

CONTENTS.

	Page.
I.	
<i>A Letter to the Reverend Doctor Congers Middleton</i> <i>Occasioned by his late "Free Inquiry."</i>	1

II.	
<i>A Letter to a Roman Catholic</i>	80

III.	
<i>A Roman Catechism, faithfully drawn out of the allowed</i> <i>writings of the Church of Rome: With a Reply</i> <i>thereto</i>	86

SECTION I.	
OF THE CHURCH, AND RULE OF FAITH	87

SECTION II.	
OF REPENTANCE AND OBEDIENCE	94

SECTION III.	
OF DIVINE WORSHIP	102

SECTION IV.	
OF THE SACRAMENTS	112
<i>Of Baptism</i>	114
<i>The Exorcism of the Salt</i>	116
<i>Of Confirmation</i>	116
<i>Of the Eucharist</i>	117
<i>Of Penance</i>	123
<i>The Sacrament of Extreme Unction</i>	125
<i>Of the Sacrament of Orders</i>	126
<i>Of the Sacrament of Marriage</i>	127

IV.

Page.

- A Short Method of converting all the Roman Catholics
in the kingdom of Ireland: Humbly proposed to the
Bishops and Clergy of that kingdom* 129

V.

- The Advantage of the Members of the Church of Eng-
land over those of the Church of Rome.* 133

VI.

- Popery Calmly Considered* 140

SECTION I.

- OF THE CHURCH, AND THE RULE OF FAITH. 140

SECTION II.

- OF REPENTANCE AND OBEDIENCE 141

SECTION III.

- OF DIVINE WORSHIP 145

SECTION IV.

- OF THE SACRAMENTS 149

VII.

- A Letter to the Printer of "The Public Advertiser:"
Occasioned by the late Act passed in favour of
Popery. To which is added, A Defence of it, in
Two Letters to the Editors of "The Freeman's
Journal," Dublin.* 159

LETTER I.

- FIRST LETTER TO THE EDITORS OF "THE FREE-
MAN'S JOURNAL," DUBLIN 162

LETTER II.

- SECOND LETTER TO DITTO. 166

VIII.

- A Disavowal of persecuting Papists.* 173

IX.	Page.
<i>The Origin of Image-Worship among Christians</i>	175
X.	
<i>A Letter to a Person lately joined with the people called Quakers : In answer to a Letter wrote by him</i>	177
XI.	
<i>A Treatise on Baptism</i>	188
XII.	
<i>An Extract from " A Short View of the Difference be- tween the Moravian Brethren, (so called,) and the Rev. Mr. John and Charles Wesley."</i>	201
XIII.	
<i>Predestination Calmly Considered</i>	204
XIV.	
<i>A Dialogue between a Predestinarian and his Friend . . .</i>	259
XV.	
<i>A Dialogue between an Antinomian and his Friend</i>	266
XVI.	
<i>A Second Dialogue between an Antinomian and his Friend</i>	276
XVII.	
<i>Serious Thoughts upon the Perseverance of the Saints . .</i>	284
XVIII.	
<i>A sufficient Answer to " Letters to the Author of ' Theron and Aspasio : ' " In a Letter to the Author</i>	298
XIX.	
<i>A Letter to a Gentleman at Bristol</i>	306

	Page.
XX.	
<i>Thoughts on the Imputed Righteousness of Christ</i>	312
XXI.	
<i>Preface to a Treatise on Justification, extracted from Mr. John Goodwin. Wherein all that is personal in Letters just published under the name of the Rev. Mr. Hervey is answered</i>	316
XXII.	
<i>Some Remarks on "A Defence of the Preface to the Edinburgh edition of Aspasio Vindicated."</i>	346
XXIII.	
<i>The question, "What is an Arminian?" answered. By a Lover of Free Grace</i>	358
XXIV.	
<i>Thoughts upon God's Sovereignty</i>	361
XXV.	
<i>A Blow at the Root; or, Christ stabbed in the House of his Friends</i>	364
XXVI.	
<i>The Consequence proved</i>	370
XXVII.	
<i>Some Remarks on Mr. Hill's "Review of all the Doctrines taught by Mr. John Wesley"</i>	374
XXVIII.	
<i>Some Remarks on Mr. Hill's "Farrago Double Distilled."</i>	415
XXIX.	
<i>An Answer to Mr. Rowland Hill's Tract, entitled "Imposture Detected."</i>	446

XXX.

Page.

<i>Thoughts concerning Gospel Ministers</i>	455
---	-----

XXXI.

<i>Thoughts upon Necessity</i>	457
--------------------------------------	-----

XXXII.

<i>A Thought on Necessity</i>	474
-------------------------------------	-----

XXXIII.

<i>An Address to the Clergy</i>	480
---------------------------------------	-----

XXXIV.

<i>A Letter to the Rev. Mr. Toogood, of Exeter: Occasioned by his "Dissent from the Church of England fully Justified."</i>	501
---	-----

XXXV.

<i>Serious Thoughts concerning Godfathers and Godmothers.</i>	506
---	-----

XXXVI.

<i>Thoughts on the Consecration of Churches and Burial- Grounds</i>	509
---	-----