.

Six solid substantial members were taken into the church among whom were three elders from a sister denomination. The necessary finances were soon pledged and all felt the seal of God's approval upon the work.

We are going on.

REV. BESSIE L. KESLER, *Pastor.*

#### NEW MEXICO DISTRICT

Greetings from the New Mexico District. We have not reported for sometime, nevertheless we have been very busy with our work over the District. We have never enjoyed the battle more than we are enjoying it these days.

Our pastors are staying by the job, and are working hard, and of course God is blessing the labors of these faithful sacrificing men and women.

During the month of January or near that time, most of our churches enjoyed an outpouring of the Spirit, in revival campaigns. At this time Mrs. Davis and I were engaged in a most gracious revival with our Portales Church, where Brother Scott is the good and efficient pastor. Our last revival was with our Clovis Church which has only been organized a short time. Here the Lord gave a real ingathering of souls. We enjoyed the fellowship of pastor W. H. Hardin and his good people.

We recently visited Albuquerque church for one service, and found them in a good revival, with Rev. Vanderpool of Colorado and song evangelists Kenneth and Eunice Wells, of Indianapolis, Ind. Pastor Gaines has been called back for another year, and they are looking for greater things. They are now in their brick church, which they recently purchased. We spent two days with our Hollene church, where Brother and Sister Hanselman are pastors. Here we had a good and profitable time. Rev. Wallace writes that they are moving up the road at Capitan, also at Tularosa, which is the last organized church on the District. Pastor Cox at Artesia sends good news of their work there. Brother Shockey, pastor at Beien, writes that they are beginning work on their new church building, and expect to be ready for dedication by Easter Sunday. Pastors of other churches are sending in good news of the work. The last report from El Paso church, stated that they would be at work on a new church building very soon.

We praise God for all our pastors, and people, and for the work that is being accomplished over the field.

We plan on opening work in a number of new fields this summer. We have a great field lying out before us. We are in need of a few able, self-sacrificing workers to work in new fields. Would be glad to correspond with parties who would like to bring a gospel tent and work on the District.

C. W. DAVIS, *Dist. Supt.*

#### SAVE 25 TO 50 PER CENT On Books and Bibles!

The Herald of Holiness for March 29th will tell all about it.

#### GENERAL BOARD OF MINISTERIAL RELIEF

The General Board of Ministerial Relief, which is constituted of the same personnel as the General Board of Mutual Benefit, held its annual meeting at Chicago at the same time.

The work of General Ministerial Relief is a new feature of our Church and has scarcely made a start. It is a pleasure to record however that general interest is increasing. The Board is formulating some plans looking toward the permanency of the work of caring for the worn-out ministers and the widows and orphans of men who have died in the service of the Church.

The Secretary-Treasurer's report showed that eleven ministers were rendered temporary aid, seven are receiving permanent assistance and three widows are receiving regular assistance. The amount of such aid granted during 1921 was \$1780.00. There are undoubtedly others who would be entitled to aid if their cases were brought to the attention of the District Superintendent or the Secretary of the General Board. It has been decided, however, to take on responsibilities only so fast as we have means to meet the requests for aid.

The per capita offering from the churches is so small—only ten cents per member, minimum—that every church ought to get behind this worthy cause. The ministers and deaconesses are responsible for \$1.00 each in January of each year and when they fully comprehend the great and growing need of caring for the worn-out soldiers of our church army they certainly will not fail.

This Board has advocated a general denominational budget system and at this meeting voted to enter any mutual agreement with the other boards to make such a plan possible. We believe that there should be one appeal to the churches for general finances instead of a half dozen or more; that it is not so much a matter of the amount of money asked for general benevolences as it is the method of repeated, yea, multiplied appeals.

During the past year the Board has enjoyed the loyal co-operation of the District Superintendents and most of our pastors. Many of the District Treasurers have been instant in season and out of season to awaken the churches of their district to the claims of General Ministerial Relief. Their efforts have been greatly appreciated. The Board has sought additional help by securing personal gifts. These appeals have been responded to in a gratifying manner, yet greatly inadequate to the need.

The receipts on the offerings set by the General Assembly follow:

#### RECEIPTS FOR GENERAL MINISTERIAL RELIEF January 1, 1921 to December 31, 1921

Districts	Amounts due	Amounts paid	Deficit
Alabama	\$ 116.10	\$ 7.00	\$ 109.10
Alberta	66.90	26.35	40.55
Arizona		28.60	
Arkansas	133.10		133.10
British Isles	64.90	85.24	
Chicago Central	308.20	259.90	48.30
Colorado	109.70	22.70	87.00
N. Dakota-Minnesota	49.40	15.65	33.75
Dallas	232.00	92.49	139.51
Eastern Oklahoma	190.40	55.50	134.90
Florida	12.30		12.30
Georgia	75.90		75.90
Hamlin	194.90	100.59	94.31
Idaho-Oregon	157.30	51.35	105.95
Indiana	342.20	265.00	77.20
Iowa	120.40	67.60	52.80
Kansas	261.00	95.13	165.87
Kentucky	79.30		79.30
Little Rock	110.80	9.05	101.75
Louisiana	50.60	7.50	43.10
Manitoba-Sask.	20.10	1.90	18.20
Michigan	134.40	43.00	91.40
Mississippi	53.00	1.40	51.60
Missouri	157.20	53.20	104.00
Nebraska	99.90	72.95	26.95
New England	316.00	8.20	307.80
New Mexico	67.90	4.20	63.70
New York	151.90	70.38	81.52
North Pacific	153.40	148.10	5.30
Northwest	142.90	120.59	22.31
Ohio	162.70	75.90	86.80
Pittsburgh	166.10	254.70	
San Antonio	148.50	23.91	124.59
San Francisco	107.30	42.45	64.85
South Dakota	23.20		23.20
So. California	507.70	297.17	210.53
Tennessee	296.00	61.75	234.25
Wash.-Phila.	104.00	40.50	63.50
Western Oklahoma	257.20	199.74	57.46
Anonymous		1.00	
Totals	\$5,744.80	\$2,710.69	

General Board of Ministerial Relief.  
E. J. FLEMING, *Secy.-Treas.*

## A TRUE INCIDENT

IT is good to get in out of that raw wind, and sit down by a blazing fire," said Mrs. Whiteman, laying aside her hat and wrap, and drawing a rocker closer to the pleasant heat.

"You got there in plenty of time for the funeral, did you?" asked her husband.

"O yes. I caught the early train to the city and had time to go to the house beforehand, and to the church with the family. Mr. Young and the four boys are dreadfully broken up over Etta's death."

"She was a smart woman. I never saw a finer housekeeper," remarked Mr. Whiteman.

"Nor I," said his wife. "But you know she sacrificed everything to that end. Early in her married life Etta gave up going to Sunday school. And by the time there were two children in the family, she had almost entirely dropped the morning preaching service. She used to say to me that she felt she was doing her part if she got the others off, and stayed behind to put the house in perfect order. Of course every woman would rather have her house clean and attractive on Sunday than any other day in the week, yet work as hard as she will on Saturday there is always more or less disorder on Sunday morning. And things are likely to remain that way all day if the housekeeper hurries off to Sunday school and church with her family, instead of staying behind to pick up and straighten after them. It is very trying to a woman who likes to keep an orderly house."

"Well, I am glad you decided to go with your family, and let the house take care of itself," said Mr. Whiteman. "It has meant a great deal to me, and besides, I don't know what they would have done without you in the Primary Department all these years."

"Still I am not going to deny but that it was a temptation sometimes to follow Etta's example those few years we lived next door to her," said Mrs. Whiteman. "Everything moved along so beautifully on Sundays in her house. And the Devil did not forget to remind me that Etta was no heathen. She always went to church on Sunday night, and seemed really interested in the missionary society."

"From something Bob said to me one day when we met at lunch, I think she must have given up even those services in the last few years," said Mr. Whiteman.

"Yes, her excuse was that the family was larger, and she was not as strong as formerly. But I think her passion for an exquisitely kept house was at the bottom of it. Etta had reached the place where that seemed the first duty in life to her. Everything else was of secondary importance. *And yet the very thing she lived for failed her in her last moments.*"

"How was that?" asked Mr. Whiteman.

"Well, you knew that Mr. Young had sold their old home. And he had to give possession and move into the new one before it was quite ready. That was about ten days ago. They planned to camp in one or two rooms at a time while the workmen scraped and varnished floors in other rooms. It would take about a week for them to finish up, the men said. But the very day they moved Etta was taken violently ill. A bed was quickly set up for her in an empty room and a doctor and nurse called. Her condition was serious from the first and the physician ordered the house kept perfectly quiet, so that there was no attempt to straighten the unfinished rooms. Rugs rolled into bundles, were stacked in the hall, and furniture was huddled into such places as the moving men had happened to leave it. The bare room in which the casket stood had been swept, a rug put down, and a few chairs placed. It was all that could be done under the circumstances. And as I stood looking down at Etta's cold white face, I was struck with the irony of it. She had given up everything else that she might have an immaculate, exquisitely kept house, and yet it had fallen to her lot to die, and be laid out and have her friends take their last look at her in the

## THE HOME

Conducted by MRS. J. T. BENSON

midst of the greatest confusion and disorder. She was the last woman I would have thought of such a thing happening to."

"Poor Etta,"—said Mr. Whiteman.

"Yes,—poor, foolish Etta," said his wife, "she set her heart on that which she wanted most in life, only to have it slip through her fingers,—and leave her empty handed at the last."

This incident makes me think of another woman,—one who made a wise choice of the better part,—which Jesus said should not be taken away from her. Where did Mary get her wisdom? How did she find out what things were worth while clinging to in life, and what to drop off as useless? Ah,—*Mary got her views of life from Jesus.* And the way she got them was *by taking time to sit at His feet and listen to what He had to say about things.*

That is the reason we make so many mistakes. We do not know the views of Jesus well enough to put them to use in our lives. And the only way we can find out, is to do as Mary did,—sit at His feet and hear *His Word.*

## A MODERN PRODIGAL

The father's long-suffering and wonderful forgiveness must call to every one's mind that word of Christ's—If ye, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?

A young widow had been left with one small son and about ten thousand dollars. In time she remarried. Her husband cherished the son as tenderly as the two who were born later. The boy received a good education and business training, but as he approached manhood he refused to be restrained, and on his twenty-first birthday demanded the fortune his father had left him.

The stepfather advised the young man not to withdraw it. He offered to make him a junior partner in his own business if he would remain at home; but the young man insisted, and the older man made an accounting on a most generous scale.

Said he: "When I married your mother, I told her that the money left her by your father should be invested for you, and that I would take care of her. I have done so. The business in which I invested the money has prospered in these nearly twenty years, and your ten thousand dollars is now fifty thousand. Unless you have some definite plan for the use of it, I should not advise you to withdraw it all."

It was nearly five times what the young man expected, but he demanded it all, and it was paid. He left home, and wasted his substance in riotous living. The inevitable end came. The money was gone, and the young man's hopes were gone. And then he wrote home for money to return.

The stepfather sent the money, and met the young man at the train. The young fellow was in shabby clothing and looked forlorn enough. The stepfather said, "Your mother is very anxious to see you, and we will send word of your safe arrival, and that you will be at the house in an hour or two." Then he took the young man to the barber's shop, where he had a bath and a shave, and then to a clothing store where he was suitably attired. When he entered the home he was well dressed and no longer a prodigal in appearance.

Each attempt on his part to bring the conversation to a point where he could tell the story of his wrong-doing was skillfully turned aside. He was shown a room in the new and larger house where the family then lived. It was ready

for him, and he was told that it was his own room, and in it were some of his old furnishings. By no word was he reminded of his sins.

After a day or two the stepfather said to him, "Your two brothers are now my partners, but there is room in the business for all four of us. Would you like to go in with us?"

The young man had come home with a bitter heart, ready to steel himself against the reproaches he knew he deserved, ready to resent any advertised act of kindness or attempt at his deeper humiliation; but for this kindness he was totally unprepared. He broke down and wept. The words of gratitude and sorrow poured forth, and he promised to be faithful.

The years have gone by, and the partnership continues. The three sons are still with the father, and it seems as if it had always been so. Those who know the story say that if any difference can be discerned among the three sons, it is only this, that the returned prodigal is still, after years at home, the most faithful of the faithful three.—*Sel.*

## WHAT TOUCHED HER MOST

They had fled from the earthquake and the fire, and were as far on their way East as Chicago. Among them moved the members of a relief committee, and a uniformed nurse, providing milk for the babies and food for all. One woman, telling a sympathetic visitor her story, said: "Everyone has been so kind. The railroads have carried at half-fare all those who could pay that much, and every one free who could not. The churches have done their utmost; the Red Cross has been a blessing. Everywhere, every one, it has been kindness all the way.

"But what touched me most was at a little town in Nevada where we stopped for supper, not knowing who was to feed us, only knowing that we were cared for. We found that in that town the Chinamen had organized a relief committee. They brought us food, the best they could get, and served it hot.

"We haven't always been good to the Chinamen. We haven't always given them cause to think well of us or our religion. I've learned a lesson in practical religion. 'I was hungry and ye fed me.' I never shall call them heathen again. And I shall be more kind, not only in deed, but in thought, to every living man or woman, no matter what the color of his skin."—*Condensed from Youth's Companion.*

## THE POWER OF LOVE

Little Theodore is in his fourth year and is one of those children who can be both very good and very naughty. One day as his mother was correcting him she exclaimed, "What shall I do with such a boy, who is so bad!" "You must love him into being good," came the quick reply.

When men pray for harvest they often get a plow.—HENRY F. COPP.

We are all missionaries, the sent ones of the King, and not our fields but our faithfulness matters.—GEORGE L. MCKAY.

Every disciple must be a discipler.—A. J. GOODEN.

Christ's Church lives only as it pushes forward.—R. BRUCE TAYLOR.

So much to do, so little done.—*Last words of* CECIL RHODES.

Attempt great things for God; expect great things from God.—*Carey's motto.*

I feel very buoyant this morning; somebody must be ardently praying for me at home!—DAVID HILL, *Missionary in China.*

# VICTORY CAMPAIGN FOR

## ENTIRE CHURCH RESPONDS TO CALL

Pastors, Church Boards and District Superintendents are Co-operating

### KANSAS CITY CHURCH MAKES QUICK RESPONSE

Our appeal for the Publishing House is meeting with prompt response on the part of the churches throughout the country and we are also pleased to say that it has met very hearty co-operation on the part of Brother Fisher, our pastor at Kansas City, and the Church Board. They have offered to advance \$750.00 at once. This will greatly help us. This church is always ready to help meet the needs of our great denomination.

E. G. ANDERSON, *Treasurer.*

### SOUTHERN CALIFORNIA REPORTS

Southern California District pledges fifteen thousand for Publishing House. First Church Los Angeles takes five thousand. They advance twenty-five hundred in cash. Campaign committee consists of Brother Cornell, Brother Sanders, Brother Kinne, and Brother Hill of Long Beach.

J. W. GOODWIN, *General Superintendent.*

### NEW MEXICO DISTRICT RESPONDS

Dear Brother Anderson:

I am in receipt of a letter from Dr. Goodwin regarding raising money for the Publishing House. I would suggest that this matter be taken up with our preachers at the Assembly. You can count on us to do our best to raise the one hundred thousand dollars for the Publishing House. We want to co-operate with you in every possible way.

CHAS. W. DAVIS, *District Superintendent.*

### VICTORY

\$100,000.00

\$90,000.00

\$80,000.00

\$70,000.00

\$60,000.00

\$50,000.00

\$40,000.00

\$30,000.00

\$20,000.00

\$10,000.00

### NORTH PACIFIC SUPT. MAKES SUGGESTION

If the average age of our forty thousand Nazarenes is 30 years and if each member will give ten cents for each year of life it will give us one hundred twenty thousand dollars. Thus:  $40,000 \times 30 \times 10 = 120,000$ . Example: the combined ages of the three in my family are 146 years. This multiplied by ten gives \$14.60 as our share of the \$120,000. We will gladly give this and more.

G. S. HUNT, *District Superintendent.*

### GREAT CONVENTION AT HUTCHINSON, KANSAS

Your good letter received in regard to accepting my suggestion of having a General Superintendent at our preachers' convention April 18-23. This is to be held at Hutchinson, Kansas. We are planning to make this something worth while to our pastors, so we would like to have one of the General Superintendents with us for several days. We want to make this a great meeting.

A. C. TUNNELL, *District Superintendent.*

### GENERAL SUPERINTENDENT WILLIAMS IN TENNESSEE

According to arrangements, General Superintendent R. T. Williams will be on the Tennessee District for several conventions March 26th to April 2d. Following this Rev. N. B. Herrell will visit a number of the churches in the interest of the campaign. District Superintendent Brother Wise co-operating whole-heartedly. We expect victory in Tennessee.

E. G. ANDERSON, *Treasurer.*

### FAITH — PRAYER — WORKS

"What shall we then say to these things? If God be for us who can be against us? He that spared not his own Son but delivered him up for us all, how shall he not with him also freely give us all things? Romans 8:31, 32.

### HELP US CLIMB THIS VICTORY LADDER

For further information address

Rev. E. G. ANDERSON, Campaign Committee Treasurer  
2905 Troost Ave., Kansas City, Missouri

# THE PUBLISHING HOUSE

## THE LION SLAYING CHURCH

By Rev. N. B. Herrell



REV. N. B. HERRELL

**T**HE view taken by the church toward the present financial crisis of her publishing interests will have much to do with the manner in which she handles the problem. It is as impossible for the church to get by this desperate financial crisis without dealing with it, as it was for Sampson to pass the lion without first giving the lion some consideration. If Sampson had taken any other view of the crisis in which he found himself, his record would read other than it does. There is a right and wrong view which the church may take regarding this crisis, that will have much to do with the way her record shall read both here and at the judgment.

### THE CHURCH

The church is a spiritual institution, with the Son of God as her head. Her strength can not be computed alone by her numbers or financial holdings. She is said to be as terrible as an army with banners. Her devotion to her calling is found in service, sacrifice and death. We do not underestimate the seriousness of the present financial condition of her publishing interests. We are well aware of how this crisis *can be made* a sepulcher in which the church will be buried. It would be dark indeed if we could see nothing but the strength of man. But our help cometh from the Lord, the God of heaven. The church is endowed by the riches of His glory. The church can do anything God wills her to do. When she is weak in earthly things, then she is strong in the spiritual. The extremity of the church's earthly resources is God's opportunity to show Himself strong and mighty to deliver. Today's victories strengthens the church for tomorrow's battles.

### SLAYING LIONS

While the church is not called on to slay African lions, yet she is expected to overcome circumstances that are just as beastly and ravenous. Paul said, "I have pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses, for Christ's sake." He continues, "Having nothing, yet possessing all things." "When I am weak, then am I strong." Paul refused to be captive to his adversaries. Like Sampson, Daniel and the Hebrew children, he transformed his seeming defeats into most glorious victories. The Church of the Nazarene is face to face with an adversary that threatens her life. Three worlds are looking on to

see the outcome! Many will not give assistance until they are certain just which way the battle is going. But not so with the faithful, who have fought on a hundred battlefields of like nature. Some see and know the end from the beginning. Faith in God has and always will win! Brethren, this lion of debt must be slain, or it will slay the church. The issue is squarely up to the church.

### THE LION IS WOUNDED

Already the Re-Organization and Finance Committee has reduced the over-head expenses about \$12,000.00 per year, and they have just begun. Efficiency comes from experience. We have the experience and now we have begun efficient service with the most stringent economy. With this safety first method now in operation, we have faith that the church will finish killing this ravenous lion of debt.

### THOUSANDS OF EAGLES

E. G. Anderson is the efficient treasurer of the newly appointed Finance Committee. He is looking for thousands of eagles to fly, as it were, from all parts of the world to his eagle's nest. Forty thousand Nazarenes and ten thousand friends can supply the need. It can be done. It must be done. And it will be done. Begin now to see how many eagles you can put into this battle to slay the lion. It is a battle between eagles and the lion of debt. It will take hundreds of eagles to kill the lion. Some may not be able to contribute more than one eagle, but many can have a good number representing them in the fight. Every boy or girl of the Church of the Nazarene should collect at least one eagle and help to kill the lion. *PRAY! PRAY!! Pray and send a flock of eagles to E. G. ANDERSON, 2905 Troost Ave., Kansas City, Mo.*

## SNAP SHOT OF MISSIONARY LIFE

MRS. F. B. JANZEN

Studying Zulu is an every day job with us. As Brother Jenkins says, we feel most religious when we are studying the language. Brother Schmelzenbach is giving us first and second missionaries some hard tests in Zulu, and it causes no little commotion between us and the Zulu grammar.

We have been busy kraal visiting this week. We feel the Lord leading us out more and more as we get the language. Saturday, we went over the hills about five miles to see a mother and baby who were out of food. We left with her five shillings, about \$1.25. This is the trying time of the year, as it is only the planting season. The good Lord is sending an abundance of rain.

Monday we walked and visited five kraals. Tuesday word came by one of our school children that one of their mothers was dying. We left the school in charge of our native preacher, and Mr. Janzen and I mounted our horses and followed the lead of a fifteen-year-old girl. Up and down hills and over steep and rough paths we went, walking and climbing, making our horses jump across mudholes and deep ditches. On we went and on we went, inquiring if this and that kraal ahead of us were her home, but her only answer was, "No, by and by." At last, after two hours, she smiled and said, "Mange indhola i futshani," "Now the path is short."

But as it was too rough for our horses to go farther we walked the last half-mile. We found a very sick woman, who seemed nigh unto death. The heathen father and the children gathered into the hut. Mr. Janzen read from the Zulu Bible, the girl poured out her heart in prayer to God, then I too prayed in Zulu. The Lord blessed His Word and our visit. When we left we could see a great change for the better in the mother, and a very friendly attitude on the part of the father. To our surprise we found that four of our Christian school children live there and walk to and from school every day and church on Sundays. God bless them.

My school is doing nicely, though many have had to leave. God burdened our hearts in school this morning to ask Him to send in more children. Every child cried and prayed all at once. As a rule a girl or boy does not enter school until his heart consents to become a Christian. The other day I went with Sister Martin seven miles over to Brother and Sister Penn's, where we stayed over night. We had a good chat with them, and returned early the next morning in time for school. Sister Martin is much better and gaining fast in weight. One heathen sought the Lord over here last Sunday, and five Christians were seekers for help here. Some of them are having many testings and trials, their husbands forcing them to make beer and observe many other heathen customs.

Dr. West and Sister Cole are busy with hospital work. Dr. West left this morning to visit the native churches in the interest of the hospital.

On Thanksgiving Day we met at Peniel station and had two splendid native services, then in the evening we missionaries had a blessed time in the Lord together. For Thanksgiving dinner at Sister Schmelzenbach's we had roast pig and dressing, potatoes, rice, tomatoes, cake, and pudding. Quite like home, wasn't it? By the way, we arrived here from America a year ago this Thanksgiving Day.

We are all busy. God is with us; the work of the Lord is moving on; and we are trusting and praying mightily for the World-Wide Revival, and expecting great things from the Lord.

## MEN WANTED AT THE FRONT

MRS. ANNA KIEHN

The past year has been a year of terrible stress and strain, and had it not been for you dear people at home praying so faithfully for us I do not see how we ever could have stood it or lived through it. It is far beyond anything we ever had experienced before in all our life. We earnestly hope and pray that we may never have to pass through anything like it again. The people seemed desperate after something to eat, or work. How they would get after Mr. Kiehn and almost pull his clothes to pieces! And what a crowd of people waiting continually at the gate, some staying even all night! How thankful we are that that terrible time is past, and that they have something to eat again. To some few cases we may have to lend a helping hand when the really cold weather sets in.

## MISSIONARY DEPARTMENT

We have been using some of the famine money to redeem girls who were sold during famine time; for their parents or relatives, not having anything to eat, sold the girls for only \$2 a piece, in some cases. I know of one woman who sold her daughter for only fifty cents. Think of it! Up to date we have redeemed over twenty of these girls; and now we are planning to open a school for them where they can learn to read and study God's Word. We trust that they will become workers for the Lord in their own land. As the parties to whom these girls had been sold had kept them for some months—some even a year—we had to pay from two to thirty-five dollars a girl when redeeming them. But what is that when you think that each one has a precious, never-dying soul to save! May we ask a very special interest in your prayers for these girls.

The famine has opened so many doors to us, and so many people are coming to us, that we have no building big enough to hold the crowds on Sundays. So now we are building a tabernacle which will hold several thousand people. The women's meetings, twice a week, are also well attended. Last Friday the women's side in the chapel was crowded, and eight seekers came to our little inquirers' room. One woman did not wait till the service was over, but got up and said, "Mrs. Kiehn, I am tired of sin. I want to get saved. I don't want anything else but peace in my heart. This is what I want." These women prayed in real earnest, and confessed their sins. Pray for these weekly women's meetings, Wednesday and Friday mornings.

These are golden opportunities for us here in China, and our crying need is, *Workers, workers, both native and foreign*. Young men, why halt ye so long between two opinions? Mr. Kiehn wrote to a friend of his a few years ago that we could order everything else from Montgomery Ward & Co., but *men*. Pray over it and examine yourself carefully and see if God really has called you to stay at home.

## IN OUR NEW HOME

MRS. KATHERINE McALEER WEISE, PUCHOW, CHINA

We are now in our new house, which has been built for us, and we wish you knew how comfortable we are. I suppose you wonder what sort of houses we live in. You all have seen the picture of the Fraley Memorial Home, in Chaocheng, but as we can not all live there the most of us live in semi-foreign houses. These houses are built either in an "L" shape, or long and rectangular, the house being only one room wide. The walls are built of brick about two feet above the ground, and the rest of the way up of mud, dried in the sun. The roof is of Chinese tiles, the windows and doors of foreign style. On the inside the walls have several coats of whitewash, making them white and clean looking. The ceiling is made of cane, covered with a white Chinese paper. The best rooms have wooden floors, but I am thankful that the kitchen floors are of either brick or cement, for the way the boys do the work the wooden ones would soon look worse than the brick ones.

We have a yard to ourselves, fenced in by a high mud wall. All buildings in China are surrounded by these high walls, and every village of any size has one also around it. This is for protection, for if there is no wall one can steal what he wishes and not be punished; but if there is even a very small wall, and one crawls over it to steal, he can be punished very severely, even with death. In every village, town and city there is a head thief to whom those who have much pay a sum, and he does not allow anyone to steal from those who have made this arrangement with him. If anything is stolen from such he must either find and return the article, or take the punishment for stealing it. I have asked, "Why don't they arrest a man when they know he is the chief thief?" but no one seems to know.

I had often heard of the robbers in China, but I never knew that when one speaks of robbers here he means a band of men from 150 to 500 in number, who fight the soldiers, capture a city, take everything of any value, and take as prisoners members of families of means, holding them for a ransom, and kill any who try to resist them. Mr. Weise and I have said that when there is no famine and the crops are good the robbers steal all that the people have, so they are always poor. Last year the Famine Committee met with the robbers, who agreed not to steal any of the famine relief, but this year they are more numerous than usual. Several times they have tried to get over the walls of Chaocheng, and last week the soldiers from here went out and chased them away for thirty miles. One night I thought they had taken the city. I shook till the whole bed shook. But the Lord gave me this verse, "The eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in behalf of them whose heart is perfect toward him." I am glad that we can rest in Him, and know that nothing but what He permits can come to us.

As a rule the people are peace loving, and we find them very kind. So it is not at all hard to love these people whom God has chosen for us to live among. We are determined to deny them neither time nor strength that they may know Him who died for them that they may live if they will only trust and obey Him.

It is not the easiest to be at a station by ourselves, with the many affairs that come up, and our vocabulary so limited, but the Lord is helping us. Last week the Kiehns came for two days, and the Bible women told them that when we first came they would go to their rooms and cry for us because we were trying so hard to understand them, but now we understood so much better. A year ago we would have trembled at the thought of being at a station thirty miles from the nearest foreigner, but the Lord has helped us, and it is not so bad as it sounds at first. We praise Him for counting us worthy to be witnesses for Him.

## LETTER FROM BROTHER KRIKORIAN

Jerusalem, Palestine, P. O. Box 176, Jan. 18, 1922.

Dear Brother Anderson:

Perhaps you are now in the coldest time of your winter season in Kansas City. I do not know whether you have any snow there or not, but if it were possible I would like to send you some of this nice sunshine and warm weather we are having for the last few days. Today I saw folks working in their shirt sleeves, and some others wearing palm beach and straw hats. I do not know how long this will last. They tell me from January 15th to February 15th is the time of the year when the coldest weather is expected.

Last evening was the Christmas eve of the old Armenian Gregorian Church. They had service in the Church of the Nativity from 12 last night till 6 this morning. Along with the Armenian Christmas the Greeks had some kind of a holiday. The Greeks were down yesterday to the River Jordan. I understand the Greek Patriarch blessed the waters of the river. They brought some of the Jordan water along with them to Bethlehem, and this morning the priest, standing on a high position in the Church of the Nativity, was sprinkling the water over the folks. Out of curiosity, as well as to get acquainted with our people, I went there and returned just a little while ago. There was certainly a big crowd there.

S. C. KRIKORIAN.

All other branches of Christian service abroad are subsidiary in character, secondary in point of time and dependent for their effective continuance upon the unremitting effort of the evangelistic forces.—Clipped from the article on "The Greater Demand," by P. H. J. Lerrigo, M. D., in Student Volunteer Movement *Bulletin*, January, 1922.

## RE-ORGANIZATION SALE

Watch for advertisement in March 29th issue of the Herald of Holiness. Books and Bibles will be offered at a reduction of from 25 to 50 per cent.

**ORPHANAGE WORK SHOWS PROGRESS AND DEVELOPMENT**

The Executive Committee, only of the General Orphanage Board, was called to meet with the Correlated Boards at Kansas City, Feb. 15th, but a majority of the Board being present, the meeting developed into the third annual session of the meeting of the General Board. This proved to be a momentous meeting in some respects.

The report of the Secretary and Superintendent of Peniel Orphans' Home, showed unusual progress and development. During the past year we have cared for from 50 to 65 children, and have placed 24 in good homes. Much development in every way is in evidence among the children. The kindergarten conducted by one of the workers, who is a teacher of years' experience, has accomplished much, not only among the little tots in the Home, but also among those of the village whose parents availed themselves of the splendid opportunity afforded by the Home. In the grades and high school classes, splendid progress has been made as well as among those studying music and expression. Several public programs, drawing large audiences, have been given in the chapel.

The most gratifying development shown is along spiritual lines. Only four children, among those old enough to comprehend the plan of salvation, remained unsaved. Many of them testify to holiness, and nearly all are members of the Church of the Nazarene. They are active in Sunday school, Young People's Society and general church work, and are becoming leaders in the community. Every worker in the Home feels specially called of God to their sphere of labor, love the children and the children love them. Blessed harmony prevails and it is indeed like one great family. For twenty years we have prayed and wept before God for just such an arrangement as appeared to be within our grasp.

The financial progress is very gratifying. We have received from all sources, \$27,605.52. In addition to this, Brother \_\_\_\_\_, who is a member of the Board, changed a deed of trust which he had held for several years, against the property we had purchased, to an annuity loan, swelling our receipts \$10,000. Also, Peniel College closed and the Board voted to turn their property, amounting to several thousand dollars, over to the Institution.

The title to Peniel College property, which we purchased less than two years ago for \$30,000, is now free from debt. Our invoice shows assets to the amount of \$89,869.88. \$1,500 of the latter is notes against property turned to us a few weeks since by Peniel Academy, when that Institution closed, and \$652.17, is for additional grazing land, needed for our milk cows.

All this property we have possessed during the last two or three years and at the same time we have cared for more than a half hundred children. The operating expenses of Peniel Orphans' Home, during the past year, including, board, clothing, school expenses, medicine, suitable workers, etc., has been only about \$14.00 per child, per month, while Buckner's Orphans' Home, one of the largest church homes in the state, give their expenses as \$25.00 per child, per month, and the State Orphanage report, their cost per child to be a little over \$23.00 per child per month.

We have resigned as Superintendent of the Institution. We retain the position of Secretary of the General Orphanage Board, but all mail intended for the Home, as well as all checks and money orders for its support, should be addressed to Peniel Orphans' Home, instead of to Oscar Hudson, as many of you have done in the past. While turning our attention more completely to the ministry of the Word, our hearts are no less in the Orphanage work and we shall continue to pray, while the lamp of life holds out, that God will give us one or more institutions for the care of our helpless, friendless children.

OSCAR HUDSON, Secretary.

**CENTRAL NAZARENE COLLEGE**

Central Nazarene College Church had the rare privilege of having Dr. R. T. Williams for a lecture course and evangelistic services. Dr. Williams' lectures expose faults and weaknesses, tell how to overcome them and develop a strong, efficient personality. How to become one with Christ, receive the Holy Spirit, grow spiritually, and serve the Holy Spirit in ministering to those in need. His evangelistic messages were deep, searching, and far-reaching. The mighty influence of his powerful utterances reached far beyond our own people, greatly moving upon many souls, vitalizing the church, prompting harmony and righteous co-operation.

Dr. Williams spoke very kindly and encouragingly of our school and its work. Our Board of Trustees were delighted to have Dr. Williams' wise counsel and co-operation in the board meetings.

MRS. HETTIE BOWMAN, Church Reporter.



**Uncle Bud's Good Samaritan Fund**

Beloved Samaritans:

Greetings today from Southern California. Well, it has been several days since I wrote you but not because I was not busy, for if you could hear me make a speech for the HERALD and take subscriptions and raise Good Samaritan money, you would know that I was not idle. During the month of January and thus far of February, I have sent in \$166.00, so you see that is not so bad. If we had five hundred or a thousand to roll up that amount every sixty days, we would roll up several hundred thousand in a single year. Well, why not do it? We ought to do it, and we could if we thought so. The Nazarenes can do just about anything they want to. We have the United States open to us and no one is doing just what we want to do. We want a church that is dead set against tobacco, and lodges, and movies, and all such things, and thank the Lord, we have just such a church, and we have a clear sweep as far as I can see. Almost every body wants a church, but they seem to want one that will allow the world to come in and help to make it go; and we want the world to stay out and let us run the church for Jesus Christ.

I receive letters from almost every where wanting me to help organize different kinds of independent works to try to bring back churches to their former doctrines, and do outside work, which I am perfectly willing that they shall do, if they so desire, but the Lord in His goodness and love and mercy has given us poor boys a great field and a great people to live with, and to work with, and to sing and shout with, and finally to go to heaven with, and we have, to my way of thinking, the best thing in the whole world; a church home where every member is a foreign missionary, and a home missionary, and an Orphanage worker, and a rescue work-

er, and Church Extension, and Mutual Aid man or woman. Not a one in our crowd is trying to keep up the Bull Durham Tobacco Factory, and every one is so busy following the Lamb that they have no time to ride the goat. We are in perfect love and fellowship with all the other good people of every faith on the whole earth, but like one of old we have a great work, therefore, we are too busy to stop our work and run off after some independent affair that will probably die with its leader, and then some organized body with its church board will have to take over such moves and care for them to keep them from going out of existence. Our Father has given us the very thing that we want. Our Nazarene band is the greatest missionary band that I have ever known or heard of in my experience of forty-two years in the ministry. As a Nazarene band, they are the most determined crowd to succeed for God, of any band that I have ever known. We are at all times ready to confess our faults and pray one for the other. We make mistakes as other people and we are not God's pets; we must walk as straight as a gun stick or God will set us aside and raise up some body else to do the work that He wants done. As long as we behave ourselves, God is on our side. As a people, we can not fail as long as we walk with God and, of course, when we quit, God is under no obligations to walk with us for another hour. But bless His holy name, we have no desire to slow up, or to round off, or to quit. We are just now getting our feet down to do some of the best running that we have ever done. The only use on earth that the Nazarenes have for money, is to use just what they need for themselves and give all the rest to Christ and His cause to help Him save a lost world, and thank the Lord, we are at it, everlastingly, and no make believe. It is wonderful what the Nazarenes have done in the past twenty months, in this Good Samaritan work. It is one thing that the Lord has owned as nothing else that we have worked at, so we must every one keep at it. Send on the offerings to the Publishing House at once, large or small.

UNCLE BUDDIE.

**Evangelists' Reports**

**Leeco, Kentucky**

Sunday night, March 6th, we closed the most far reaching revival ever conducted in this part of Kentucky.

This meeting was held in the Community church at Leeco, Kentucky. Rev. B. P. Cross a humble man of God is the pastor and had the way well prepared.

More than one hundred and twenty-five were either saved or sanctified, and among them were a number of entire families. Amen.

We are determined to keep on the firing line, and shoot at old "Split Foot" every time he sticks his head above the forks.

Rev. T. P. Roberts was with us several days and was used of God in giving out the gospel.

We desire the prayers of the lowly Nazarenes every where, that God will set His seal upon our feeble efforts wherever we may carry the message of His power to save and sanctify.

C. F. WIREMAN and WIFE.

**Evangelizing in Colorado**

Brother A. E. Sanner, the District Superintendent, who has labored and sacrificed for years to establish the work of God in this section, asked for our services until spring. We want to report to the glory of God that these past few months have been the most blessed of our lives. The Lord has been with us and given us victory on every battle field. He has blessed our singing and enabled us to see the salvation of the people. Bless His name!

Thus far we have assisted in four revival campaigns on this District in the following places: Colorado Springs, Wray, Yuma, and La Junta. In each place God gave us genuine victory and poured out His Spirit in convicting, converting and sanctifying power. In our meeting at La Junta, which has just closed, there were 85 souls in the fountain. The whole city—especially the railroad men of the Santa

Fe shops— were stirred and awakened. The tabernacle was crowded to capacity night after night and often many were turned away for lack of room. The finances of the church were put "over the top" for several months in advance, a good offering was raised for the evangelists, and a love-offering taken for the pastor; more than \$1200 for all purposes.

It was our privilege to have as our co-worker in these meetings, Rev. D. I. Vanderpool of Joes, Colo. He is a man who has only to be known to be appreciated. As an evangelist and preacher he ranks above the average. He is sweet-spirited in his dealings with all men. He is clear in his thought, unctuous in his preaching, tender and persuasive in his appeal. He has given the past few years of his ministry to pioneer work on this needy field. His work has been characterized by a spirit of self-sacrifice. Much of the phenomenal growth of the Colorado District during recent years is traceable to the faithful and untiring labor of this man of God. Our churches throughout the entire connection would do well to call this man to minister to them in the capacity either of evangelist or pastor.

Our co-worker for the remainder of the time on this District is to be Evangelist U. E. Harding. We begin a revival campaign at Colorado Springs on the 8th of March. Our itinerary as planned takes in the Springs, Lamar, Boulder, Pueblo, and Greeley. Pray that God will bless our labor with a good harvest of souls in each place.

KENNETH and EUNICE WELLS.

**From Evangelist Aycock**

We have just closed a very good meeting in the new Nazarene Church at Britton, Oklahoma. Britton is a suburb of Oklahoma City and is now the home of a promising young church which we believe will be a power for God and holiness. Mrs. Aycock was sick during most of the meeting and we missed her help very much, but the Lord was with us and more than sixty came for prayer during the meeting, the most of them finding what they sought, and eight united with the church the closing night. Brothers Bracken, Henson and McConnell came over from

Bethany with some of the students and helped us greatly in the meeting. Brother Lankford the pastor is a true man of God and it is largely through his faithful efforts and generosity that they now have a new church building. From Britton we went to Wann for a week-end rally with Rev. H. P. Huffman, pastor. The crowds were fine throughout the rally and ten sought and found God. Rev. Savage, our pastor at Bartlesville and Rev. Smith pastor of our church at Coffeyville came over with their people and gave us a boost on the way. We secured fourteen subscriptions for the HERALD in both places.

We are now on our way to Cleveland, Ohio to hold a meeting in the Nazarene Tabernacle with Rev. C. Warren Jones as pastor, where we expect by God's help to get some more subscriptions for the HERALD, some more members for the Church and more souls for the Master.

JARRETTE and DELL AYCOCK.

### Los Angeles, California

We closed a fourteen days' revival in the Fifth Street Mission, Los Angeles with Brother Hutchinson Feb. 19th. We had souls from the first to the last service seeking and finding pardon and purity, some few who heard the messages went home under such conviction that they prayed through and came back and testified to what God did for them. Those who kept count said that the number went beyond the hundred mark: the meeting had the characteristics of an old-time revival. The crowds were all that could be cared for well. Pastor Hutchinson and his good wife have succeeded in carrying on this work successfully; they are fine workers; but Brother Hutchinson has not had very good health which has hindered him in being at his best for souls. He needs our prayers that God will completely heal him. The change in the crowd that attend old Fifth Street Mission now and ten years ago is remarkable. Since the open saloon has been abolished the seats that used to be occupied by "drunks and bums," down and out are filled with sober intelligent people who need the best gospel preaching that can be had. We have never seen as many men according to numbers in a congregation as we saw in this Mission. The opportunities are great to win souls, and this work should be pushed by the people who love mission work. The pastor reports a goodly number of souls seeking and finding God each month: perhaps there is not another place in this wicked city where as many souls are saved except the First Nazarene church; of course, it is a great soul-saving church.

We brought the message for our pastor, Rev. C. H. Babcock on Sunday morning the 20th, and had a fine service; four souls prayed through.

Brother Hutchinson informed us that unless the Mission building can be bought they will have to give it up in two months. The property is offered to them at a very low price, but there is not anyone among them that has the money to buy it. Will the good Nazarenes everywhere pray that God will put it on some one's heart to buy this building so that the place where hundreds and even thousands of hungry souls have heard the gospel, and where many a sad, desolate man and boy have found the Christ to save, can be kept open where many more can find salvation from all sin. The writer does not know of a single place in the home-land where an investment for souls will bring the investor a larger dividend for eternity than in Old Fifth Street Mission. Pray that the money will be given to secure this building. If any one desires to know about this work and its need, he can write to Rev. J. E. Bates, District Superintendent, whose address is found in the columns of the HERALD OF HOLINESS.

We are now at Escondido, California in the Nazarene church with Pastor Metcalf. We are expecting souls for Jesus. We have a meeting at Bandon, Oregon near Portland on the Coast with a Christian Union Church with a holiness pastor, April 2-16, and if the Lord opens doors in the Northwest we will remain in that section until the last of May when we go East. We will have many calls, but we prefer to work with the Nazarenes if the way opens. We are to be at Cincinnati camp Ohio June 2-8, and Bethel camp, Roscoe, Ohio, June 8-18, after that we want to remain over there until August as we have two camps in August in Ohio and Illinois. We do not want to travel any more than we can avoid. We could have had all summer dates filled if we had wanted to cross the continent two or three times, but to labor hard and just feed the railroads is a thing that we are trying to avoid in our work. Pray that the Lord will direct us in our work for Him, and give us a large harvest of souls. May the Lord make this the greatest year that the Church of the Nazarene has ever seen.

J. B. McBRIDE and WIFE.

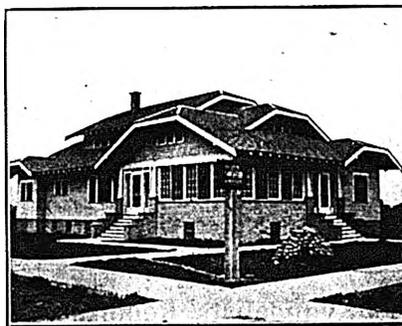
### NAZARENE MISSIONARY SANITARIUM

In recent years, it seems that God has given our church a general call to lengthen our cords and strengthen our stakes along the line of medical training for missionaries. At present, however, our hopes have been but partially realized.

Dr. H. Orton Wiley, President of the Northwest Nazarene College, having a vision of the great world field, white unto harvest, has faithfully presented to the people the great need of Christian workers being well prepared for their life's work. In his vision he has seen the billion souls, and more, who are looking to someone for light and there must be equipped and competent workers for the great task before us. Realizing that medical work on the foreign field is an opening wedge for the presentation of the gospel, he felt that it was another of God's providences when Dr. Thos. E. Mangum was led to come this way and open a department to help in the training of our missionaries.

It was in the year 1908 in the amphitheatre of a certain operating room in Galveston, Texas, that God first spoke to Dr. Mangum of such a department. God's plans were not hastily revealed but He definitely led step by step, and in September, 1918 he came to Nampa, Idaho. In Jan., 1920 a small sanitarium was opened where missionaries could receive a nurse's training. Mrs. T. E. Mangum, R. N., being put in as superintendent and Miss M. Gertrude Slack, R. N., as head nurse.

Not many months passed till we realized we would soon have to have larger quarters. Needless



to say God heard our prayers; the accompanying picture shows you our new quarters. This new Nazarene Missionary Hospital had its formal opening the afternoon and evening of October twenty-second, 1921. Potted plants and cut flowers adorned the spacious sun porch where refreshments were served.

Miss Williams, a returned missionary from Japan, and Miss Grebe, a returned missionary from India, both in native costume, presided at the tea-tables assisted by Mrs. Edith Whitesides, field representative; Mrs. H. Orton Wiley, Mrs. Eugene Emerson and Miss Olive Winchester.

There was a large number from Nampa and vicinity who visited our new hospital and showed their appreciation with many useful gifts.

It is open to all surgical, medical and obstetrical cases having a capacity for twenty-five beds. The new electric sterilizer adds much to the equipment of the large surgery. We are praying that money be sent in that there shall soon be installed an X-ray which will be in charge of Dr. Phillips, expert radiographer, who served in France during the World War with the Canadian army first division. The Nazarene church of Walla Walla, Washington kindly gave the equipment for the free obstetrical ward.

The hospital has a good corps of nurses with a training school in accordance with the laws of the State of Idaho.

God's smile of approval has been on this institution from its beginning for it was born of prayer and a desire to be of real benefit to humanity. It is our aim both through sacrifice and service to be co-workers with Him and you in the interests of the church at home and abroad.

MRS. EDITH WHITESIDES,  
Deaconess and Field Representative.

## Among the Churches

### SIPSEY, ALA.

—We have been tried as by fire, but stood true the best we could for God and holiness, and can report victory through the blood of Jesus. He has saved one and sanctified seven believers in our holiness prayermeetings. The Devil is stirred. Thank God for the sermon Dr. J. W. Goodwin preached in Jasper, "For who has despised the day of small things." God bless Brother Goodwin, he will never know the uplift he gave my soul until we strike hands on the other shore. Brother Bud Robinson's books and the HERALD OF HOLINESS have been a great blessing to the people who attend the holiness prayermeetings here at Sipsy.—Mrs. Hugh Cooke.

### CISCO, TEXAS

—We had with us Jan. 13 to 23, our District Superintendent, Rev. Allie Erick and his wife. God wonderfully blessed their messages, stirred both saint and sinner. Good attendance with deep interest. A number of souls found their way to God. The last night of the meeting especially, will long be remembered on account of the marvelous working of the Holy Spirit. The altar was filled readily, and room was hardly found for all who came forward. We are going right on with the work, have three prayermeetings weekly. Have had forty-three professions since the beginning of this Assembly year. We are still firing in the same old hole with the same old gun.—E. H. Greer and Wife, Pastors.

### BOWIE, TEXAS

—Our work here is steadily climbing the rugged hill that leads to victory. We find plenty of employment in keeping the old enemy off our territory, keeping our eyes on God, and a firm hold upon our Savior, which is our only hope; also keeping our folk looking up. We had a profitable visit from our District Superintendent, Brother Allie Erick last Thursday night, although he was only here five hours, but he visited two sick folk, visited our home, gave us a wonderful message which was food for our hungry soul, and a great encouragement to us. He also conducted a church meeting. We request a special interest in your prayers that God will break in upon us here, and give us souls in the fountain.—Thomas and Myrtle Ahern, Pastors.

### STOCKTON, ILL.

—Surely God is with us. We just closed a very good revival with Evangelist W. W. Hanks. Brother Hanks is a powerful and inimitable preacher, fearless in denunciation of sin, and his messages are heart-searching. He uncovers sin and builds on a solid foundation. Several found God in pardon or purity. The church was built up in every way and four were received into membership at the closing service. To God be all the glory for His blessings and answered prayer.—E. W. Larabee, Pastor.

### LACONA, IOWA

—Thank God, the day of revivals is not past. God marvelously gave victory at this place, and about twenty-nine prayed through for pardon or purity, and some remarkable cases. A mighty battle was on, but thank God, Elijah's God is our God and brings things to pass. Bless God, my soul is on the wing, and I am expecting the revival fires to continue to burn until Jesus comes. Thank God for pastors who will not stop short to declare the whole gospel of God. Our pastor is true to the calling, and fears neither men nor devils. Praise God for a holy people, and a church that stands for old-time Scriptural holiness.—R. C. Milten, Reporter.

### CARL JUNCTION, MO.

—We could not commence our revival on the night of the new year, but commenced Jan. 22d. The meeting continued for five weeks. Brother J. L. Cox, of St. Louis was with us for a few nights but on account of sickness in his family, he was called home. Brother Menneke of Webb City, came over to help us. Brother and Sister Childress were with us to lead in the song services. The Lord was present to help from the first and as we continued the interest grew. Many nights the house would not hold the people. Several were reclaimed and about twenty were saved, and most of them sanctified. Thirteen united with the church, the last Sunday morning. Brother Dodson, our District Superintendent was with us the third Sunday.—E. E. Miller, Pastor.

### SPENCER, IND.

—Great day Sunday, March 5th, with our field secretary, Sister Stella B. Crooks. Over the top for missions. Great waves of glory. Sister Crooks was a great blessing to all. A small live band of

workers with just a cottage in which to worship at present, gave in cash and pledges, \$231.33 for missions. We are now making plans to build a church and are expecting great things for Spencer. J. S. Randle, Pastor.

**MAXWELL, NEBR.**

—We began a meeting at Pleasant Valley, our country appointment, Jan. 2nd. The meeting continued about four weeks and was then stormed out, but the Lord gave us a few souls at the altar, and some received blessed victory. The work is looking up at this place, and the saints are encouraged, and the Sunday school is increasing. To God be all the glory. On March 5th, we closed a meeting in Maxwell with Rev. A. F. Balsmeier as evangelist. The preaching was fine, Scriptural and convincing. The town was somewhat stirred, and a few souls found their way to our altar of prayer. Brother Balsmeier was alone in this meeting, as Sister Balsmeier and Miss Jenkins were ill and could not be with us. Brother Balsmeier was faithful in presenting the truth. God was faithful in giving victory, for which we thank the Lord and take courage.—N. D. Essley, Pastor.

**OKLAHOMA CITY, OKLA.**

—We feel grateful to God for His continued presence in our midst for the past two months, especially. The revival tide continues, last Sunday, March 5th, being one of the best days. The altar was filled with anxious seekers, and nine of this number praying through to definite victory; making a total of 130 bright professions in the past few weeks. We also took nine new members into the church last Sabbath, making a total of twenty-seven new members since Jan. 15th. Rev. B. F. Neely was with us for one service last Sabbath, preaching for us in the evening service. Must say he gave us a marvelous message, blessing our hearts, and also bringing conviction to the unsaved, resulting in a number praying through. Rev. C. Edward Roberts and wife will hold a revival meeting for us in April. We are going to have a month's campaign in June with Rev. I. M. Ellis, as evangelist. Our Young People's Society is being much blessed of the Lord, taking on a greater vision, and the Society has been doubled in membership. The Sunday school is on the upgrade. There is much to be done in this great city, and we rejoice to know we have God's presence. To Him be all the glory for all victories.—M. V. and Bessie Dillingham, Pastors.

**OAKLAND, IND.**

—We just closed a revival with victory. Praise the Lord. The meeting began Jan. 28th and closed Feb. 19th. We had with us Brother C. E. Pendry, pastor of the church at Mitchell. Brother Pendry was with us part of the time. Twelve souls were saved and four sanctified. Our new church at Oakland has 32 members, and are all on fire for God. Brother J. W. Short, the District Superintendent was also with us. God gave us a marvelous time. Praise the Lord! We are now decorating the church inside, and the Lord is supplying our needs. Sister Bertha Stoull of Malden, Mo., was also with us in the meeting, and we thank God for her presence in the services. We ask prayers for the work at this place.—Rev. Samuel Walls, Pastor.

**EAST PALESTINE, OHIO**

—The Church at East Palestine, has just closed a gracious revival meeting with Rev. W. R. Cain as the evangelist. The meeting began February 12th and closed March 5th. God's presence was manifest from the very start, and continued to the end. Night after night Brother Cain preached the radical truth of the Bible, and God greatly honored it. There were 70 at the altar during the meeting, either for pardon, reclamation, or sanctification. A great number found what they sought. The church has been greatly helped and placed on a higher plane of living. The attendance was excellent, on Sabbath nights, house full, and good congregations during the week. Many said the attendance was the largest in the history of the church. There is a bright future for the church in East Palestine. The Sabbath school is the largest in its history. We are arranging for a tent meeting the last of July, with Rev. Cain and others. D. V.—R. P. Fitch, Pastor.

**DELTA, COLO.**

—Revival services closed here Sunday, Feb. 19th with old-time Holy Ghost power. Six seekers for cleansing at last service. Quite a number have been blessed in either salvation, sanctification or both,

**SUNDAY SCHOOL LESSON REFERENCES**

**Mar. 26. REVIEW.**

Golden Text: The Lord is righteous in all his ways, and holy in all his works. Psa. 145:17.  
Devotional Reading: Psa. 130.

**April 2. ASA RELIES ON GOD. Lesson: 2 Chron. 14:1-12.**

Golden Text: Help us, O Lord our God; for we rest on thee. 2 Chron. 14:11.  
Devotional Reading: Psa. 145:1-10.

**April 9. THE LORD PRESERVES JOASH. Lesson: 2 Kings 11:1-17.**

Golden Text: The Lord preserveth all them that love him. Psa. 145:20.  
Devotional Reading: Psa. 145:10-21.

**April 16. EASTER LESSON. John 20:19-31.**

Golden Text: The Lord is risen indeed. Luke 24:34.

during the meeting. Brother and Sister Mason have given us good soul-stirring, convincing and convicting messages. Brother Ransom was not able to be with us during last week. God is still on the throne, the Devil is on the run, and we expect, by the grace of God, to keep him going. Praise the Lord.—Irene Truitt, Reporter.

**VILONIA, ARK.**

—We are glad to report that the revival is still on at Vilonia. A number have found the Lord in either the forgiveness of sins, or entire sanctification. Last Sunday night was a wonderful service. During the opening song, God broke in and without an invitation, souls rushed to the altar, crying to God for mercy. There was no time for preaching. But the invitation was given and the altar was soon lined with seekers. A number prayed through. There are only a few unsaved students yet in school. Our good pastor, faithful president and a number of others are laboring earnestly for the salvation of souls. We ask all who love the Lord to join us in prayer. We are looking to God for even greater things. Praise His name.—Miss Dora Evatt, Reporter.

**SHAMROCK, OKLA.**

—We are doing nicely here at Shamrock. Our Sabbath school is being wisely conducted by Rev. W. A. Bonar. Our average attendance is 90. We have had the privilege of following a fine man again this year, Rev. Landon. God wonderfully helped this man. Our regular services are being well attended. We have put in some repairs on the building, and have paid for our piano. Our January meeting with Brother F. R. Morgan and Brother Messer resulted in gathering in some more real Nazarenes. When a fellow gets to God under Morgan's preaching, he will likely be a Nazarene. Amen! God give us more Nazarene makers. We have a loyal band here. They know how to do business for their King. We have three prayermeetings, two in the country and one in town. We have organized a Community Home Missionary Society, which is proving a great blessing to our work. To God be all the glory. Pray for us that we may be a blessing to the cause here. These woods are full of people who never go to church, and we are trying to get them interested; these dear ones are on our hearts. We covet to be a soul-winner for Jesus. We are saved and sanctified now.—J. W. Dodd and Wife, Pastors.

**SPENCER, IND.**

—We just closed a four-weeks' meeting with Rev. J. A. Williams and wife. We are glad to report victory for Spencer. Brother Williams' sermons were forceful and convincing and backed up by the Holy Ghost, which resulted in sixty-four kneeling for pardon or purity. We took in nine good members at the close of the meeting, with several more looking our way. Our pastor and wife were untiring in their efforts to help push the battle, and as a small appreciation we gave them a love-offering and almost doubled their salary. Our revival was much hindered in having so small a place of worship. Many were turned away, but we expect to have a larger and better place in the near future. One man has donated all the timber for a new church, and we are trusting God and pushing ahead. Praise His name. The revival spirit is still on and we expect to be able to win other hungry souls in our regular services. Our Sunday school is increasing in attendance, and interest. God is helping us reach some of the young people, for which we praise Him. Remember us in your prayers.—Carrie Johnson, Reporter.

**BRITTON, OKLA.**

—Another great revival at Britton. We moved into our new church Feb. 1st, and began a revival with Jarrett and Dell Aycock as evangelists and a great meeting it was, they did some wonderful preaching and singing, the Lord was truly with us. We closed Sunday evening, Feb. 19th, with about fifteen at the altar and every one of them prayed through. We had during the meeting 55 seekers at the altar and 45 professed to be saved or sanctified; 8 joined the church and there are others looking this way. We are asking God that He may give us a hundred loyal Nazarenes during this year.—Lee Lankford, Pastor.

**AUGUSTA, KAS., BROWN TOWN STATION**

—We began our revival at Brown Town with a watch-night service at which Rev. Farr, pastor of the Nazarene Church at Augusta, preached a powerful sermon on "The Truth As It Is In Christ," which caused the church people to search their hearts and "Feel Like Traveling On" in their religious experiences. The pastor conducted a revival service for more than two weeks in which we had about ten seekers at the altar for conversion or sanctification, all of whom seemed to get an experience. Eleven members have been taken into the church and others to be received later. We are planning for another revival to begin March 5th with Rev. Nice from Wichita, as evangelist.—L. E. Wright, Pastor.

**NEWARK, OHIO**

—Closed a meeting here Feb. 12th, with Rev. W. R. Gilley as our evangelist, and Miss Lula E. Barnard, song leader. For a number of reasons, this was the best meeting we have had since being in the city. We had the best attendance and more seekers than in any previous meeting, and deep conviction was on the people from the very beginning. Our people were delighted with the preaching of Brother Gilley and Sister Barnard's singing. The work of both was of that deep constructive type which has placed the church far ahead of where it has ever been before. On the last Sunday afternoon, dear old Brother Swartz, who has been a member of the Methodist Church for fifty years is now a retired minister, presented himself for membership in our church having felt the leading of the Spirit in that direction, and was received amid the shouts of the saints. We feel this has been an epochal meeting, which is the beginning of great things for God in this city. Several others were received into the church and more are still to follow. The battle has been hard here, but our God is leading us on to victory. Hallelujah!—Forest and Zelta Landgrave, Pastors.

**KANSAS CITY, KAS.**

—Feeling that God wanted me in Kansas City, Kansas and with the hearty invitation of the Kansas District Superintendent, Rev. A. C. Tunnell, I arrived in Kansas City Feb. 11th, and began visitation work and forming the acquaintance of holiness people the day I arrived. God has given us some good cottage meetings and we are planning now for a revival soon. We have no organization yet but have some very fine people and some of the best Nazarenes in the world, expect to organize within the next few months. Kansas City, Kansas is an open field for our work, with a population of a hundred and ten thousand, there are many believers and professors of holiness, in fact nearly every kind of a holiness church ever started is represented here. I am told there are sixty-five churches in this section of the city, but there is very little real holiness work being done. I desire an interest in your prayers that God will undertake for us in Kansas City, Kansas.—Elmer D. Russell.

**WICHITA, KAS.**

—Two weeks of revival in the Wichita church closed January 15; Mrs. DeLance Wallace, evangelist. They were two weeks of blessed victory. We did not have one unprofitable service. The church labored faithfully in prayer and touched the skies until God seemed to answer by fire. Sinners were converted, believers sanctified and backsliders re-

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**EASTER SERVICES**

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claimed, while outsiders seemingly drawn as by Spiritual magnetism crowded our auditorium to the doors. It was planned to receive new members into the church the last service but when the time came the building was packed from the altar rail to the doors and that part of the program had to be dispensed with. It is not now known how many will join us as a result of this meeting, as new inquirers are still being heard from. Not only in members but in Spiritual progress also the church has received untold benefit from the coming of the revival spirit and from these weeks of concerted effort. Already we are planning for another season in the spring months. The church is a unit in speaking a good word for Sister Wallace as an evangelist and very few of our number but acknowledge pronounced help from association with her in these two weeks and even aside from the many seekers at our altars her labors here will never be forgotten. Another source of unusual blessing to the congregations which we especially feel to give thanks for was the messages in song by Mrs. H. D. Barbour, who gave her marvelous gift of song freely for the success of the meeting and sang the glory down in testimony to the saving and satisfying power of the precious blood.—E. G. Slemmer, Church Reporter.

#### IOLA, KAS.

—We closed last night a five-weeks' meeting. This was our January meeting delayed on the account of Small Pox epidemic. The pastor preached for three weeks, and then Mrs. Bessie Williams of Ft. Worth, Texas came to us and preached twelve days, and was called to Kansas City to attend the General Board meeting, for 3 days, and then came back and preached for 6 days and took sick, and then the District Superintendent, Rev. A. C. Tunnell finished the meeting. It looked like the Devil was determined to defeat this battle. There was also much sickness in the town. Mrs. Williams is a great preacher and did us much lasting good. Brother Tunnell was a great blessing to us also. During this meeting the Free Methodist Church with their fine young pastor, Rev. Hedges dismissed all their night services and came over and helped us push the battle. And when the battle was over, and

the smoke cleared away, and the "spoils of war" counted, we found there had been twenty-three professions; two joined the church, and six subscriptions to the HERALD OF HOLINESS were taken.—Ira F. Stevens, Pastor.

#### INDIANAPOLIS, IND., WEST SIDE CHURCH

—We closed a nine-weeks' World-Wide Revival Feb. 26th, with about 500 seekers. A fine class of folks are coming into the church. Evangelist James Miller of Indianapolis, Ind., was our preacher and he did the job right. Plain, radical, Bible, red hot truth, backed up by a cottage prayermeeting that ran every day from one to three hours was the secret of meeting. The cottage prayermeetings were well attended. We are planning to enlarge our church. We need more Sunday school room and have a new lot under consideration. Our Sunday school moves up all the time. We are planning a great tent campaign here. Money matters in good condition.—Everette O. Chalfant, Pastor.

#### HOLDENVILLE, OKLA.

—We have just closed out a revival meeting at this place, which proved a great success in many respects. There was not a great ingathering of souls as we had hoped for, yet we feel that there was seed sown that will, in the near future, spring up and bring forth fruit unto perfection. The meeting was held in the first M. E. Church South. There was good attendance and at times there were as many as six of the leading attorneys of the city Brother Jones dealt with the wonderful subject of Bible holiness, and various other themes of the Bible. We feel that our doctrine has been placed before the people in such a way as will be a commendation to us as a church. We believe in doing a big business on a big scale, and are planning to put on a campaign in the month of June that will enable us to build the church which is so much needed here. Pray for us.—J. C. Hatley, Pastor.

#### HARRINGTON, DEL.

—I am now finishing up two years' pastorate here. Many have been our battles and blessed have been the victories. We started with nothing, from the bottom, but have constantly gained. God has been the source of our encouragement and revivals have been the secret of our success. Last night we closed a great meeting of four Sundays. Pastor J. N. Nielson of Norfolk, Va., and Pastor D. E. Higgs of Baltimore, Md., were my evangelists. Their preaching was spiritual and of a high order which captured the people. Our attendance was great, conviction deep, the conversions and sanctifications happy, and a real miracle performed in divine healing. Years have passed since Harrington was visited with such a revival as this. We will take in some good substantial members before going to Assembly April 4th. There was a liberal co-operation on the part of the M. E., M. P., and Holiness churches. One night Brother Higgs and myself were called to pray for a man who had been in our meeting and under conviction, but who had rebelled and was smitten with paralysis. We found him in great agony with his jaws locked tight and could not speak a word and suffering intensely with his head. We prayed, read Scripture, and exhorted him for two hours. At midnight we laid hands on him when like lightning the power of God struck him, his jaws flew open and he began to speak as well as any man. He was instantly healed and converted and came to service and testified accordingly. The Great Physician lives and heals today. We give Him all the glory and bless His holy name.—W. D. Shelor, Pastor.

#### PEARSON, ARK.

—We can report victory from this work here. We have a revival on, and nine have prayed through up to date. The Nazarenes and Church of God people are working together. We give Pickens' Chapel one Sunday. Souls are finding God at our regular appointments there.—E. O. Tapley, Pastor.

#### KEWANEE, ILL.

—Sunday, Feb. 26th was a great day. God was present in every service. Rev. C. A. Brown was with us and proved a blessing to the people; they were encouraged to take new territory for God. We as pastors are surely thanking God for His blessing on the work. We have a band of people who have a mind to work. Monday evening, Feb. 28th, a number of the members and friends gathered at the parsonage with baskets and bundles to the amount of \$15.00 and gave the pastor and family a very pleasant surprise. The evening was spent in a social way, finished by a few sacred hymns, a talk by the pastor, and prayer. These people are going their limit for the work of God.—Otis and Bertie Pope, Pastors.

#### PALISADES, COLO.

—We closed a two weeks' meeting here, Sunday, Feb. 12th, with a good interest among the outside people, and seven souls at the altar, some praying through to victory. Rev. C. P. Ellis, our beloved District Superintendent, with his devoted wife, were

the evangelists, who brought great messages to us in song and sermon. A goodly number sought the Lord during this short meeting. There were some remarkable cases of salvation. One coal miner was saved, gave the evangelist his pipe, burned up his tobacco, left the old crowd, comes to church every service, testifies definitely, and has the shine on his face. A backslider prayed through behind a rock at the coal mine also. Another remarkable case was that of three generations seeking the Lord, a father, son, and daughter, and grandson. The revival still continues here, and one more soul has sought God, the saints are blessed and we are pushing the battle.—G. B. Munns, Pastor.

#### GOLDTHWAITE, TEXAS

—The interest is growing; the church is building up and the Lord is blessing us. Our crowds are increasing. Pray for us.—W. S. and M. L. Hill, Pastors.

#### SIDNEY, ILL.

—Our revival with Rev. B. T. Flanery closed Sunday, Feb. 26th. There were twenty seekers in all, and a number of them were also sanctified. Rev. Flanery preached on sin, hell and the judgment and the Devil was stirred. One night a church window was smashed in just back of the pulpit but the evangelist was off of the platform when it occurred. Also a threatening letter was tied to a corn cob and dropped on the pastor's porch stating that if we did not run the evangelist out of town in twenty-four hours, our church would be destroyed. But we asked God's protection, prayed hard for the guilty fellow and went right on. The Lord answered prayer, gave victory and much good was done in the meeting, and we feel like traveling on. Praise the Lord.—Chas. Bauerle, Pastor.

#### PLAINVILLE, KANSAS

—We were not permitted to enter the World-Wide Revival in January on account of sickness in the home and among the people of the church and community. However the Lord reserved for us a future day and February 8th we entered the arena with Rev. C. H. Lancaster, of Greeley, Colorado as evangelist. We were favored with fine weather, good attendance and splendid attention. The revival was a real success. There were twenty-five seekers in all and most of them were happy finders. Among them were several children and a few of our neighbors in Ebony. Rev. C. H. Lancaster is a fine evangelist and did most excellent work in the church. His messages were plain, positive, practical and persuasive. He is kind in his efforts and an assured success in bringing both pastor and people closely together. The people gave liberally of their means to remunerate the evangelist and likewise pledged freely a sum sufficient for the pastor to procure a set of new tires for his Ford runabout and his wife a new suit. Thanks to the good people of the church and community. Rev. Harrison Davis of Amboy and Rev. Frank McConnell of Covert, Kansas, both

### A CORRECTION

We indicated in our last week's issue that the Publishing House Campaign on the New England District would be launched immediately. We find this is not the intention of the New England Friends. They prefer to have it immediately after their District Assembly. Will the pastors of the New England District please take notice of this change. Begin now to pray for a great time.

E. G. ANDERSON, *Treasurer.*

## IMPORTANT NOTICE TO MINISTERS AND AGENTS

After April 1st, 1922, no discounts will be given to our ministers and agents, on books not of our own publication. Conditions under which we are obliged to operate have made this policy imperative.

The Publishing House has insufficient capital with which to purchase books, in large quantities, from other publishers. Consequently the small discounts which we do receive hardly permit us, in turn, to allow discounts. In many cases after we have given a discount to an agent, the transaction has resulted in a loss to us.

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pastors of the church of the Nazarene, rendered some valuable assistance during a part of the revival. The church is now in position to do aggressive work, to look forth as the morning, fair as the moon, clear as the sun and terrible as an army with banners. Our District Superintendent, Rev. A. C. Tunnell, and Rev. N. B. Herrell, Secretary of Home Missions and Evangelism will be with us next Sunday evening. We are insistent upon spreading the doctrine of holiness, the greatest story that ever came to the ears of humanity.—J. E. Kiemel, Pastor.

**BROKEN BOW, ARK.**

—We have just closed our February revival with success. Rev. I. D. Farmer was our evangelist and brought some great messages which stirred the people. A. L. Crane was the song leader, and he certainly knows how to direct a choir. God blessed the efforts of these workers. There were twelve professions, and eight united with the church. We also organized a Young People's Society with thirty members. We are trusting God for great things. We have engaged the same evangelists for our summer revival. God bless these dear men. Pray for us.—R. T. Smith, Pastor.

**DIVINELY HEALED**

About four months ago, I suffered a complete nervous breakdown while holding a few nights' meeting with Rev. Charles Hare, our pastor at Midland, Michigan. I was forced to cancel my next engagement and went to Lansing. While calling upon our new pastor, Rev. C. Preston Roberts, the pain in my head caused intense suffering. Before we separated he asked me to pray in his home. I responded that I might pray a few words but while praying, the melting power of God came upon us. I asked him to lay his hand upon my head and as he did so the burning ceased and in less than a week all the sharp pains were gone. They have not returned and I have not had a symptom of nervousness since not withstanding I have been incessantly engaged in revival work. I had previously suffered much from nervousness, intermittently, but since God so miraculously healed me there seems to be no end to my endurance. I have had a growing conviction that I should give this testimony to the praise of His name.

NEIL J. LUND, *Evangelist.*

**TELEGRAMS**

**HERALD OF HOLINESS:** Colorado Springs, Colo. Notice to Eastern Colorado-Wyoming District—General Superintendent R. T. Williams will hold Preachers' Convention in Wray, Colorado, March twenty-eight to April two. Notify Rev. H. J. Brown, Wray, Colorado, for entertainment.  
A. E. SANNER.

**Notice**—The above telegram appeared in last week's issue, but after the Herald had gone to press, we received another telegram from Brother A. E. Sanner stating that the date of the Convention had been changed to April 12th to 16th, and that Dr. R. T. Williams would have charge of the Publishing House Campaign, which would be held in connection with this Convention.

**HERALD OF HOLINESS:** Chicago, Ill. How I do praise the Lord for the beautiful and wonderful revival just closed in First Evangelical Church of Newark, New Jersey. Lost count of seekers. Many prayed through. Results marvelous and definite. Some new HERALD subscriptions on the way. "Keep me on the firing line Jesus."  
E. ARTHUR LEWIS.

**HERALD OF HOLINESS:** Greenville, Texas Whereas, Rev. Oscar Hudson and wife have resigned as Superintendents of Peniel Orphans' Home, Whereas, our property at Peniel, representing seventy-five thousand dollars or more, which we have acquired within the last three years and which is practically out of debt and which is largely the result of their untiring zeal and labors of love, Therefore, be it resolved that we express our sincere confidence in, and appreciation of their faithfulness to duty, Christian integrity and self-sacrificing services.  
General Orphanage Board,  
THEODORE LUDWIG, *President.*

**HERALD OF HOLINESS:** Greenville, Texas Reverend Oscar Hudson and wife having resigned as managers of Peniel Orphans' Home, they now turn their attention to evangelistic work. We take pleasure in recommending them to our churches and campmeeting committees as safe, able evangelists of twenty-five years experience. They should be kept busy.  
General Orphanage Board,  
THEODORE LUDWIG, *President.*

**HERALD OF HOLINESS:** Cleveland, Ohio Good meeting with Jarrette and Dell Aycock. Fifty seekers yesterday. Twenty-five new members. Twenty-five HERALD subscriptions.  
C. WARREN JONES.

**ATTENTION**

*Licensed Ministers, Deaconesses and Evangelists* Notice is hereby given, that at a meeting of the Board of General Superintendents, held February 16, 1922, it was decided that new license blanks will not be issued hereafter to the above parties. The former license will be endorsed on the back with the annual renewals, thus saving much expense and labor. Be sure to send your license to the District Secretary at least two weeks before the meeting of your district assembly. New blanks will be furnished newly licensed persons, and lost blanks duplicated.  
E. J. FLEMING, *General Secretary.*

**REQUESTS FOR PRAYER**

Rev. S. H. Erwin of Morrilton, Ark., requests prayer for the speedy recovery of his wife, who has been very ill for several weeks. He is much in need of her assistance in the services.

Mrs. Flora Stearns of Richmond, Sask., Canada, desires the prayers of God's people that her entire family, of five children and her husband may be saved. Also pray for the work at Richmond.

Rev. J. W. Bost, pastor of the Church of the Nazarene, Port Arthur, Texas requests the HERALD OF HOLINESS Family to pray for the work at Port Arthur, and that God will enable them to raise the money during their campaign which is to begin the first part of April, for the erection of a much needed large, commodious new church building.

Brother R. L. Strickland, of Hemphill, Texas is out of employment. He states: "I lost my position for preaching holiness. Pray for me." He has a wife and five children, and solicits prayer that he may find work.

A request for prayer from T. W. Fly, Coffeetville, Miss., as follows: "I ask the readers of your good paper, to pray for the healing of my body, according to the Lord's will and glory. Afflicted 16 years."

**NOTES AND PERSONALS**

Evangelist T. F. Maitland, of Winfield, Kansas announces his recovery from the Flu and that he is ready for work again, and has some time that is not taken.

Rev. Julius Miller, pastor of the Church of the Nazarene, Georgetown, Ill., commends Evangelist W. R. Gilley, of 531 N. Butler St., Lansing, Mich., as an able expositor of Bible Doctrine, a strong preacher, and a gentle and deeply spiritual man of God.

Rev. Roy L. Hollenback, of Clarence, Mo., announces but one open date between now and July 7th, which is April 30 to May 21. He is desirous of completing his slate for the summer. Any church wanting an evangelist at this date, write Brother Hollenback at the above address.

A postal card report from Evangelist B. T. Flanery announces a good opening at Portsmouth, Ohio with Pastor E. E. Wiggins; good attendance and deep conviction: Brother Flanery has June 22 to July 4, and August 10 to 27 open for tent meetings or camps. His address is, 3616 Norton Ave., Everett, Wash.

**NOTICE**

The date of the Washington-Philadelphia District Assembly is April 5th to 9th, Darby, Pa. Tuesday, the 4th, the Board of Examination will meet at 10:30 a. m., and 2:30 p. m., to accommodate all who wish to take final examinations. There will be a big platform meeting Tuesday night at 7:45. All the pastors and delegates are requested to be at this opening service. Come prayed up, and with the thought of making our Assembly evangelistic. Each church is also requested to send as soon as possible, the number of delegates coming to the Assembly.  
J. A. WARD, *Pastor,*  
24 Staley Ave., Darby, Pa.

**SAVE 25 TO 50 PER CENT  
On Books and Bibles!**

The Herald of Holiness for March 29th will tell all about it.

"I love the HERALD OF HOLINESS and can not get along without my church paper. There is so much soul food in it.—Mrs. Clara Courtright, Okla.

**PUBLISHING HOUSE BUSINESS  
ON CASH BASIS**

The Publishing House is seeking to reduce expenses in all departments and to effect every possible economy. In pursuance of this policy we have decided to transact ALL RETAIL BUSINESS, with our people and friends, on a cash basis.

It would surprise you to know of the number of small items which we are asked to enter on the books each day. These charge orders, require more office work than an outsider would imagine, and in that way are responsible for a considerable portion of our office pay roll.

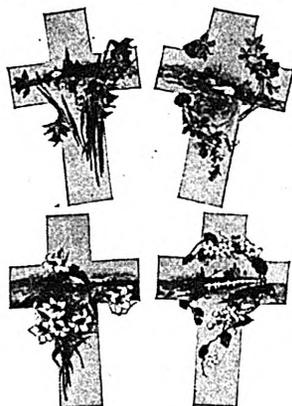
We are confident that every one of our customers will cheerfully cooperate with us in conducting our business on a cash basis, thus helping us save hundreds of dollars every year. By adopting this as a rule no one will feel that we are discriminating against any individual.

Beginning with April 1st, 1922, in the case of an order not accompanied by cash, also when receiving inquiries concerning articles not listed in the catalog, we will promptly respond with a communication giving the prepaid price of the order, or the article about which inquiry has been made.

To our present list of representatives and to those whom we may, in the future, accept as agents, we will furnish supplies on our usual terms of 30 days.

Nazarene Publishing House  
2109-15 Troost Ave.  
Kansas City, Mo.

**Easter Supplies**



The necessity of economizing in space precludes the showing of illustrations for all the cards and folders that we have to offer for the Easter season. We guarantee every one of the series described in this advertisement to be of the very best both as to quality of material and artistic design.

No. 800. Easter Cards. (With envelopes) Size 3 1/2 x 4 1/2 inches. Ten beautiful designs with Scripture texts and verses of poetry especially for Easter. Set of ten cards and envelopes.....30c

No. 801. Easter Folders. (With envelopes) Size 3 1/2 x 4 1/2 inches. Ten folders with artistic designs in colors and appropriate Scripture and poetry. The set of ten folders and envelopes.....50c

No. 854. Easter Post Cards. A charming series of ten different designs printed in colors. Each card has Easter greeting and verse of Scripture. Place for address and message on one side. A dozen.....20c  
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No. 811. Easter Crosses. 4 x 2 1/2 inches. Church designs with floral decorations, printed in exquisite colors. Each one has appropriate Scripture verse. A dozen.....25c

No. 812. Easter Crosses. 4 1/4 x 3 1/4 inches. Landscapes with garlands of flowers. Four designs of lilies, arbutus, violets and daffodils. Scripture verse on each one. A dozen.....35c

NAZARENE PUBLISHING HOUSE  
2109 Troost Ave., Kansas City, Mo.

**HERALD OF HOLINESS**

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House, 2109-2115 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,  
Rev. J. B. CHAPMAN, D.D.,  
Editors

Subscription Price—\$1.50 a year in advance. Entering Subscriptions—A maximum allowance of three weeks is necessary from the time subscription is received until first paper is mailed. Same allowance should also be made in Change of Address.

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In remitting, send money order or bank draft, payable to Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo.

**NOTICE**

Authoritative information reaches the office from Rev. J. N. Smith, Pastor of the Church of the Nazarene, Grand Island, Nebr., that a "man giving his name as F. M. Everitt is using a letter from the Publishing House as a means of introduction, and to influence the people to endorse his checks." Rev. Smith states he is informed by the Bank in Iowa that they "have turned down quite a number of the checks." Rev. W. S. Purinton, Pastor of the Church of the Nazarene, Grand Junction, Colo., telegraphs the office as follows: "Advise HERALD readers that man named F. M. Everitt is defrauding our people by claiming to be member of Nazarene Church here, and getting checks endorsed which prove worthless. He never has been a member of our church."

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The Herald of Holiness for March 29th will tell all about it.

**ANNOUNCEMENTS**

**NOTICE**—Evangelist W. E. Shepard announces that he will be coming East in April and will have an open space from April 23 to June 2, and would be glad to serve any of the churches in revival meetings or a week's convention any where in the middle states. Address him either at 513 Redfield Ave., Los Angeles, Calif., or the Publishing House.

**NOTICE**—To the Editor of the Herald of Holiness—Because of the fact that I find myself entirely out of harmony with much of the teaching of the Church of the Nazarene, I desire to say through your paper to the pastors with whom I have engagements for revival work, that I have made up my mind to discontinue my connections with the church. With ill will toward none, and Christian love for all, I remain, your brother in Jesus, Burton A. Hall.

**NOTICE**—Missouri District—Our District Superintendent, Rev. L. W. Dodson is at home very sick with the Flu, and is in much need of financial help. Let every church in arrears on his salary take an offering for him at once, and forward same to our District Treasurer. We must take care of our Superintendent who is wearing himself out for our beloved church on the Missouri District. Every pastor and church please rally at once to this need.—W. I. Deboard, Chairman Advisory Board.

**NOTICE**—Elders and Licensed Preachers of the Arkansas District—By the vote at the Assembly, all preachers are to pay \$6.00 each, to the support of the District Superintendent. (Read article 9 page 18 in minutes.) At the last meeting of the Advisory Board, the Board requested that this amount be paid at once to Brother G. H. Harmon, District Superintendent. So please remit at once, God is wonderfully blessing Brother Harmon on the District, giving victory with new interest and zeal.—S. H. Erwin, Secretary of Advisory Board.

"You can not easily imagine how much we appreciate the HERALD of HOLINESS. Although there is no holiness church at our town, yet we get blessed when we read how folks are getting saved and sanctified at other places. Especially do we like to read Dr. Chapman's editorials."—Chester Wrenn, British Columbia.

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- H. F. REYNOLDS—Office, 2905 Troost Avenue, Kansas City, Mo. Residence, 10 Summit St., Haverhill, Mass.
- R. T. WILLIAMS—Office, 2905 Troost Avenue, Kansas City, Mo. 208 North Rosemont Avenue, Dallas, Texas
- J. W. GOODWIN—Office, 1850 North Sierra Bonita Avenue, Pasadena, Calif. Office, 2905 Troost Ave., Kansas City, Mo.

**EASTERN SPRING ASSEMBLIES**

- Washington-Philadelphia (Larby, Pa.) April 5-9
- New York (Brooklyn, N. Y.) April 12-15
- New England (Malden, Mass.) April 19-23
- Convention (Cleveland, Ohio) April 24-30
- Pittsburgh (East Liverpool, Ohio) May 3-7
- Ohio (Troy, Ohio) May 10-14
- Arizona May 17-21

The Assemblies will begin Tuesday evening with a general service at 7:30 o'clock. The Assembly proper will open promptly at 9:00 o'clock Wednesday morning.

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**WANTS**

WANTED—A live wire Nazarene preacher at Wauseon, Ohio. One who can preach old time salvation. Address Mrs. C. E. Root, Secretary of Board.

**ARE THERE GOOD REASONS WHY THE CHURCH OF THE NAZARENE SHOULD EXIST?**

In the form of a sixteen-page pamphlet, we have prepared an article written by Rev. Henry C. Ethell, entitled "A Plea for Liberty of Choice in Church Relations."

This pamphlet in an interesting and forceful manner presents irrefutable arguments for the existence of the Church of the Nazarene as an organized denomination. It seems that every Nazarene pastor, after reading the pamphlet—which is to realize its value—would determine to scatter it by the hundreds.

Send a pair of two-cent postage stamps in your next letter for a sample copy. PRICES: 3 copies for 10c; 12 for 35c; 100 for \$2.40. Order from the Nazarene Publishing House, 2109 Troost Avenue, Kansas City, Mo.—(ADV.)

**RE-ORGANIZATION SALE**

Watch for advertisement in March 29th issue of the Herald of Holiness. Books and Bibles will be offered at a reduction of from 25 to 50 per cent.

**Children's Day Missionary Program**



Dr. H. F. Reynolds and one of the Reception Committees in India.

Give your children something worth while to do on THEIR DAY—something educational and inspirational, something to enlarge their vision and their sympathies, and enlist their energies in the greatest work of the Church.

Even the front cover (with this picture a little larger) you will want for a souvenir. And you surely want to let your children carry out the program.

We send them out free, post-paid, to any of our churches, Sunday schools, young people's or missionary societies, with the understanding that when program is rendered an offering for missions be taken and sent through our regular channels or direct to the address given below.

Write us how many you need, and also for mite boxes, which go well with the programs if put in the hands of the children beforehand with instructions and inspiration, to be opened in connection with the giving of the program. Mite boxes, also missionary envelopes, we send out free on request. Write NOW to

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